03-04-2016 LETTING ITEM 022

FOR INDEX OF SHEETS, SEE SHEET NO. 2

STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION** 

**DIVISION OF HIGHWAYS** 

PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
VARIOUS LOCATIONS
SECTION 2015-084T
BRIDGE DRAINAGE SYSTEM REPAIRS
COOK COUNTY

C-91-168-16

SEE LOCATION MAPS SHEETS 5 - 6

C.U.A.N

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CHICAGO UTILITY ALERT NETWORK

1-312-744-7000

J.U.L.I.E.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

OR 811

PROJECT ENGINEER: J. ALAIN MIDY (847) 221–3056 PROJECT MANAGER: ISSAM RAYYAN (847) 705–4178

CONTRACT NO. 62B86

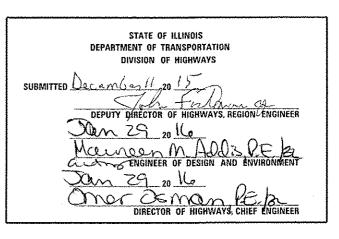
 RTE.
 SECTION
 COUNTY
 TOTAL NEETS NO.

 VAR.
 2015-0841
 COOK
 22
 1

 ILLINOIS
 CONTRACT
 NO.
 62B86

D-91-168-16





PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

#### INDEX OF SHEETS

COVER SHEET INDEX OF SHEETS, STATE STANDARDS AND GENERAL NOTES SUMMARY OF QUANTITIES SCHEDULE OF QUANTITIES 5-6 LOCATION MAPS 7-11 LOC 1. STRUCTURAL REPAIRS (SN: 016-1007) 12-14 LOC 2, STRUCTURAL REPAIRS (SN: 016-0908) 15-18 LOC 3, STRUCTURAL REPAIRS (SN: 016-0004 & 016-0005) ENTRANCE RAMP AND CLOSURE DETAILS (TC-08) 19 TRAFFIC CONTROL DETAILS FOR FREEWAY SINGLE & MULTI-LANE 20 WEAVE (TC-09) TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS 21 AND DRIVEWAYS (TC-10) 22 TRAFFIC CONTROL FOR SHOULDER CLOSURES AND PARTIAL RAMP CLOSURES (TC-17)

### STATE STANDARDS

| 701101-04 | OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE           |
|-----------|---|
| 701400-08 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY                          |
| 701401-09 | LANE CLOSURE, FREEWAY/EXPRESSWAY                                      |
| 701411-09 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS > 45 MP |
| 701428    | TRAFFIC CONTROL, SETUP AND REMOVAL, FREEWAY/EXPRESSWAY                |
| 701446-06 | TWO LANE CLOSURE FREEWAY/EXPRESSWAY                                   |
| 701601-09 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN    |

## GENERAL BRIDGE NOTES

701901-04 TRAFFIC CONTROL DEVICES

- 1. THE CONTRACTOR SHALL TAKE NECESSARY PRECAUTIONS TO INSURE THAT NO DEBRIS WILL ENDANGER OR INTERFERE WITH TRAFFIC ON THE ROADWAY (OR THE RAILROAD) BENEATH THE BRIDGE ACCORDING TO ARTICLE 107.09 (OR 107.12) OF THE STANDARD SPECIFICATIONS. THIS WORK WILL NOT BE PAID FOR SEPARATELY, BUT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR THE APPROPRIATE PAY ITEM INVOLVED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- 2. PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING PLANS ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. THE CONTRACTOR SHALL FIELD VERIFY EXISTING DIMENSIONS AND DETAILS AFFECTING NEW CONSTRUCTION AND MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED BASED AT THE UNIT PRICE BID FOR THE WORK.
- 3. STRUCTURE SHEETS "GENERAL PLAN AND ELEVATION", "DRAINAGE PLAN" AND "DRAINAGE PLAN AND DETAILS" CREATED FROM ORIGINAL AS-BUILT DRAWINGS. THESE ARE PROVIDED FOR GENERAL REFERENCE TO STRUCTURE NUMBER, SPAN NUMBER AND LENGTH, ETC. WORK ITEMS FOR THIS CONTRACT ARE IDENTIFIED ON THE PLAN AND DETAIL SHEETS THAT FOLLOW.
- 4. THE LOCATIONS SHOWN AS REQUIRING DRAINAGE REPAIRS IDENTIFY THE GENERAL DEFICIENCY AND PROVIDE AN ESTIMATED LENGTH OF NEW PIPE REQUIRED THE DRAINAGE SYSTEM IS SHOWN SCHEMATICALLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THE LOCATIONS, DIMENSIONS AND DETAILS PRIOR TO ORDERING THE MATERIAL. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF WORK, HOWEVER THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT PRICE BID FOR THE WORK.
- 5. THE CONTRACTOR SHALL PROVIDE ALL PIPING, BRACKETS, HANGERS, FITTINGS. HARDWARE AND OTHER ACCESSORIES REQUIRED TO RETURN THE EXISTING DRAINAGE SYSTEM TO A FULLY FUNCTIONAL LEAK FREE SYSTEM. SEE SPECIAL PROVISIONS.
- 6. WHEN EXISTING DRAIN PIPES ARE WRAPPED WITH TAPE, THE TAPE SHALL BE REMOVED IF PIPE IS BROKEN OR MISSING CONNECTION. THE PIPE SHALL BE REPLACED OR OTHERWISE NEW TAPE SHALL BE PROVIDED. THE TYPE OF THE TAPE SHALL BE APPROVED BY THE ENGINEER. THE COST SHALL BE INCLUDED IN "BRIDGE DRAINAGE SYSTEM REPAIRS" AND THE LENGTH MEASURED SHALL BE LENGTH OF THE PIPE REPLACED OR THE LENGTH OF PIPE RE- TAPED.
- 7. THE CONTRACTOR SHALL WRAP ANY JOINTS THAT ARE LEAKING AS DIRECTED BY THE ENCINEER. THE COST SHALL BE INCLUDED IN "BRIDGE DRAINAGE SYSTEM REPAIRS".

#### **GENERAL NOTES**

- 1. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.
- 2. BEFORE STARTING ANY EXCAVATION IN THE CITY OF CHICAGO, THE CONTRACTOR SHALL CALL "C.U.A.N." (CHICAGO UTILITY ALERT NETWORK) AT (312)744-7000 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. (48 HOUR NOTIFICATION IS REQUIRED).
- 3. THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES, CITY OF CHICAGO, AND THE VILLAGES OF HODGKINS AND BLUE ISLAND
- 4. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
- 5.IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS,
- 6. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847)705-4470 FOR ARTERIALS AND (847)705-4151 FOR EXPRESSWAYS A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.
- 7. THESE PLANS HAVE BEEN PREPARED FROM NOTES RECEIVED FROM THE BUREAU OF MAINTENANCE BRIDGE INSPECTORS.
- 8. DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.
- 9. THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

| FILE NAME :                              | USER NAME = dehhenr                          | DESIGNED -                                 | REVISED | - | Ī |
|--|--|--|---------|---|---|
| pm/\ILBB4EBIDINTEG.11tmoss.gov1P¥1007\Do | usante\1907 Offices\District 1\Projects\0116 | BIORONOGeta/Oesign/0118816-sht-gennate.dgn | REVISED | - | - |
|  | PLOT SCALE * 100,0000 ' / in.                | CHECKED ~                                  | REVISED | - | - |
| Default.                                 | PLOT BATE + 12/21/2015                       | DATE -                                     | REVISED | ~ | ĺ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

VARIOUS STRUCTURE

INDEX OF SHEETS, STATE STANDARDS, AND GENERAL NOTES

| SHEET 1 OF 1 SHEETS | STA, TO STA.

URBAN CONSTRUCTION TYPE CODE CONSTRUCTION TYPE CODE SUMMARY OF QUANTITIES SUMMARY OF QUANTITIES 100% TOTAL STATE TOTAL QUANTITIES 0014 CODE NO ITEM QUANTITIES 0014 CODE NO ITEM UNIT 67100100 MOBILIZATION LSUM 70102630 TRAFFIC CONTROL AND PROTECTION. LSUM 1 STANDARD 701601 70200100 NIGHTTIME WORK ZONE LIGHTING LSUM X0900022 BRIDGE DRAINAGE SYSTEM REPAIR FOOT 535 535. X7011015 TRAFFIC CONTROL AND PROTECTION LSUM 1 (EXPRESSWAYS) Z0010605 | CLEANING DRAINAGE SYSTEM LSUM 1 Z0048665 RAILROAD PROTECTIVE LIABILITY INSURANCE 1 COUNTY TOTAL SHEET NO.
CODK 22 3
CONTRACT NO. 62886 FILE NAME : DESIGNED -REVISED -F.A. . RTE. OF OFFices District NProjects Dis6816 CADDeterCostgn: Crises & 98 6000; -REVISED -STATE OF ILLINOIS VAR. 2015-0847 SUMMARY OF QUANTITIES PLOT SCALE . 100,0000 1/ IA CHECKED -REVISED -DEPARTMENT OF TRANSPORTATION PLOT DATE . 12/21/20/5 DATE -REVISED -SHEET NO. 1 OF 1 SHEETS STA. TO STA. FED. ROAD DIST. NO. 1 ILLINDIS FED. AID PROJECT

