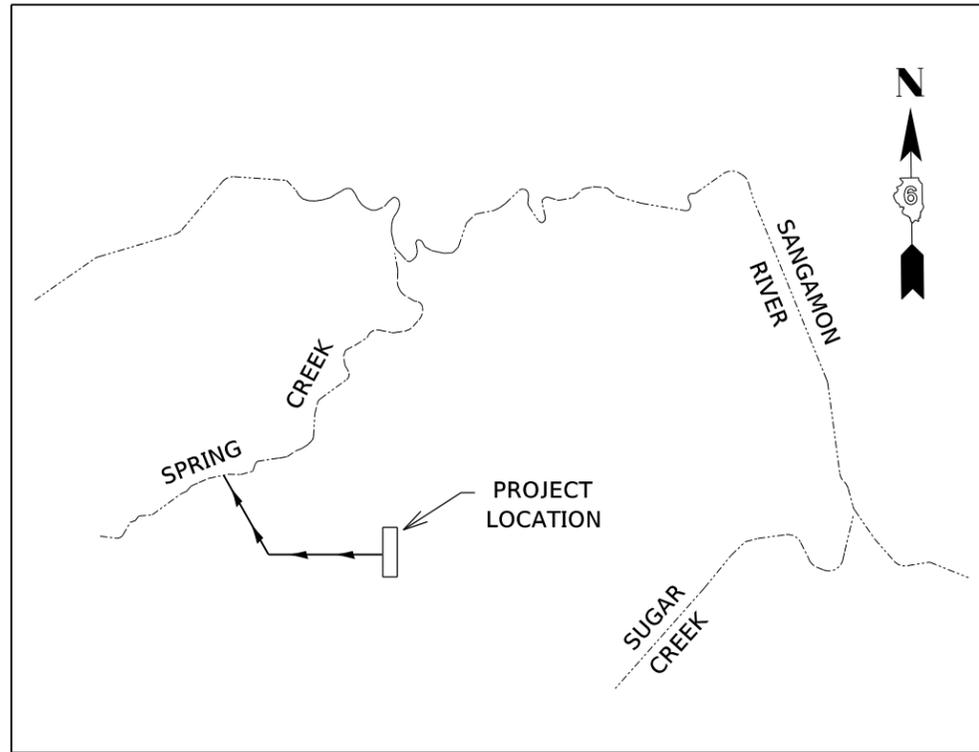




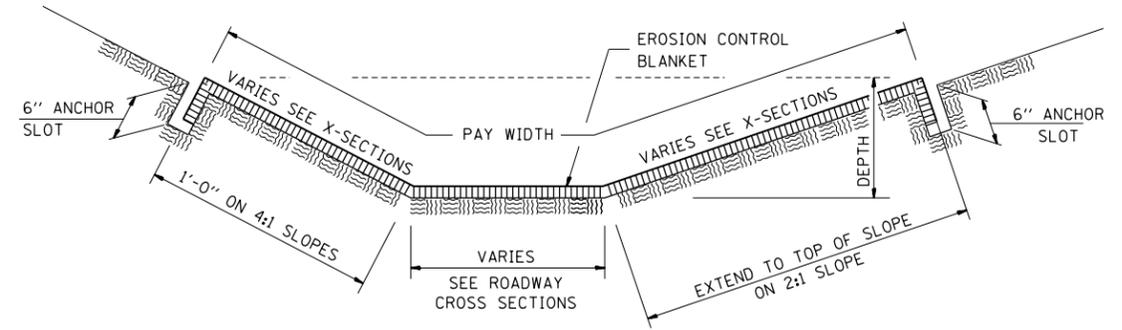
© Copyright Hanson Professional Services Inc. 2021



