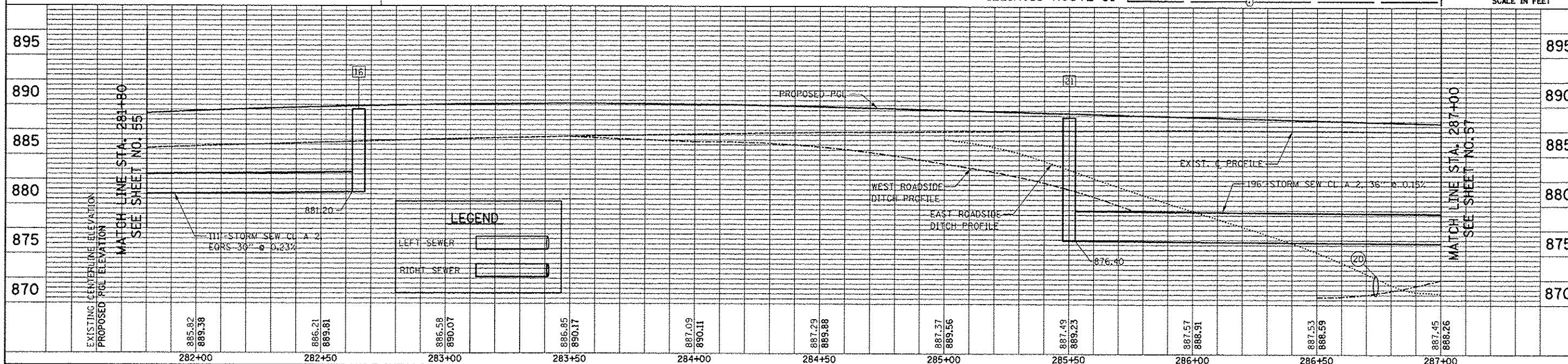
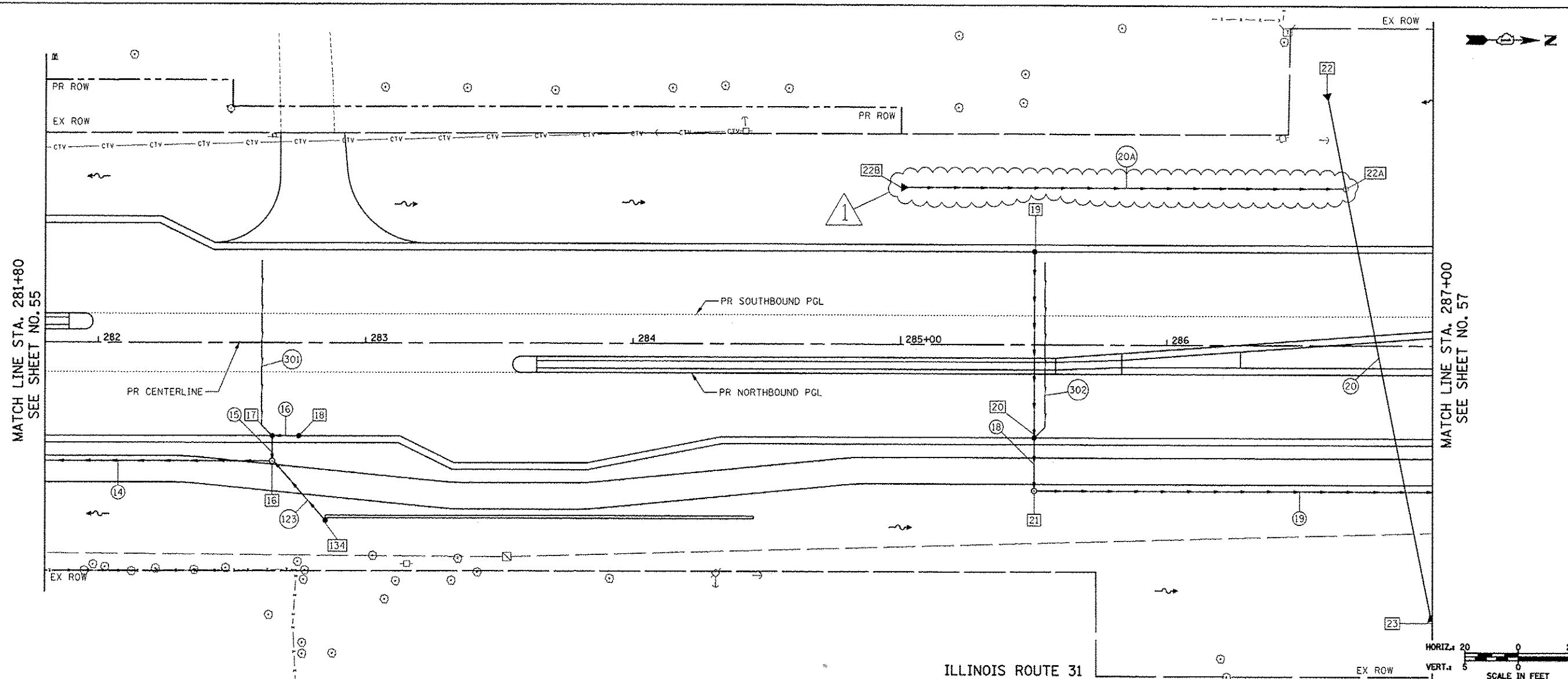


| PROFILE   | SURVEYED<br>PLOTTED | BY | DATE |
|-----------|---------------------|----|------|
| NOTE BOOK | CHANGES CHECKED     |    |      |
| NO.       | B.M. NOTED          |    |      |
|           | STRUCTURE           |    |      |
|           | NOTATION            |    |      |



|                                       |                             |                   |                                                                                                          |                                                                                                         |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|---------------------------------------|-----------------------------|-------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------|-------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| FILE NAME =<br>... \2278NO.D&U.83.dgn | USER NAME = kwh             | DESIGNED - KWH    | REVISED -  2/4/2014 |                                                                                                         |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       |                             | DRAWN - PML       | REVISED -                                                                                                | <div style="text-align: center;"><b>STATE OF ILLINOIS</b><br/><b>DEPARTMENT OF TRANSPORTATION</b></div> |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       |                             | CHECKED - GAB     | REVISED -                                                                                                |                                                                                                         |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       |                             | DATE - 12/17/2013 | REVISED -                                                                                                |                                                                                                         |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       | PLOT SCALE = 20.0000' / in. |                   |                                                                                                          | <div style="text-align: center;"><b>DRAINAGE AND UTILITY PLAN</b></div>                                 |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       | PLOT DATE = 2/4/2014        |                   |                                                                                                          |                                                                                                         |                          |             |                |                                                                                                                                                                                        |  |  |  |  |  |
|                                       |                             |                   |                                                                                                          | SCALE: 1" = 20'                                                                                         | SHEET NO. 3 OF 13 SHEETS | STA. 281+80 | TO STA. 287+00 | <div><div>F.A.U. RTE.</div><div>SECTION</div><div>COUNTY</div><div>TOTAL SHEETS</div><div>SHE NO.</div></div> <div>388718W&amp;RS-5 (12)McHENRY15150</div> <div>CONTRACT NO. 60V</div> |  |  |  |  |  |