

02-27-2026 LETTING ITEM 089

#### INDEX OF SHEETS

- 1 COVER SHEET
- 2 SUMMARY OF QUANTITIES /GENERAL NOTES
- 3 SCHEDULE OF QUANTITIES
- 4 TYPICAL SECTIONS
- 5 HORIZONTAL CONTROL
- 6 PLAN AND PROFILE
- 7 TRAFFIC CONTROL PLAN
- 8-17 STRUCTURE PLANS
- 18-26 CROSS SECTIONS

#### ILLINOIS HIGHWAY STANDARDS

|           |           |           |          |
|-----------|-----------|-----------|----------|
| 009001-09 | 665001-02 | 701901-11 | BLR 21-9 |
| 280001-07 | 701001-02 | 725001-01 | BLR 26-3 |
| 515001-04 | 701005-05 | 782006-01 | BLR 27-1 |
| 542401-04 |           |           |          |

#### DESIGN DESIGNATION

TR 392 (CR 2980E)  
FUNCTIONAL CLASS: LOCAL  
ADT = 25 (2023) 25 (2046)  
DESIGN SPEED = 30 MPH

#### UTILITIES

DALLAS RURAL WATER DISTRICT  
RODNEY PENCE  
(309) 337-8435

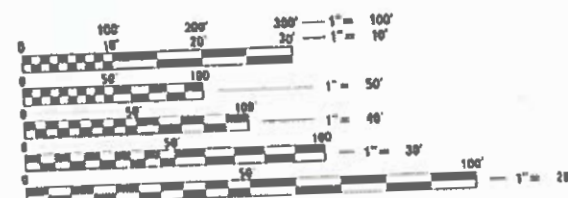
McDONOUGH TELEPHONE COOPERATIVE  
CLINT WISSLEAD  
(309) 776-3211

WESTERN ILLINOIS ELECTRICAL COOPERATIVE  
RYAN BIERY  
(217) 357-3125

#### PROJECT DESCRIPTION

Project consists of removing existing structure number 034-4242, a single-span steel modified warren pony truss on concrete pile caps and closed concrete abutments carrying TR 392 (2980E) over Baptist Creek. The back to back length is 55'-0" and the out to out width is 16'-0". New construction consists of a 21" PPC deck beam bridge on stub abutments and metal shell piling. Additional work includes AGG pavement, earth shoulders, guardrail, seeding, disposing of the concrete substructures, pipe culverts, riprap, and other miscellaneous items.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811



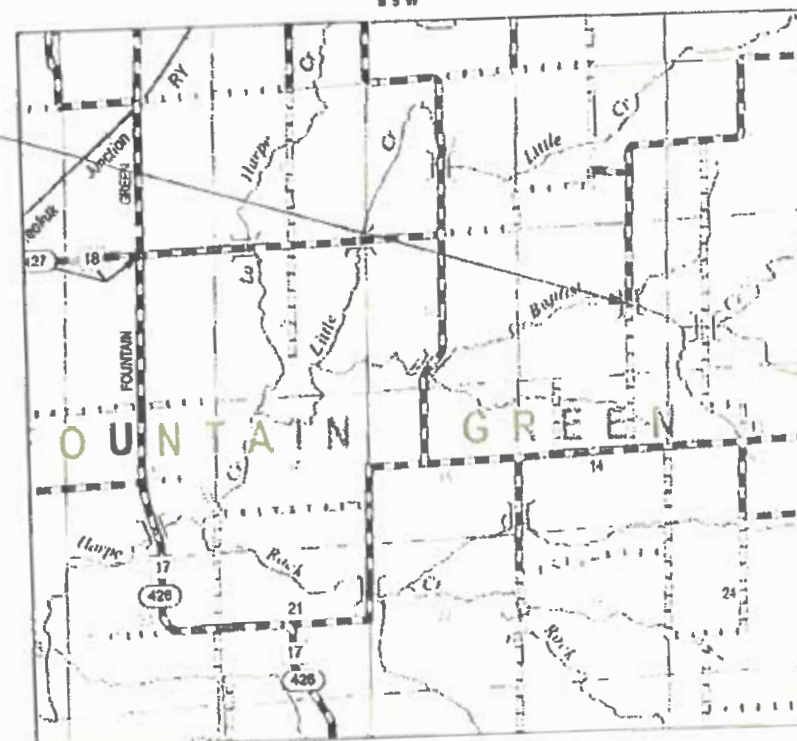
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

## STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

# PLANS FOR PROPOSED LOCAL BRIDGE FORMULA PROGRAM

FOUNTAIN GREEN TOWNSHIP ROAD DISTRICT  
HANCOCK COUNTY  
SECTION 24-08117-00-BR  
TR 392 (2980E)  
PROJECT NUMBER YEHF(204)  
JOB NUMBER C-96-003-27

BEGIN STA. 1+00.00  
PROPOSED S.N. 034-4243  
STA. 3+00.00  
ONE SPAN OVER BAPTIST CREEK  
58'-0" BK TO BK ABUTMENTS  
9-21" PPC DECK BEAMS  
END STA 4+30.00



#### LOCATION MAP

SCALE: 1" = 2000'

GROSS /NET LENGTH OF SECTION = 330.00 FT. = 0.063 MILE



RYAN J. PHELPS  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF ILLINOIS NO. 062-063007  
LICENSE EXPIRES NOVEMBER 30, 2025

DATE  
9-10-2025

| TR                 | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|---------|--------------|-----------|
| 392                | 24-08117-00-BR | HANCOCK | 28           | 1         |
| CONTRACT NO. 93845 |                |         |              |           |



LOCATION OF SECTION INDICATED THUS: —

APPROVED 8/28 20 25  
Elgin Berry  
COUNTY ENGINEER

APPROVED 9/9/25 20 25  
FOUNTAIN GREEN ROAD DISTRICT HIGHWAY COMMISSIONER

APPROVED October 28, 2025  
District Six Engineer of Local Roads & Streets

Releasing For  
Bid Based on  
Limited Review  
October 28, 2025  
Teresa C. Ferguson  
REGION FOUR ENGINEER

Plans prepared by:  
**KLINGNER**  
& ASSOCIATES, P.C.  
Engineers • Architects • Surveyors

Quincy, Illinois  
618 North 24th Street  
217 223 3670  
Pella, IA Hannibal, MO Columbia, MO  
www.klingner.com  
ILL DESIGN FIRM NO.: 1842738

SUMMARY OF QUANTITIES

| CODE NO.   | ITEM                                                | UNIT  | TOTAL QUANTITY |
|------------|-----------------------------------------------------|-------|----------------|
| 20100110   | TREE REMOVAL (6 TO 15 UNITS DIAMETER)               | UNIT  | 50             |
| 20200100   | EARTH EXCAVATION                                    | CU YD | 620            |
| 20300100   | CHANNEL EXCAVATION                                  | CU YD | 180            |
| 21001000   | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION        | SQ YD | 605            |
| 25000200   | SEEDING, CLASS 2                                    | ACRE  | 0.25           |
| 25000400   | NITROGEN FERTILIZER NUTRIENT                        | POUND | 23             |
| 25000500   | PHOSPHORUS FERTILIZER NUTRIENT                      | POUND | 23             |
| 25000600   | POTASSIUM FERTILIZER NUTRIENT                       | POUND | 23             |
| 25000700   | AGRICULTURAL GROUND LIMESTONE                       | TON   | 0.5            |
| 25100115   | MULCH, METHOD 2                                     | ACRE  | 0.25           |
| 28000200   | EARTH EXCAVATION FOR EROSION CONTROL                | CU YD | 25             |
| 28000250   | TEMPORARY EROSION CONTROL SEEDING                   | POUND | 50             |
| 28000315   | AGGREGATE DITCH CHECKS                              | TON   | 10             |
| 28000400   | PERIMETER EROSION BARRIER                           | FOOT  | 425            |
| 28000500   | INLET AND PIPE PROTECTION                           | EACH  | 1              |
| 28100209   | STONE RIPRAP, CLASS A5                              | TON   | 1000           |
| 28200200   | FILTER FABRIC                                       | SQ YD | 700            |
| 35101400   | AGGREGATE BASE COURSE, TYPE B                       | TON   | 393            |
| 40200800   | AGGREGATE SURFACE COURSE, TYPE B                    | TON   | 100            |
| 50100100   | REMOVAL OF EXISTING STRUCTURES                      | EACH  | 1              |
| 50200100   | STRUCTURE EXCAVATION                                | CU YD | 130            |
| 50300225   | CONCRETE STRUCTURES                                 | CU YD | 33.1           |
| 50400405   | PRECAST PRESTRESSED CONCRETE DECK BEAMS (21" DEPTH) | SQ FT | 1510           |
| 50800205   | REINFORCEMENT BARS, EPOXY COATED                    | POUND | 3580           |
| # 50900205 | STEEL RAILING, TYPE S1                              | FOOT  | 116            |
| 51200957   | FURNISHING METAL SHELL PILES 12" X 0.250"           | FOOT  | 440            |
| 51202305   | DRIVING PILES                                       | FOOT  | 440            |
| 51203200   | TEST PILE METAL SHELLS                              | EACH  | 2              |
| 51500100   | NAME PLATES                                         | EACH  | 1              |
| 54261772   | STEEL FLARED END SECTIONS 72"                       | EACH  | 2              |
| 542C1117   | PIPE CULVERTS, CLASS C, TYPE 2 72"                  | FOOT  | 38             |
| 58600101   | GRANULAR BACKFILL FOR STRUCTURES                    | CU YD | 52             |
| # 63100075 | TRAFFIC BARRIER TERMINAL, TYPE 5A                   | EACH  | 2              |
| # 66500105 | WOVEN WIRE FENCE, 4'                                | FOOT  | 251            |
| 67100100   | MOBILIZATION                                        | L SUM | 1              |
| # 72501000 | TERMINAL MARKER - DIRECT APPLIED                    | EACH  | 4              |
| # 78200005 | GUARDRAIL REFLECTORS, TYPE A                        | EACH  | 8              |
| Z0013798   | CONSTRUCTION LAYOUT                                 | L SUM | 1              |
| # X6330725 | STEEL PLATE BEAM GUARDRAIL (SHORT RADIUS)           | FOOT  | 25.0           |
| X6640104   | FENCE REMOVAL                                       | FOOT  | 370            |
| X7011800   | TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21     | L SUM | 1              |

# SPECIALTY ITEM

GENERAL NOTES

1. THE NOMINAL THICKNESS FOR BASE AND SURFACE COURSES ARE SHOWN ON THE TYPICAL SECTIONS, STANDARDS, SCHEDULES, OR SPECIAL DETAILS. THE CONSTRUCTED THICKNESS OF THE ABOVE ITEMS SHALL NOT BE LESS THAN 90 PERCENT OF THE NOMINAL THICKNESS AT ANY LOCATION.
2. WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED, THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL PROPERTY MARKERS AND MONUMENTS UNTIL THE OWNER AND AN AUTHORIZED SURVEYOR OR AGENT, HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION.
3. UTILITIES ARE SHOWN IN ACCORDANCE WITH THE BEST AVAILABLE INFORMATION, AND THEIR TRUE LOCATION IS NOT GUARANTEED TO BE AS SHOWN ON THE PLANS. IT WILL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES AND CARRY OUT HIS OR HER OPERATIONS ACCORDINGLY.
4. ADJUSTMENTS OF UTILITY LOCATIONS SHALL BE MADE BY THE OWNER, UNLESS OTHERWISE NOTED.
5. ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION, AS INDICATED BY THE SUB-NUMBER ON THE COVER SHEET.
6. ALL DETAILS IN THESE PLANS SHALL GOVERN THE CONSTRUCTION OF THIS PROJECT, AND IN CASE OF CONFLICT WITH ANY STANDARD DRAWINGS INCLUDED, THE SAID DETAILS SHALL GOVERN.
7. THE EXISTING ROAD SIGNS THAT INTERFERE WITH CONSTRUCTION SHALL BE REMOVED AND RELOCATED AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE CONSIDERED AS PART OF THE CONTRACT AND NO COMPENSATION WILL BE ALLOWED.
8. IN ACCORDANCE WITH STATE OF ILLINOIS P.A. 86-0674, THE CONTRACTOR IS TO NOTIFY ALL UTILITY COMPANIES NOT MORE THAN 14 DAYS NOR LESS THAN 48 HOURS (EXCLUSIVE OF SATURDAYS, SUNDAYS, AND HOLIDAYS) IN ADVANCE OF THE START OF EXCAVATION OR DEMOLITION.

J.U.L.I.E TELEPHONE NUMBER  
1-800-892-0123

RATES OF APPLICATION TABLE

|                                        |                |
|----------------------------------------|----------------|
| AGGREGATE (SURFACE, BASE, OR BACKFILL) | 2.05 TON/CU YD |
| STONE RIPRAP                           | 1.75 TON/CU YD |
| SEEDING AREAS:                         |                |
| NITROGEN FERTILIZER NUTRIENT           | 90 LBS/ACRE    |
| PHOSPHOROUS FERTILIZER NUTRIENT        | 90 LBS/ACRE    |
| POTASSIUM FERTILIZER NUTRIENT          | 90 LBS/ACRE    |
| AGRICULTURAL GROUND LIMESTONE          | 2 TON/ACRE     |
| MULCH                                  | 2 TON/ACRE     |
| TEMPORARY EROSION CONTROL SEEDING      | 100 LBS/ACRE   |

P:\Dunwo\231 Files\230365\B\Transportation\CA00 Sheets\Sheet-CarNotes.dgn

**KLINGNER**

**& ASSOCIATES, P.C.**

Engineers • Architects • Surveyors

616 N 24TH ST, QUINCY, ILLINOIS 62301-2117 233.3670

STATE OF ILLINOIS DESIGN FIRM NO. 194-2-288

USER NAME = rjp

DESIGNED - RJP

DRAWN - RJP

CHECKED - EBB

DATE -

REVISION -

REVISION -

REVISION -

REVISION -

HANCOCK COUNTY  
HIGHWAY DEPARTMENT

TR 392 (2980E) OVER BAPTIST CREEK  
SUMMARY OF QUANTITIES /GENERAL NOTES

SCALE: NONE    SHEET 1 OF 1 SHEETS    STA.    TO STA.

| T.R.<br>RTE.              | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|---------|-----------------|--------------|
| 392                       | 24-08117-00-BR | HANCOCK | 26              | 2            |
| CONTRACT NO. 93845        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |

| ITEM                           | UNIT  | TOTAL |
|--------------------------------|-------|-------|
| SEEDING, CLASS 2               | ACRE  | 0.25  |
| NITROGEN FERTILIZER NUTRIENT   | POUND | 23    |
| PHOSPHORUS FERTILIZER NUTRIENT | POUND | 23    |
| POTASSIUM FERTILIZER NUTRIENT  | POUND | 23    |
| AGRICULTURAL GROUND LESTONE    | TON   | 0.5   |
| MULCH, METHOD 2                | ACRE  | 0.25  |

| LOCATION<br>STATION TO STATION |      | SIDE    | EARTH<br>EXCAVATION | EARTH<br>EXCAVATION<br>ADJUSTED (25%) | EMBANKMENT | EARTHWORK<br>BALANCE |
|--------------------------------|------|---------|---------------------|---------------------------------------|------------|----------------------|
| CU YD                          |      |         |                     |                                       |            |                      |
| TR 392 (2980E)                 |      |         |                     |                                       |            |                      |
| 1+00                           | 4+30 | LT & RT | 620                 | 465                                   | 120        | 345                  |
| TOTALS                         |      |         | 620                 | 465                                   | 120        | 345                  |
| USE                            |      |         | 620                 | 465                                   | 120        | 345                  |

| LOCATION<br>STATION TO STATION |        | SIDE    | STONE RIPRAP | FILTER |
|--------------------------------|--------|---------|--------------|--------|
|                                |        |         | CLASS A5     | FABRIC |
|                                |        |         | TON          | SQ YD  |
| TR 392 (2980E)                 |        |         |              |        |
| 2+71.0                         | 3+29.0 | LT & RT | 585.2        | 317.2  |
| 3+29.0                         | 4+30.0 | LT & RT | 375.1        | 350.8  |
| TOTALS                         |        |         | 960.4        | 668.0  |
| USE                            |        |         | 1000         | 700    |

| ITEM                                 | UNIT  | TOTAL |
|--------------------------------------|-------|-------|
| EARTH EXCAVATION FOR EROSION CONTROL | CU YD | 25    |
| TEMPORARY EROSION CONTROL SEEDING    | POUND | 50    |
| AGGREGATE DITCH CHECKS               | TON   | 10    |
| PERIMETER EROSION BARRIER            | FOOT  | 425   |
| INLET AND PIPE PROTECTION            | EACH  | 1     |

| LOCATION<br>STATION TO STATION |        | SIDE    | SURFACE<br>WIDTH | GEOTECH<br>FABRIC | AGGREGATE<br>BASE COURSE<br>TYPE B |
|--------------------------------|--------|---------|------------------|-------------------|------------------------------------|
|                                |        |         |                  | SQ YD             | TON                                |
| TR 392 (2980E)                 |        |         |                  |                   |                                    |
| 1+00.0                         | 2+71.0 | LT & RT | 18.0             | 380.0             | 246.7                              |
| 3+29.0                         | 4+30.0 | LT & RT | 18.0             | 224.4             | 145.7                              |
| TOTALS                         |        |         |                  | 604.4             | 392.4                              |
| USE                            |        |         |                  | 605               | 393                                |

| STATION        | SIDE | TYPE | AGGREGATE      |
|----------------|------|------|----------------|
|                |      |      | SURFACE COURSE |
|                |      |      | TYPE B         |
|                |      |      | TON            |
| TR 392 (2980E) |      |      |                |
| 2+35.0         | RT   | FE   | 25.9           |
| 2+55.0         | LT   | FE   | 15.2           |
| 3+69.0         | LT   | FE   | 19.0           |
| 3+75.0         | RT   | FE   | 39.8           |
| TOTAL          |      |      | 100.0          |
| USE            |      |      | 100            |

| STATION        | SIDE | OFFSET | 6 TO 15<br>UNITS<br>DIAMETER |
|----------------|------|--------|------------------------------|
|                |      |        | UNIT                         |
| TR 392 (2980E) |      |        |                              |
| 3+23.8         | LT   | 20.2   | 10                           |
| 3+26.7         | LT   | 23.0   | 10                           |
| 3+35.2         | LT   | 33.6   | 10                           |
| 3+36.9         | LT   | 37.8   | 10                           |
| 3+40.9         | LT   | 31.8   | 10                           |
| TOTALS         |      |        | 50                           |

