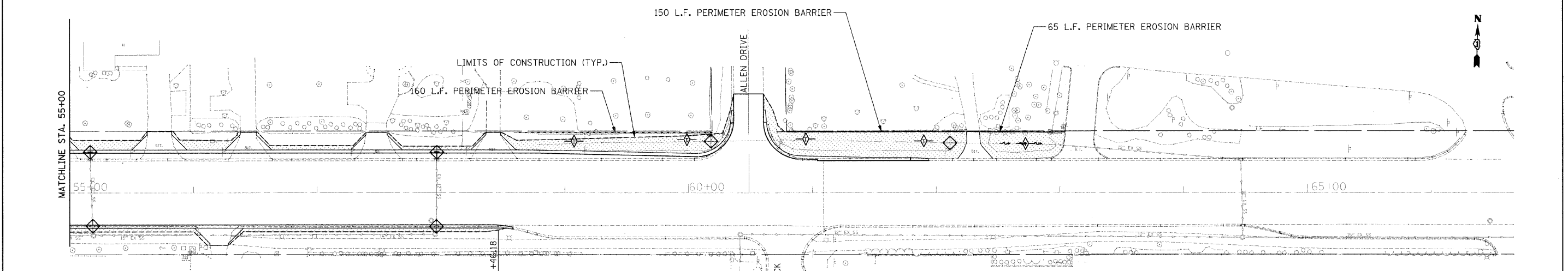


- LEGEND**
- INLET AND PIPE PROTECTION
 - SODDING, SALT TOLERANT
 - TEMPORARY DITCH CHECK
 - PERIMETER EROSION BARRIER



- TEMPORARY EROSION CONTROL NOTES:**
1. EROSION CONTROL FEATURES SHALL REMAIN IN PLACE AND BE MAINTAINED FOR THE DURATION OF THE CONSTRUCTION PERIOD OR AS DIRECTED BY THE ENGINEER.
 2. POSITIVE DRAINAGE SHALL BE MAINTAINED DURING ALL STAGES OF CONSTRUCTION.
 3. PERIMETER EROSION BARRIER SHALL BE PLACED AT LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE ENGINEER IN PARKWAY LOCATIONS THAT SLOPE TO AND BEYOND THE LIMITS OF CONSTRUCTION.
 4. PROPOSED INLETS AND PIPES SHOULD BE PROTECTED IMMEDIATELY AFTER THEY ARE CONSTRUCTED AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.
 5. ALL EXISTING INLETS AND PIPES WITHIN LIMITS OF CONSTRUCTION OR WHICH WILL RECEIVE RUNOFF FROM DISTURBED AREAS WILL BE PROTECTED AS SHOWN ON THE PLANS AND AS DIRECTED BY THE ENGINEER.

6. INLET AND PIPE PROTECTION FOR ROADWAY STRUCTURES SHALL BE MAINTAINED AS DIRECTED BY THE ENGINEER OR UNTIL THE SURFACE COURSE IS IN PLACE.
7. ALL ITEMS SHALL BE CONSTRUCTED AS SHOWN ON STANDARD 280001 AND AS DIRECTED BY THE ENGINEER. MAINTENANCE AND CLEANING OF THE EROSION CONTROL ITEMS SHALL BE INCLUDED IN THE RESPECTIVE EROSION CONTROL PAY ITEM.
8. WHEN NO CONSTRUCTION ACTIVITY IS PLANNED FOR A PERIOD OF 7 DAYS IN AREAS OF EXPOSED SOIL (EXCAVATED AREAS OR EMBANKMENT), TEMPORARY SEED IS TO BE PLACED IN THESE AREAS. EXCAVATED AREAS AND EMBANKMENT SHALL BE PERMANENTLY SODDED IMMEDIATELY AFTER FINAL GRADING.
9. SATISFACTORY TEMPORARY DRAINAGE PROVISIONS SHALL BE PROVIDED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.

- LEGEND**
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FILE NAME =	USER NAME = #USER#	DESIGNED RDT	REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	FABYAN PARKWAY LANDSCAPING AND EROSION CONTROL PLAN	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN RDT	REVISED			363	08-00370-00-SP	KANE	32	11
	PLT: SCALE = \$SCALE#	CHECKED JAC	REVISED			C-91-510-08		CONTRACT NO. 63416		
	PLT DATE = \$DATE#	DATE 12-08-09	REVISED			ILLINOIS FED. AID PROJECT HSIP-9003 10567				
				SCALE: 1"=40'		SHEET NO. 11 OF 33 SHEETS		STA. 44+10.88 TO STA. 62+91.43		