1

| DESCRIPTION                                     |          | SCHE     | EDULE                 |   |
|---|----------|----------|-----------------------|---|
| DESCRIPTION                                     | LOC. 1   | LOC. 2   | LOC. 3                |   |
|   | 016-1007 | 016-0908 | 016-0004<br>&016-0005 |   |
| TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | х        |          |                       |   |
|   |          |          |                       |   |
| NIGHTTIME WORK ZONE LIGHTING                    | X        |          | X                     | _ |
| TRAFFIC CONTROL AND PROTECTION, (EXPRESSWAYS)   | х        |          | x                     |   |
| BRIDGE DRAINAGE SYSTEM REPAIRS                  | 500      | 25       | 10                    |   |
| CLEANING DRAINAGE SYSTEM                        | X        |          |                       | _ |
| RAILROAD PROTECTIVE LIABILITY INSURANCE         | X        | x        | x                     |   |
|   |          |          |                       |   |
|   |          |          |                       | - |
|   |          |          |                       | Ш |

| FILE NAME =                               | USER NAME = dahhanr                           | DESIGNED -  | REVISED - |                              |        |         |           |         |           |         | F.A.<br>RTF | SECTION          | COUNTY   | TOTAL | SHEET<br>NO. |
|---|---|---|-----------|------------------------------|--------|---------|-----------|---------|-----------|---------|-------------|------------------|----------|-------|--------------|
| pw:\\ILØ84EBIDINTEG.:llinois.gov:PWIDOT\D | cuments\IDOT Offices\District 1\Projects\Di16 | 81 <b>5RDAWN</b> ata\Design\D116816-sht-schedule.dg | REVISED - | STATE OF ILLINOIS            |        | c       | CUEDIII E | OF OIL  | ANITITIES |         | VAR.        | 2015-084T        | соок     | 22    | 4            |
|   | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -   | REVISED - | DEPARTMENT OF TRANSPORTATION |        | 3       | CHEDULE   | : UF UU | ANTITIES  |         | -           |                  | CONTRACT | NO. 6 | 2B86         |
| Default                                   | PLOT DATE = 12/21/2015                        | DATE -  | REVISED - |                              | SCALE: | SHEET 1 | OF 1      | SHEETS  | STA.      | TO STA. |             | ILLINOIS FED. AI |          |       |              |

# **R14E** BLVD. PERSHING OAK-WOOD DREXEL WESTERN MICHIGAN HYDE PK 54TH LOCATION 1 (SN 016-1007) 56TH WENTWORTH OVER DAN RYAN IN THE CITY OF CHICAGO 57TH 63RD MARQUETTE $\overset{\circ}{\vdash} S$ **T38N** 71ST KING 76TH ST. ST. 76TH COTTAGE GROVE AVE. 79TH AVALON MORGAN 83RD STONY 94 ST. LAKE TOWNSHIP

# TRAFFIC DATA

# **LOCATION 1 (SN 016-1007)**

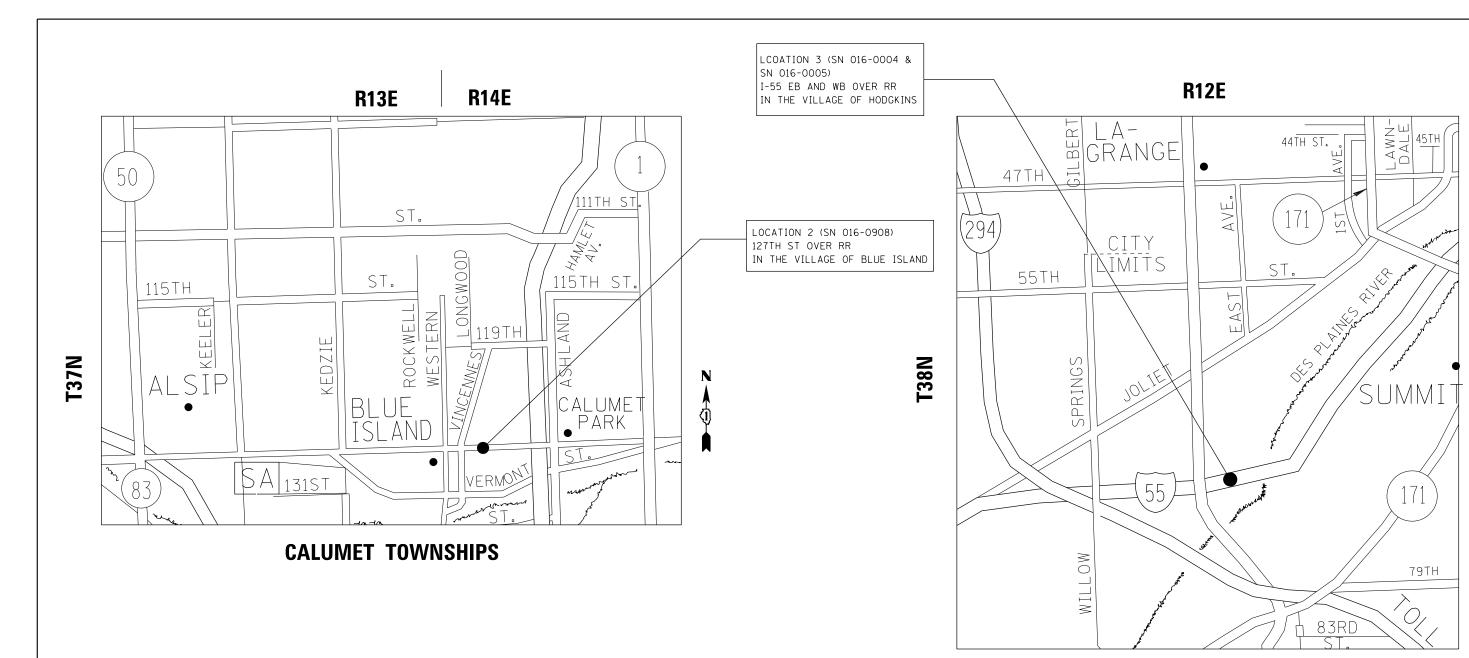
WENTWORTH: 2014 ADT = 1,000 POSTED SPEED LIMIT = 40 MPH

DAN RYAN AND CTA: 2014 ADT = 300,100 POSTED SPEED LIMIT = 55 MPH

COUNTY TOTAL SHEETS NO.

COOK 22 5

CONTRACT NO. 62B86 REVISED FILE NAME = USER NAME = dahhanr DESIGNED -SECTION LOCATION MAP STATE OF ILLINOIS uments\IDOT Offices\District 1\Projects\Dil681**5RX#WN**ata\Design\Dil6816-sht-Location ow:\\ILØ84EBIDINTEG.:111:no: ₽₽₽₩ISED 2015-084T VAR. LOCATION 1 CHECKED -REVISED **DEPARTMENT OF TRANSPORTATION** PLOT DATE = 12/21/2015 DATE REVISED SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.



# TRAFFIC DATA

**LOCATION 2 (SN 016-0908)** 

127TH ST: 2014 ADT = 27,300 POSTED SPEED LIMIT = 30 MPH

# TRAFFIC DATA

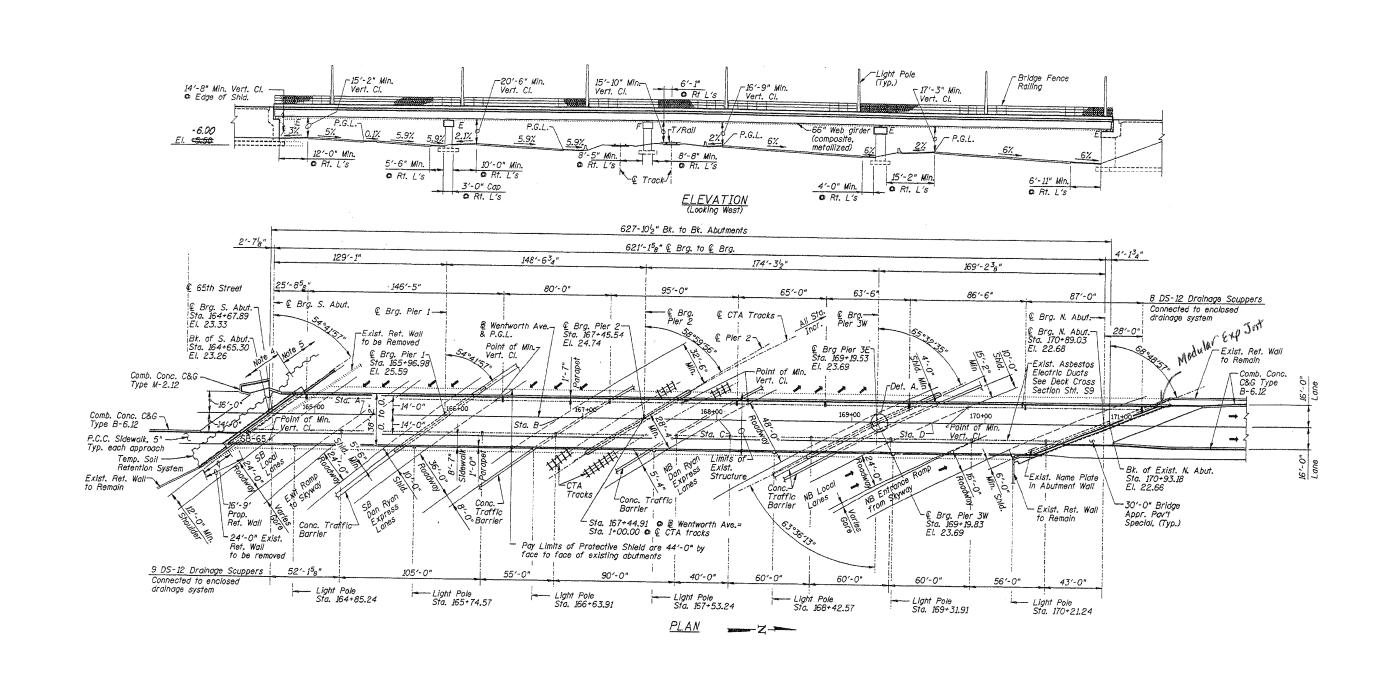
# LOCATION 3 (SN 016-0004 & 016-0005)