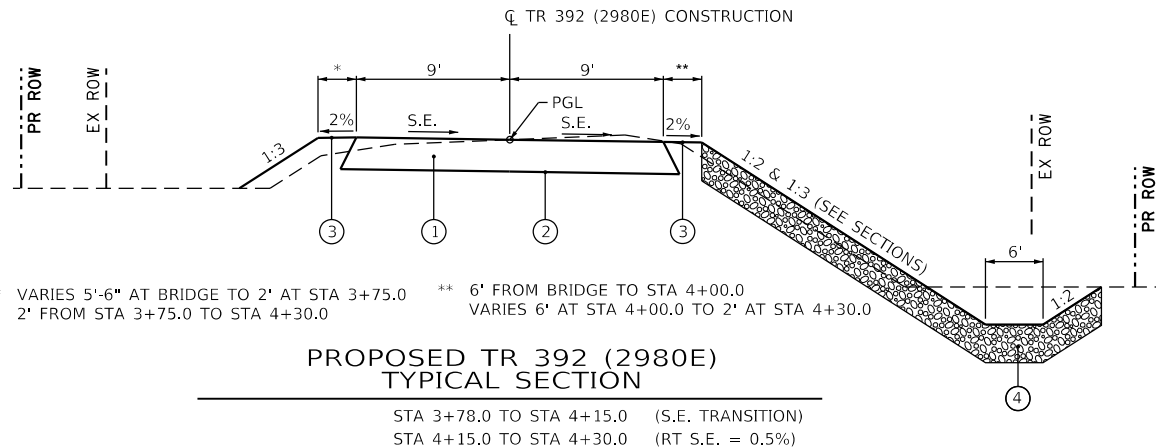
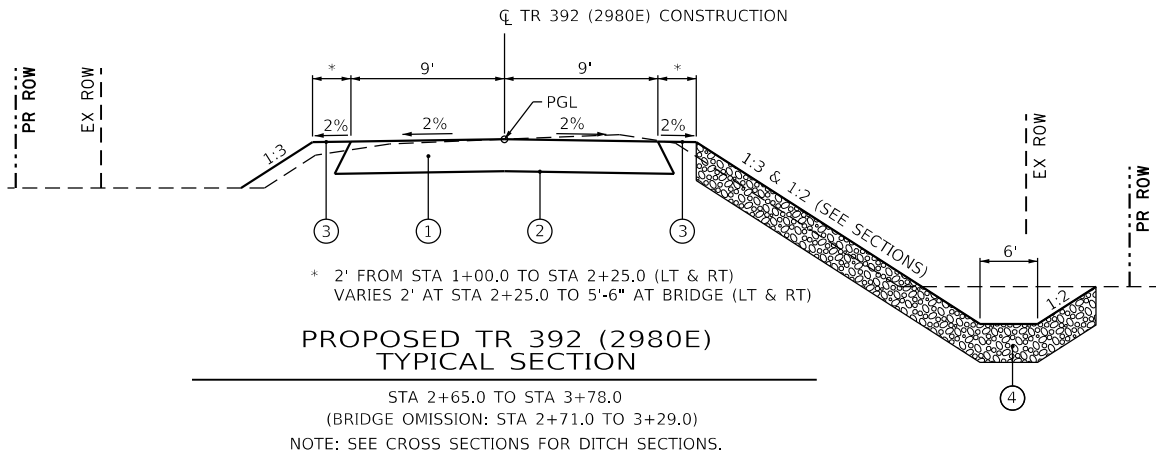
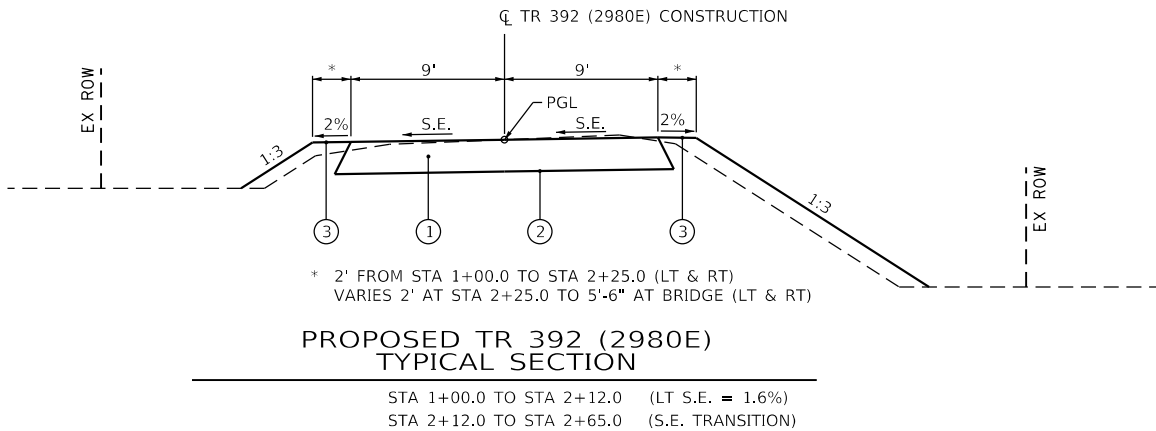
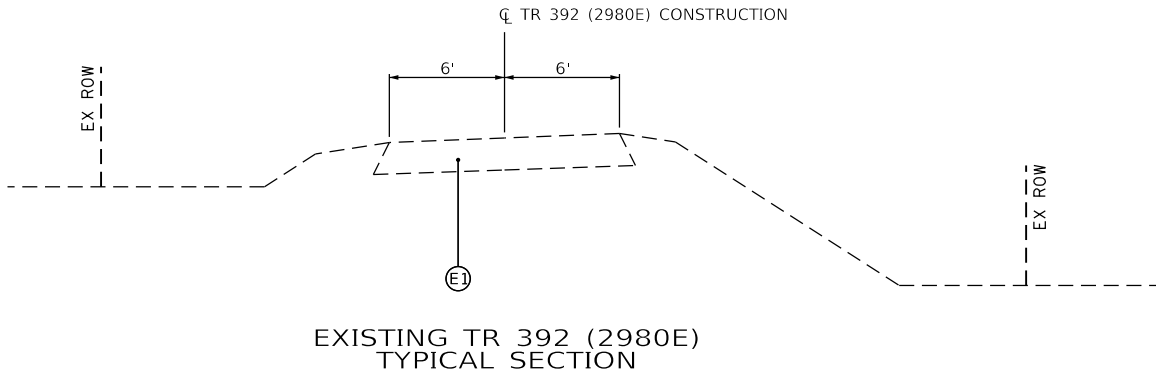
| STATION TO STATION |        | SIDE | SPBGR<br>SHORT<br>RADIUS | TRAFFIC<br>BARRIER<br>TERMINAL<br>TYPE 5A | GUARDRAIL<br>REFLECTORS<br>TYPE A | TERMINAL<br>MARKERS<br>DIRECT APPLIED |
|--------------------|--------|------|--------------------------|-------------------------------------------|-----------------------------------|---------------------------------------|
|                    |        |      | FOOT                     | EACH                                      |                                   |                                       |
| TR 392 (2980E)     |        |      |                          |                                           |                                   |                                       |
| 2+45.7             | 2+67.4 | RT   | 12.5                     | 1                                         | 4                                 | 1                                     |
| 2+54.1             | 3+54.3 | LT   | 12.5                     | 1                                         | 4                                 | 1                                     |
| 2+72.8             |        | LT   |                          |                                           |                                   | 1                                     |
| 3+27.2             |        | RT   |                          |                                           |                                   | 1                                     |
| TOTALS             |        |      | 25.0                     | 2                                         | 8                                 | 4                                     |

| STATION        | SIDE | PIPE CULVERT<br>CL C, TY 2 | STEEL FLARED<br>END SECTIONS |
|----------------|------|----------------------------|------------------------------|
|                |      | 72"<br>FOOT                | 72"<br>EACH                  |
| TR 392 (2980E) |      |                            |                              |
| 3+75.0         | RT   | 38.0                       | 2                            |
| TOTALS         |      | 38                         | 2                            |

| LOCATION<br>DESCRIPTION   | LOCATION<br>STATION | OFFSET | SIDE | WOVEN WIRE<br>FENCE, 4' | FENCE<br>REMOVAL | COMMENTS                  |
|---------------------------|---------------------|--------|------|-------------------------|------------------|---------------------------|
|                           |                     |        |      | FOOT                    |                  |                           |
| TR 392 (2980E)            |                     |        |      |                         |                  |                           |
| END POST WITH 1-BRACE     | 1+25                | 20.00' | RT   |                         |                  |                           |
| CORNER POST WITH 2-BRACES | 2+00                | 20.00' | RT   | 75                      | 75               |                           |
| GATE POST WITH 1-BRACE    | 2+27                | 34.00' | RT   | 30                      | 27               |                           |
| GATE POST WITH 1-BRACE    | 2+43                | 34.00' | RT   |                         | 16               | 16' GATE (BY OTHERS)      |
| END POST WITH 1-BRACE     | 2+55                | 36.59' | RT   | 12                      | 12               |                           |
| END POST WITH 1-BRACE     | 3+10                | 55.00' | RT   |                         | 55               | 55' FLOOD GAP (BY OTHERS) |
| GATE POST WITH 1-BRACE    | 3+67                | 50.00' | RT   | 57                      | 57               |                           |
| GATE POST WITH 1-BRACE    | 2+83                | 50.00' | RT   |                         | 16               | 16' GATE (BY OTHERS)      |
| END POST WITH 1-BRACE     | 4+60                | 49.14' | RT   | 77                      | 77               |                           |
| REMOVAL ONLY              | 3+50                | VARIES | LT   |                         |                  |                           |
| REMOVAL ONLY              | 3+60                | VARIES | LT   |                         | 20               |                           |
| REMOVAL ONLY              | 3+75                | VARIES | LT   |                         |                  |                           |
| REMOVAL ONLY              | 3+90                | VARIES | LT   |                         | 15               |                           |
| TOTAL                     |                     |        |      | 251                     | 370              |                           |

LEGEND

- (E) EXISTING AGGREGATE / BROKEN HMA PAVEMENT
- ① PROPOSED AGGREGATE BASE COURSE, TYPE B, 12"
- ② PROPOSED GEOTECHNICAL FABRIC
- ③ PROPOSED EARTH SHOULDER
- ④ PROPOSED RIPRAP (SEE PLAN SHEET)

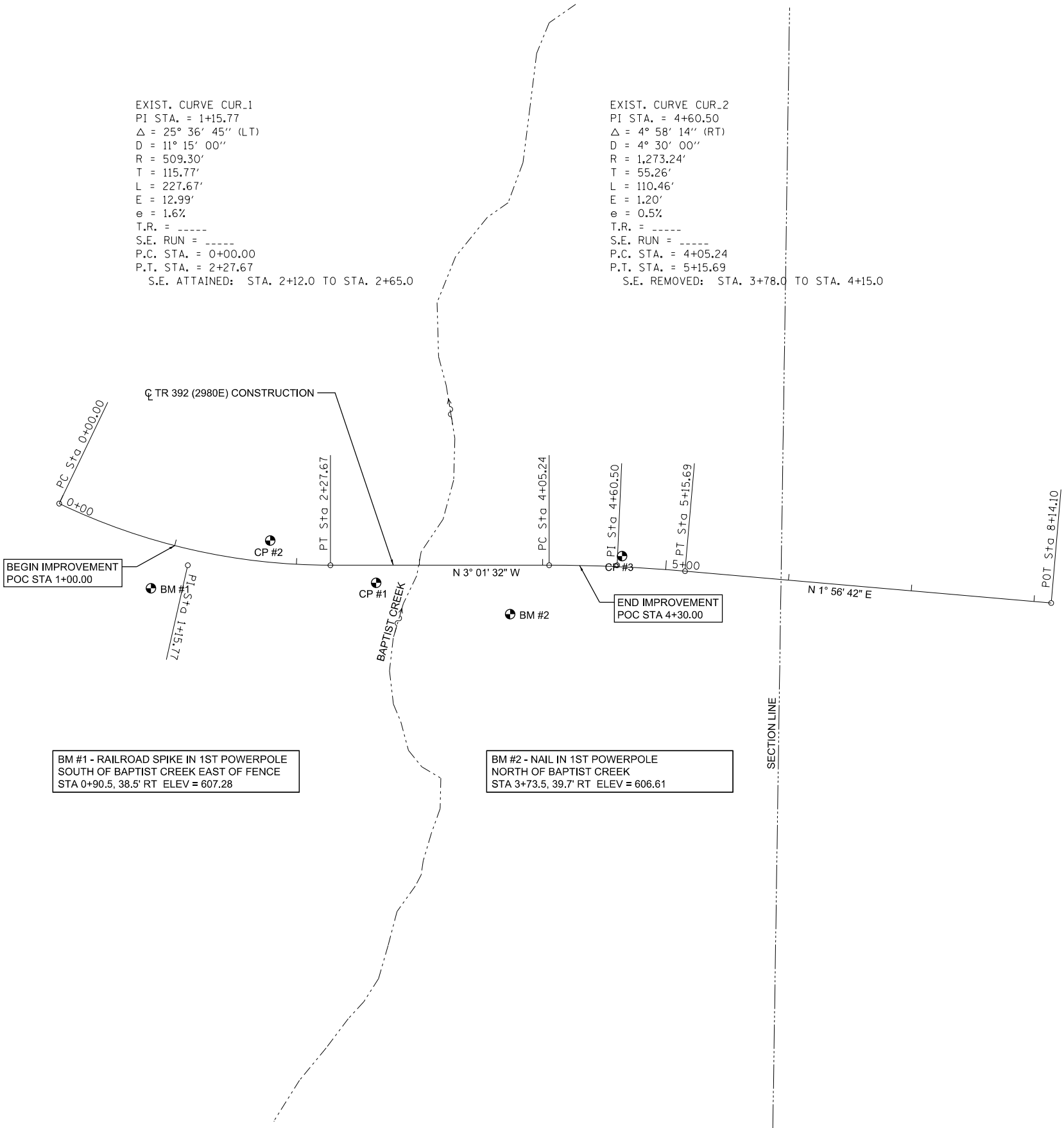


NOTE: SEE CROSS SECTIONS FOR DITCH SECTIONS.

| SUPERELEVATION TRANSITION TABLE |                    |            |        |            |                     |
|---------------------------------|--------------------|------------|--------|------------|---------------------|
| EXISTING CURVE 1                |                    |            |        |            |                     |
| STATION                         | LEFT<br>EDGE<br>g' | SLOPE<br>% | CL     | SLOPE<br>% | RIGHT<br>EDGE<br>g' |
| 2+12.0                          | 606.33             | -1.60      | 606.47 | 1.60       | 606.61              |
| 2+25.0                          | 606.31             | -1.60      | 606.45 | 0.72       | 606.52              |
| 2+50.0                          | 606.28             | -1.60      | 606.42 | -0.98      | 606.33              |
| 2+59.0                          | 606.26             | -1.60      | 606.41 | -1.59      | 606.27              |
| 2+65.0                          | 606.22             | -2.00      | 606.40 | -2.00      | 606.22              |

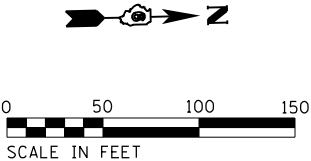
| SUPERELEVATION TRANSITION TABLE |                    |            |        |            |                     |
|---------------------------------|--------------------|------------|--------|------------|---------------------|
| EXISTING CURVE 2                |                    |            |        |            |                     |
| STATION                         | LEFT<br>EDGE<br>g' | SLOPE<br>% | CL     | SLOPE<br>% | RIGHT<br>EDGE<br>g' |
| 3+78.0                          | 606.08             | -2.00      | 606.26 | -2.00      | 606.08              |
| 3+93.0                          | 606.15             | -0.99      | 606.24 | -2.00      | 606.06              |
| 4+00.0                          | 606.18             | -0.51      | 606.23 | -0.99      | 606.14              |
| 4+15.0                          | 606.25             | 0.50       | 606.21 | -0.50      | 606.16              |

P:\Quincy\237\Jes\230365\B\Transportation\CAD\ Sheets\Sh:Typical.dgn



| ALIGNMENT COORDINATES - TR 392 (2980E) |         |                |                |
|----------------------------------------|---------|----------------|----------------|
|                                        | STATION | NORTHING       | EASTING        |
| PC                                     | 0+00.00 | 1,406,475.7394 | 2,084,238.8809 |
| PI                                     | 1+15.77 | 1,406,582.6273 | 2,084,283.3454 |
| PT                                     | 2+27.67 | 1,406,698.2335 | 2,084,277.2350 |
| PC                                     | 4+05.24 | 1,406,875.5564 | 2,084,267.8626 |
| PI                                     | 4+60.50 | 1,406,930.7426 | 2,084,264.9458 |
| PT                                     | 5+15.69 | 1,406,985.9740 | 2,084,266.8214 |
| POT                                    | 8+14.10 | 1,407,284.2100 | 2,084,276.9495 |

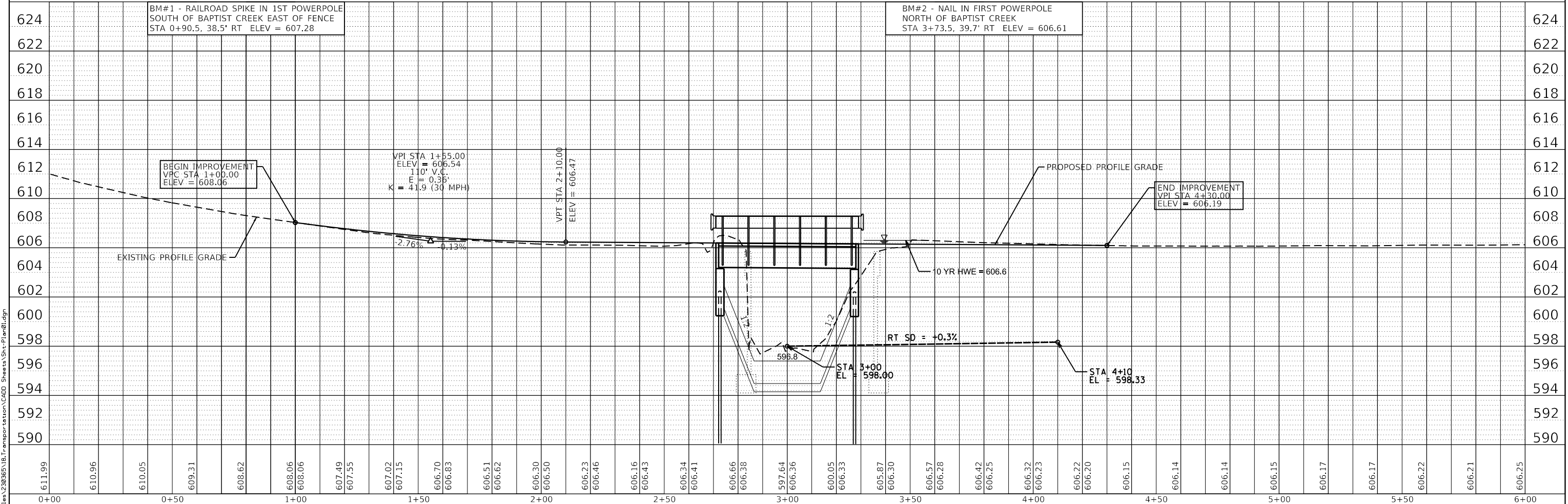
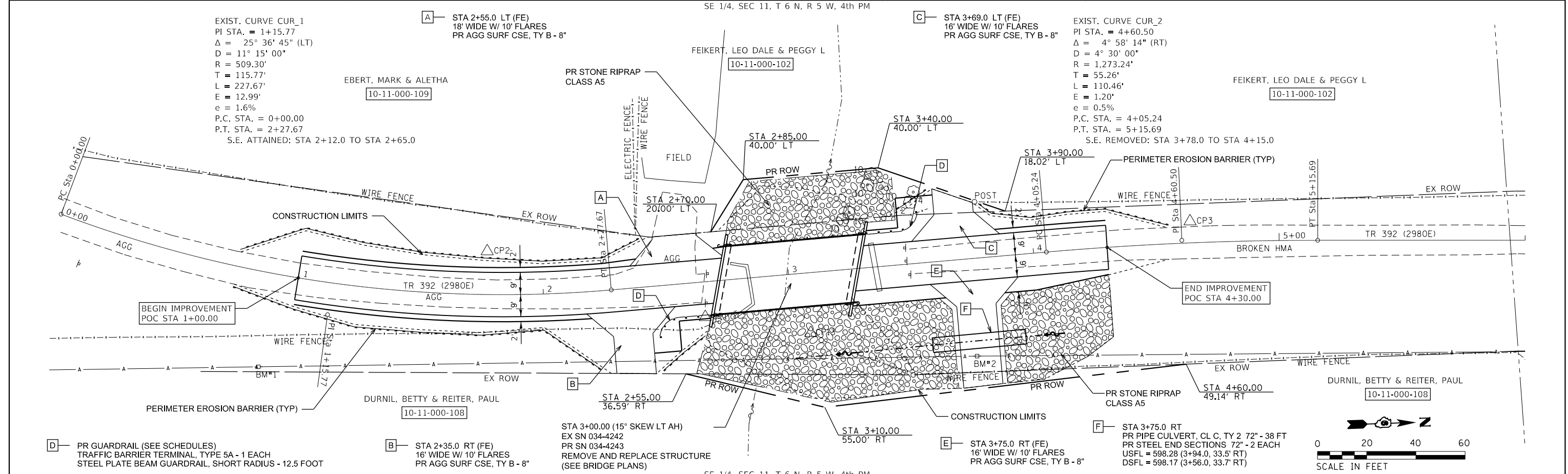
| CONTROL POINT COORDINATES - TR 392 (2980E) |                |                |
|--------------------------------------------|----------------|----------------|
| CONTROL POINT #                            | NORTHING       | EASTING        |
| 1                                          | 1,406,736.0500 | 2,084,289.5260 |
| 2                                          | 1,406,648.3578 | 2,084,259.8411 |
| 3                                          | 1,406,934.3360 | 2,084,257.3790 |



