03-03-2017 LETTING ITEM 033

FOR INDEX OF SHEETS, SEE SHEET NO. 2

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

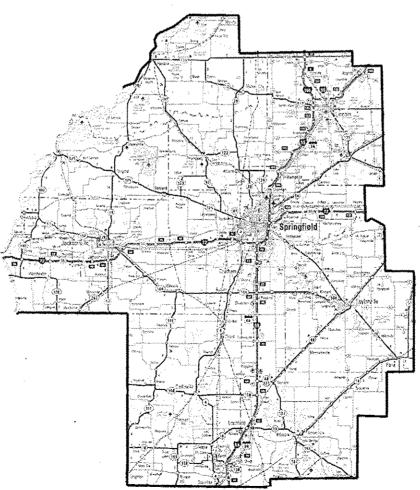
DIVISION OF HIGHWAYS

PROPOSED IMPROVEMENTS

VARIOUS ROUTES SECTION D6 LIGHTING 2017

VARIOUS COUNTIES

C-96-019-17



LOCATION MAP

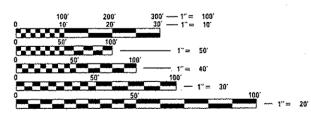
D6 LIGHTING 2017

D-96-019-17



DEPARTMENT OF TRANSPORTATION

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS



ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION

1-800-892-0123 OR 811

PROJECT ENGINEER **PROJECT MANAGER**

CONTRACT NO. 72J57

INDEX OF SHEETS

- 1. COVFR
- 2. INDEX OF SHEETS AND HIGHWAY STANDARDS
- 3. SUMMARY OF QUANTITIES AND GENERAL NOTES

000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

HIGHWAY STANDARDS

701001-02 OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY FROM EDGE OF PAVEMENT 701006-05 OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE 701011-04 OFF-RD MOVING OPERATION, 2L, 2W, DAY ONLY 701101-05 OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE 701106-02 OFF RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY 701201-04 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH 701206-03 LANE CLOSURE, 2L, 2W, NIGHT ONLY, FOR SPEEDS 2 45 MPH 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS 701306-03 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEED 2 45 MPH 701311-03 LANE CLOSURE. 2L, 2W, MOVING OPERATIONS - DAY ONLY 701401 - 10 LANE CLOSURE, FREEWAY/EXPRESSWAY 701406- II LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY 701411-09 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS > 45 MPH 701421-08 LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, OR SPEEDS 2 45 MPH TO 55 MPH 701422-09 LANE CLOSURE, MULTILANE, FOR SPEEDS > 45 MPH TO 55 MPH 701428-01 TRAFFIC CONTROL SETUP AND REMOVAL, FREEWAY/EXPRESSWAY 701446-08 TWO LANE CLOSURE FREEWAY/EXPRESSWAY 701451-04 RAMP CLOSURE FREEWAY/EXPRESSWAY 701456-04 PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED 701502-01 URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE 701601-09 URBAN LANE CLOSURE, MULTILANE, IW OR 2W WITH NONTRAVERSABLE MEDIAN 701602-08 URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE 701606-10 URBAN LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN 701701-10 URBAN LANE CLOSURE, MULTILANE INTERSECTION 701901-06TRAFFIC CONTROL DEVICES

| FILE NAME > | USER NAME + sharped | DESIGNED - | REVISED - | | | | | | | RTE. | SECTION | COUNTY | SHEETS NO. |
|--|--|------------|-----------|------------------------------|---------------------------------------|-------|----|-------------|------------------|---------|-----------------|------------|-------------|
| SINCONTRIMAINT CAD 72157 - LICHTING 20 | 17 - EAST\PLANS\0672J57-ehtZigennote.dgn | DRAWN ~ | REVISED - | STATE OF ILLINOIS | INDEX OF SHEETS AND HIGHWAY STANDARDS | | | VAR. | D6 LIGHTING 2017 | VARIOUS | 3 2 | | |
| | PLOT SCALE : 59.0000 '/ 10, | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | L | | | | | | | CONTRAC | T NO. 72J57 |
| Default | PLDT DATE + 12/13/2016 | DATE - | REVISED - | | SCALE: | SHEET | OF | SHEETS STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | |

