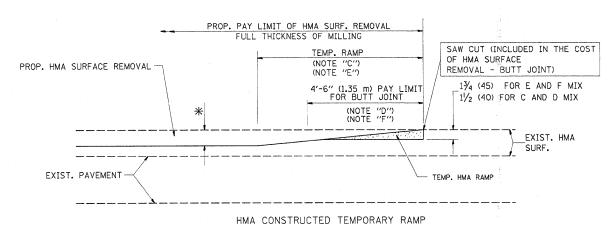


(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

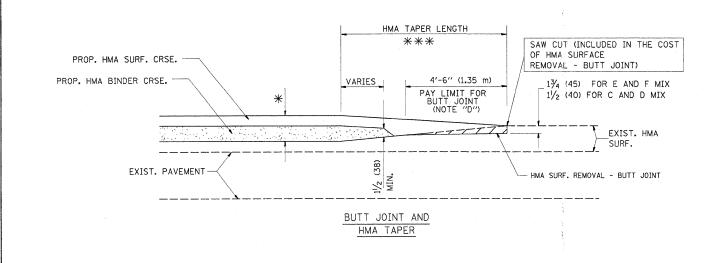
### OPTION 1



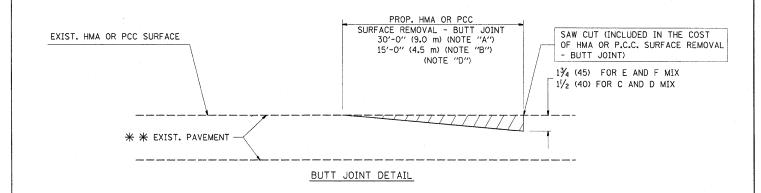
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

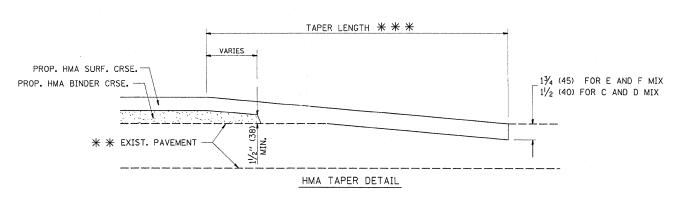
### OPTION 2

### TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





## TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-O" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

FILE NAME = USER NAME = smithkl DESIGNED - M. DE YONG REVISED - R. SHAH 10-25-94
c:\pw.work\PWIDDT\SMITHKL\d0146173\D1st5
cd.dgn DRAWN - REVISED - A. ABBAS 03-21-97
PLOT SCALE = 50.0020 '/ IN. CHECKED - REVISED - M. COMEZ 04-06-01
PLOT DATE = 8/11/2009 DATE - 06-13-90 REVISED - R. BORO 01-01-07

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|   | BUTT JOINT AND<br>HMA TAPER DETAILS              |         | SECTION                          | COUNTY            | TOTAL   | SHEE<br>NO. |
|---|--------------------------------------------------|---------|----------------------------------|-------------------|---------|-------------|
|   |                                                  |         | 144 RS-5                         | WILL & COOK       | 37      | 28          |
|   |                                                  |         | BD400-05 BD32                    | CCCONNITIFFAXCCTI | NN00. 6 | 60H93       |
| 1 | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FFD. RI | DAD DIST. NO. 1 THE INCIS FED. A | ID PROJECT        |         |             |