P:\Quincy\237\Files\230365\B\Transportation\CAD\ Sheets\Sheet-Alignment.dgn

| PLAN | SURVEYED       | BY | DATE |
|------|----------------|----|------|
| NO.  | PLOTTED        |    |      |
|      | CHECKED        |    |      |
|      | FILED          |    |      |
|      | CADD FILE NAME |    |      |

| PROFILE | SURVEYED      | BY | DATE |
|---------|---------------|----|------|
| NO.     | PLOTTED       |    |      |
|         | CHECKED       |    |      |
|         | STRUCTURE     |    |      |
|         | NOTATION CHKD |    |      |



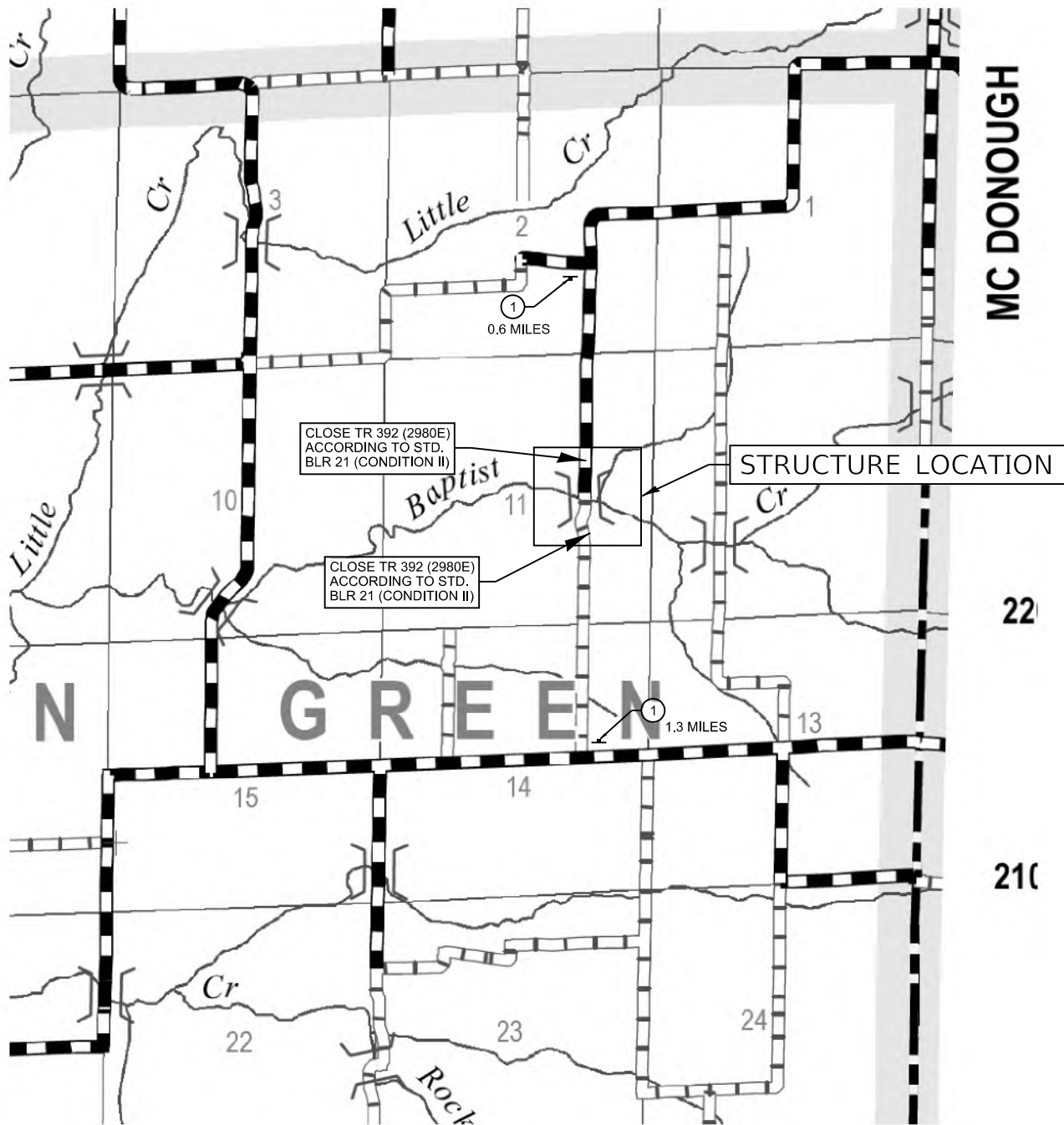
|                                                                                                                                                                                   |  |  |  |                 |  |  |  |                |  |  |  |           |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------|--|--|--|----------------|--|--|--|-----------|--|--|--|
| <b>KLINGNER &amp; ASSOCIATES, P.C.</b><br>Engineers • Architects • Surveyors<br>616 N. 24TH ST. QUINCY, ILLINOIS 62301 217-223-3670<br>STATE OF ILLINOIS DESIGN FIRM NO. 184-2738 |  |  |  | USER NAME = rjp |  |  |  | DESIGNED - RJP |  |  |  | REVISED - |  |  |  |
| PLOT SCALE = 40.0000' / in.                                                                                                                                                       |  |  |  | DRAWN - RJP     |  |  |  | REVISIED -     |  |  |  | REVISED - |  |  |  |
| PLOT DATE = 8/27/2025                                                                                                                                                             |  |  |  | CHECKED - EBB   |  |  |  | REVISED -      |  |  |  | REVISED - |  |  |  |
|                                                                                                                                                                                   |  |  |  | DATE -          |  |  |  | REVISED -      |  |  |  |           |  |  |  |

|                                                    |  |  |  |                                                                             |  |  |  |                    |                |         |                 |              |
|----------------------------------------------------|--|--|--|-----------------------------------------------------------------------------|--|--|--|--------------------|----------------|---------|-----------------|--------------|
| <b>HANCOCK COUNTY</b><br><b>HIGHWAY DEPARTMENT</b> |  |  |  | <b>TR 392 (2980E) OVER BAPTIST CREEK</b><br><b>PLAN &amp; PROFILE SHEET</b> |  |  |  | T.R.<br>RTE.       | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| SCALE: 1" = 20'                                    |  |  |  | SHEET 1 OF 1 SHEETS                                                         |  |  |  | 392                | 24-08117-00-BR | HANCOCK | 26              | 6            |
| STA. 0+00 TO STA. 6+00                             |  |  |  | ILLINOIS FED. AID PROJECT                                                   |  |  |  | CONTRACT NO. 93845 |                |         |                 |              |



GENERAL NOTES

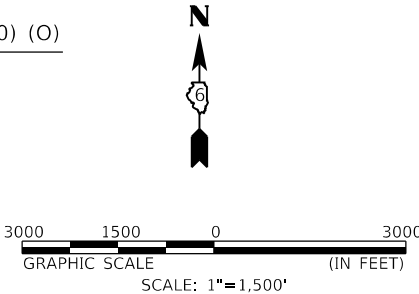
- 1) ROAD CLOSURE IN ACCORDANCE WITH TRAFFIC CONTROL AND PROTECTION STANDARD BLR-21 ALONG WITH THE DETAILS AND SPECIAL PROVISIONS.
- 2) ALL SIGNS SHALL BE FURNISHED, ERECTED, AND MAINTAINED BY THE CONTRACTOR.
- 3) THE LONGITUDINAL DIMENSIONS MAY BE ADJUSTED TO FIT FIELD CONDITIONS.
- 4) ALL SIGNS SHALL BE REMOVED WHEN NOT REQUIRED FOR FUTURE USE.
- 5) THIS TRAFFIC CONTROL AND PROTECTION SHALL BE PAID FOR ACCORDING TO THE CONTRACT UNIT COST PER LUMP SUM FOR TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 21.
- 6) THE EXACT LOCATIONS OF ALL TRAFFIC CONTROL ITEMS SHALL BE APPROVED BY THE ENGINEER.



TRAFFIC CONTROL PLAN

ROAD CLOSED  
XX MILES AHEAD  
LOCAL TRAFFIC ONLY

1 R11-3a (6030) (O)



P:\Dunlop\237\Files\230365\B1\Transportation\CAD\ Sheets\Sh1-TC&P.dgn

**KLINGNER & ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 N. 24TH ST. QUINCY, ILLINOIS 62301 217.223.3670  
STATE OF ILLINOIS DESIGN FIRM NO. 184-2738

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME = rjp             | DESIGNED - RJP | REVISED - |
|                             | DRAWN - RJP    | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - EBB  | REVISED - |
| PLOT DATE = 7/28/2025       | DATE -         | REVISED - |

HANCOCK COUNTY  
HIGHWAY DEPARTMENT

| TR 392 (2980E) OVER BAPTIST CREEK<br>TRAFFIC CONTROL PLAN |                     |      |         |
|-----------------------------------------------------------|---------------------|------|---------|
| SCALE: 1"=1500'                                           | SHEET 1 OF 1 SHEETS | STA. | TO STA. |

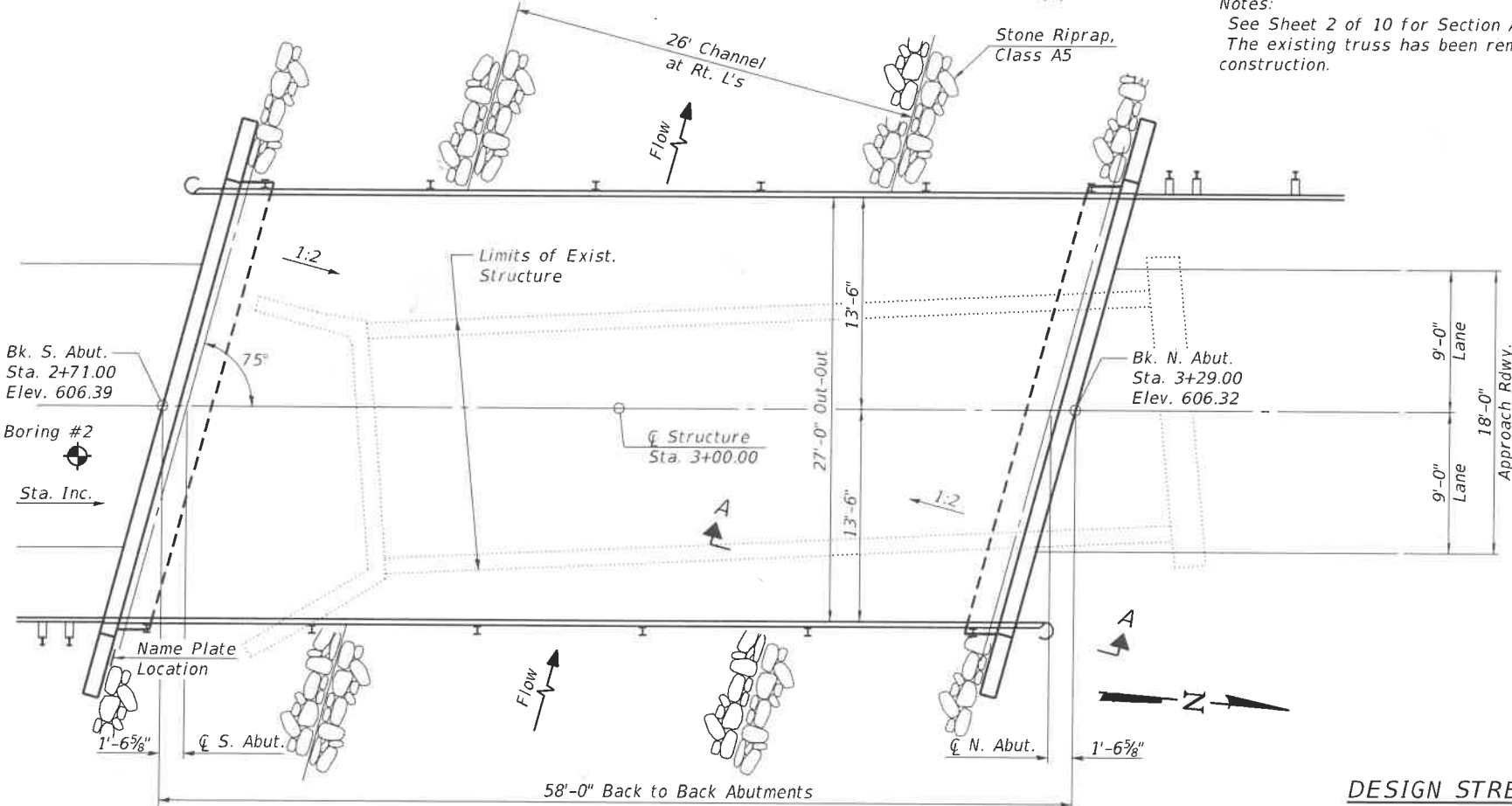
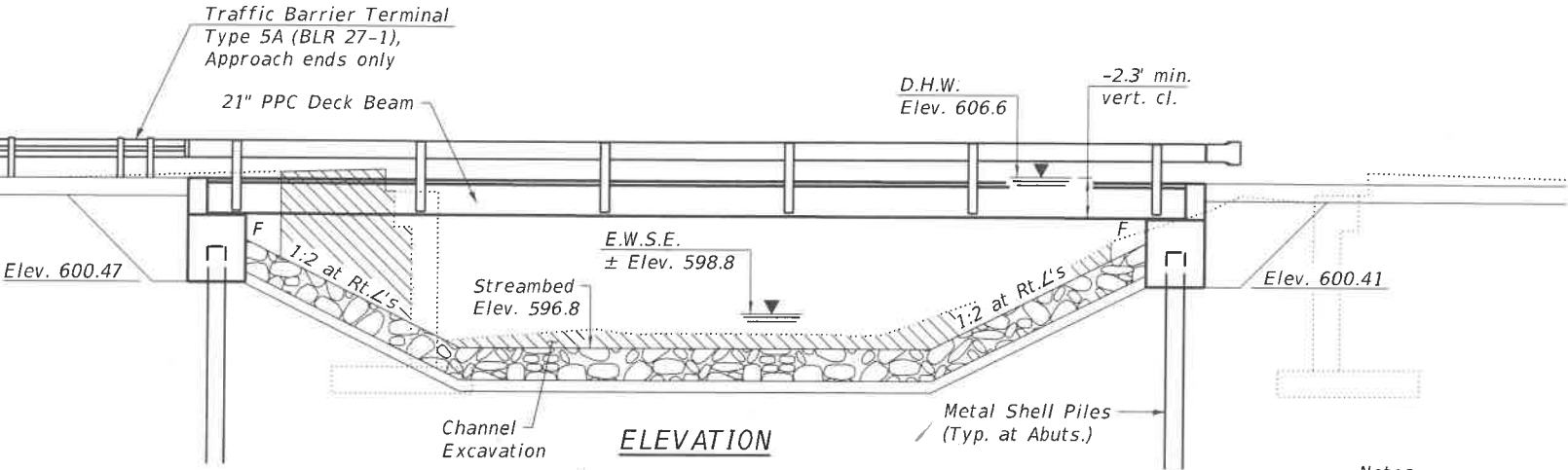
| T.R.<br>RTE.              | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------------|----------------|---------|-----------------|--------------|
| 392                       | 24-08117-00-BR | HANCOCK | 26              | 7            |
| CONTRACT NO. 93845        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |

Bench Mark: Railroad spike in first power pole south of Baptist Creek, east of fence, Sta. 0+90.5, 38.5' Rt., NAVD 88 Elev. 607.28.

Existing Structure: Structure Number 034-4242 was originally built in 1960 in Hancock County. The structure consists of a steel modified warren pony truss on concrete pile caps and closed concrete abutments. The back-to-back abutment length is 55'-0" and the out-to-out bridge width is 16'-0", 14'-0" between trusses.

The existing structure shall be removed and replaced. The roadway will be closed and traffic detoured during construction.

No salvage.



PLAN

**SEISMIC DATA**  
Seismic Performance Zone (SPZ) = 1  
Design Spectral Acceleration at 1.0 sec. (SD1) = 0.11g  
Design Spectral Acceleration at 0.2 sec. (SDS) = 0.16g  
Soil Site Class = D

**LOADING HL-93**  
Allow 50#/sq. ft. for future wearing surface.

**DESIGN SPECIFICATIONS**

2020 AASHTO LRFD Bridge Design Specifications, 9th Edition

**DESIGN STRESSES**

**FIELD UNITS**

$f'_c = 3,500$  psi  
 $f_y = 60,000$  psi (Reinforcement)

**PRECAST PRESTRESSED UNITS**

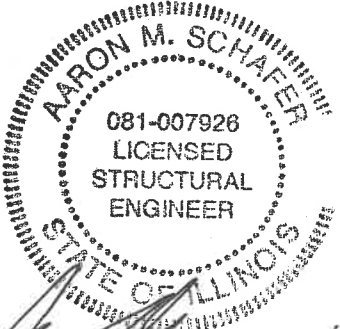
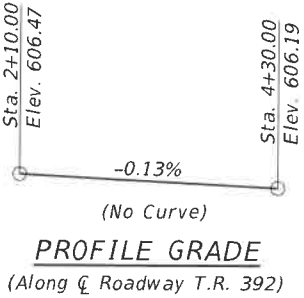
$f'_c = 6,000$  psi  
 $f'_{ci} = 5,000$  psi  
 $f_{pu} = 270,000$  psi ( $\frac{1}{2}$ " dia. low lax. strands)  
 $f_{pbt} = 201,690$  psi ( $\frac{1}{2}$ " dia. low lax. strands)

**INDEX OF SHEETS**

- 1 General Plan & Elevation
- 2 General Notes and Details
- 3 21" x 36" PPC Deck Beam
- 4 21" x 36" PPC Deck Beam Details
- 5 Steel Railing, Type S-1
- 6 South Abutment
- 7 North Abutment
- 8 Metal Shell Pile Details
- 9-10 Boring Logs

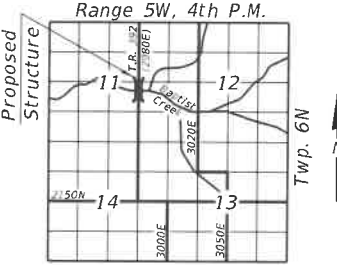
**TOTAL BILL OF MATERIAL**

| ITEM                                                | UNIT    | SUPER | SUB   | TOTAL |
|-----------------------------------------------------|---------|-------|-------|-------|
| Channel Excavation                                  | Cu. Yd. |       | 180   | 180   |
| Removal of Existing Structures                      | Each    |       |       | 1     |
| Structure Excavation                                | Cu. Yd. |       | 130   | 130   |
| Concrete Structures                                 | Cu. Yd. |       | 33.1  | 33.1  |
| Precast Prestressed Concrete Deck Beams (21" Depth) | Sq. Ft. | 1,510 |       | 1,510 |
| Reinforcement Bars, Epoxy Coated                    | Pound   |       | 3,580 | 3,580 |
| Steel Railing, Type S1                              | Foot    | 116   |       | 116   |
| Furnishing Metal Shell Piles 12" x 0.250"           | Foot    |       | 440   | 440   |
| Driving Piles                                       | Foot    |       | 440   | 440   |
| Test Pile Metal Shells                              | Each    |       | 2     | 2     |
| Name Plates                                         | Each    | 1     |       | 1     |
| Granular Backfill for Structures                    | Cu. Yd. |       | 52    | 52    |



Aaron M. Schafer  
Licensed Structural Engineer  
State of Illinois No. 081-007926  
License Expires 11/30/2026

I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current "AASHTO LRFD Specifications for Highway Bridges".