LYONS TOWNSHIPS

SN 016-0004 I-55 STEVENSON EB: 2014 ADT = 64,500 POSTED SPEED LIMIT = 55 MPH

SN 016-0005 I-55 STEVENSON WB: 2014 ADT = 68,900 POSTED SPEED LIMIT = 55 MPH

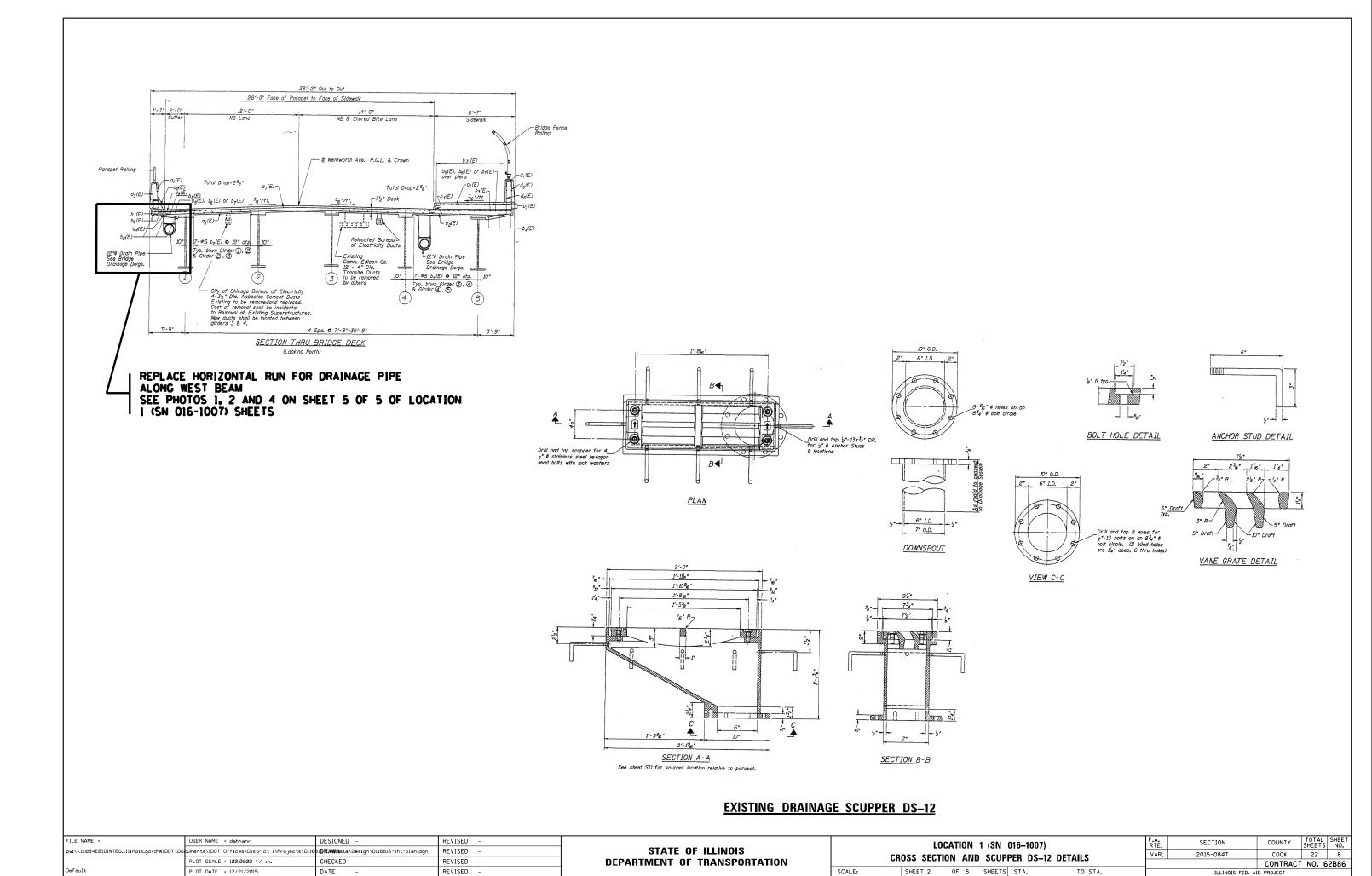
| FILE NAME =                                | USER NAME = dahhanr                           | DESIGNED -  | REVISED -  |                              |        | LOCATION MAP             |         | F.A. | SECTION          | COUNTY   | CHEETC | SHEET |
|--|---|---|------------|------------------------------|--------|--------------------------|---------|------|------------------|----------|--------|-------|
| pw:\\IL084EBIDINTEG.:llinois.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\D116 | 31 <b>5RDAWIN</b> ata\Design\D116816-sht-Location M | pRB¥HSED - | STATE OF ILLINOIS            |        | LOCATIONS 2 AND 3        |         | VAR. | 2015-084T        | соок     | 22     | 6     |
|  | PLOT SCALE = 100.0000 ' / in.                 | CHECKED -   | REVISED -  | DEPARTMENT OF TRANSPORTATION |        | LUCATIONS 2 AND 3        |         |      |                  | CONTRACT |        | 2B86  |
| Default                                    | PLOT DATE = 12/21/2015                        | DATE -  | REVISED -  |                              | SCALE: | SHEET 2 OF 2 SHEETS STA. | TO STA. |      | ILLINOIS FED. AI |          |        |       |



# BILL OF MATERIAL (S.N. 016-1007) WENTWORTH OVER DAN RYAN

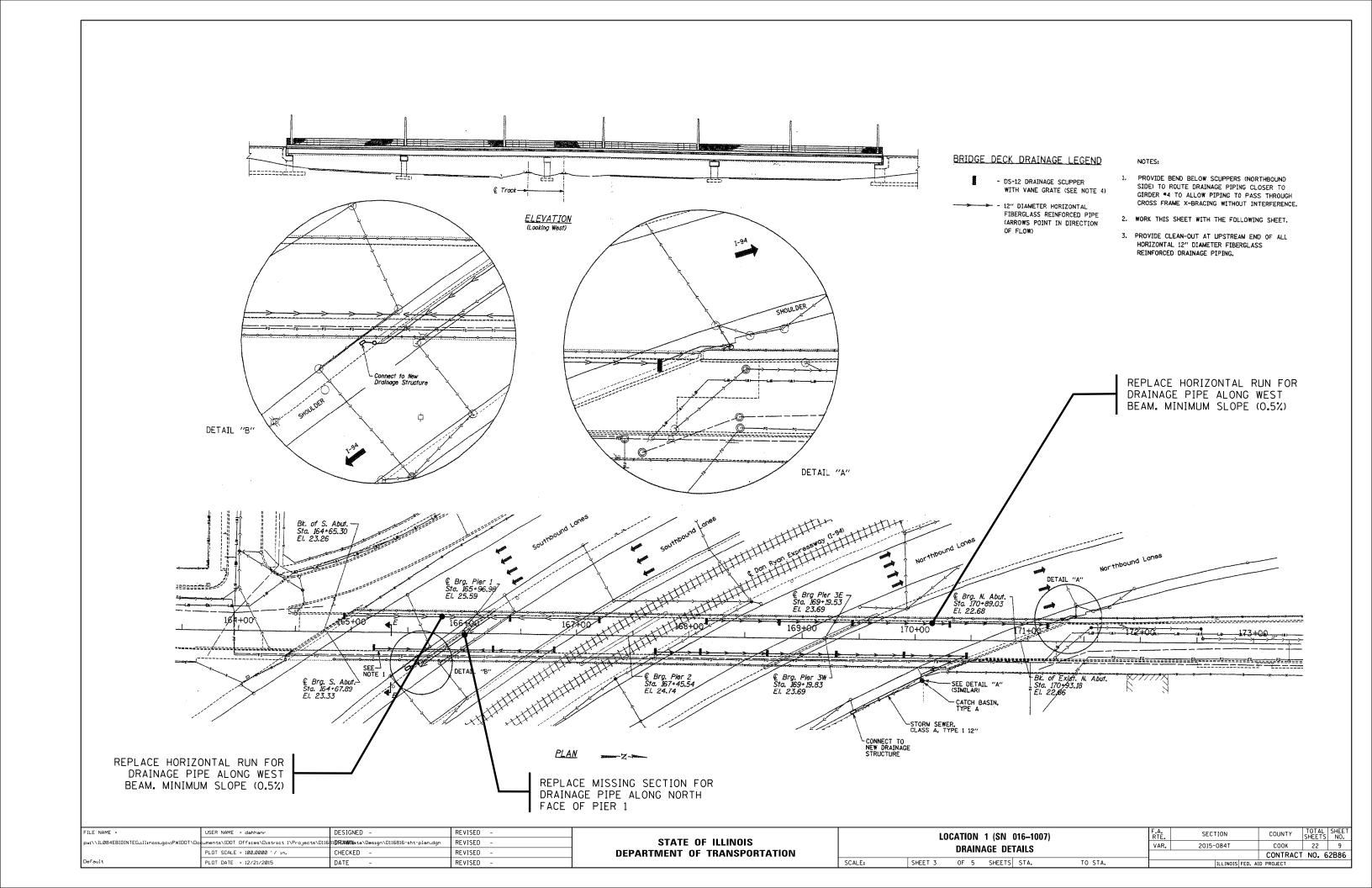
| LIEM                           | UNIT | QUANTITY |
|--------------------------------|------|----------|
| BRIDGE DRAINAGE SYSTEM REPAIRS | FOOT | 500      |
|                                |      |          |