0021

9

| | | | 0021 |
|--------------|---|------|-------------------|
| CODE` NO. | ! TEM | UNIT | TOTAL QUANTITY |
| X8250230 | PHOTOCELL | EACH | 10 |
| X1400035 | 150W HPS LAMP/NON CYCLING | EACH | 10 |
| X1400036 | 250W HPS LAMP/NON CYCLING | EACH | 130 |
| X1400037 | 400W HPS LAMP/NON CYCLING | EACH | 75 |
| x1400039 | 150W-240V HPS TRANSFORMER KIT | EACH | 2 |
| x1400040 | 250W-240V HPS TRANSFORMER KIT (GE) . | EACH | 3 |
| X1400041 | 250W-480V HPS TRANSFORMER KIT (GE) | EACH | 2 |
| X1400642 | 250W-480V HPS TRANSFORMER KIT (HOLOPHANE) | EACH | 10 |
| X1400052 | 250W-240V HPS TRANSORMER KIT (HOLDPHONE) | EACH | 3 |
| X1400054 | 150W-480V HPS TRANSFORMER KIT | EACH | 6 |
| X1400055 | 400W-240V HPS TRANSFORMER KIT | EACH | 2 |
| X1400056 | 400W-480V HPS TRANSFORMER KIT | EACH | 6 |
| X1400043 | 12" SIGNAL HEAD WITHOUT VISOR (POLYCARBONATE) | EACH | 3 |
| хЩ000 44 | 12" SIGNAL HEAD VISOR (POLYCARBONATE) | EACH | 6 |
| X1400045 | ELASTIMOLD FUSE HOLDER | EACH | 25 |
| X1400046 | RED MARKING PAINT | EACH | 60 |
| X1400047 | SOLID STATE NEMA FLASHER | EACH | 4 |
| X1406648 | SOLID STATE NEMA LOAD SWITCH | EACH | 20 |
| X1400649 | 12" LED MODULE (GREEN) | EACH | s |
| X1400050 | 12"-LED MODULE (YELLOW) | EACH | 2 |
| X1400051 | 12" LED MODULE (RED) | EACH | 2 |
| X1400057 | FNM 10 BUSS FUSE | EACH | 130 |
| X1400058 | 10 AMP CONTROL FUSE | EACH | 35 |
| x1400059 | 250W-480V HPS LUMINAIRE (GE) | EACH | 2 |
| X1400060 | 250W-240V HPS LUMINAIRE (CE) | EACH | 2 |
| X1400061 | 400W-480V HPS LUMINAIRE (GE) | EACH | 2 |
| X140006J | 400W-240V HPS LUMINAIRE (GE) | EACH | 2 |
| X1400063 | ●6 USE WIRE | FOOT | 1, 700 |
| X1400064 | *10 USE WIRE | FOOT | 8,000 |
| X140006S | I INCH UNIDUCT | FOOT | 200 |
| X1400066 | SURRESTOR | EACH | 35 |
| X1400067 | SET (4) BREAKAWAY COUPLERS (TRANSPO 4100) | EACH | 10 |
| X1400068 | 45' WEATHERING STEEL LIGHT POLE (VALMONT) | EACH | 1 |
| X1400069 | 53' WEATHERING STEEL LICHT POLE (VALMONT) | EACH | 1 |
| X1400209 | 45' ALUMINUM LIGHT POLE WITH 15' DAVIT ARM | EACH | - 1 |
| X1400070 | 50' ALUMINUM LIGHT POLE WITH 15' DAVIT ARM | EACH | 14 |
| X1400071 | 50' ALUMINUM LICHT POLE WITH 15' DUAL DAVIT ARM | EACH | |