LOCATION SKETCH

**GENERAL PLAN & ELEVATION**  
**T.R. 392 (2980E) OVER BAPTIST CREEK**  
**SECTION 24-08117-00-BR**  
**HANCOCK COUNTY**  
**STATION 3+00.00**  
**STRUCTURE NO. 034-4243**

**KLINGNER ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
916 N. 24TH ST. QUINCY, ILLINOIS 62431 217.223.7670  
STATE OF ILLINOIS DESIGN FIRM NO. 116-2736

USER NAME = r.jp  
PLOT SCALE = 1:333333 ' / in.  
PLOT DATE = 6/24/2025

DESIGNED - RJP  
CHECKED - AMS  
DRAWN - RJP  
CHECKED - AMS

REVISED -  
REVISED -  
REVISED -  
REVISED -

HANCOCK COUNTY  
HIGHWAY DEPARTMENT

GENERAL PLAN & ELEVATION  
STRUCTURE NO. 034-4243

SHEET NO. 1 OF 10 SHEETS

| T.R.               | SECTION        | COUNTY  | TOTAL SHEET NO. | SHEET NO. |
|--------------------|----------------|---------|-----------------|-----------|
| 392                | 24-08117-00-BR | HANCOCK | 26              | 8         |
| CONTRACT NO. 93845 |                |         |                 |           |

ILLINOIS FED. AID PROJECT



GENERAL NOTES

Reinforcement bars designated (E) shall be epoxy coated.  
Layout of the slope protection system may be varied to suit ground conditions in the field as directed by the Engineer.  
See Roadway Plans for full riprap layout and quantity.

BAPTIST CREEK  
BUILT 202\_ BY  
FOUNTAIN GREEN ROAD DISTRICT  
HANCOCK COUNTY  
SEC. 24-08117-00-BR  
STATION 3+00.00  
STR. NO. 034-4243 LOADING HL-93

NAME PLATE

See Std. 515001

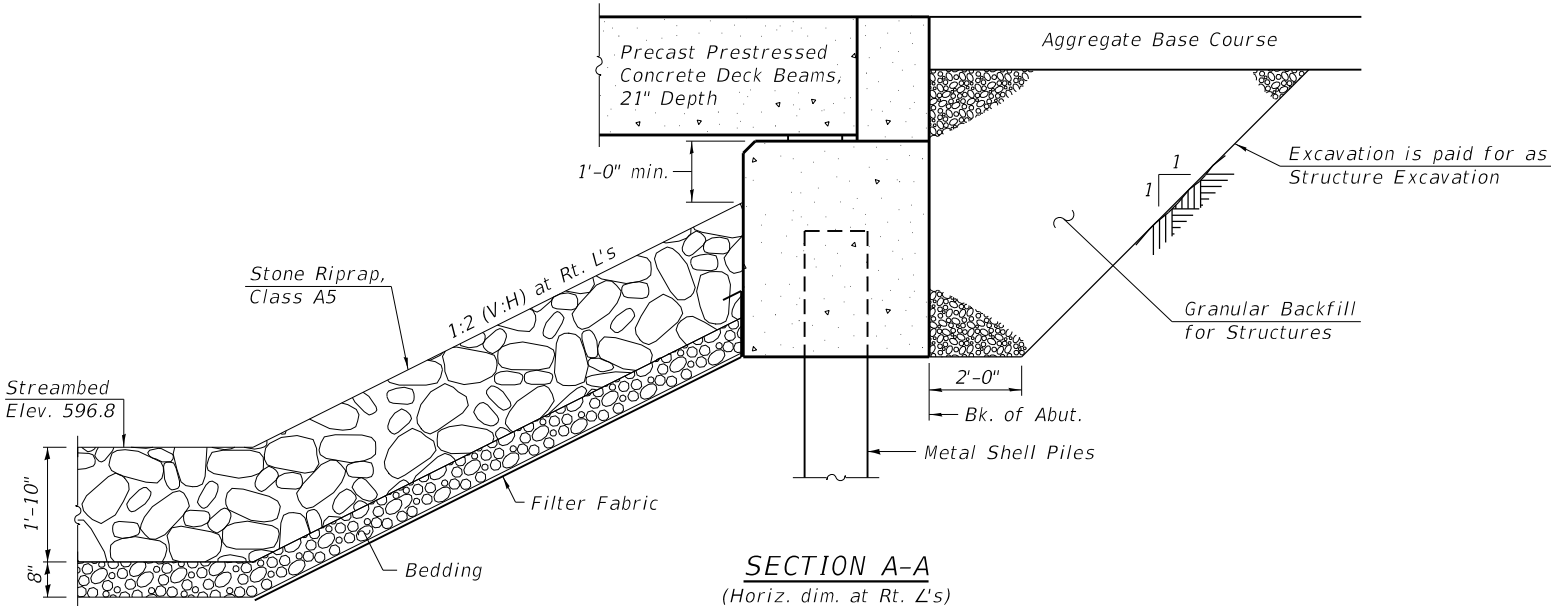
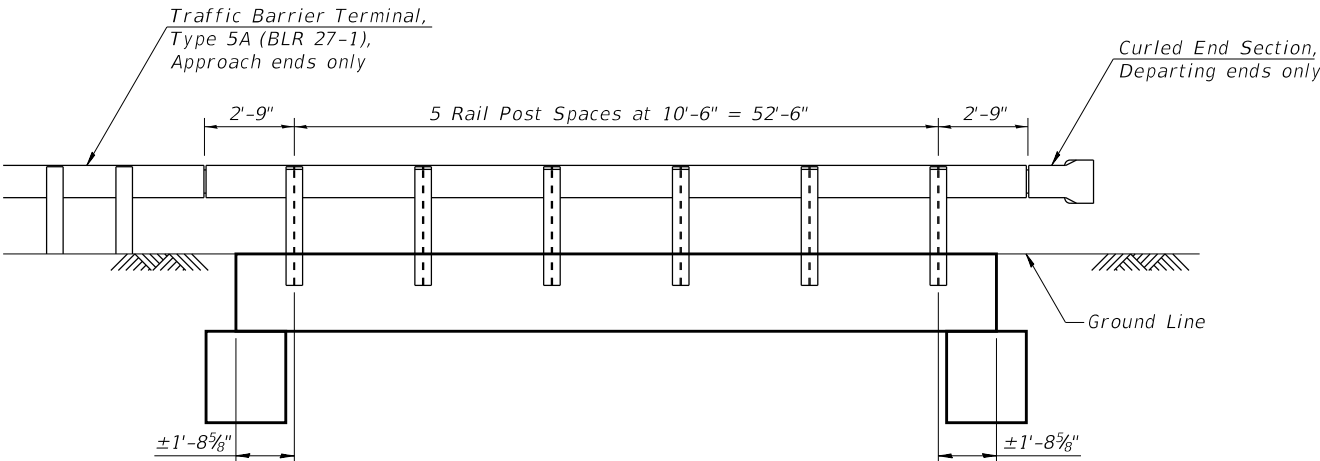
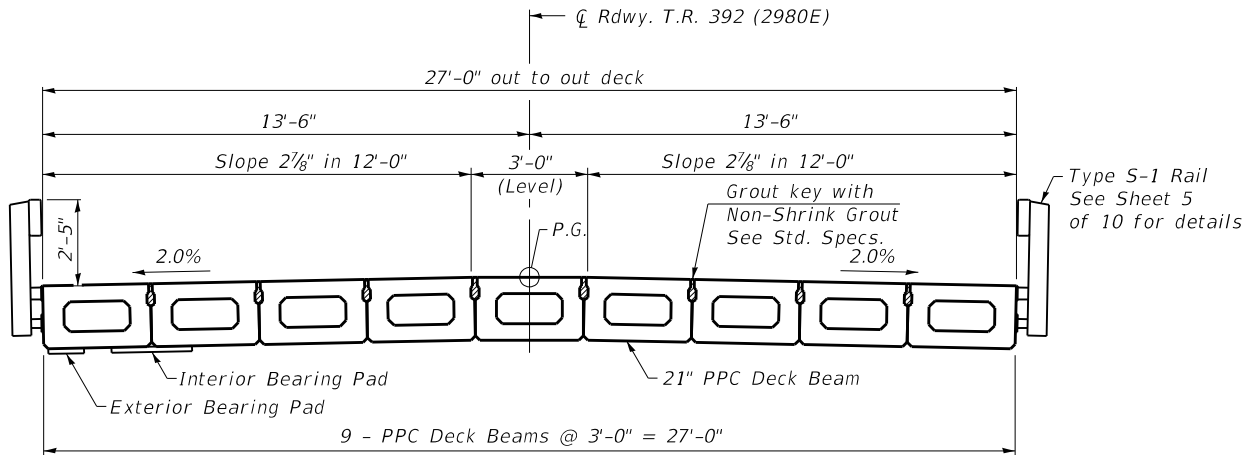
WATERWAY INFORMATION

|                              |           |                  |                 |                                            |              |     |                   |       |  |
|------------------------------|-----------|------------------|-----------------|--------------------------------------------|--------------|-----|-------------------|-------|--|
| Drainage Area = 18.9 Sq. Mi. |           |                  |                 | Exist. Overtopping Elev. 606.1 @ Sta. 4+70 |              |     |                   |       |  |
|                              |           |                  |                 | Prop. Overtopping Elev. 606.1 @ Sta. 4+70  |              |     |                   |       |  |
| Flood Event                  | Freq. Yr. | Discharge C.F.S. | Opening Sq. Ft. | Natural H.W.E. Ft.                         | Head - Ft.   |     | Headwater El. Ft. |       |  |
|                              |           |                  | Exist. Prop.    |                                            | Exist. Prop. |     | Exist. Prop.      |       |  |
| Design                       | 10        | 2,450            | 292 314         | 606.6                                      | 0.4          | 0.4 | 607.0             | 607.0 |  |
| Base                         | 100       | 4,720            | 292 314         | 607.4                                      | 0.6          | 0.6 | 608.0             | 608.0 |  |
| Scour Design                 | 200       | 5,440            | 292 314         | 607.6                                      | 0.6          | 0.6 | 608.2             | 608.2 |  |
| Overtop Exist.               | 5         | 1,820            | 292 314         | 606.4                                      | 0.4          | 0.4 | 606.8             | 606.8 |  |
| Overtop Prop.                | 5         | 1,820            | 292 314         | 606.4                                      | 0.4          | 0.4 | 606.8             | 606.8 |  |
| Max. Calc.                   | 500       | 6,420            | 292 314         | 607.9                                      | 0.7          | 0.6 | 608.6             | 608.5 |  |

10 year velocity through proposed bridge = 5.2 ft./sec.

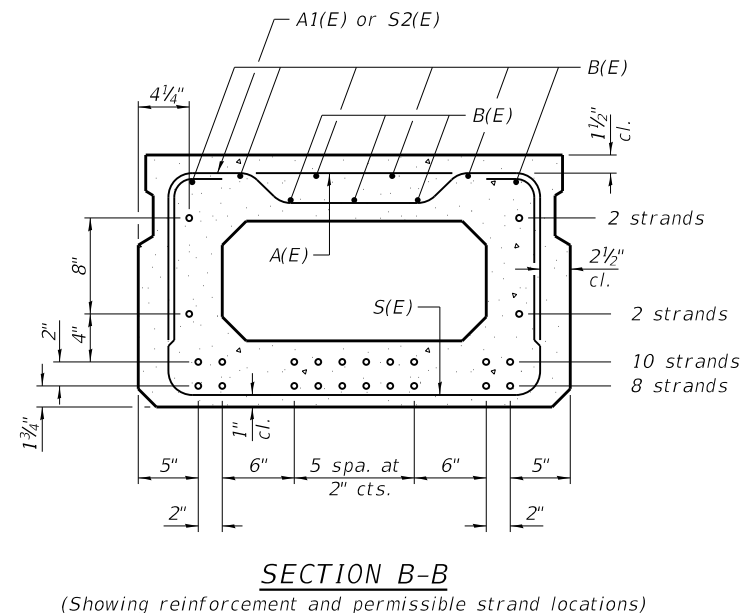
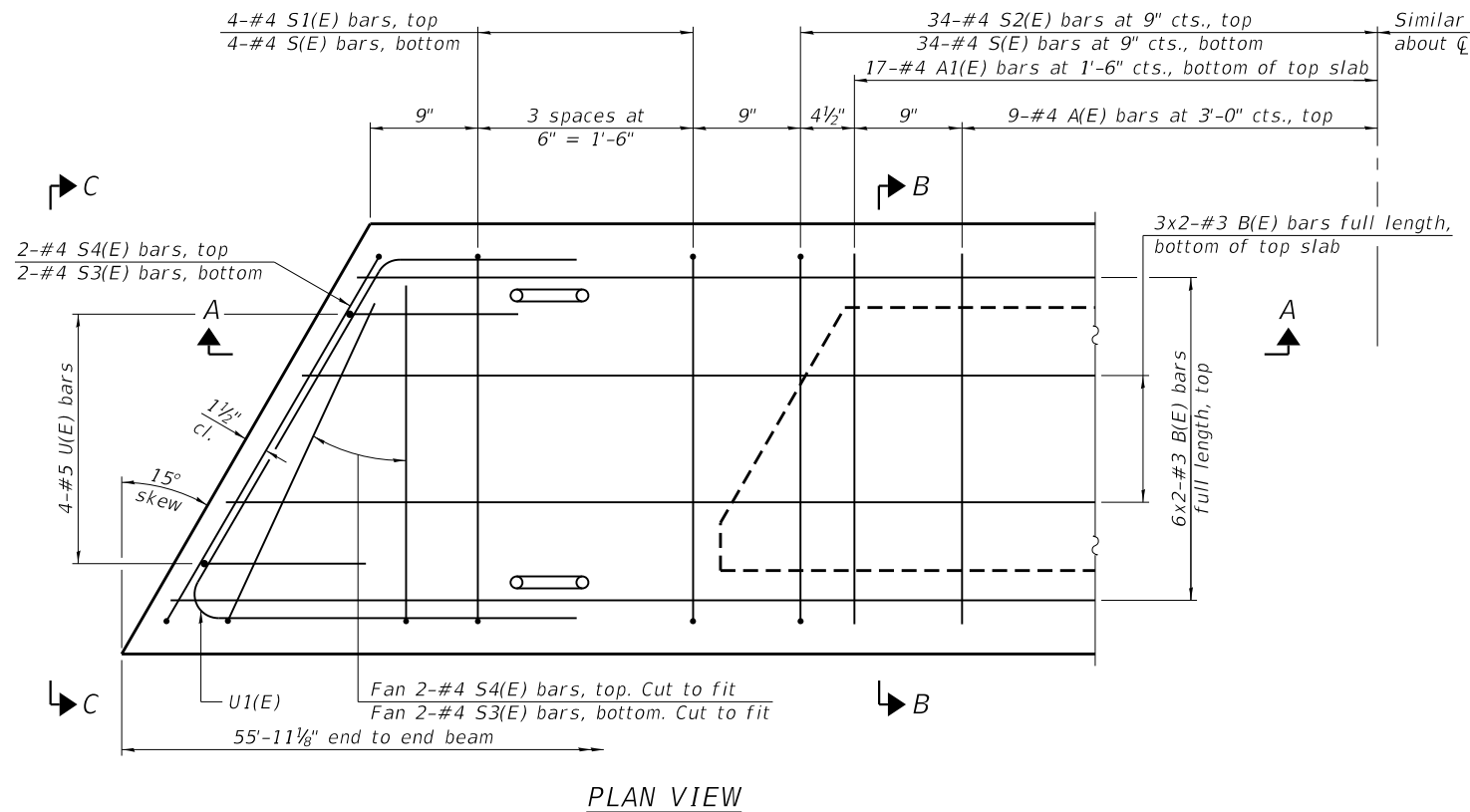
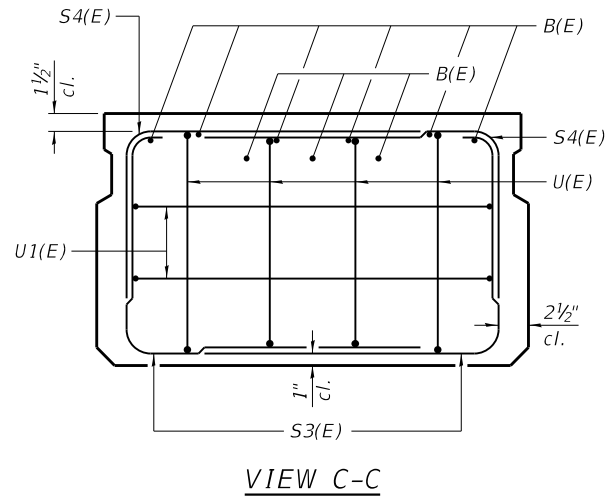
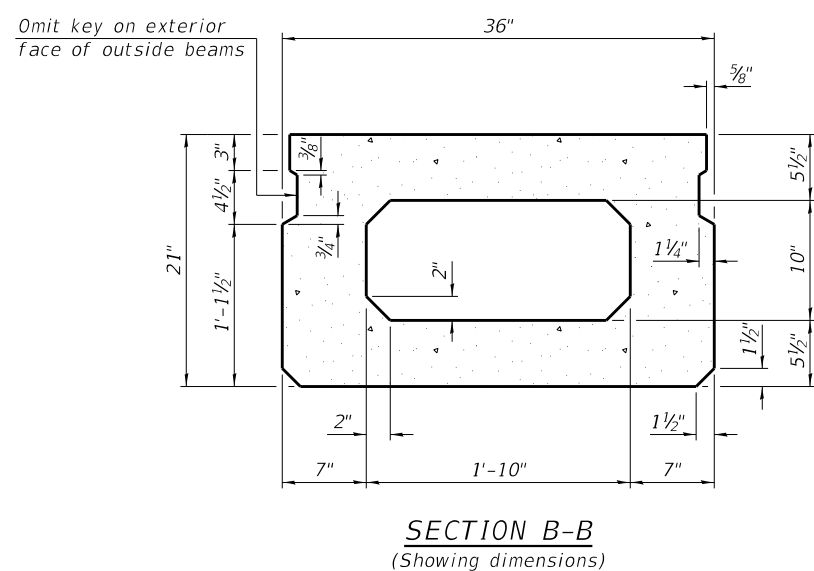
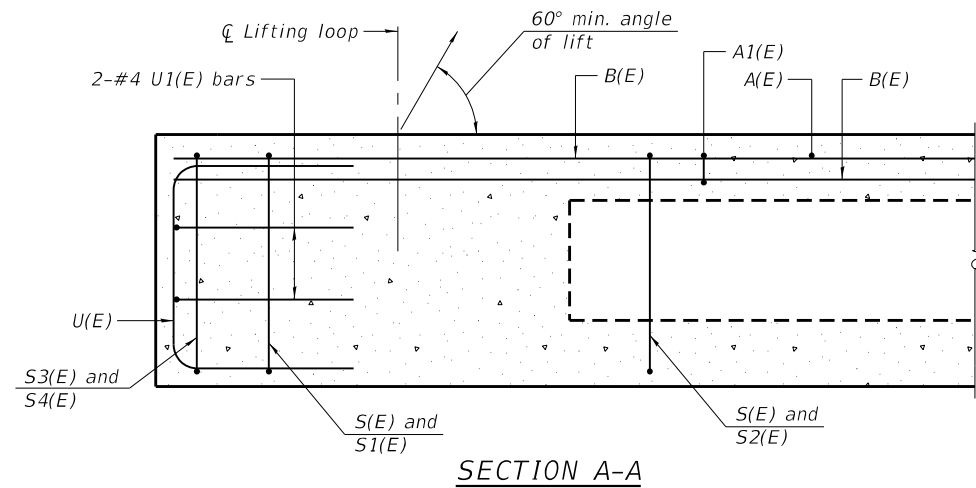
DESIGN SCOUR ELEVATION TABLE

| Event / Limit State | Design Scour Elevations (ft.) |          |          |
|---------------------|-------------------------------|----------|----------|
|                     | S. Abut.                      | N. Abut. | Item 113 |
| Q100                | 600.47                        | 600.41   | 8        |
| Q200                | 600.47                        | 600.41   |          |
| Design              | 600.47                        | 600.41   |          |
| Check               | 600.47                        | 600.41   |          |



Note:  
54 Tons Granular Backfill estimated per abutment for a plan quantity of 26 cubic yards per abutment.