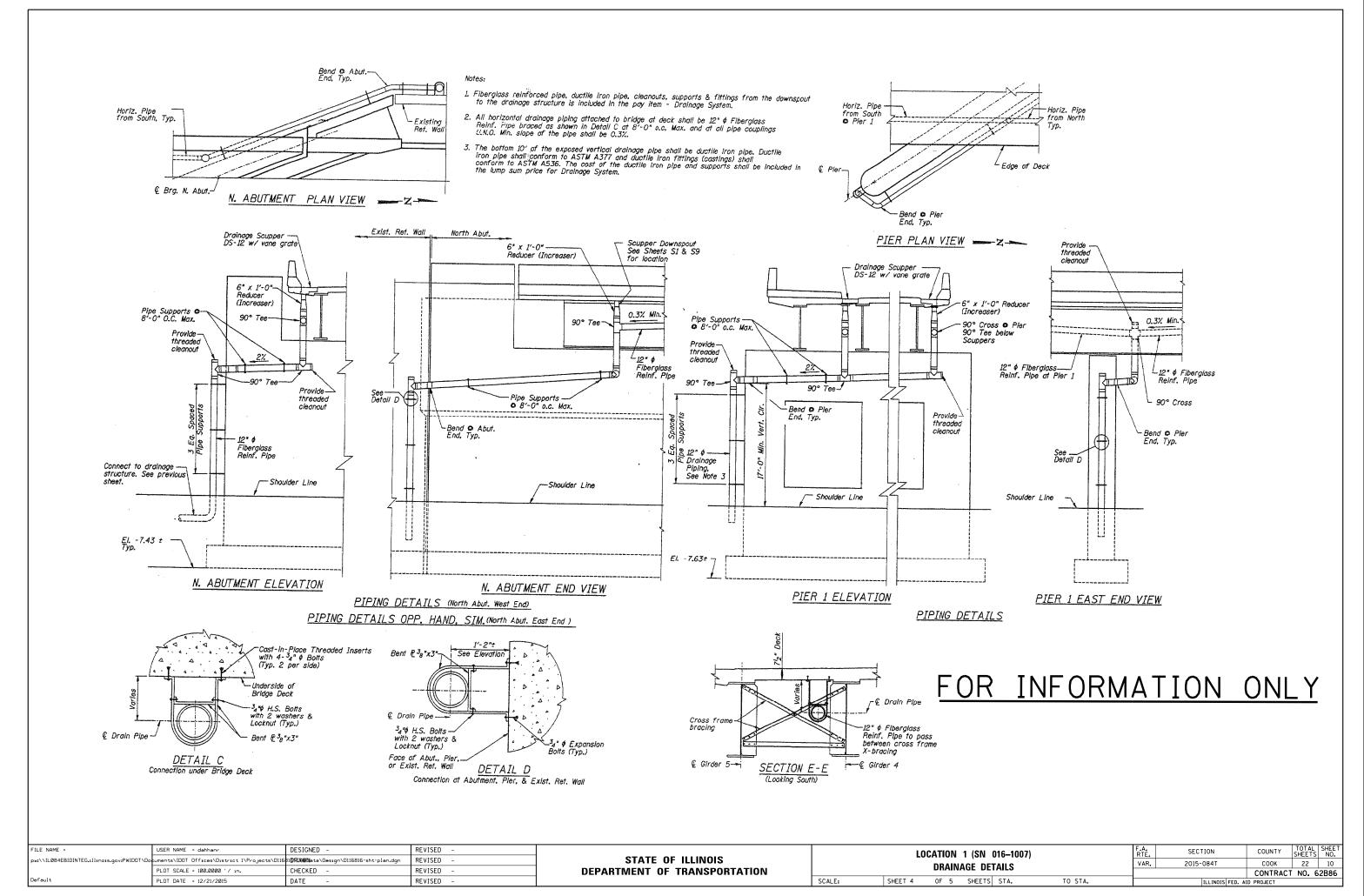
| FILE NAME =                                | USER NAME = dahhanr                           | DESIGNED -  | REVISED - |                              |        | 100     | CATION 1 | 1 /SN  | 016–1007) |         | F.A. | SECTION       | COUNTY     | CHEETS | SHEET |
|--|---|---|-----------|------------------------------|--------|---------|----------|--------|-----------|---------|------|---------------|------------|--------|-------|
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| Default                                    | PLOT DATE = 12/21/2015                        | DATE -  | REVISED - |                              | SCALE: | SHEET 1 | OF 5     | SHEETS | STA.      | TO STA. |      | ILLINOIS FED. | ID PROJECT |        |       |



