

PLAN VIEW

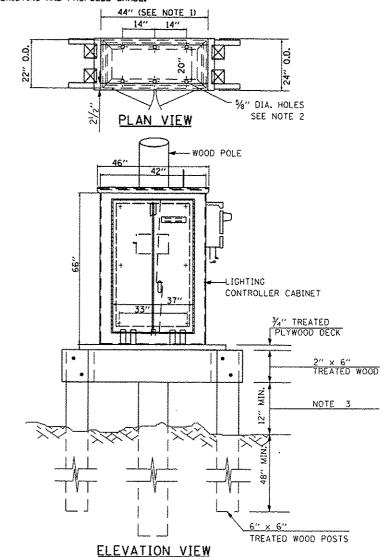
## **LEGENDS**

- (A) 3-1/C NO. 10 AND 1/C NO. 10 GND. IN 1" PVCC RGC
- 2-1/C NO. 10 AND 1/C NO. 10 GND. IN 1" PVCC RGC
- 3-1/C NO. 2 AND 1/C NO. 4 GND. 11/2" UNIT DUCT
- JUNCTION BOX, STAINLESS STEEL, 16"X14"X6", ATTACHED TO SIDEWALL OF BRIDGE ABUTMENT
- JB2 JUNCTION BOX, STAINLESS STEEL, 12"X10"X6", MOUNTED ON FACE OF ABUTMENT WALL
- JB3 JUNCTION BOX, STAINLESS STEEL, 6"X6"X4". ATTACHED TO THE STRUCTURE

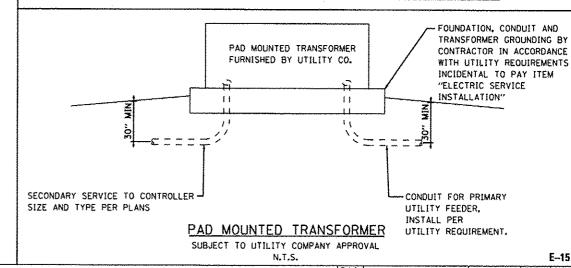
- UNDERPASS LUMINAIRES SHALL BE CENTERED BETWEEN GIRDER AND 2FT OFF THE EDGE OF TRAVELED PAVEMENT AT THE DECK INSERT LOCATIONS
- 2. THE DISTANCES SHOWN BETWEEN UNDERPASS LUMINARIES ARE MEASURED PERPENDICULAR TO THE GIRDER,
- THE CABLE SPLICES AT THE JUNCTION BOX SHALL BE DONE ACCORDING TO THE SPLICING DETAIL SHOWN ON IDOT-DI STANDARD DETAIL DRAWING NO. BE-702. PROVIDE DOUBLE POLE FUSE HOLDER WITH 5 AMP FUSES AND SLUG FOR NEUTRAL
- REFER TO IDOT-DI STANDARD DRAWING NO. BE-900 FOR FURTHER INFORMATION ON CONDUIT AND LUMINAIRE INSTALLATION.
- LUMINAIRE NUMBERING BRACKETS WILL NOT FIT ON ABUTMENTS DUE TO CONFLICT WITH CONCRETE SLOPE WALL. NUMBERING BRACKETS FOR LUMINAIRES ON OUTSIDE EDGE OF ROADWAY SHALL BE ATTACHED TO CENTER PIER BELOW NUMBERING BRACKETS FOR LUMINAIRES ON INSIDE EDGE OF ROADWAY.

## NOTES:

- 1. ADJUST PLATFORM SIZE TO FIT CABINET BASE DIMENSIONS.
- 2. DRILL HOLES THROUGH THE PLATFORM BASE TO MATCH THE CONTROLLER CABINET BOLT TEMPLATE, FASTEN THE CONTROLLER CABINET TO THE PLATFORM WITH CARRIAGE BOLTS, WASHERS AND NUTS, FASTEN ALL SUPPORT WOOD FRAMING TO THE WOOD POSTS WITH 2 LAG SCREWS FOR EACH CONNECTION.
- 3. CONTROLLER SHALL BE INSTALLED SUCH THAT THE MINIMUM VERTICAL CLEARANCE WILL BE MAINTAINED DURING CONSTRUCTION FOR EXISTING AND PROPOSED GRADE.



## TEMPORARY RELOCATION OF EXISTING LIGHTING CONTROLLER



DESIGNED - ROP REVISED 6/18/2013 DRAWN - MG/WC REVISED 8/22/2013 PLDI SCALE . 48.888888.1.8888888 CHECKED REVISED 10/18/2013 SNOW+ASSOCIATE INC.
CONSUMING ENGINEESS PLUT DATE × 95-DEC-2013 13(53) - 8/22/2013 REVISED - 12/04/2013

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

STUENKEL ROAD OVER 1-57 UNDERPASS LIGHTING PLAN AND MISCELLANEOUS DETAILS SCALE: AS NOTED SHEET NO. 8 OF 24 SHEETS STA. ---- TO STA. ----

COUNTY TOTAL SHEET NO. WILL 679 338 SECTION CONTRACT NO. 60L69 ILLINOIS FED. AID PROJECT