P:\Quincy\231\115\230355\18.Transportation\Structure Plans\Final Bridge Plans\dgn



**BAR LIST**  
**ONE BEAM ONLY**  
(For information only)

| Bar   | No. | Size | Length | Shape |
|-------|-----|------|--------|-------|
| A(E)  | 18  | #4   | 2'-7"  | —     |
| A1(E) | 34  | #4   | 2'-10" | —     |
| B(E)  | 18  | #3   | 28'-8" | —     |
| S(E)  | 76  | #4   | 6'-5"  | ┌     |
| S1(E) | 8   | #4   | 4'-11" | ┌     |
| S2(E) | 68  | #4   | 5'-2"  | ┌     |
| S3(E) | 8   | #4   | 4'-5"  | ┌     |
| S4(E) | 8   | #4   | 3'-8"  | ┌     |
| U(E)  | 8   | #5   | 4'-0"  | ┌     |
| U1(E) | 4   | #4   | 5'-9"  | ┌     |

Note:  
See sheet 4 of 10 for additional details and Bill of Material.

**MINIMUM BAR LAP**  
#3 bar = 1'-6"

Notes:  
Spacing of S(E) and S2(E) bars may be adjusted up to 4" in the immediate area of the transverse tie diaphragms to miss the block outs for the transverse ties.  
Bars indicated thus 6x2-#3 etc. indicates 6 lines of bars with 2 lengths per line.

P:\Quincy\231\files\230365\18.Transportation\Structure Plans\Final Bridge Plans\udgn

**KLINGNER**  
**& ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 N. 24TH ST. QUINCY, ILLINOIS 62301 217.223-3670  
STATE OF ILLINOIS DESIGN FIRM NO. 184-2738

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = rjp              | DESIGNED - RJP | REVISED - |
| PLOT SCALE = 1.333333' / in. | CHECKED - AMS  | REVISED - |
| PLOT DATE = 6/24/2025        | DRAWN - RJP    | REVISED - |
|                              | CHECKED - AMS  | REVISED - |

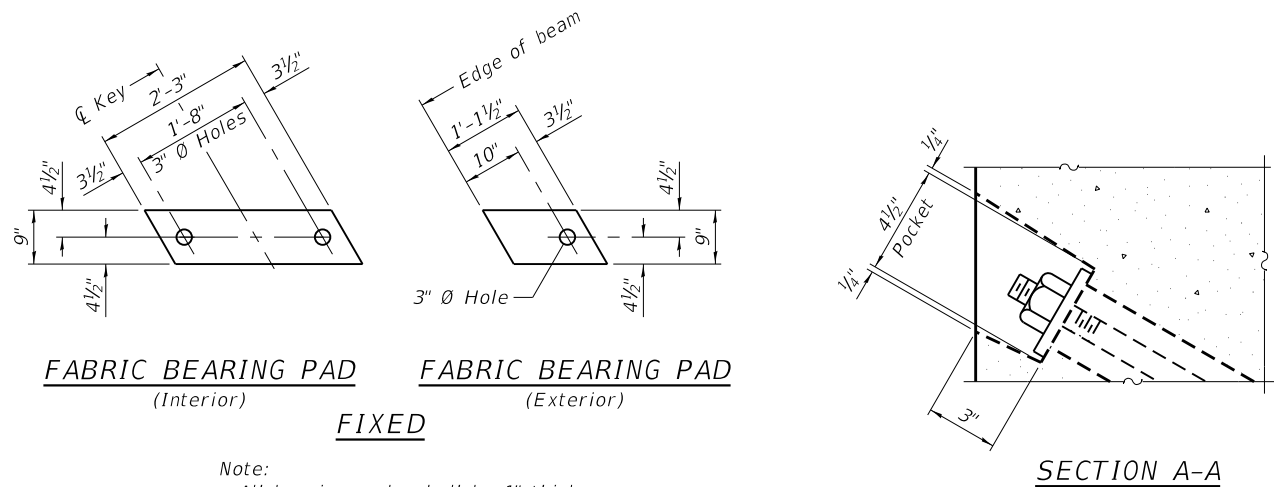
HANCOCK COUNTY  
HIGHWAY DEPARTMENT

21" x 36" PPC DECK BEAM  
STRUCTURE NO. 034-4243

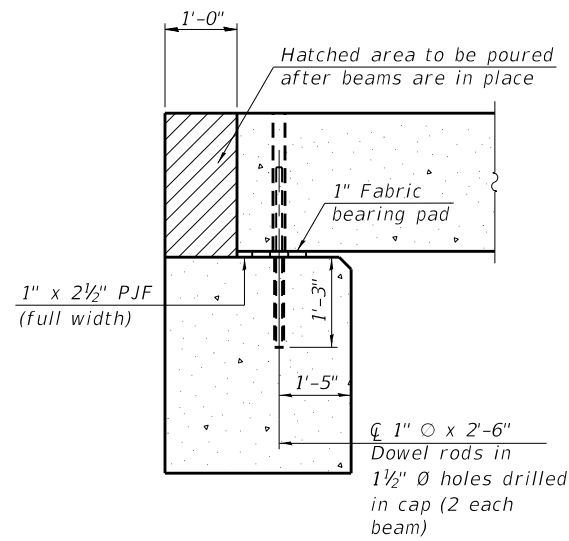
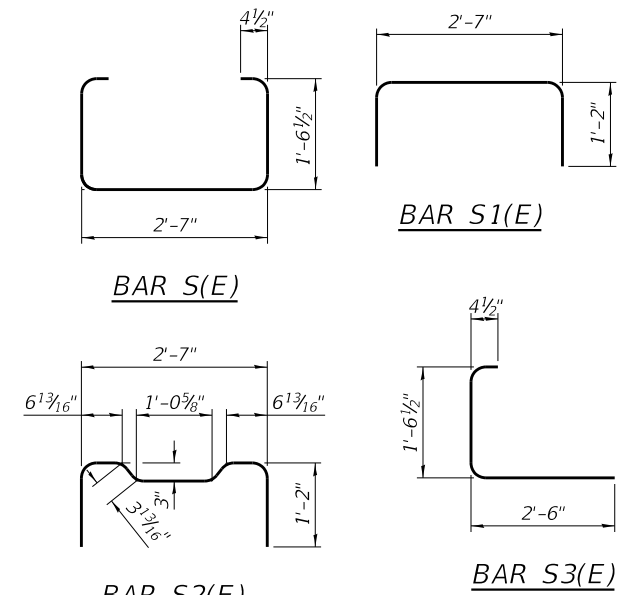
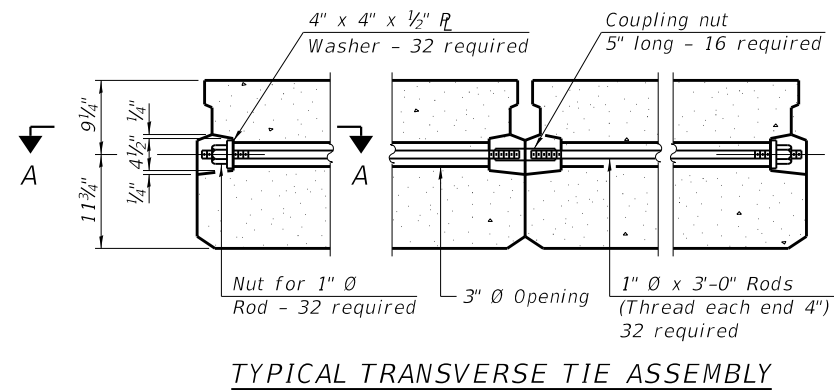
SHEET NO. 3 OF 10 SHEETS

| T.R.               | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|--------------------|----------------|---------|--------------|-----------|
| 392                | 24-08117-00-BR | HANCOCK | 26           | 10        |
| CONTRACT NO. 93845 |                |         |              |           |

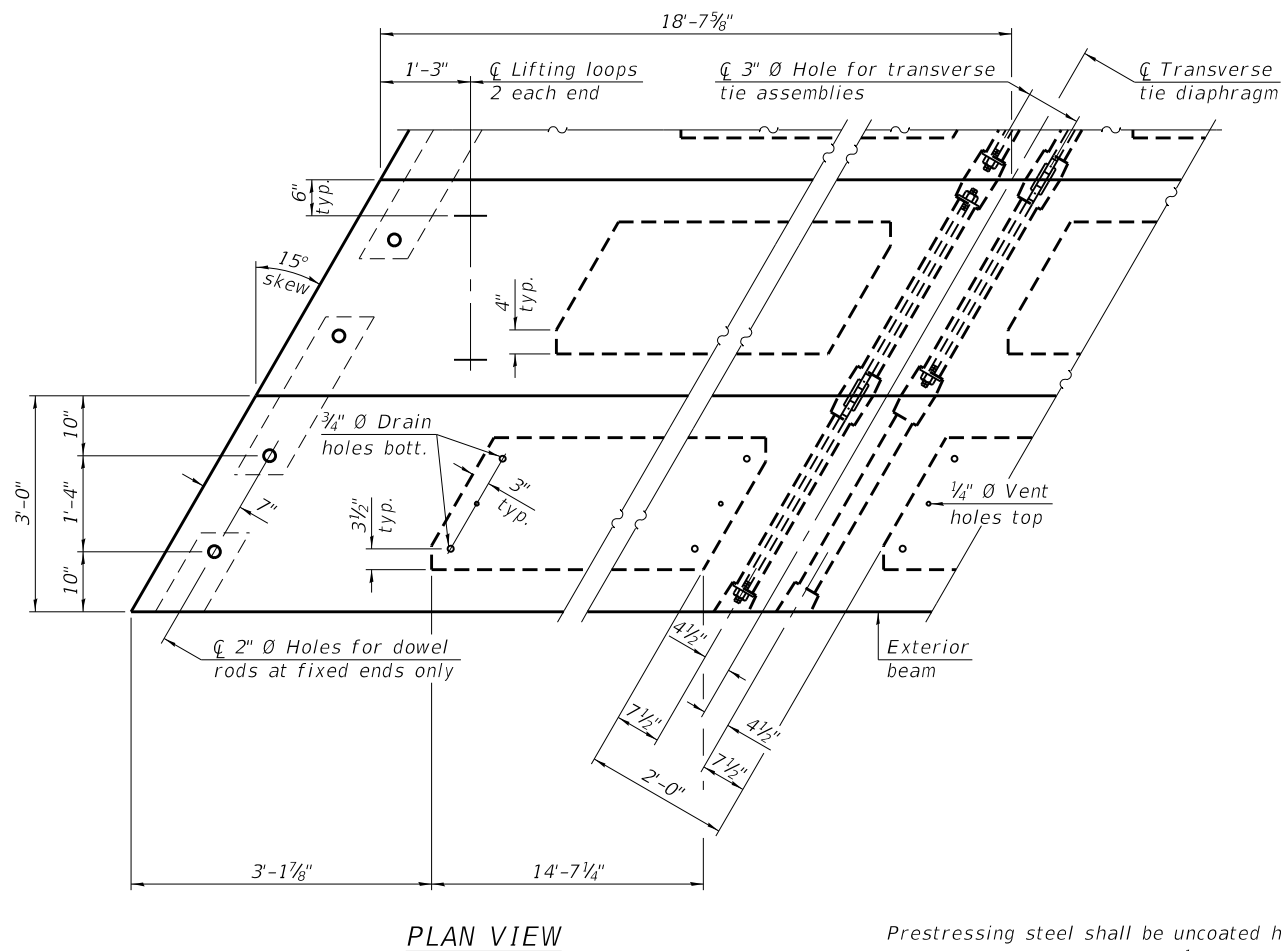
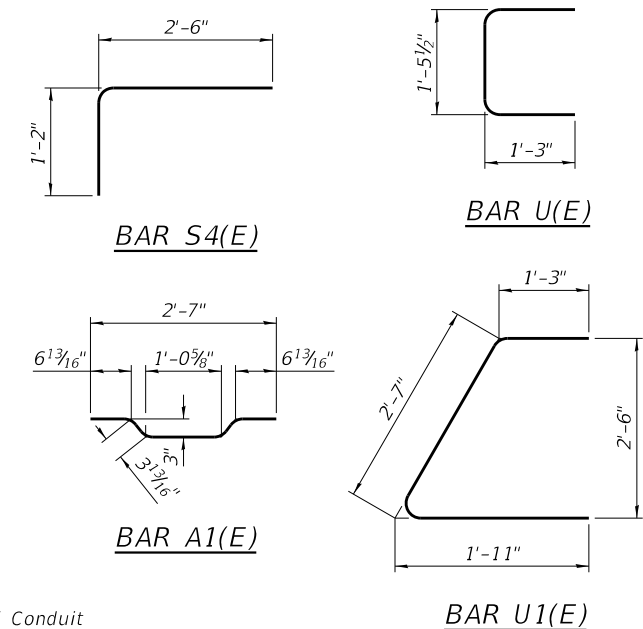
ILLINOIS FED. AID PROJECT



Note:  
All bearing pads shall be 1" thick.



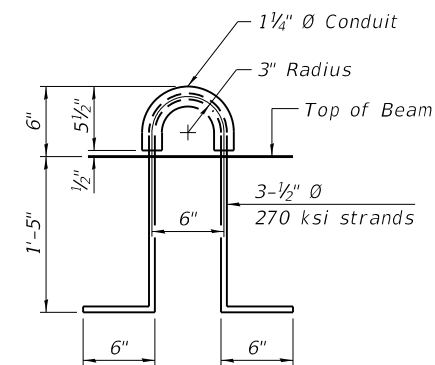
Note:  
Cost of Premoulded Joint Filler included in the cost of Precast Prestressed Concrete Deck Beams (21" Depth).



Note:  
Connect beams in pairs with the transverse tie configuration shown.

### NOTES

Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in. The 1" diameter rods in the transverse tie assembly shall be tightened to a snug fit and the threads set. Pockets on exterior faces of bridge shall be filled with grout after transverse tie assembly is in place. Two 1/8" fabric adjusting shims of the dimensions of the exterior bearing pad shall be provided for each bearing pad location. A minimum 2 1/2" diameter lifting pin shall be used to engage the lifting loops during handling. Corrosion Inhibitor, per Article 1020.05(b)(10) and 1021.07 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete deck beams. Compressive strength of prestressed concrete, f'c, shall be 6000 psi. Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi.



### BILL OF MATERIAL

|                                                 |         |       |
|-------------------------------------------------|---------|-------|
| Precast Prestressed Conc. Deck Bms. (21" depth) | Sq. Ft. | 1,510 |
|-------------------------------------------------|---------|-------|

P:\Quincy\231\files\230365\18.Transportation\Structure Plans\Final Bridge Plans\adgn

**KLINGNER & ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 N. 24TH ST. QUINCY, ILLINOIS 62301 217.223-3670  
STATE OF ILLINOIS DESIGN FIRM NO. 184-2738

|                               |                |           |
|-------------------------------|----------------|-----------|
| USER NAME = rjp               | DESIGNED - RJP | REVISED - |
| PLOT SCALE = 1:333333 ' / in. | CHECKED - AMS  | REVISED - |
| PLOT DATE = 6/24/2025         | DRAWN - RJP    | REVISED - |
|                               | CHECKED - AMS  | REVISED - |

HANCOCK COUNTY  
HIGHWAY DEPARTMENT

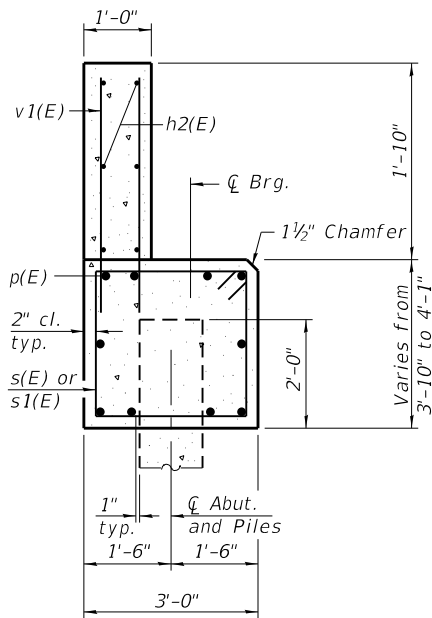
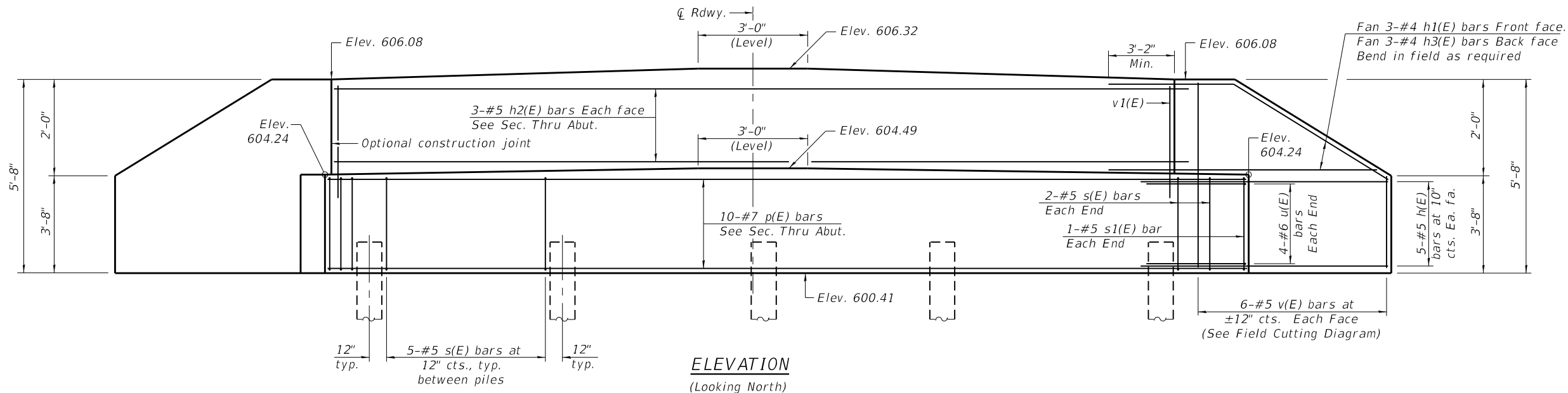
21" x 36" PPC DECK BEAM DETAILS  
STRUCTURE NO. 034-4243

SHEET NO. 4 OF 10 SHEETS

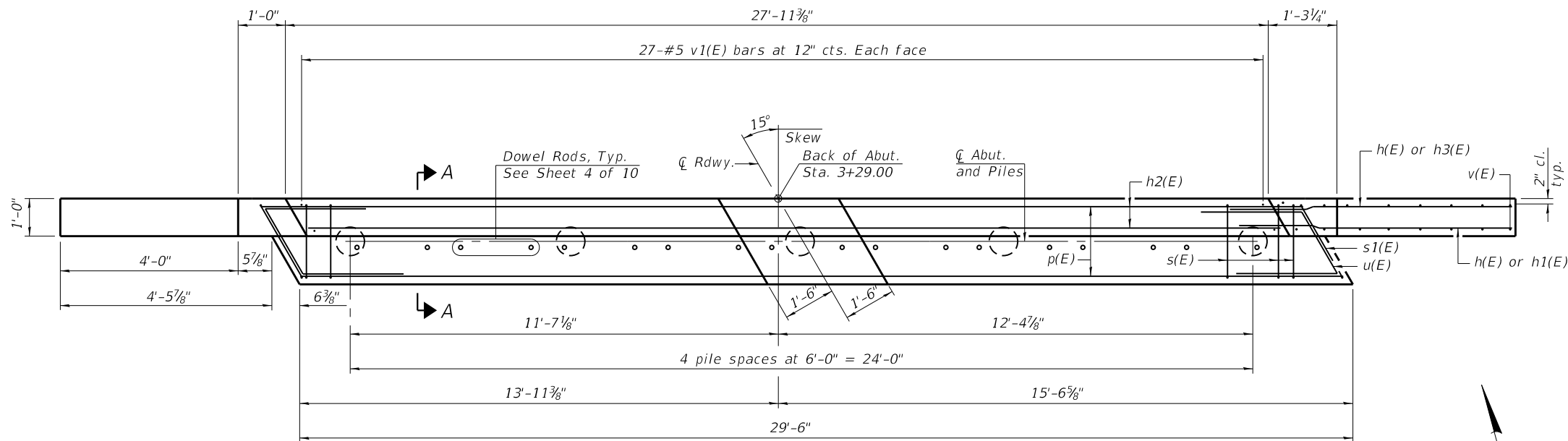
| T.R.                      | SECTION        | COUNTY  | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|---------|--------------|-----------|
| 392                       | 24-08117-00-BR | HANCOCK | 26           | 11        |
| CONTRACT NO. 93845        |                |         |              |           |
| ILLINOIS FED. AID PROJECT |                |         |              |           |





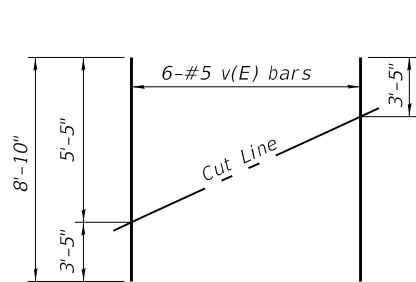


SECTION A-A  
(Dimensions are at Rt. L's)

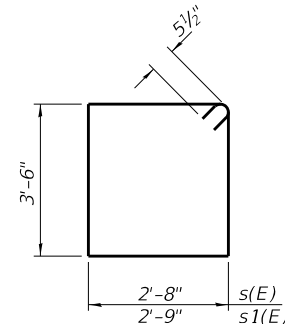


PLAN

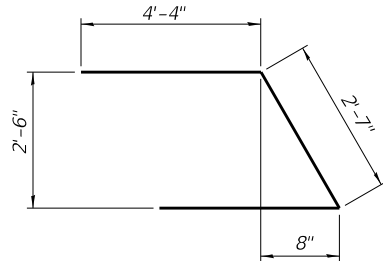
**PILE DATA**  
Type: Metal Shell Piles, 12" x 0.25"  
Nominal Required Bearing: 258 Kips  
Factored Resistance Available: 142 Kips  
Est. Length: 60 Ft./Pile  
No. Production Piles: 4  
No. Test Piles: 1



FIELD CUTTING DIAGRAM  
Order v(E) full length. Cut as shown and use remainder of bars in opposite face.