PLOT DATE = 12/21/2015

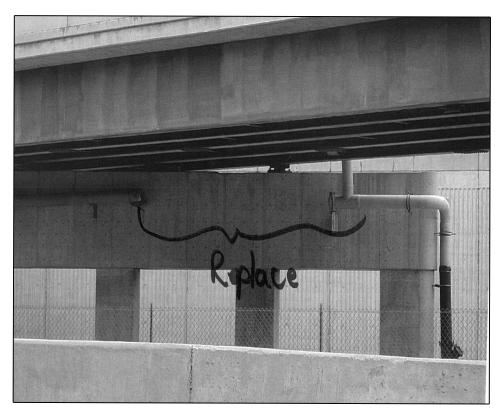
DATE



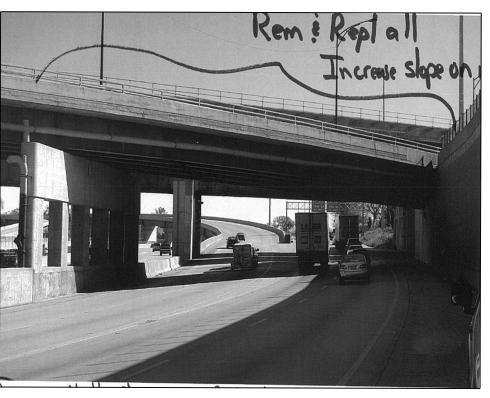




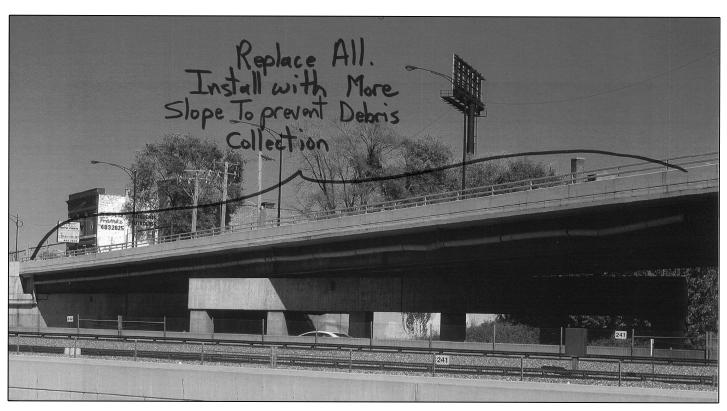
016-1007 PHOTO #1
SECTION OVER DAN RYAN SB EXPRESS LANES \_ LOOKING EAST



016-1007 PHOTO #3 PIER 1 NORTH FACE

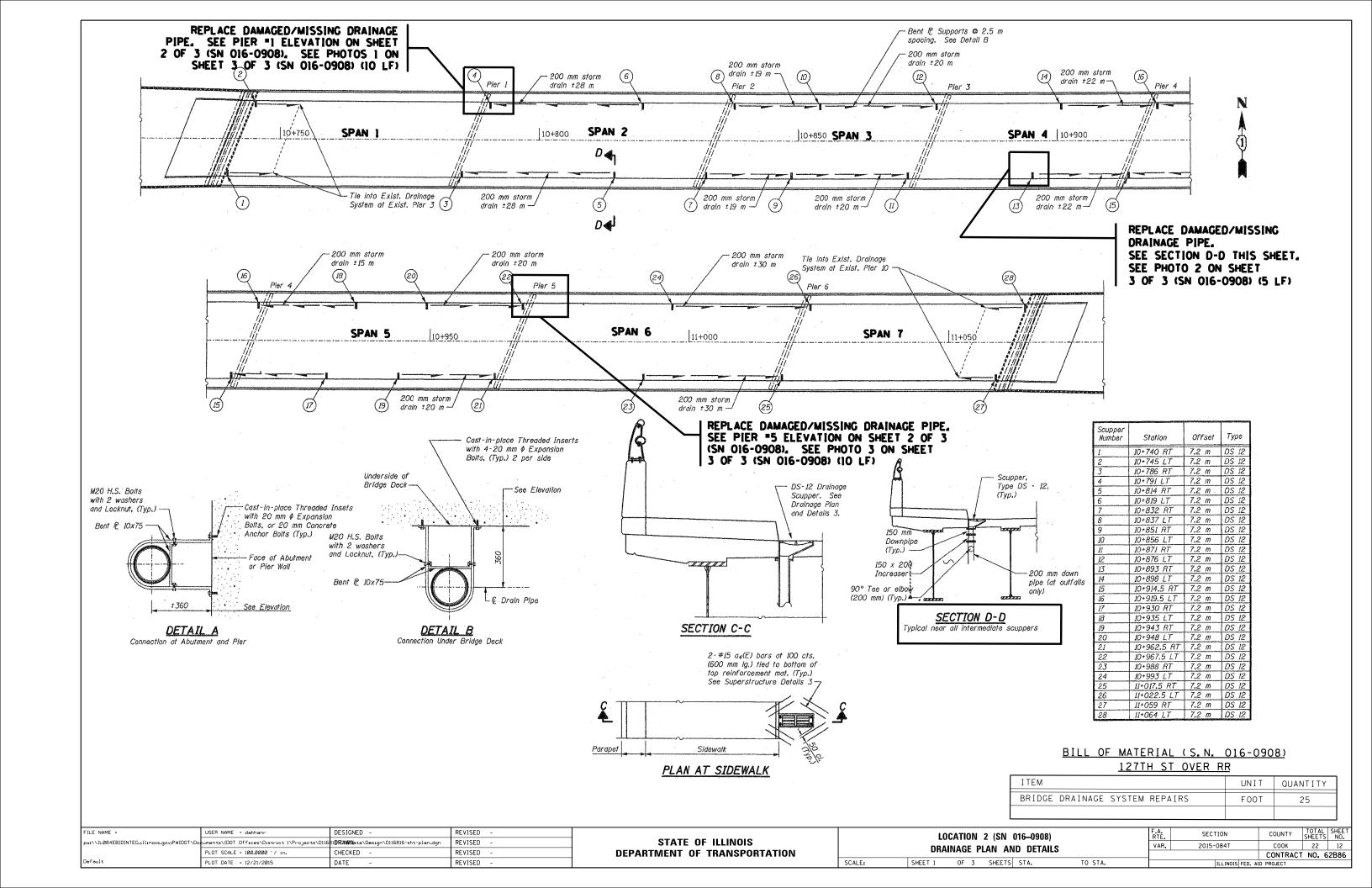


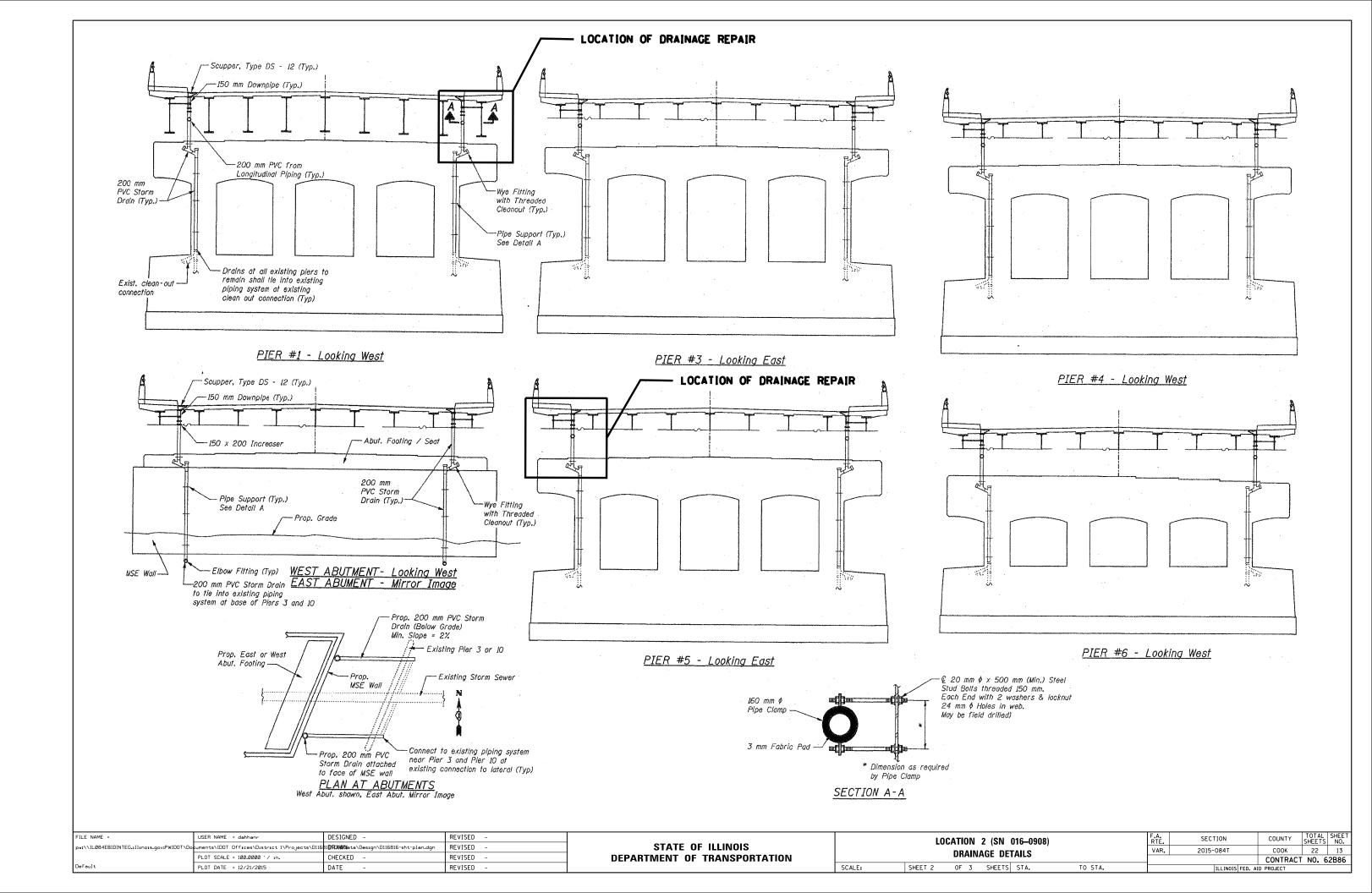
016-1007 PHOTO #2
SECTION OVER DAN RYAN SB LOCAL LANES \_ LOOKING EAST

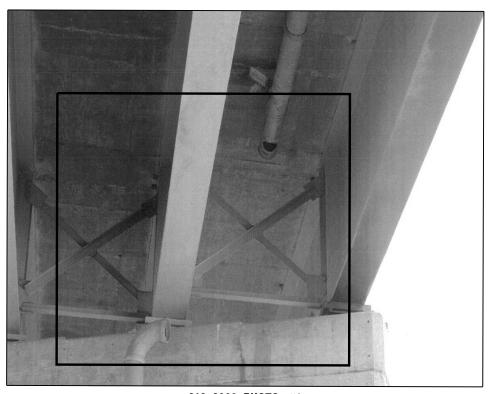


016-1007 PHOTO #4
SECTION OVER DAN RYAN NB LANES \_ LOOKING EAST

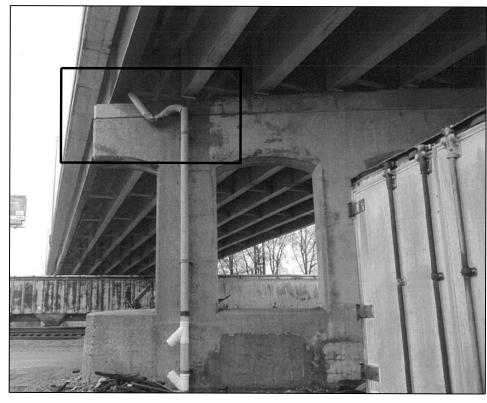
| Ī | FILE NAME =                                | USER NAME = dahhanr                           | DESIGNED - | REVISED - |                              |        | 100     | CATION 1 | (SN r  | 16_1007\ |         | F.A.<br>RTF | SECTION          | COUNTY   | TOTAL   | SHEET |
|---|--|---|------------|-----------|------------------------------|--------|---------|----------|--------|----------|---------|-------------|------------------|----------|---------|-------|
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|   |  | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -  | REVISED - | DEPARTMENT OF TRANSPORTATION |        |         | DE       | IAILS  |          |         |             |                  | CONTRACT | T NO. F | 32B86 |
|   | Default                                    | PLOT DATE = 12/21/2015                        | DATE -     | REVISED - |                              | SCALE: | SHEET 5 | OF 5     | SHEETS | STA.     | TO STA. |             | ILLINOIS FED. AI |          |         |       |



