

INDEX OF SHEETS

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HIGHWAY STANDARDS

000001-06	642006
001006	701201-04
406201-01	701306-03
424001-07	701336-06
424006-01	701501-06
442201-03	701801-05
606001-05	

COMMITMENTS

NONE

GENERAL NOTES

- 1. THE STANDARDS AND REVISION NUMBERS SHALL APPLY TO THIS PROJECT.
- 2. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. OR FOR NON-MEMBERS, THE UTILITY COMPANY DIRECTLY. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:

- AMEREN ILLINOIS
- EGYPTIAN TELEPHONE COOP, ASSN
- FRONTIER NORTH, INC.
- NEW WAVE COMMUNICATIONS
- VILLAGE OF PERCY
- VILLAGE OF STEELEVILLE
- WASHINGTON COUNTY

MEMBERS OF J.U.L.I.E. CALL TOLL FREE (800) 892-0123 OR 811 AND ARE INDICATED BY *. NON-J.U.L.I.E. MEMBERS MUST BE NOTIFIED INDIVIDUALLY.

- 3. THE CONTRACTOR AND THE ENGINEER SHALL BE AWARE THAT NO SURVEY WAS PERFORMED FOR THIS PROJECT. THE STATIONING AND TOPOGRAPHY SHOWN IN THE PLANS WAS CREATED USING MICROFILM AND FIELD MEASUREMENTS. BOTH SHALL BE ASSUMED TO BE APPROXIMATE. THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.
- 4. ALL EXISTING AND PROPOSED RIGHT-OF-WAY LINES AND PROPERTY LINES SHOWN ON THE PLAN SHEETS ARE GRAPHICAL REPRESENTATIONS AND SHALL NOT BE USED AS A MEANS TO ESTABLISH OWNERSHIP. IN ALL MATTERS RELATING TO RIGHT-OF-WAY, THE PLAT OF HIGHWAYS SHALL BE THE CONTROLLING DOCUMENT.
- 5. THE LOCATIONS OF THE REPAIR AREAS AS SHOWN IN THE PLANS ARE APPROXIMATE LOCATIONS. THE EXACT LOCATIONS SHALL BE DETERMINED BY THE ENGINEER.
- 6. ALL TURF AREAS DISTURBED BY THE CONTRACTOR SHALL BE SEEDED WITH THE APPROPRIATE EROSION CONTROL AS DIRECTED BY THE ENGINEER AT THE CONTRACTOR'S EXPENSE.
- 7. TWO CHANGEABLE MESSAGE BOARDS SHALL BE REQUIRED FOR THIS PROJECT. THEY SHALL BE PLACED ONE WEEK PRIOR TO ANY LANE CLOSURE. THE CHANGEABLE MESSAGE BOARDS SHALL BE PLACED ALONG IL 4/IL 150 AS DIRECTED OF THE ENGINEER.
- 8. ALL CONSTRUCTION SIGNS SHALL BE 48"X48" FLUORESCENT ORANGE.
- 9. NO OVERNIGHT LANE CLOSURES WILL BE ALLOWED UNLESS THE CONTRACTOR WORKS AT NIGHT. IN THAT CASE, ONLY THE LANE(S) IN WHICH THE CONTRACTOR IS WORKING CAN BE CLOSED OVERNIGHT.
- 10. THE PROPOSED PAVEMENT MARKING SHALL MATCH THE LOCATIONS OF THE EXISTING PAVEMENT MARKING, AS DIRECTED BY THE ENGINEER.
- 11. SHORT TERM PAVEMENT MARKING SHALL NOT INTERFERE WITH FINAL MARKINGS. ONLY REMOVAL FROM THE FINAL SURFACE SHALL BE PAID FOR AS "WORK ZONE PAVEMENT MARKING REMOVAL".
- 11. ALL MILLED AREAS SHALL BE RESURFACED WITH THE APPROPRIATE SURFACE COURSE PRIOR TO OPENING THE LANE TO TRAFFIC.
- 12. EARTH EXCAVATION WILL NOT BE PAID FOR SEPARATELY, BUT INCLUDED IN THE COST OF "PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH" AND "CONCRETE CURB TYPE B".

13. A NOTCHED WEDGE LONGITUDINAL JOINT SHALL BE USED BETWEEN SUCCESSIVE PASSES OF HMA SURFACE COURSE THAT HAS A DIFFERENCE IN ELEVATION GREATER THAN 2 INCHES BETWEEN LANES ON PAVEMENT THAT IS OPEN TO TRAFFIC. THE LONGITUDINAL JOINT SHALL BE CONSTRUCTED ACCORDING TO ARTICLE 406.06 OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

- 14. THE FOLLOWING MIXTURE REQUIREMENTS ARE APPLICABLE FOR THIS CONTRACT:

MIXTURE USE	SURFACE	PATCHING	INCIDENTAL HMA	SHOULDERS > 2.25"	SHOULDERS > 2.25"
AC/PG	PG 64-22	PG 64-22	PG 64-22	PG 64-22	PG 64-22
DESIGN AIR VOIDS	4.0% @ Ndes=90	4.0% @ Ndes=90	4.0% @ Ndes=90	**2.0% @ Ndes=30	**2.0% @ Ndes=30
MIX COMPOSITION				NMAS 3/4"	NMAS 1/2"
(GRADATION MIXTURE)	IL 9.5	IL 19.0 FG	-----		
FRICTION AGG	MIXTURE "D"	MIXTURE "B"	MIXTURE "C"		

**TOP LIFT SHOULDERS - DESIGN THIS MIX AT 2% VOIDS AND ADD ASPHALT TO REDUCE VOIDS TO 1.5%.

PLAN QUANTITIES FOR HOT-MIX ASPHALT SURFACE COURSE ITEMS ARE CALCULATED USING A UNIT WEIGHT OF 112 LB/SD YD/IN (59.8 KG/SQ M/25 MM THICKNESS).

REV. 2-21-14

FILE NAME :	USER NAME : *USERS*	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES, AND COMMITMENTS	SCALE: _____ SHEET _____ OF _____ SHEETS STA. _____ TO STA. _____	F&P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILES#		DRAWN -	REVISED -				861	010.111R5-3	RANDOLPH	23	2
#MODEL#	PLOT SCALE : *SCALE*	CHECKED -	REVISED -				CONTRACT NO. 76065				
	PLOT DATE : *DATE*	DATE -	REVISED -				ILLINOIS FED. AID PROJECT				