BARS s(E) & s1(E)



BAR u(E)

**BILL OF MATERIAL**

| Bar                                      | No. | Size | Length  | Shape |
|------------------------------------------|-----|------|---------|-------|
| h(E)                                     | 20  | #5   | 7'-6"   |       |
| h1(E)                                    | 6   | #4   | 4'-8"   |       |
| h2(E)                                    | 6   | #5   | 27'-7"  |       |
| h3(E)                                    | 6   | #4   | 9'-0"   |       |
| p(E)                                     | 10  | #7   | 29'-2"  |       |
| s(E)                                     | 24  | #5   | 13'-3"  |       |
| s1(E)                                    | 2   | #5   | 13'-5"  |       |
| u(E)                                     | 8   | #6   | 11'-3"  |       |
| v(E)                                     | 12  | #5   | 8'-10"  |       |
| v1(E)                                    | 54  | #5   | 3'-8"   |       |
| Structure Excavation                     |     |      | Cu. Yd. | 65    |
| Concrete Structures                      |     |      | Cu. Yd. | 16.5  |
| Reinforcement Bars, Epoxy Coated         |     |      | Pound   | 1,790 |
| Furnishing Metal Shell Piles 12" X 0.25" |     |      | Foot    | 240   |
| Driving Piles                            |     |      | Foot    | 240   |
| Test Pile Metal Shells                   |     |      | Each    | 1     |

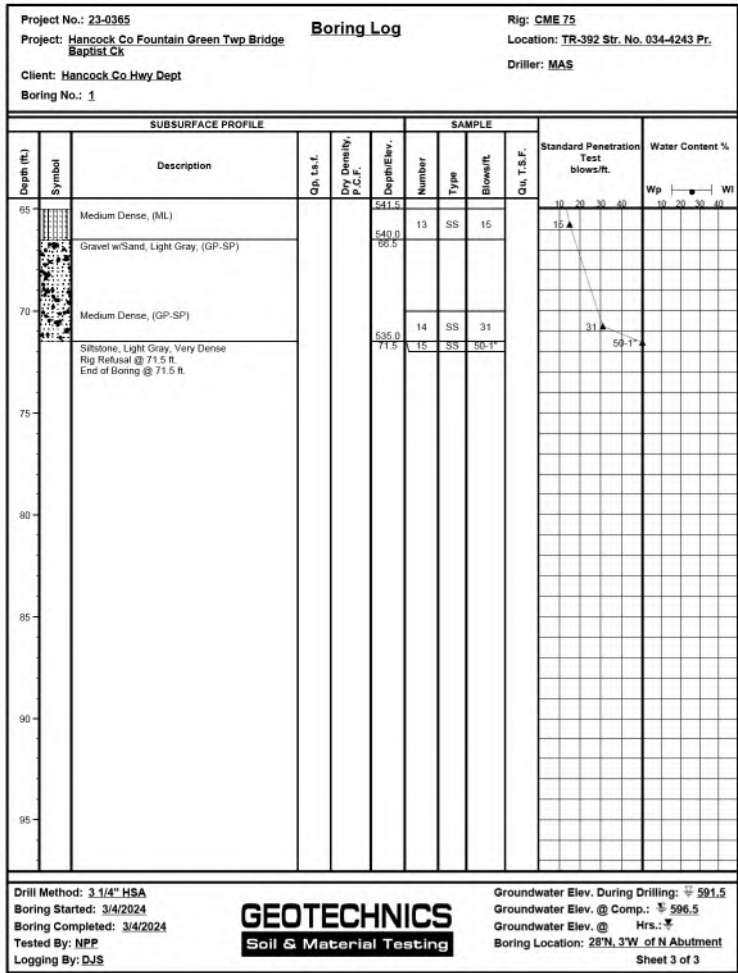
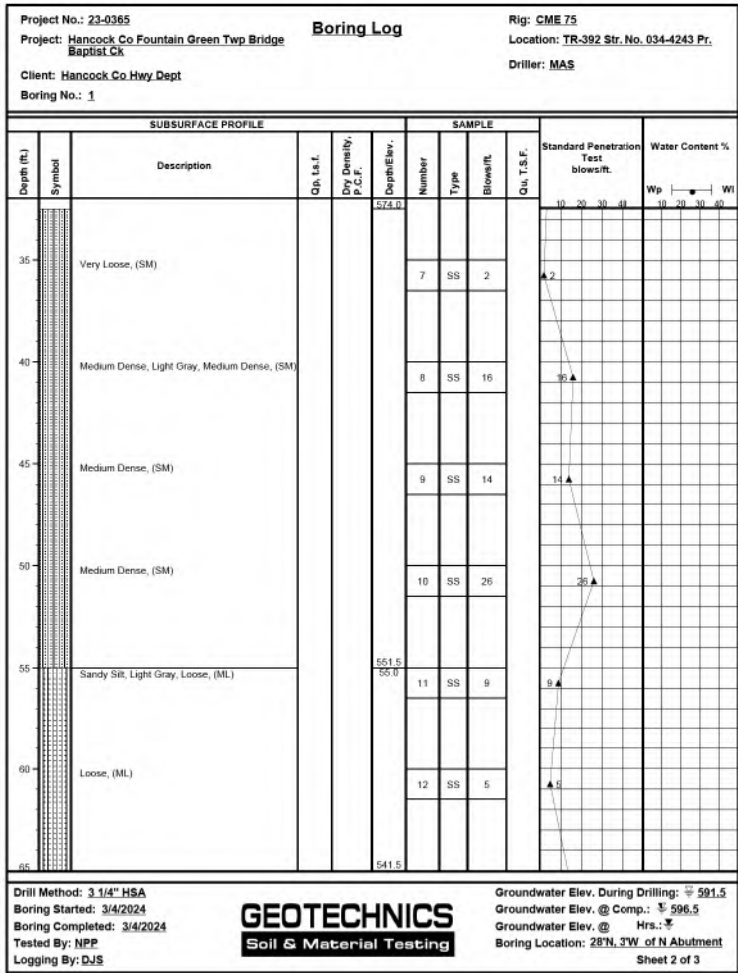
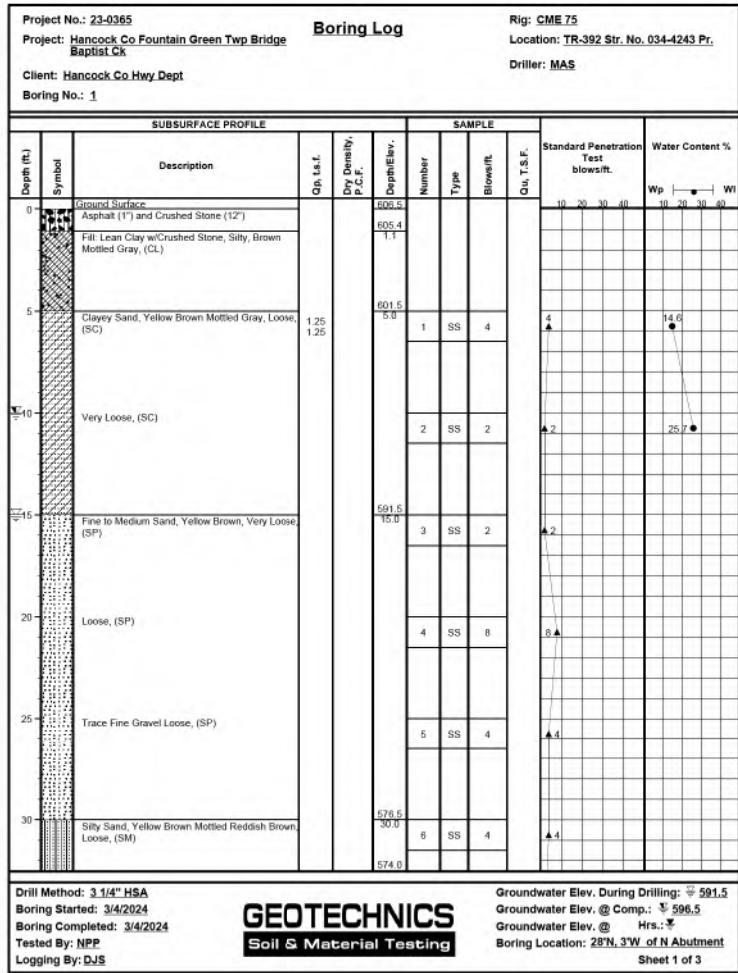
Notes:  
Cast backwall after beams have been erected.  
Space reinforcement in cap to miss dowel rods.  
For details of piles see Sheet 8 of 10.

P:\Quincy\231\Files\230365\18.Transportation\Structure Plans\Final Bridge Plans.dgn





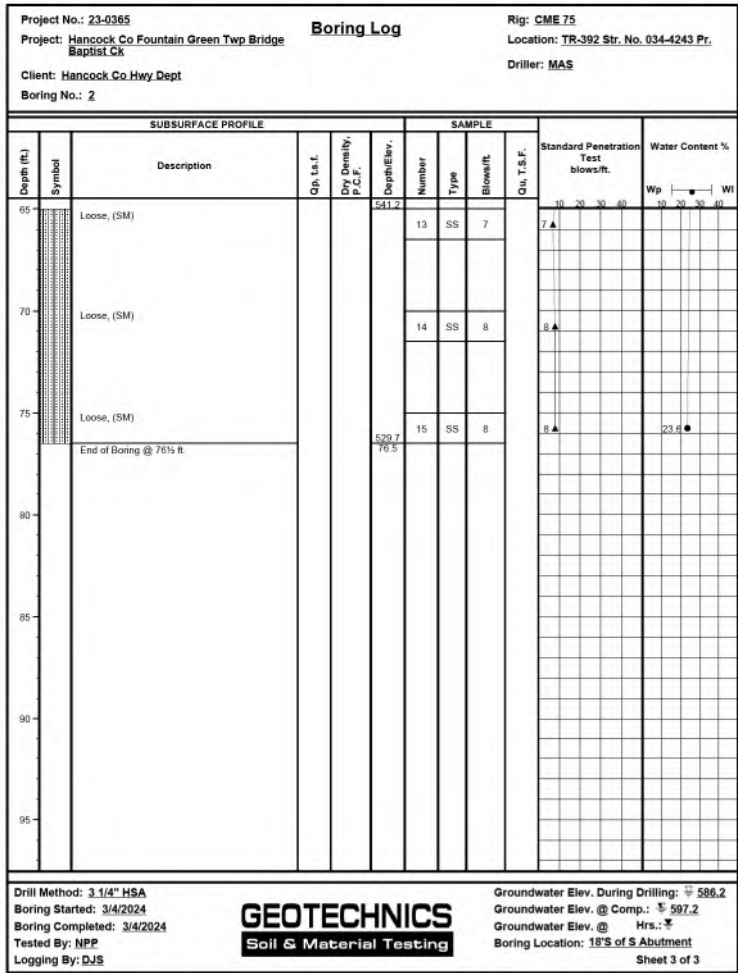
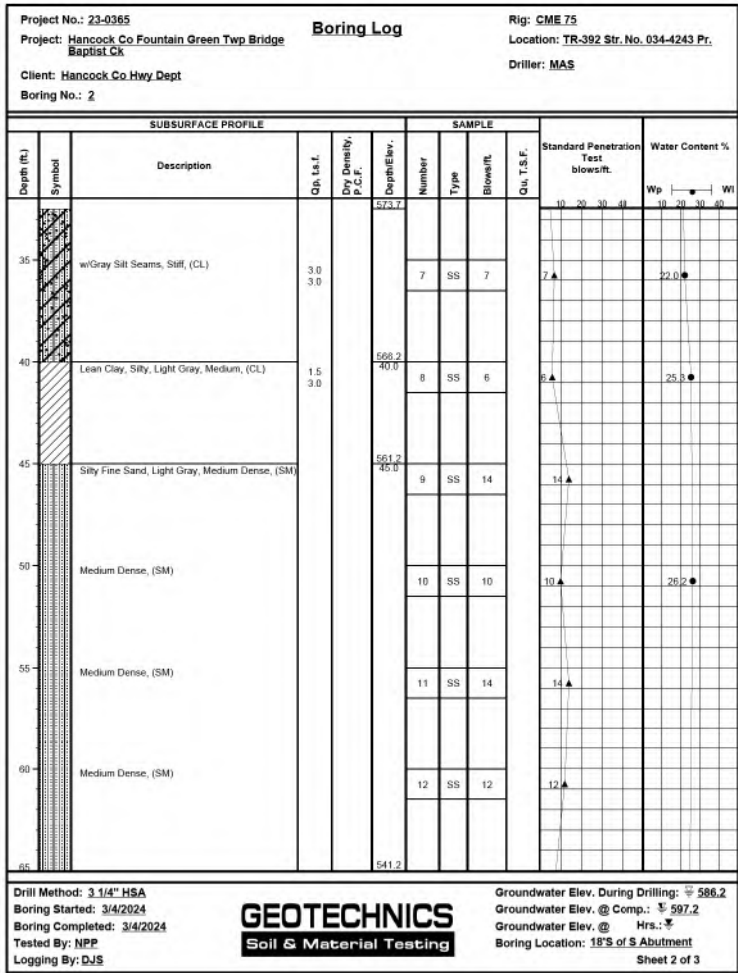
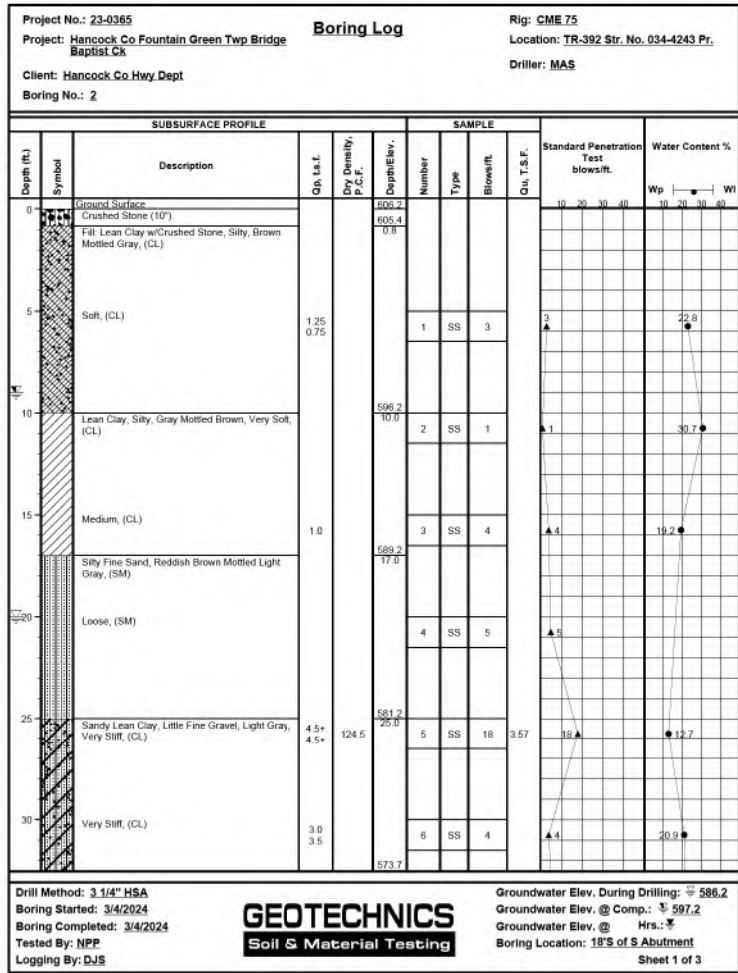
P:\Quincy\23-0365\18-Transportation\Structure Plans\Final Bridge Plans.dgn



BORING #1

Sheet 1 of 2

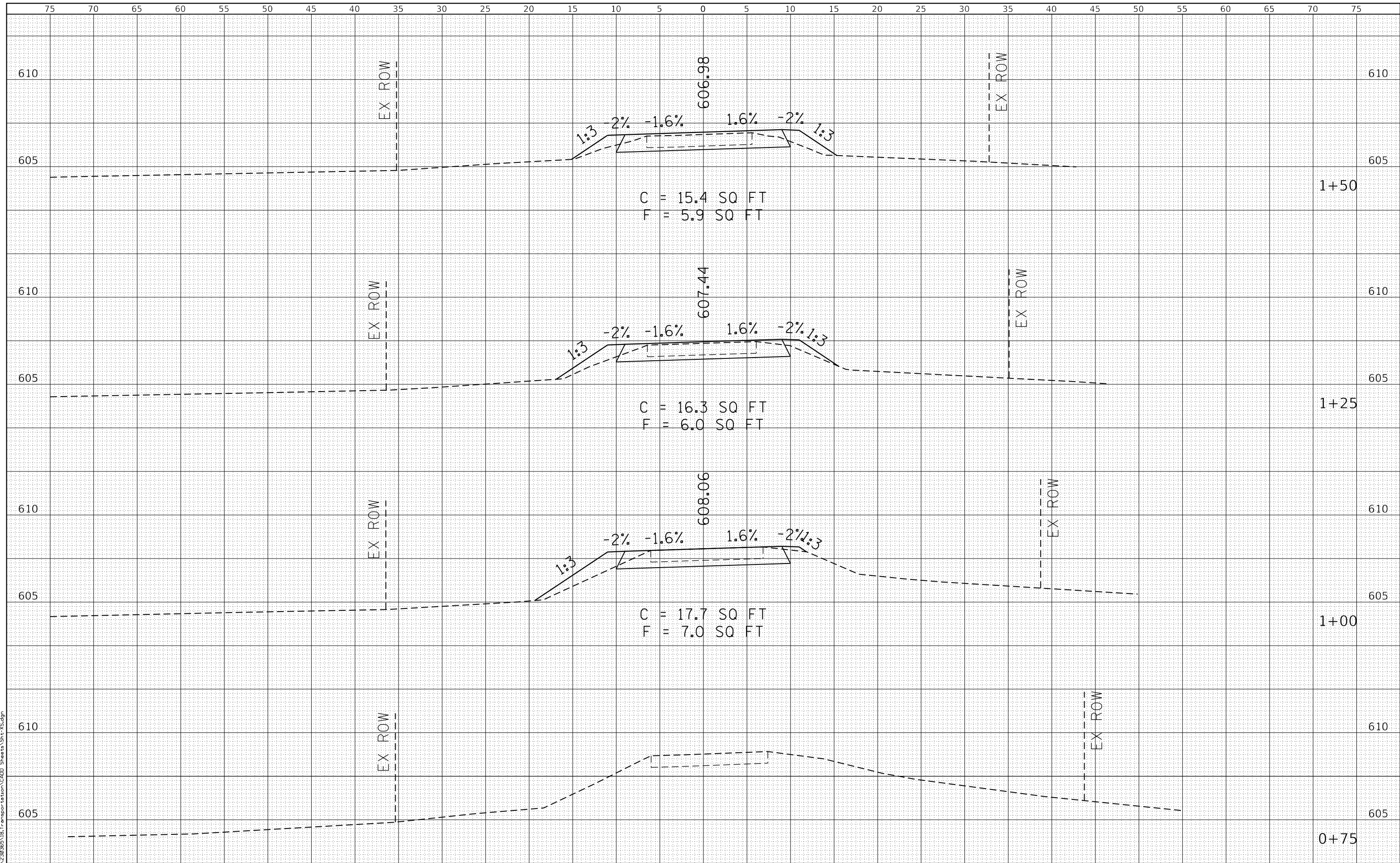
P:\Quincy\23-0365\18-Transportation\Structure Plans\Final Bridge Plans.dgn