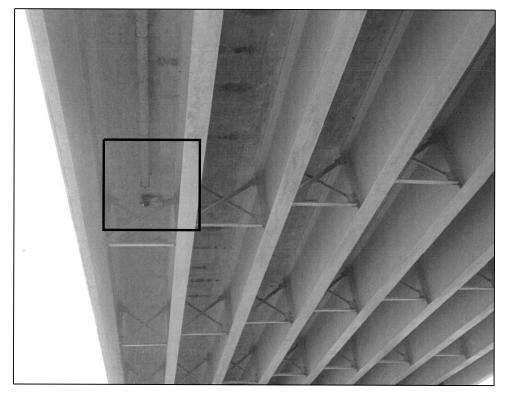




016-0908 PHOTO #1 PIER 1 \_ EAST FACE NORTH END

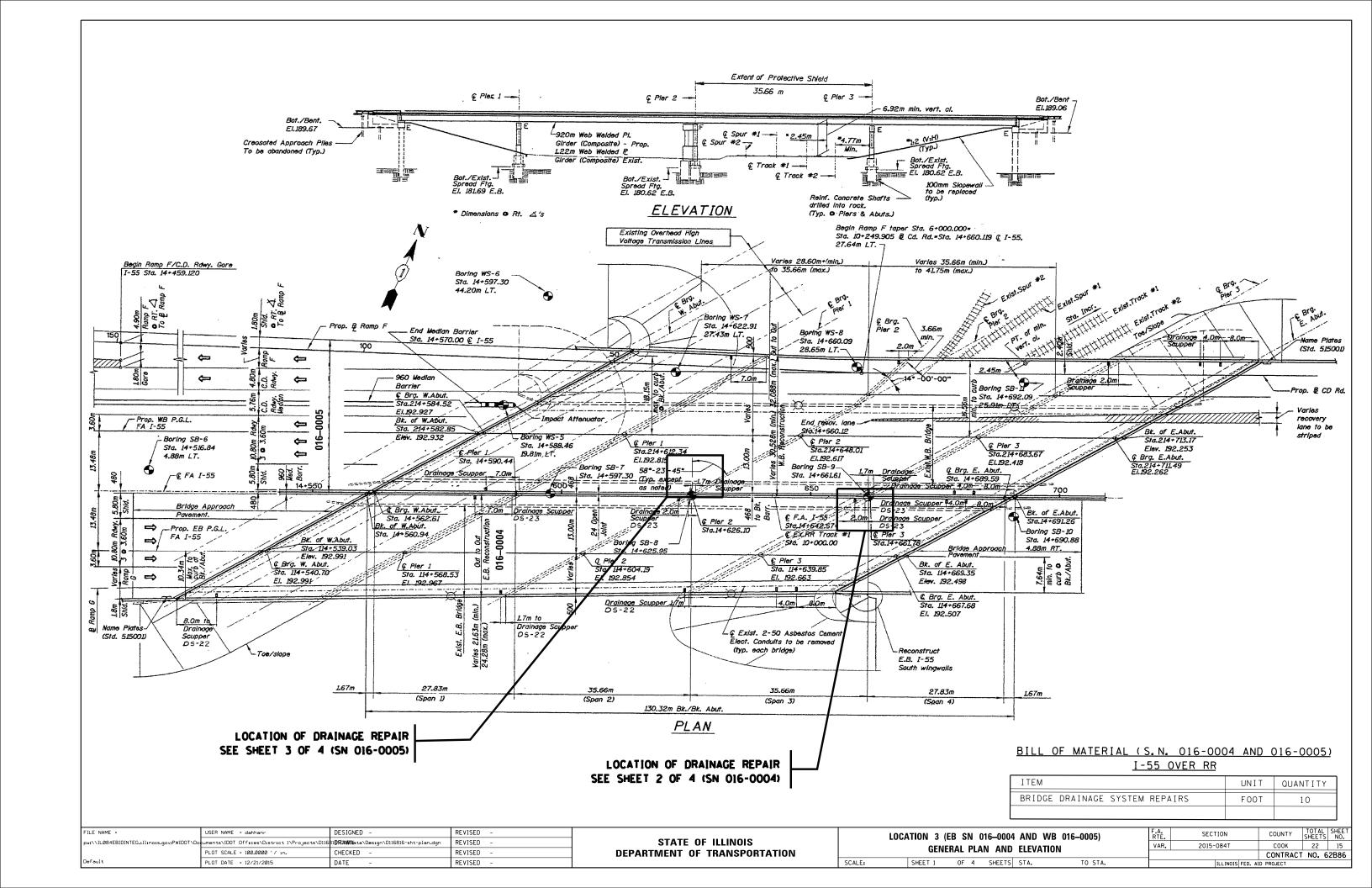


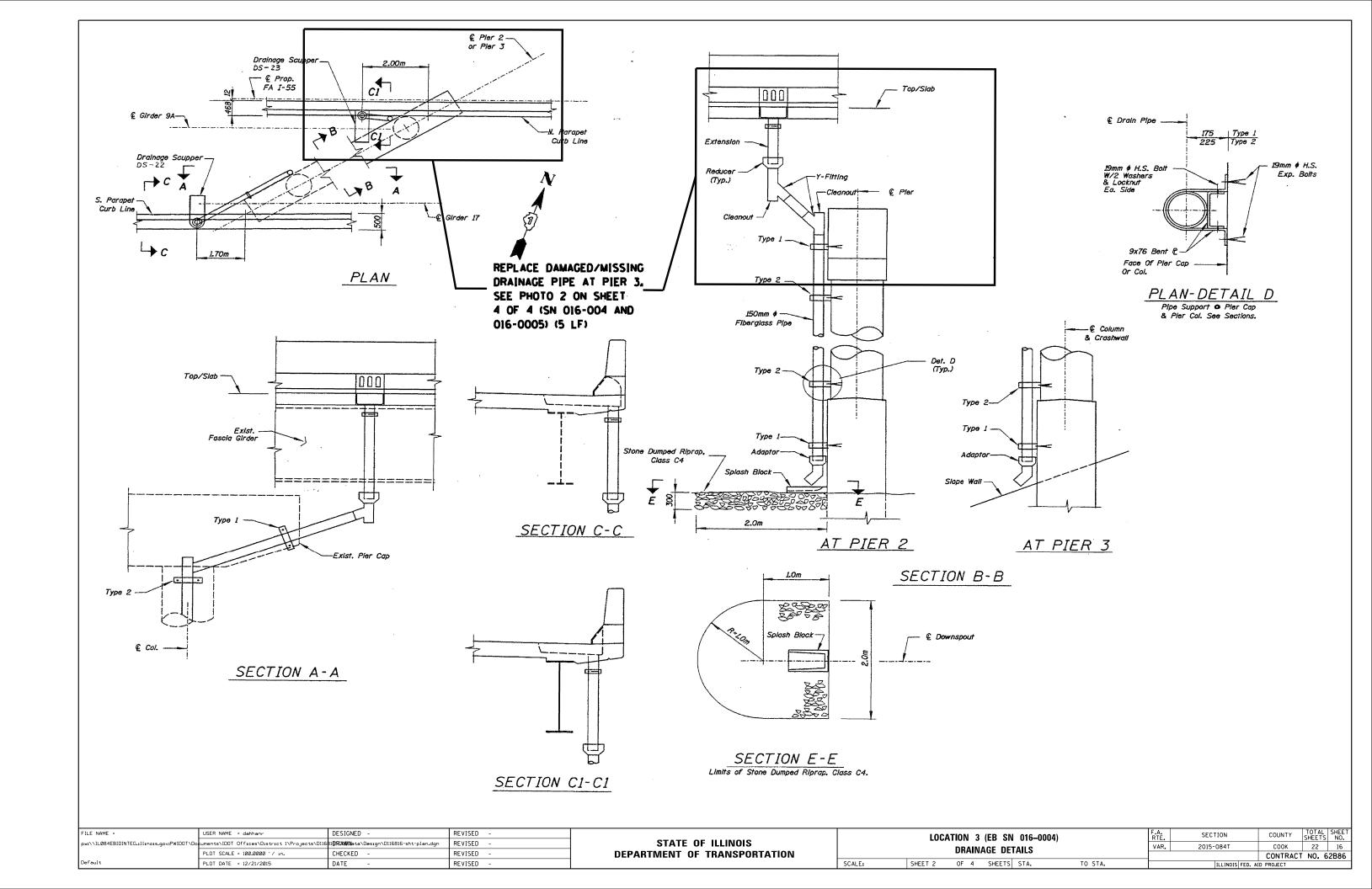
016-0908 PHOTO #3 PIER 5 \_ WEST FACE NORTH END

