| SUMMARY OF QUANTITIES | | | URBAN | CONSTRUCTION TYPE CODE | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 100% STATE 0021 | | | | | |
| 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE | CU YD | 60 | 60 | | | | | |
| | MATERIAL | | | | | | | | |
| 20400800 | FURNISHED EXCAVATION | CU YD | 15 | 15 | | | | | |
| 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 819 | 819 | | | | | |
| 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 10 | 10 | | | | | |
| 25000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 10 | 10 | | | | | |
| 25000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 10 | 10 | | | | | |
| 25200110 | SODDING, SALT TOLERANT | SQ YD | 819 | 819 | | | | | |
| 25200200 | SUPPLEMENTAL WATERING | UNIT | 8 | 8 | | | | | |
| 40601005 | HOT-MIX ASPHALT REPLACEMENT OVER PATCHES | TON | 5 | 5 | | | | | |
| 42001300 | PROTECTIVE COAT | SQ YD | 1715 | 1715 | | | | | |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 10533 | 10533 | | | | | |
| 42400800 | DETECTABLE WARNINGS | SQ FT | 1187 | 1187 | | | | | |
| ~~44000300~~ | ~~CURB REMOVAL~~ | ~~FOOT~~ | ~~6~~ | ~~6~~ | | | | | |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 10945 | 10945 | | | | | |
| 44002206 | HOT-MIX ASPHALT REMOVAL OVER PATCHES, 1½" | SQ YD | 28 | 28 | | | | | |

| SUMMARY OF QUANTITIES | | | URBAN | CONSTRUCTION TYPE CODE | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| CODE NO | ITEM | UNIT | TOTAL QUANTITIES | 100% STATE 0021 | | | | | |
| 44201749 | CLASS D PATCHES, TYPE I, 9 INCH | SQ YD | 26 | 26 | | | | | |
| 56500600 | DOMESTIC WATER SERVICE BOXES TO BE | EACH | 2 | 2 | | | | | |
| | ADJUSTED | | | | | | | | |
| 60300105 | FRAMES AND GRATES TO BE ADJUSTED | EACH | 14 | 14 | | | | | |
| 60300305 | FRAMES AND LIDS TO BE ADJUSTED | EACH | 10 | 10 | | | | | |
| 60300405 | VALVE BOX FRAMES TO BE ADJUSTED | EACH | 1 | 1 | | | | | |
| 60404950 | FRAMES AND GRATES, TYPE 24 | EACH | 1 | 1 | | | | | |
| ~~60600605~~ | ~~CONCRETE CURB, TYPE B~~ | ~~FOOT~~ | ~~6~~ | ~~6~~ | | | | | |
| * 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 60 | 60 | | | | | |
| * 66900450 | SPECIAL WASTE PLANS AND REPORTS | L SUM | 1 | 1 | | | | | |
| * 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 7 | 7 | | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 6 | 6 | | | | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 1 | | | | | |
| 70100460 | TRAFFIC CONTROL AND PROTECTION, | L SUM | 1 | 1 | | | | | |
| | STANDARD 701306 | | | | | | | | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, | L SUM | 1 | 1 | | | | | |
| | STANDARD 701701 | | | | | | | | |

*Specialty Items

Rev.

| FILE NAME = | USER NAME = Illigramsa | DESIGNED - | REVISED - |
|---|---|---|---|
| c:\pw_work\pwidot\illigramsa\d0362927\D107114.stt color.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 100.0000 ' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 12/18/2013 | DATE - | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**SUMMARY OF QUANTITIES**

SCALE: | SHEET NO. OF SHEETS | STA. | TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| VAR | 2013-058I | McHENRY | 58 | 4 |
| | | CONTRACT NO. 60X36 | | |
| FED. ROAD DIST. NO. 1 | ILLINOIS | FED. AID PROJECT | | |