BORING #2

Sheet 2 of 2

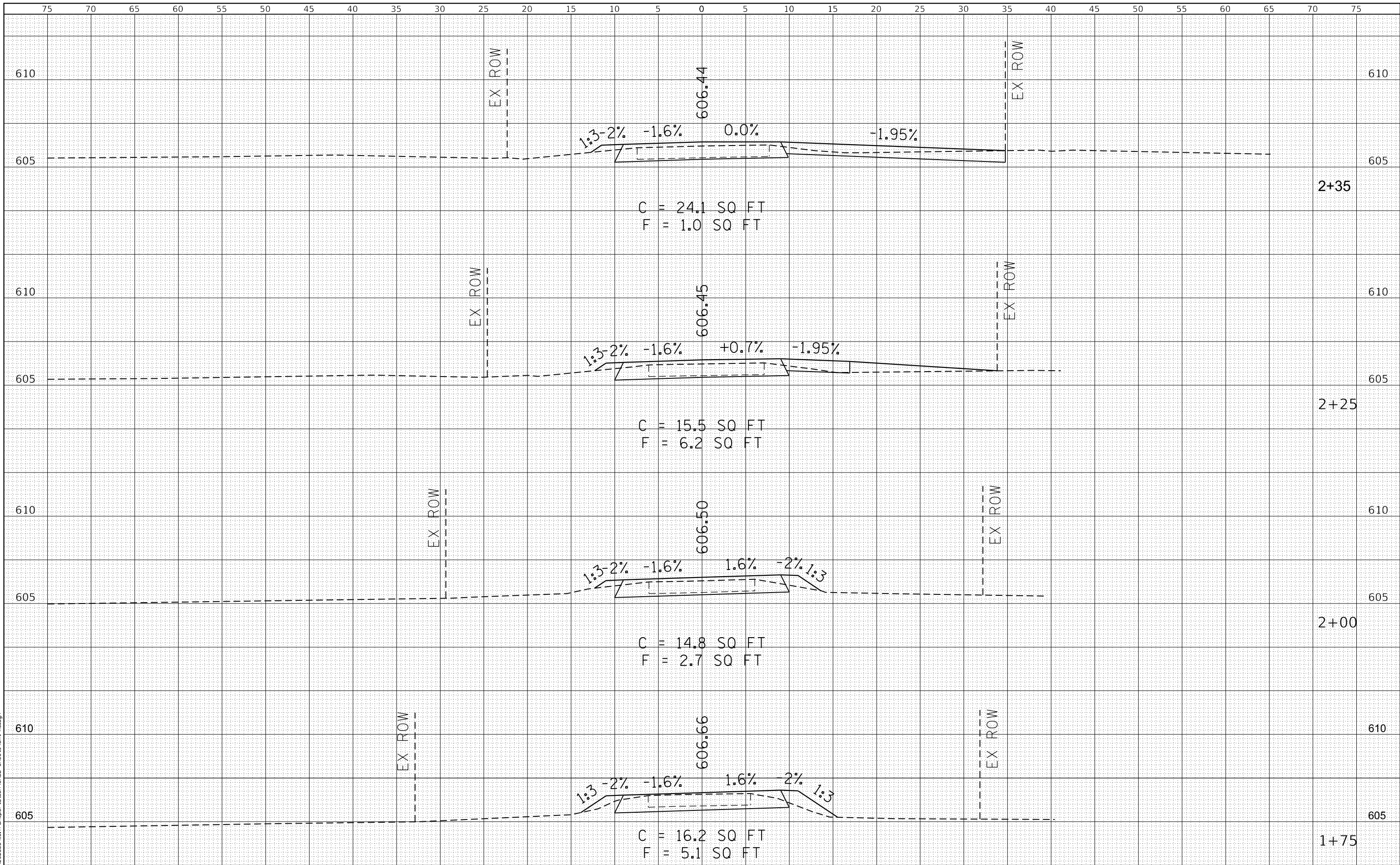
|                    |                     |          |            |
|--------------------|---------------------|----------|------------|
| ORIGINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
|                    | NOTE BOOK           |          |            |
|                    | PLOTTED _____       |          |            |
|                    | TEMPLATE _____      |          |            |
|                    | AREAS _____         |          |            |
|                    | AREAS CHECKED _____ |          |            |
|                    | NO. _____           |          |            |



|                                                                                                                                                                                             |                              |                     |    |                        |    |    |                |    |         |                                                    |    |    |    |    |   |                           |   |    |    |                                                                   |    |    |    |    |    |    |    |    |    |                     |                    |    |        |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|----|------------------------|----|----|----------------|----|---------|----------------------------------------------------|----|----|----|----|---|---------------------------|---|----|----|-------------------------------------------------------------------|----|----|----|----|----|----|----|----|----|---------------------|--------------------|----|--------|-----------------|--------------|
| <b>KLINGNER</b><br><b>&amp; ASSOCIATES, P.C.</b><br>Engineers • Architects • Surveyors<br>616 N.24TH ST., QUINCY, ILLINOIS 62301 217.223.3670<br>STATE OF ILLINOIS DESIGN FIRM NO. 184-2738 | 75                           | 70                  | 65 | 60                     | 55 | 50 | 45             | 40 | 35      | 30                                                 | 25 | 20 | 15 | 10 | 5 | 0                         | 5 | 10 | 15 | 20                                                                | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70                  | 75                 |    |        |                 |              |
|                                                                                                                                                                                             | USER NAME = rjp              |                     |    | DESIGNED - RJP         |    |    | REVISED -      |    |         | <b>HANCOCK COUNTY</b><br><b>HIGHWAY DEPARTMENT</b> |    |    |    |    |   |                           |   |    |    | <b>TR 392 (2980E) OVER BAPTIST CREEK</b><br><b>CROSS SECTIONS</b> |    |    |    |    |    |    |    |    |    | I.R.<br>RTE.<br>392 | SECTION            |    | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|                                                                                                                                                                                             | DRAWN - RJP                  |                     |    | REVISED -              |    |    | 24-08117-00-BR |    | HANCOCK |                                                    |    |    |    |    |   |                           |   |    |    |                                                                   |    |    |    |    |    |    |    |    |    |                     | 26                 | 18 |        |                 |              |
|                                                                                                                                                                                             | PLOT SCALE = 10.0000' / 1" = |                     |    | CHECKED - EBB          |    |    | REVISED -      |    |         |                                                    |    |    |    |    |   |                           |   |    |    |                                                                   |    |    |    |    |    |    |    |    |    |                     | CONTRACT NO. 93845 |    |        |                 |              |
|                                                                                                                                                                                             | PLOT DATE = 7/28/2025        |                     |    | DATE -                 |    |    | REVISED -      |    |         |                                                    |    |    |    |    |   |                           |   |    |    |                                                                   |    |    |    |    |    |    |    |    |    |                     |                    |    |        |                 |              |
| SCALE: 1"=5'H<br>1"=2.5'V                                                                                                                                                                   |                              | SHEET 1 OF 9 SHEETS |    | STA. 0+75 TO STA. 1+50 |    |    |                |    |         |                                                    |    |    |    |    |   | ILLINOIS FED. AID PROJECT |   |    |    |                                                                   |    |    |    |    |    |    |    |    |    |                     |                    |    |        |                 |              |

|              |                     |    |      |
|--------------|---------------------|----|------|
| FINAL SURVEY |                     | BY | DATE |
| NOTE BOOK    |                     |    |      |
|              | SURVEYED _____      |    |      |
|              | PLOTTED _____       |    |      |
|              | TEMPLATE _____      |    |      |
|              | AREAS _____         |    |      |
| NO. _____    | AREAS CHECKED _____ |    |      |

|                 |                     |  |  |    |      |
|-----------------|---------------------|--|--|----|------|
| ORIGINAL SURVEY |                     |  |  | BY | DATE |
| NOTE BOOK       | SURVEYED _____      |  |  |    |      |
|                 | PLOTTED _____       |  |  |    |      |
|                 | TEMPLATE _____      |  |  |    |      |
|                 | AREAS _____         |  |  |    |      |
| NO. _____       | AREAS CHECKED _____ |  |  |    |      |

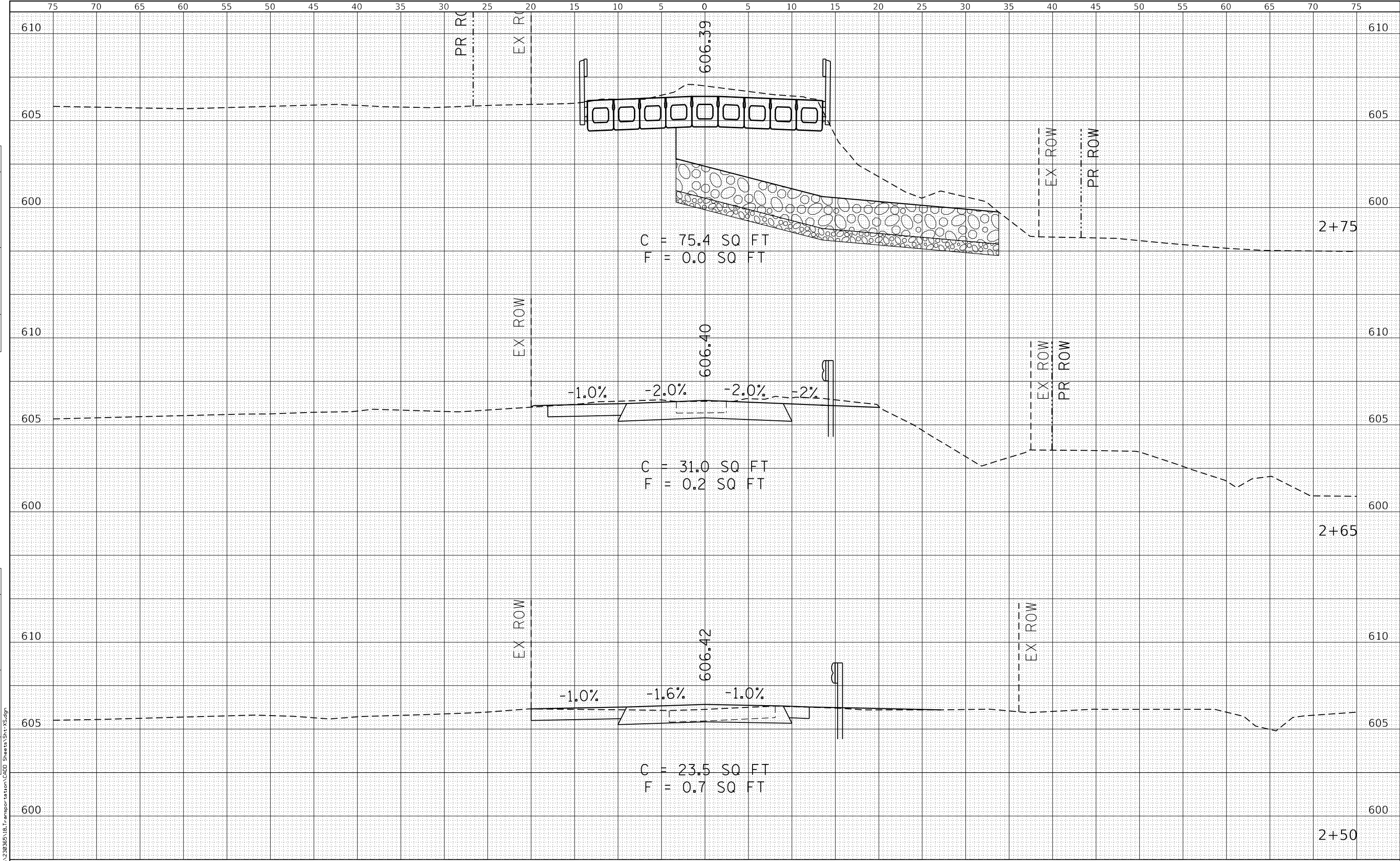


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                 |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------|--|--|--|--|
| <div> <div> <div>75</div> <div>70</div> <div>65</div> <div>60</div> <div>55</div> <div>50</div> <div>45</div> <div>40</div> <div>35</div> <div>30</div> <div>25</div> <div>20</div> <div>15</div> <div>10</div> <div>5</div> <div>0</div> <div>5</div> <div>10</div> <div>15</div> <div>20</div> <div>25</div> <div>30</div> <div>35</div> <div>40</div> <div>45</div> <div>50</div> <div>55</div> <div>60</div> <div>65</div> <div>70</div> <div>75</div> </div> <div> <div> <div>KLINGNER</div> <div>&amp; ASSOCIATES, P.C.</div> <div>Engineers • Architects • Surveyors</div> <div>616 N.24TH ST. QUINCY, ILLINOIS 62301 217.223.3670</div> <div>STATE OF ILLINOIS DESIGN FIRM NO. 184-2738</div> </div> <div> <div>USER NAME = rjp</div> <div>DESIGNED - RJP</div> <div>DRAWN - RJP</div> <div>PLOT SCALE = 10.0000' / in.</div> <div>PLOT DATE = 7/28/2025</div> <div>DATE -</div> <div>REVISED -</div> <div>REVISED -</div> <div>REVISED -</div> <div>REVISED -</div> </div> </div> </div> |  |  |  |  |  |  |  |  |  | <div> <div> <div>HANCOCK COUNTY</div> <div>HIGHWAY DEPARTMENT</div> </div> <div> <div>TR 392 (2980E) OVER BAPTIST CREEK</div> <div>CROSS SECTIONS</div> </div> <div> <div>SCALE: 1"=5'H</div> <div>1"=2.5'v</div> <div>SHEET 2 OF 9 SHEETS</div> <div>STA. 1+75 TO STA. 2+35</div> </div> </div> |  |  |  |  |  |  |  |  |  | <div> <div> <div>T.R. RTE.</div> <div>392</div> </div> <div> <div>SECTION</div> <div>24-08117-00-BR</div> </div> <div> <div>COUNTY</div> <div>HANCOCK</div> </div> <div> <div>TOTAL SHEETS</div> <div>26</div> </div> <div> <div>SHEET NO.</div> <div>19</div> </div> </div> |  |  |  |  | <div> <div>CONTRACT NO. 93845</div> <div>ILLINOIS FED. AID PROJECT</div> </div> |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------|--|--|--|--|



| FINAL     | SURVEYED | BY      | DATE |
|-----------|----------|---------|------|
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

| ORIGINAL  | SURVEYED | BY      | DATE |
|-----------|----------|---------|------|
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |



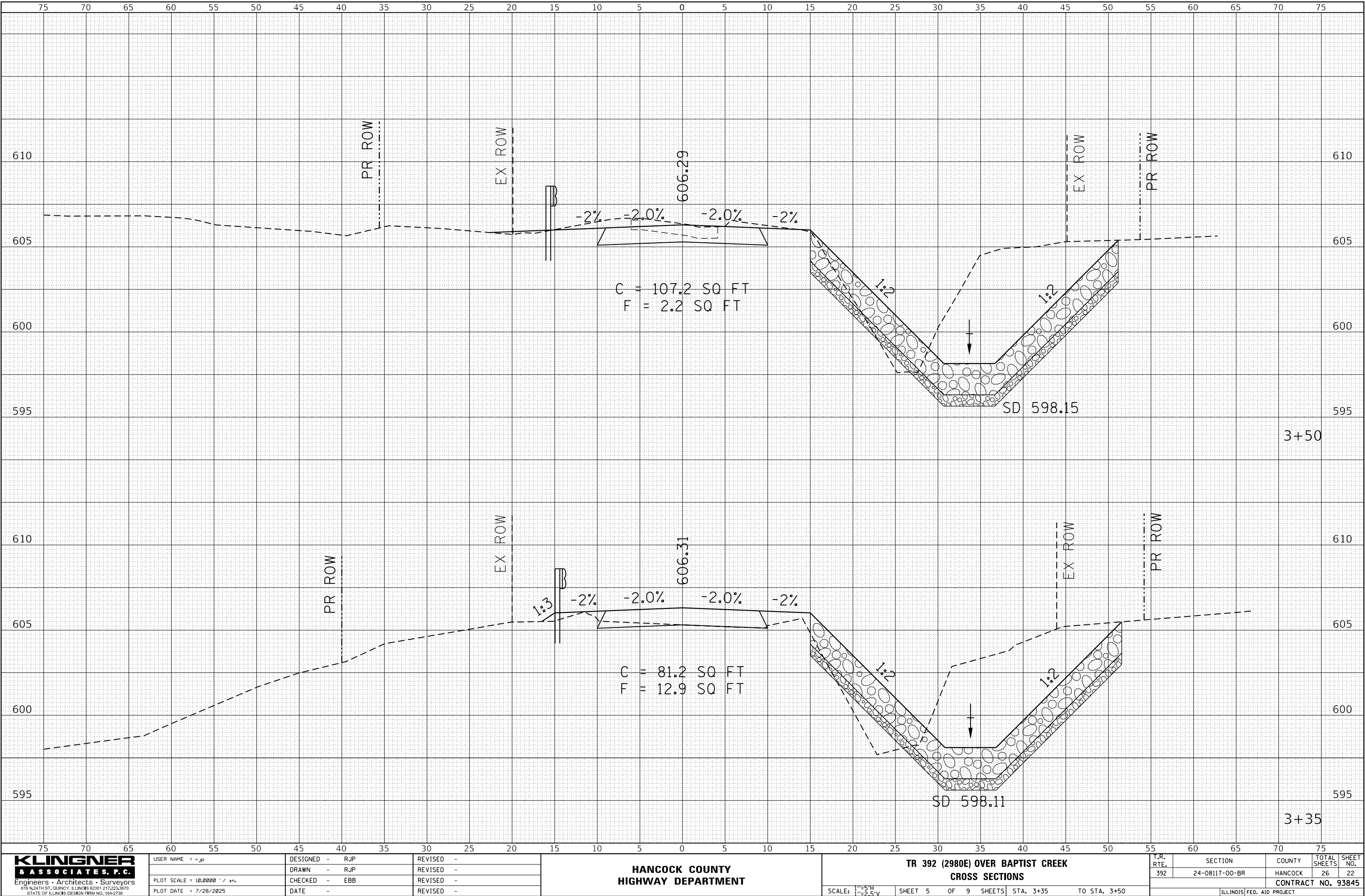




|                 |               |
|-----------------|---------------|
| FINAL<br>SURVEY | DATE          |
|                 | BY            |
|                 | SURVEYED      |
|                 | PLOTTED       |
| NO.             | NOTE BOOK     |
|                 | AREAS CHECKED |

|                    |               |
|--------------------|---------------|
| ORIGINAL<br>SURVEY | DATE          |
|                    | BY            |
|                    | SURVEYED      |
|                    | PLOTTED       |
| NO.                | NOTE BOOK     |
|                    | AREAS CHECKED |