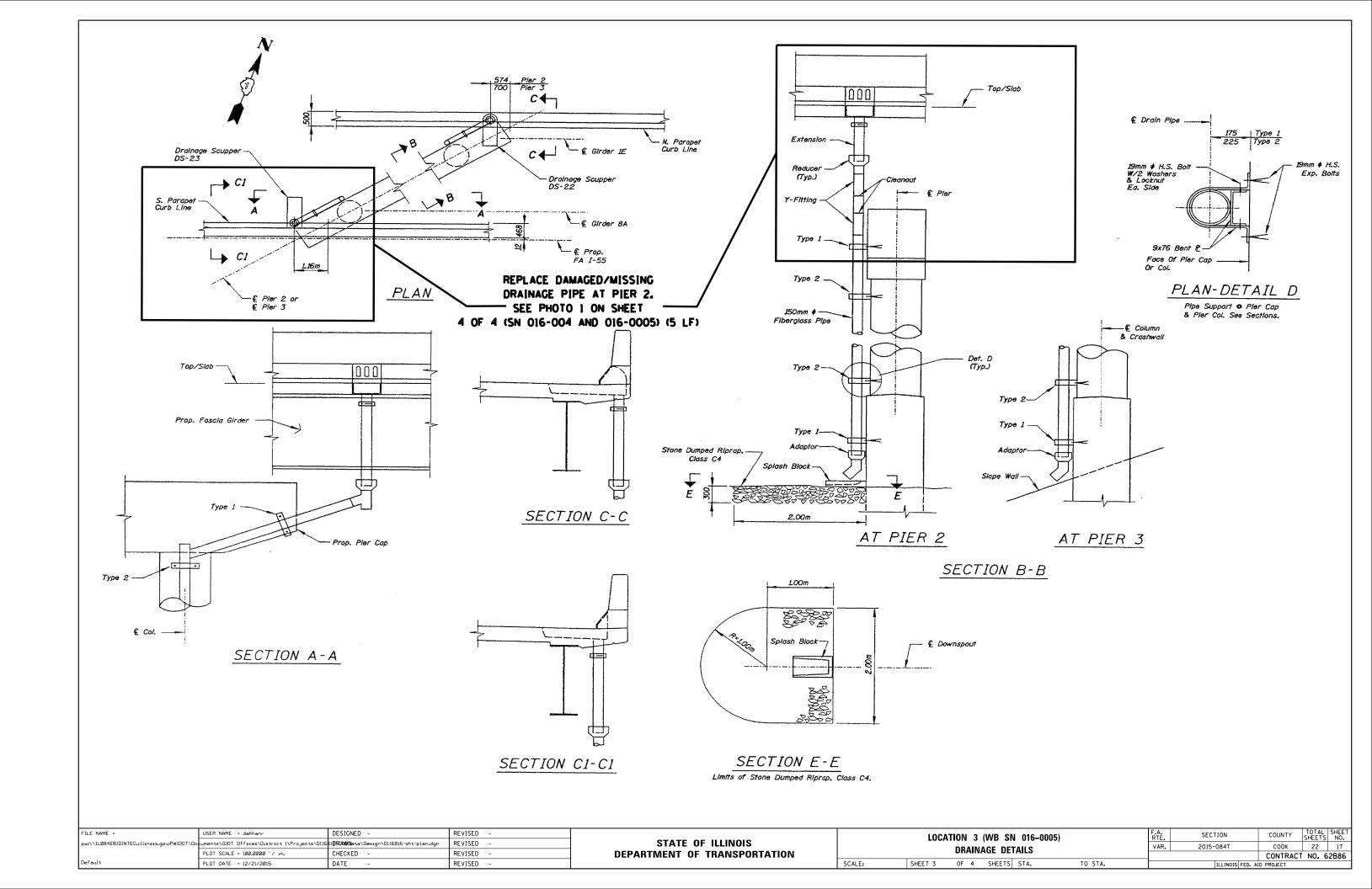


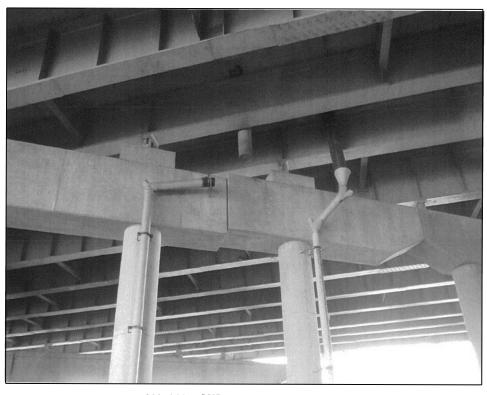
016-0908 PHOTO #2 SPAN 4 \_ SOUTH BAY

|   | FILE NAME =                                 | USER NAME = dahhanr                           | DESIGNED -  | REVISED - |                              |   | LO      | CATIC   | ON 2 | (SN 0           | 16-0908) |          | RTÉ. | SECTION   | COUNTY | SHEETS | S NO. |
|---|---|---|---|-----------|------------------------------|---|---------|---------|------|-----------------|----------|----------|------|-----------|--------|--------|-------|
|   | ow:\\IL084EBIDINTEG.:111:no1s.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\D116 | 1 <b>5/RDAWIN</b> ata\Design\D116816-sht-plan.dgn | REVISED - | STATE OF ILLINOIS            |   |         | , 0,    |      | -               | 10 0000, |          | VAR. | 2015-084T | СООК   | 22     | 14    |
|   |   | PLOT SCALE = 100.00000 ' / in.                | CHECKED -   | REVISED - | DEPARTMENT OF TRANSPORTATION |   | DETAILS |         |      |                 |          | CONTRACT |      | 62B86     |        |        |       |
| L | Default                                     | PLOT DATE = 12/21/2015                        | DATE -  | REVISED - |                              | SCALE: SHEET 3 OF 3 SHEETS STA. TO STA. |         | TO STA. |      | ILLINOIS FED. A |          |          |      |           |        |        |       |

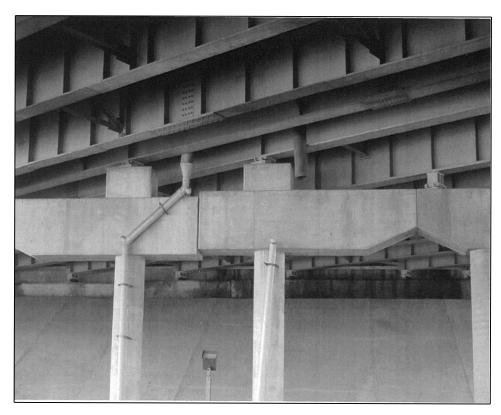






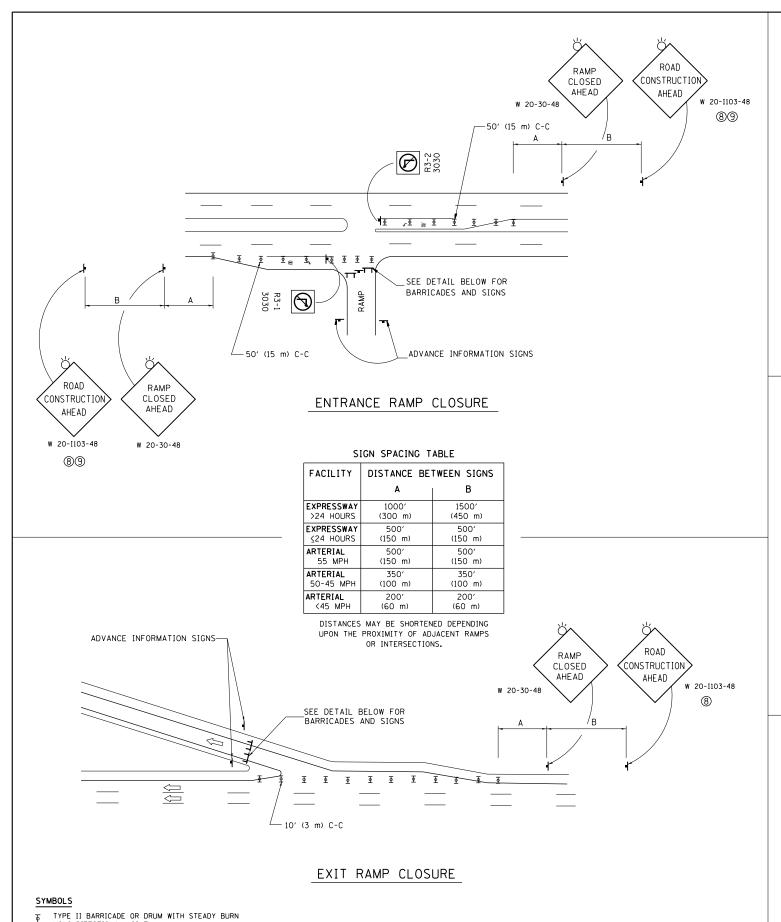


016-0004 AND 016-0005 PHOTO #1 PIER 2 \_ WEST FACE



016-0004 AND 016-0005 PHOTO #2 PIER 3 \_ WEST FACE

| FILE NAME =                              | USER NAME = dahhanr                           | DESIGNED -  | REVISED - |                              |        | LOCATION 3 (EB SN 016-0004 AND WB 016-0005) | F.A.<br>RTF. | SECTION         | COUNTY TO   | TOTAL SHEET |
|--|---|---|-----------|------------------------------|--------|---|--------------|-----------------|-------------|-------------|
| pw:\\ILØ84EBIDINTEG.:111:nois.gov:PWID0T | \Documents\IDOT Offices\District 1\Projects\( | 011681 <b>577.XWM</b> eta\Design\D116816-sht-plan.dgn | REVISED - | STATE OF ILLINOIS            |        | DETAILS                                     | VAR.         | 2015-084T       | СООК        | 22 18       |
|  | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -   | REVISED - | DEPARTMENT OF TRANSPORTATION |        | DETAILS                                     |              |                 | CONTRACT N  | NO. 62B86   |
| Default                                  | PLOT DATE = 12/21/2015                        | DATE -  | REVISED - |                              | SCALE: | SHEET 4 OF 4 SHEETS STA. TO STA.            |              | ILLINOIS FED. A | AID PROJECT |             |

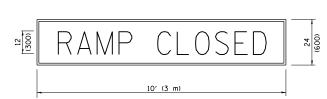


TYPE III BARRICADE WITH 2 FLASHING LIGHTS

# THE "RAMP CLOSED" SIGN SHALL BE B/W WITH 8 (200) CAPS. FLASHER UNIT AMBER BOTH SIDES OF EACH TYPE III BARRICADE A\* (1.2 m) CLOSED \*\*\* CLOSED \*\*\* PS-1-4848 R5-1-4848

DETAIL FOR REQUIRED BARRICADES & SIGNS

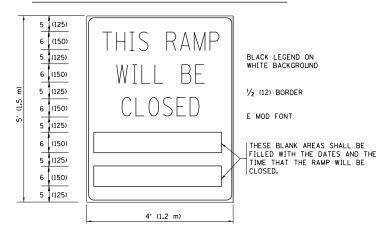
#### RAMP CLOSURE ADVANCE INFORMATION SIGN



RAMP CLOSURE ADVANCE WARNING SIGN

BLACK LEGEND ON ORANGE
BACKGROUND MOUNTED
DIAGONALLY
E MOD FONT
1 (25) BORDER
SIGNS ARE REQUIRED ON ALL THE EXIT

THESE SIGNS ARE REQUIRED ON ALL THE EXIT GUIDE SIGNS FOR EXIT RAMPS THAT WILL BE CLOSED FOR MORE THAN FOUR (4) CONSECUTIVE DAYS.



THESE SIGNS ARE REQUIRED ON BOTH SIDES OF THE RAMP, MINIMUM OF 1 WEEK IN ADVANCE OF THE CLOSURE.