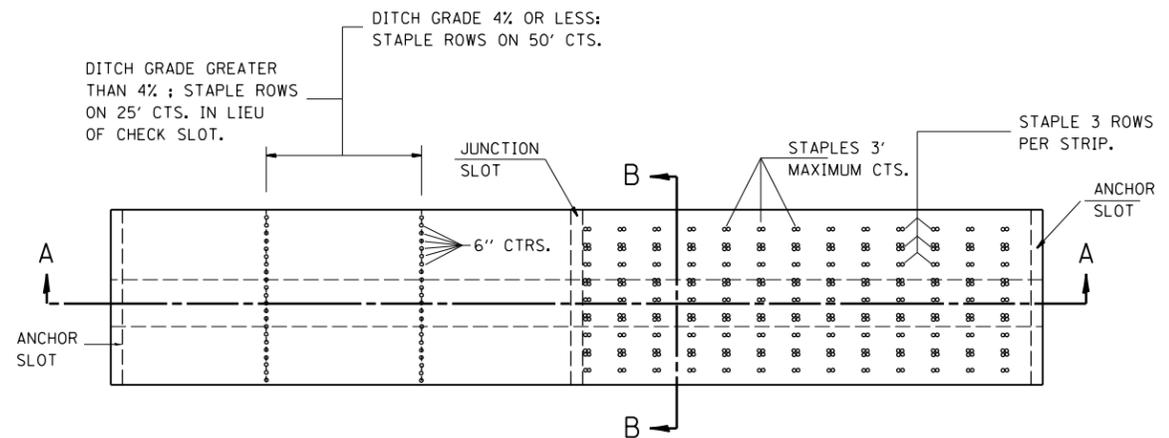
STORM WATER DISCHARGE SCHEMATIC

INTENDED SEQUENCE

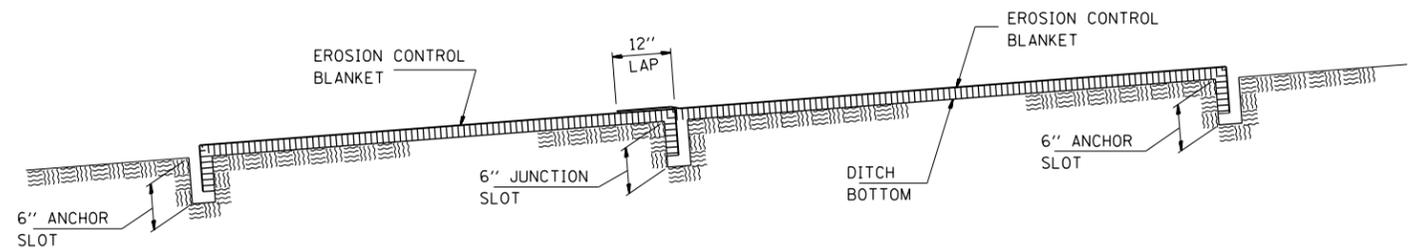
- ① PLACEMENT OF THE PERIMETER EROSION BARRIER PRIOR TO ANY COMMENCEMENT OF OTHER WORK. SEE STANDARD 280001.
- ② PLACEMENT OF INLET AND PIPE PROTECTION ON EXISTING STRUCTURES PRIOR TO COMMENCEMENT OF ANY WORK. PLACEMENT OF INLET AND PIPE PROTECTION AFTER CONSTRUCTION OF PROPOSED STRUCTURES. SEE STANDARD 280001
- ③ PLACEMENT OF TEMPORARY SEEDING ON GRADED SURFACES NOT HAVING PERMANENT SEEDING APPLIED.
- ④ PLACEMENT OF EROSION CONTROL BLANKET AFTER FINAL GRADING OF AREAS REQUIRING SUCH PROTECTION.
- ⑤ ONGOING MAINTENANCE OF EROSION CONTROL ELEMENTS PER SWPPP AND CITY OF SPRINGFIELD'S EROSION CONTROL ORDINANCE.
- ⑥ REMOVE TEMPORARY EROSION CONTROL ELEMENTS AFTER FINAL GRADING AND PERMANENT SEEDING IS ESTABLISHED AS PER THE SWPPP AND APPROVED BY THE ENGINEER.



EROSION CONTROL BLANKET SECTION B-B



PLAN VIEW & STAPLING LAYOUT FOR EROSION CONTROL BLANKET PLACEMENT IN DITCH



EROSION CONTROL BLANKET SECTION A-A

FILE NAME = D609L0179B-EROSION-US3-DETAILS-01.dgn	USER NAME = Pop00275	DESIGNED - CLG	REVISED -
		DRAWN - CLG	REVISED -
PLANI	PLOT SCALE = 60.0000' / in.	CHECKED - MNM	REVISED -
	PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
EROSION CONTROL - DETAILS**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 205
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

MODEL: Sheet 1
 FILE: I:\A\B\C\hanson\csw\hanson\csw\09\09\01\798\Usable_Segments_III - V - V\CAD\Rail\Usable_Segment_III\Sheet\0901798\SHI-Car-Pavement_Marking.dwg
 © Copyright Hanson Professional Services Inc. 2021

FINAL



USER NAME = Pop00275	DESIGNED - MNM	REVISED -
DRAWN - DJP	REVISED -	
PLOT SCALE = 40.00' / in.	CHECKED - MNM	REVISED -
PLOT DATE = 12/6/2021	DATE - 12/6/2021	REVISED -

