

URBAN

CONSTRUCTION CODES
80% FED./20% STATE

| SP | SI | CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODES | | |
|----|----|----------|---|-------|----------------|--------------------|----------------|------------------|
| | | | | | | ROADWAY 0004 | BRIDGE 0014 | TRAINEES 0042 |
| | * | 81400100 | HANDHOLE | EACH | 3 | 3 | | |
| | * | 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 2 | 2 | | |
| | * | 87300925 | ELECTRIC CABLE IN CONDUIT, TRACER, NO. 14 1/C | FOOT | 3630 | 3630 | | |
| | * | 87301305 | ELECTRIC CABLE IN CONDUIT, LEAD-IN, NO. 14 1 PAIR | FOOT | 24 | 24 | | |
| | * | 88600100 | DETECTOR LOOP, TYPE I | FOOT | 66 | 66 | | |
| | * | 89502380 | REMOVE EXISTING HANDHOLE | EACH | 3 | 3 | | |
| | * | A2006516 | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 2" CALIPER, BALLED AND BURLAPPED | EACH | 10 | 10 | | |
| X | * | K1004595 | PRUNING FOR SAFETY AND EQUIPMENT CLEARANCE | L SUM | 1 | 1 | | |
| | * | X0325938 | TEMPORARY WIRELESS INTERCONNECT, COMPLETE | L SUM | 1 | 1 | | |
| X | | X2010507 | CLEARING, SPECIAL | ACRE | 0.10 | 0.10 | | |
| X | | X5030305 | CONCRETE WEARING SURFACE, 5" | SQ YD | 1572 | | 1572 | |
| X | | X5040100 | PRECAST BRIDGE APPROACH SLAB | SQ FT | 4185 | | 4185 | |
| X | * | X6310187 | TRAFFIC BARRIER TERMINAL, TYPE 6 (MODIFIED) | EACH | 1 | 1 | | |
| X | | X7010216 | TRAFFIC CONTROL AND PROTECTION, (SPECIAL) | L SUM | 1 | 1 | | |
| | * | X8710040 | FIBER OPTIC CABLE IN CONDUIT, NO. 62.5/125, MM24F SM12F | FOOT | 3630 | 3630 | | |

* SPECIALTY ITEM
X SPECIAL PROVISION ITEM

M:\11_132 over DesPlaines River\12-754-001\DRAWINGS\CAO Sheets\ILL132-ph-500.dgn



| | | |
|----------------------|-----------------|-----------|
| USER NAME - KJLcC | DESIGNED - HTL | REVISED - |
| PLOT SCALE - | DRAWN - HTL | REVISED - |
| PLOT DATE - 4/3/2013 | CHECKED - DPA | REVISED - |
| | DATE - 09/03/13 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL 132 (GRAND AVE.) OVER DES PLAINES RIVER
SUMMARY OF QUANTITIES

SCALE: N/A SHEET NO. 8 OF 9 SHEETS STA. TO STA.

| | | | | |
|--------------------|-------------------|-------------|---------------------------|--------------|
| F.A.P. RTE. 541 | SECTION X-6-B-1-1 | COUNTY LAKE | TOTAL SHEETS 93 | SHEET NO. 12 |
| CONTRACT NO. 60N22 | | | ILLINOIS FED. AID PROJECT | |

Rev.