THESE SIGNS SHALL BE FABRICATED AND PAID FOR ACCORDING TO THE TEMPORARY INFORMATION SIGNING SPECIAL PROVISION

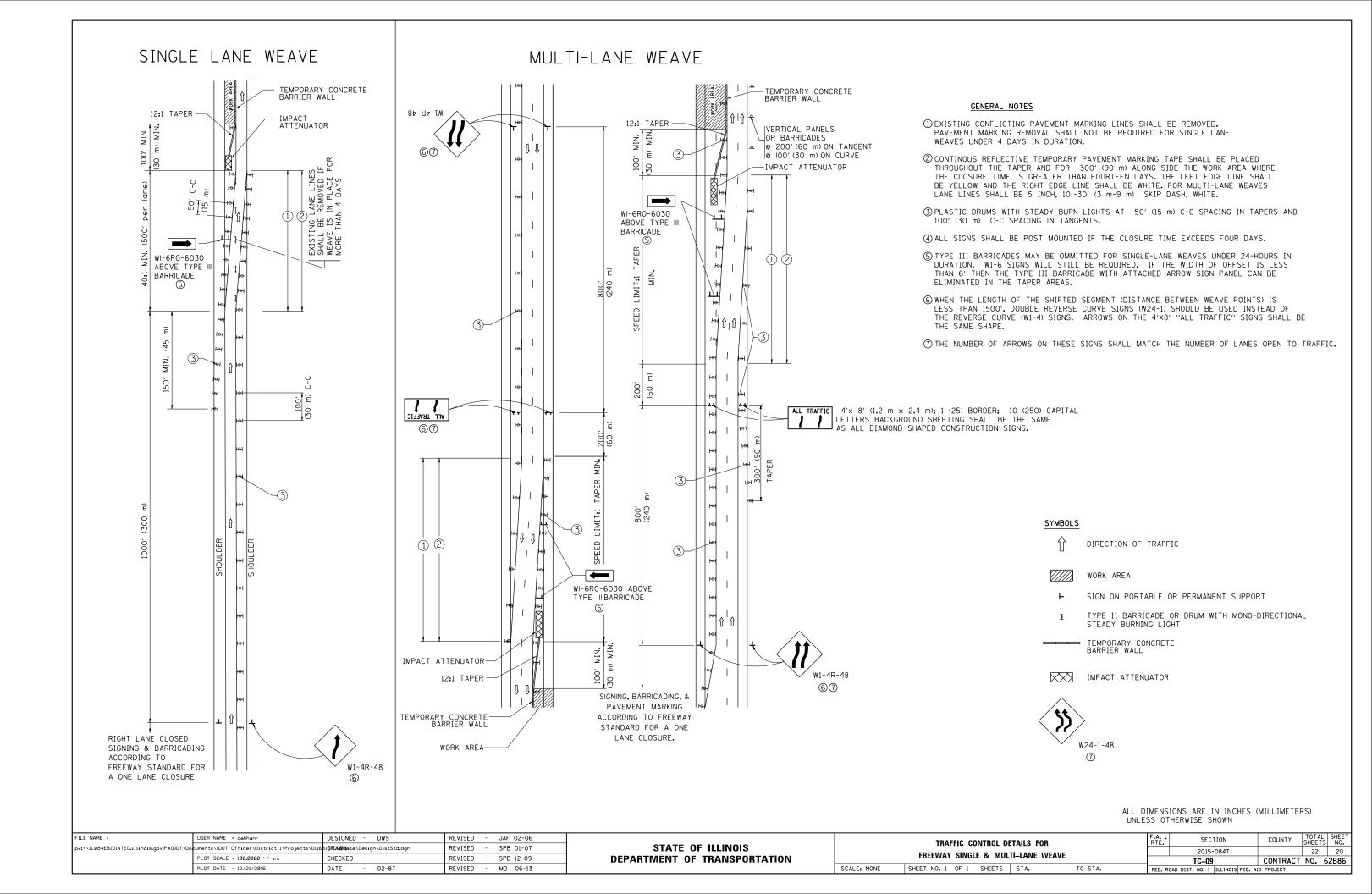
## GENERAL NOTES:

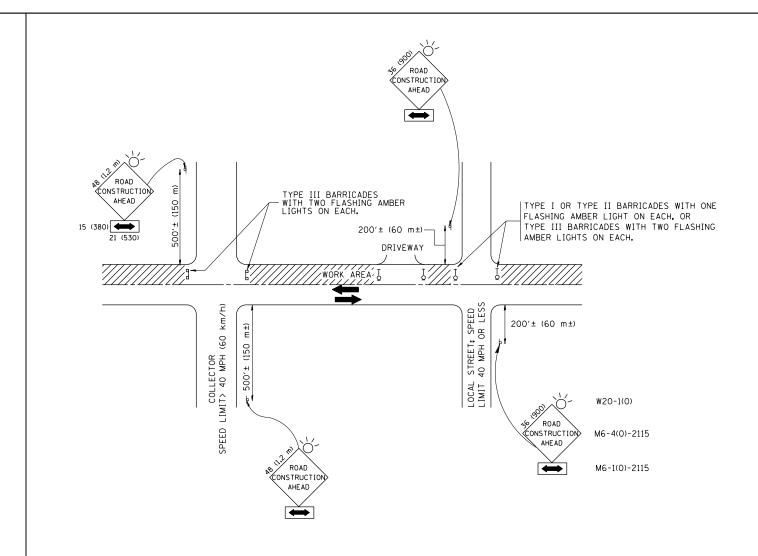
- ① CONES MAY BE SUBSTITUTED FOR DRUMS OR TYPE II
  BARRICADES DURING DAY OPERATIONS. CONES SHALL BE
  A MINIMUM OF 28 (700) HIGH.
- STEADY BURN LIGHTS WILL NOT BE REQUIRED FOR DAY OPERATIONS.
- (3) A FLAGGER SHALL BE POSITIONED AT EACH CLOSED RAMP THAT IS OPEN TO CONSTRUCTION VEHICLES, PRECEEDED BY A W20-7 FLAGGER WARNING SIGN.
- 4 ALL ROUTE MARKERS AND TRAILBLAZER ASSEMBLIES WHICH DIRECT MOTORISTS TO A CLOSED ENTRANCE RAMP SHALL BE COVERED WHEN THE RAMP IS CLOSED FOR MORE THAN FOUR (4) DAYS.
- (3) THE SIGNING AND BARRICADING WHICH IS REQUIRED BY THIS DETAIL SHALL BE INCLUDED IN THE COST OF TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS).

- 6 AUTHORIZATION FROM THE DISTRICT'S BUREAU OF TRAFFIC IS REQUIRED FOR ALL RAMP CLOSURES.
- (7) THE RAMP CLOSURE ADVANCE INFORMATION SIGNS SHALL BE ERECTED IF THE CLOSURE TIME EXCEEDS TWENTY-FOUR (24) HOURS. ADDITIONAL ADVANCE WARNING SIGNS ON EXIT GUIDE SIGNING WILL BE REQUIRED FOR EXIT RAMP CLOSURES THAT EXCEED FOUR (4) DAYS IN LENGTH
- (8) ROAD CONSTRUCTION AHEAD SIGNS MAY BE OMITTED WHEN THIS DETAIL IS USED IN CONJUNCTION WITH OTHER TRAFFIC CONTROL THAT ALREADY INCLUDES A ROAD CONSTRUCTION AHEAD SIGN.
- ARTERIAL ROAD CONSTRUCTION AHEAD SIGNS SHALL BE INSTALLED ON THE LEFT SIDE OF TRAFFIC IF THE MEDIAN IS MORE THAN 10 FT WIDE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS)
UNLESS OTHERWISE SHOWN.

| FILE NAME =                                 | USER NAME = dahhanr                           | DESIGNED - DWS                           | REVISED - JAF 02-06 |                              | ENTRANCE AND EXIT RAMP                           | F.A       | SECTION              | COUNTY           | TOTAL SH<br>SHEETS N | EET       |
|---|---|--|---------------------|------------------------------|--|-----------|----------------------|------------------|----------------------|-----------|
| pw:\\IL084EBIDINTEG.:111:no:s.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\Di16 | 81 <b>577XWWN</b> ata\Design\DistStd.dgn | REVISED - SPB 01-07 | STATE OF ILLINOIS            |  |           | 2015-084T            |                  | 22                   | 19        |
|   | PLOT SCALE = 100.0000 ' / 10.                 | CHECKED -                                | REVISED - SPB 12-09 | DEPARTMENT OF TRANSPORTATION | CLOSURE DETAILS                                  |           | TC-08                | CONTRACT         |                      | 86        |
|   | PLOT DATE = 12/21/2015                        | DATE - 02-83                             | REVISED - MD 06-13  |                              | SCALE: NONE SHEET NO. 1 OF 1 SHEETS STA. TO STA. | FED. ROAD | DIST. NO. 1 ILLINOIS | FED. AID PROJECT |                      | $\exists$ |





## TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

#### NOTES:

- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- Q) ONE ROAD CONSTRUCTION AHEAD SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h)
  AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- d) ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1,2 m x 1,2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500' (150 m) IN ADVANCE OF THE MAIN ROLLTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- WHEN THE SIDE ROAD LIES BETWEEN THE BEGINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (MG-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (MG-4).

SCALE: NONE

## B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:

USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701606 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.

- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

All dimensions are in millimeters (inches) unless otherwise shown.

|   | FILE NAME =                                | USER NAME = dahhanr                           | DESIGNED - LHA                           | REVISED | - J. OBERLE 10-18-95   |
|---|--|---|--|---------|------------------------|
|   | pw:\\ILØ84EBIDINTEG.:ll:nois.gov:PWIDOT\Do | cuments\IDOT Offices\District 1\Projects\D116 | 31 <b>57724W</b> Nata\Design\DistStd.dgn | REVISED | - A. HOUSEH 03-06-96   |
|   |  | PLOT SCALE = 100.0000 '/ in.                  | CHECKED -                                | REVISED | - A. HOUSEH 10-15-96   |
| ı |  | PLOT DATE = 12/21/2015                        | DATE - 06-89                             | REVISED | -T. RAMMACHER 01-06-00 |

| STATE      | : OF | ILLINOIS       |
|------------|------|----------------|
| DEPARTMENT | 0F   | TRANSPORTATION |

| TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |       |      | F.A<br>RTE. | SECTION   | COUNTY   | TOTAL<br>SHEETS | SHEE<br>NO.                       |           |  |  |
|---|-------|------|-------------|-----------|----------|-----------------|-----------------------------------|-----------|--|--|
|   |       |      |             | 2015-084T |          | 22              | 21                                |           |  |  |
|   |       |      | TC-10       |           | CONTRACT | NO.             | 2B86                              |           |  |  |
| SHEET   | NO. 1 | OF 1 | SHEETS      | STA.      | TO STA.  | FFD. R          | DAD DIST. NO. 1 TILLINGIS FED. AT | D PROJECT |  |  |