P:\0\survey\23\files\230365\18.T-transportation\CGDD\_Sheets\Shy-350.dgn



**KLINGNER & ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 NORTH ST. QUINCY, ILLINOIS 62301 217-223-3670  
STATE OF ILLINOIS DESIGN FIRM NO. 154-2738

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME : rjp             | DESIGNED - RJP | REVISED - |
|                             | DRAWN - RJP    | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - EBB  | REVISED - |
| PLOT DATE = 7/28/2025       | DATE -         | REVISED - |

**HANCOCK COUNTY  
HIGHWAY DEPARTMENT**

**TR 392 (2980E) OVER BAPTIST CREEK  
CROSS SECTIONS**

SCALE: 1"=5'H  
1"=2.5'V

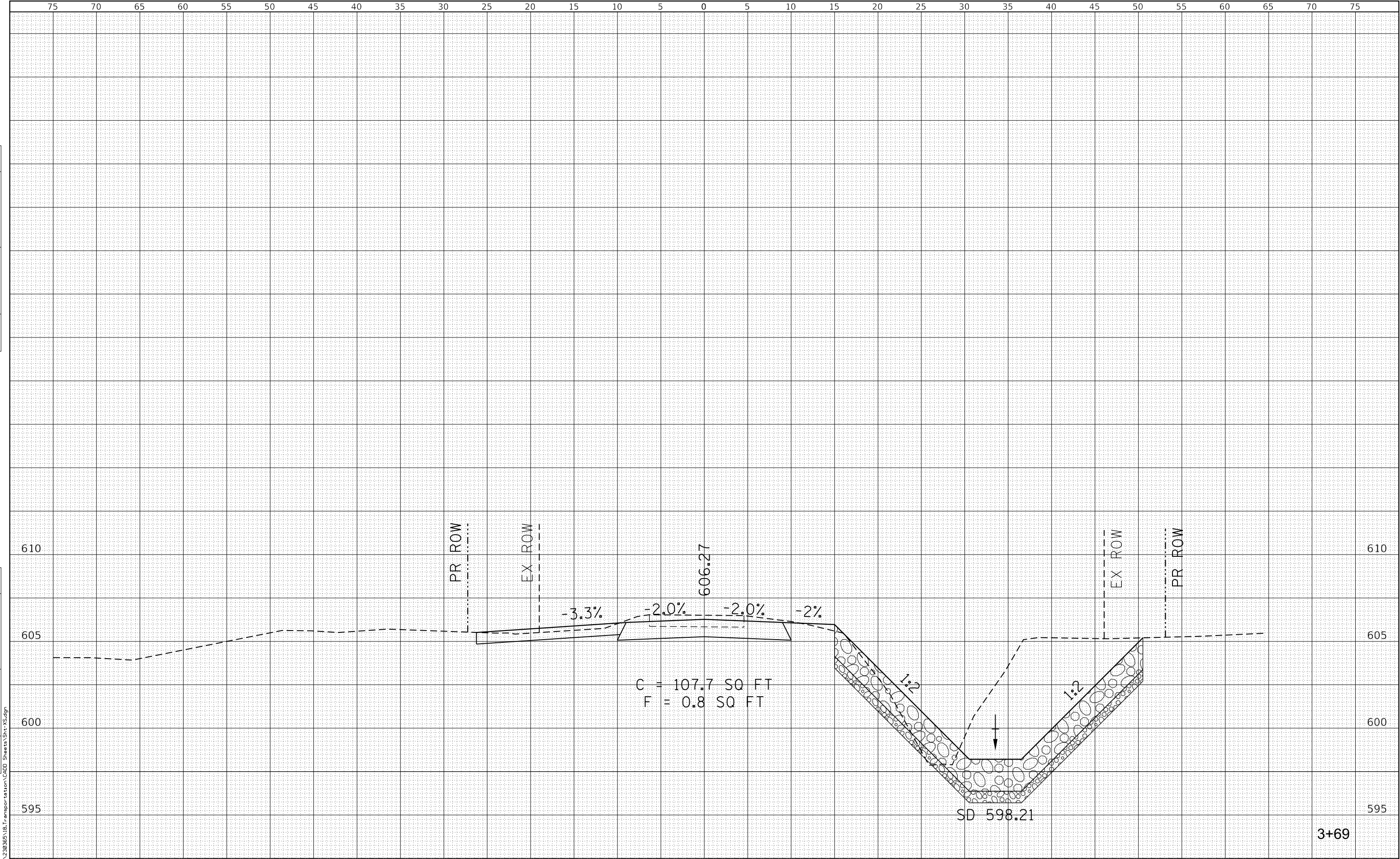
SHEET 5 OF 9 SHEETS

STA. 3+35 TO STA. 3+50

|                           |                |         |                 |              |
|---------------------------|----------------|---------|-----------------|--------------|
| T.R.<br>RTE.              | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 392                       | 24-08117-00-BR | HANCOCK | 26              | 22           |
| CONTRACT NO. 93845        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |

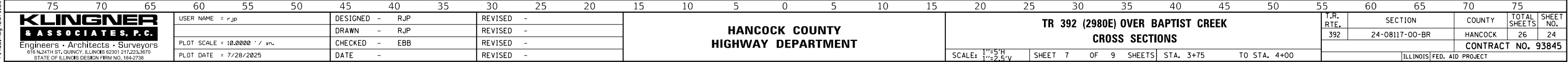
|           |          |         |      |
|-----------|----------|---------|------|
| FINAL     | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

|           |          |         |      |
|-----------|----------|---------|------|
| ORIGINAL  | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |



|                    |                                                                                                                                                                                                                       |                              |    |    |                |    |    |           |                |    |                                      |    |    |    |   |   |   |    |    |    |                                                     |    |    |    |    |    |    |    |                          |         |    |        |                     |              |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----|----|----------------|----|----|-----------|----------------|----|--------------------------------------|----|----|----|---|---|---|----|----|----|-----------------------------------------------------|----|----|----|----|----|----|----|--------------------------|---------|----|--------|---------------------|--------------|
| PA\Quincy 2391.dwg | 75                                                                                                                                                                                                                    | 70                           | 65 | 60 | 55             | 50 | 45 | 40        | 35             | 30 | 25                                   | 20 | 15 | 10 | 5 | 0 | 5 | 10 | 15 | 20 | 25                                                  | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65                       | 70      | 75 |        |                     |              |
|                    | <div><div>KLINGNER &amp; ASSOCIATES, P.C.</div><div>Engineers • Architects • Surveyors</div><div>616 N.24TH ST., QUINCY, ILLINOIS 62301 217.223.3670</div><div>STATE OF ILLINOIS DESIGN FIRM NO. 154-2738</div></div> | USER NAME = rjp              |    |    | DESIGNED - RJP |    |    | REVISED - |                |    | HANCOCK COUNTY<br>HIGHWAY DEPARTMENT |    |    |    |   |   |   |    |    |    | TR 392 (2980E) OVER BAPTIST CREEK<br>CROSS SECTIONS |    |    |    |    |    |    |    | I.R.<br>RTE.             | SECTION |    | COUNTY | TOTAL<br>SHEETS     | SHEET<br>NO. |
|                    |                                                                                                                                                                                                                       | DRAWN - RJP                  |    |    | REVISED -      |    |    | 392       | 24-08117-00-BR |    |                                      |    |    |    |   |   |   |    |    |    |                                                     |    |    |    |    |    |    |    | HANCOCK                  | 26      | 23 |        |                     |              |
|                    |                                                                                                                                                                                                                       | PLOT SCALE = 10.0000 ' / in. |    |    | CHECKED - EBB  |    |    | REVISED - |                |    |                                      |    |    |    |   |   |   |    |    |    |                                                     |    |    |    |    |    |    |    | CONTRACT NO. 93845       |         |    |        |                     |              |
|                    |                                                                                                                                                                                                                       | PLOT DATE = 7/28/2025        |    |    | DATE -         |    |    | REVISED - |                |    |                                      |    |    |    |   |   |   |    |    |    |                                                     |    |    |    |    |    |    |    | SCALE: 1"=5'H<br>1"=25'V |         |    |        | SHEET 6 OF 9 SHEETS |              |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  |               | BY | DATE |
| SURVEY    | SURVEYED      |    |      |
|           | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
|           | AREAS         |    |      |
| NO.       | AREAS CHECKED |    |      |



**KLINGNER**  
**& ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 N.24TH ST., QUINCY, ILLINOIS 62301 217.223.3670  
STATE OF ILLINOIS DESIGN FIRM NO. 184-2738

|                              |                |           |
|------------------------------|----------------|-----------|
| USER NAME = r.jp             | DESIGNED - RJP | REVISED - |
|                              | DRAWN - RJP    | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED - EBB  | REVISED - |
| PLOT DATE = 7/28/2025        | DATE -         | REVISED - |

**HANCOCK COUNTY  
HIGHWAY DEPARTMENT**

**TR 392 (2980E) OVER BAPTIST CREEK  
CROSS SECTIONS**

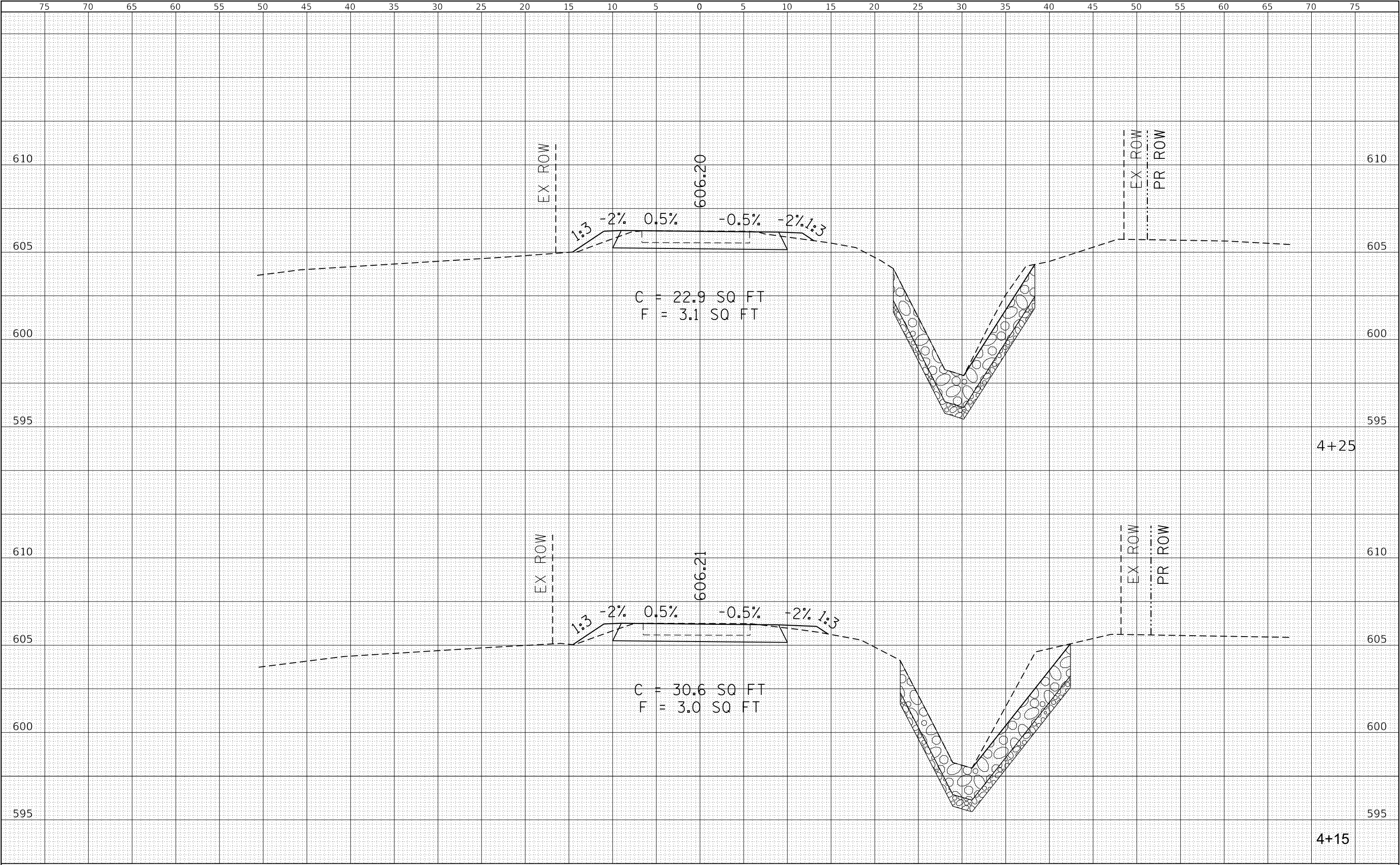
|                                    |                     |                        |
|------------------------------------|---------------------|------------------------|
| SCALE: $\frac{1''=5'H}{1''=2.5'V}$ | SHEET 7 OF 9 SHEETS | STA. 3+75 TO STA. 4+00 |
|------------------------------------|---------------------|------------------------|

| T.R.<br>RTE. | SECTION        | COUNTY             | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------|----------------|--------------------|-----------------|--------------|
| 392          | 24-08117-00-BR | HANCOCK            | 26              | 24           |
|              |                | CONTRACT NO. 93845 |                 |              |
| ILLINOIS     |                | FED. AID PROJECT   |                 |              |

|           |          |         |      |
|-----------|----------|---------|------|
| FINAL     | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

|           |          |         |      |
|-----------|----------|---------|------|
| ORIGINAL  | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

P:\0\survey\23\files\230365\18.T-transportation\CGDD\_Sheets\Shit-33.dgn



**KLINGNER**  
**& ASSOCIATES, P.C.**  
Engineers • Architects • Surveyors  
616 NORTH ST. QUINCY, ILLINOIS 62301 217.223.3670  
STATE OF ILLINOIS DESIGN FIRM NO. 154-2738

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME : rjp             | DESIGNED - RJP | REVISED - |
|                             | DRAWN - RJP    | REVISED - |
| PLOT SCALE : 10.0000' / in. | CHECKED - EBB  | REVISED - |
| PLOT DATE : 7/28/2025       | DATE -         | REVISED - |

**HANCOCK COUNTY**  
**HIGHWAY DEPARTMENT**

**TR 392 (2980E) OVER BAPTIST CREEK**  
**CROSS SECTIONS**

SCALE: 1"=5'H  
1"=2.5'V

SHEET 8 OF 9 SHEETS

STA. 4+15 TO STA. 4+25

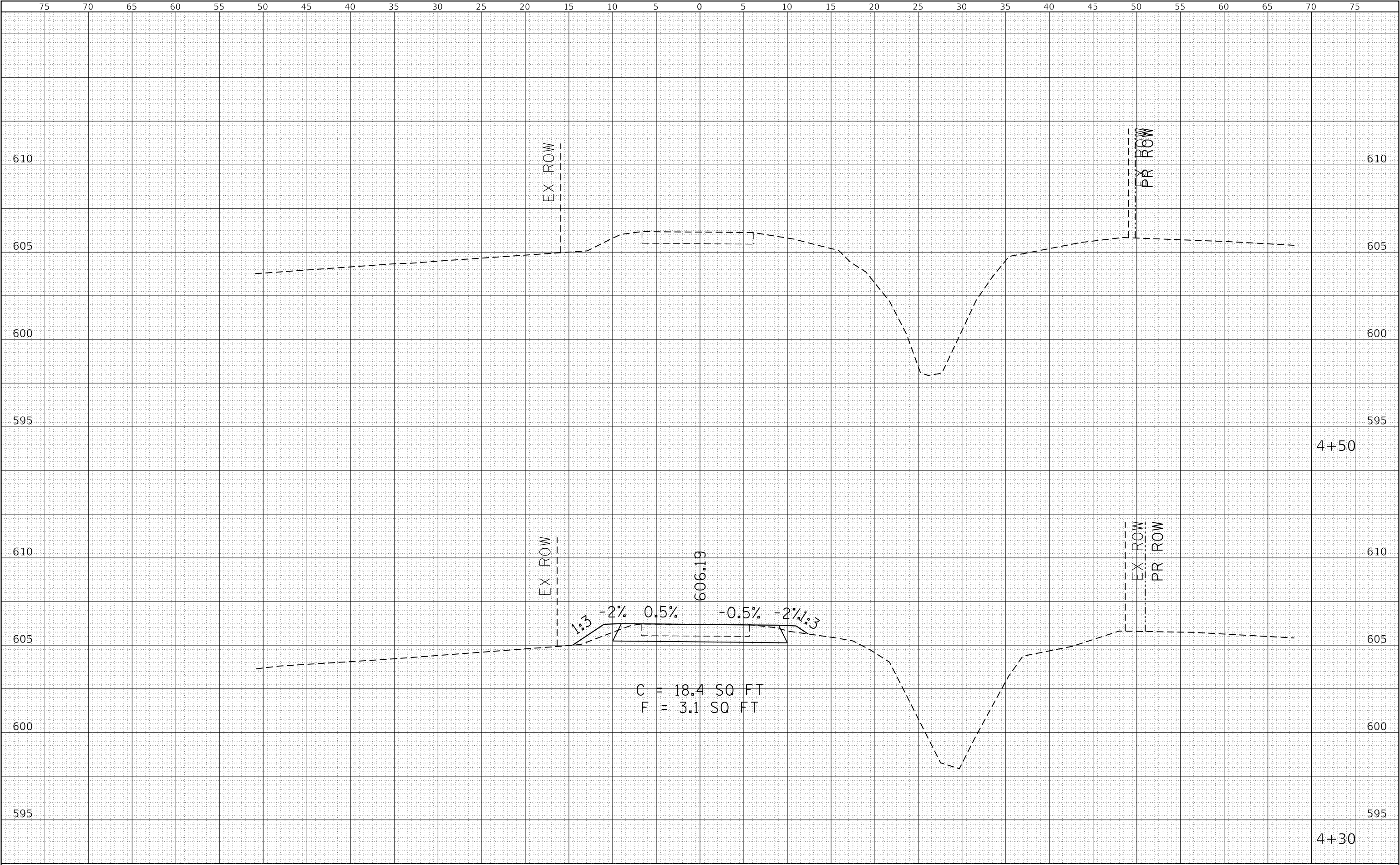
|                           |                |         |                 |              |
|---------------------------|----------------|---------|-----------------|--------------|
| T.R.<br>RTE.              | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 392                       | 24-08117-00-BR | HANCOCK | 26              | 25           |
| CONTRACT NO. 93845        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |



|           |          |         |      |
|-----------|----------|---------|------|
| FINAL     | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

|           |          |         |      |
|-----------|----------|---------|------|
| ORIGINAL  | SURVEYED | BY      | DATE |
| SURVEY    | PLOTTED  |         |      |
| NOTE BOOK | TEMPLATE |         |      |
| NO.       | AREAS    | CHECKED |      |

P:\0\Survey\23\files\230365\18.T-transportation\CGD\_Sheets\Shy\_43.dgn



**KLINGNER**  
& ASSOCIATES, P.C.  
Engineers • Architects • Surveyors  
616 NORTH ST. QUINCY, ILLINOIS 62301 217.223.3670  
STATE OF ILLINOIS DESIGN FIRM NO. 154-2738

|                             |                |           |
|-----------------------------|----------------|-----------|
| USER NAME : rjp             | DESIGNED - RJP | REVISED - |
|                             | DRAWN - RJP    | REVISED - |
| PLOT SCALE = 10.0000' / in. | CHECKED - EBB  | REVISED - |
| PLOT DATE = 7/28/2025       | DATE -         | REVISED - |

HANCOCK COUNTY  
HIGHWAY DEPARTMENT

TR 392 (2980E) OVER BAPTIST CREEK  
CROSS SECTIONS

SCALE: 1"=5'H  
1"=2.5'V

SHEET 9 OF 9 SHEETS

STA. 4+30 TO STA. 4+50

|                           |                |         |                 |              |
|---------------------------|----------------|---------|-----------------|--------------|
| T.R.<br>RTE.              | SECTION        | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| 392                       | 24-08117-00-BR | HANCOCK | 26              | 26           |
| CONTRACT NO. 93845        |                |         |                 |              |
| ILLINOIS FED. AID PROJECT |                |         |                 |              |