| CODE NO. | I TEM | UNIT | TOTAL |
|-------------|--|------|-------|
| X140007). | ASC/2M-1000 MASTER CONTROLLER | EACH | 1 |
| X1400073 | ECONDLITE 56K SIGNAL MODEM | EACH | 1 |
| X1400074 | BUS INTERFACE UNIT | EACH | a |
| X1400075 | ASC 3-2100 SÍGNAL CONTROLLER | EACH | 1 |
| X1400076 | COBALT CONTROLLER | EACH | 1 |
| X1400077 | AUTOSCOPE ENLORE VIDEO CAMERA | EACH | 1 |
| X1400078 | AUTOSCOPE TERRA INTERFACE PANEL | EACH | 4 |
| X1400079 | AUTOSCOPE TERRA ACCESS POINT | EACH | 1 |
| X1400080 | AUTOSCOPE (1) CAMERA RACKVISION (COMPLETE) | EACH | - |

| | | | 0021 |
|------------------|---|------|-------------|
| CODE NO. | I TEM | UNIT | TOTAL |
| XP000001 | JOURNEYMAN ELECTRICIAN | HOUR | 940 |
| XP000003 | JOURNEY MAN ELECTRICIAN (WEEKLY OVERTIME RATE) | HOUR | 8 |
| XP000004 | JOURNEYMAN ELECTRICS AN (SATULPAY OVERTIME RATE) | HOUR | 8 |
| XP000005 | JOURNEYMAN ELECTRICIAN (SUNDAY AND HOLIPAY OVERTIME | HOUR | 8 |
| XP000009 | PICK-UP TRUCK | HOUR | 428 |
| XP00001 1 | BUCKET TRUCK 35-65 | HOUR | 254 |
| XP000010 | BUCKET TRUCK < 35 | HOUR | 140 |
| t | | | |

GENERAL NOTES

This work is located on various routes in Mason, Menard, Cass, Morgan, Scott, Logan, Sangamon, Christian, Montgomery and Macoupin counties all located within Region 4, District 6. The work included in this section consists of maintaining and repairing the electrical systems and all other work necessary to complete this section.

The locations of the repair areas shall be determined by the engineer.

All work is to be replaced in kind or, as indicated on the contract plans or provisions.

Removal of damaged materials will include dismantling, loading, hauling, and disposal.

Any necessary traffic control will be provided by the contractor; appropriate standards are listed on Sheet No. 2. Traffic control shall not be paid for as separate pay items, but shall be considered a part of the contract.

The work site shall be left in a safe and orderly condition.

No material should be left on or near the roadway during non-working hours.

All excavated material, which includes digging or grading of any soil or fill material, with the exception of aggregate fills, must be left on, or incorporated within, the IDOT right-of-way due to environmental documentation requirements.

Any work order may be cancelled at the engineer's discretion.

English units of measurement shall govern over and supersede any metric units in this contract. Where included, metric units are for information only.

Electronic files and/or electronic survey information including CADD files will not be available for this project to the contractor.

No overnight lane closures will be allowed, unless emergency conditions exist.

Any reference to a standard in these plans shall be interpreted to mean the edition as indicated by the subnumber shown in the list of standards or the copy included in these plans.

| FILE NAME = | | USER NAME : shorptd | DESIGNED | REVISED | | | RTF SECTION | COUNTY TOTAL SHEET |
|------------------|--------------------------|-----------------------------------|-----------|-----------|------------------------------|---|-----------------------|--------------------|
| S:\CONTRMAINT_CA | AD\72J57 - LICHTING 2012 | - EAST\PtANS\0672J57-aht3-S00.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | OURSEANY OF OHENTITIFO ASID OFNITOSI SIOTTO | VAR. D6 LIGHTING 2017 | VARIOUS 3 3 |
| | | PLOT SCALE = 3.0000 '/ in- | CHECKED - | REVISED | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES AND GENERAL NOTES | | CONTRACT NO. 72J57 |
| SHT_PLAN | | PLOT DATE = 12/13/2016 | DATE - | REVISED | | SCALE: SHEET _ OF _ SHEETS STA, TO STA. | ILLINOIS FED. AT | O PROJECT |