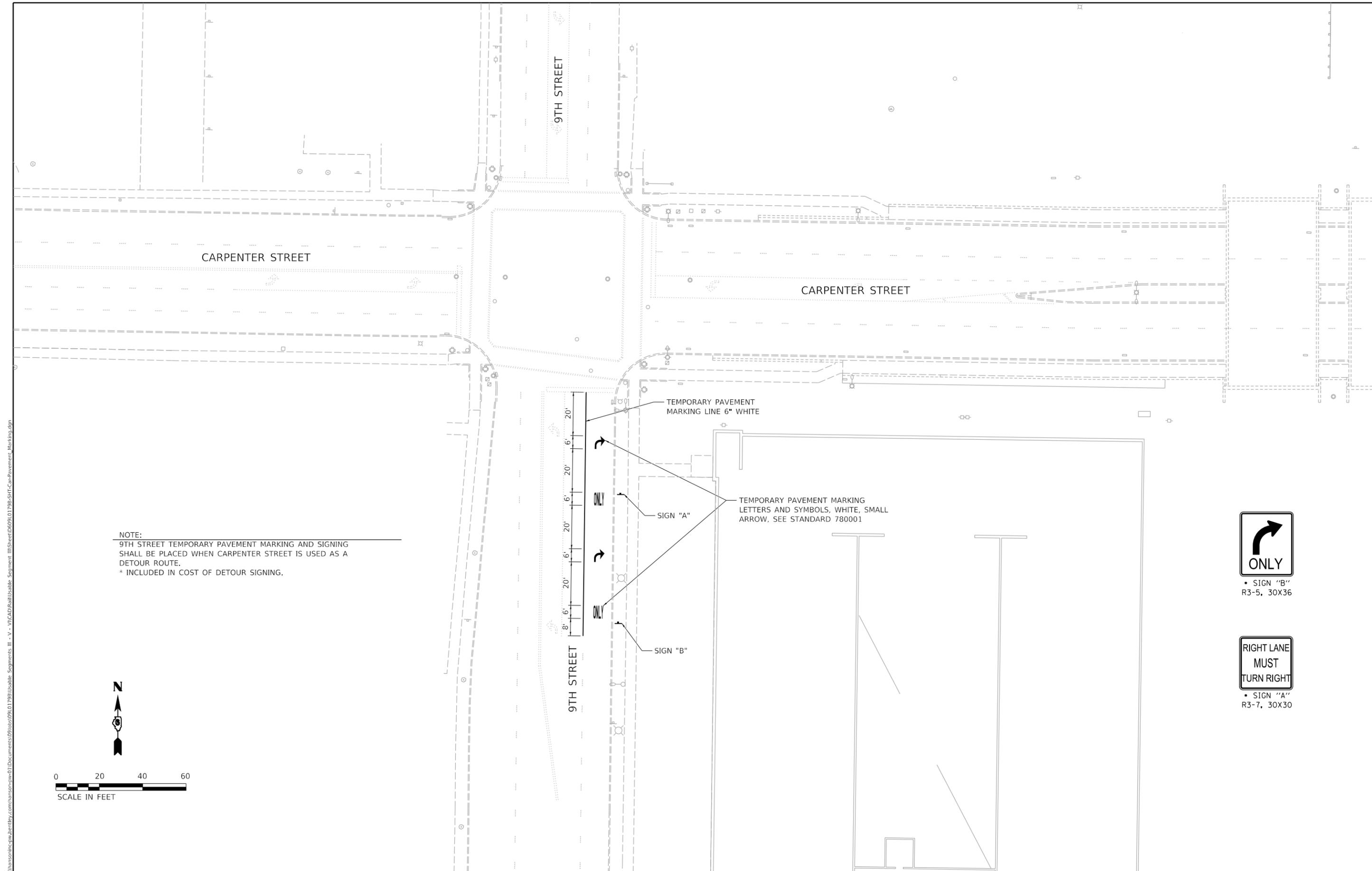
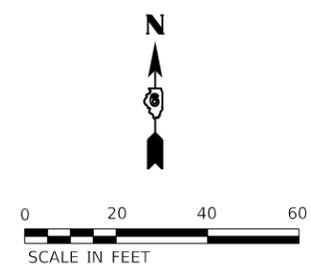
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 TEMPORARY PAVEMENT MARKING - 9TH STREET**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	209
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

NOTE:
 9TH STREET TEMPORARY PAVEMENT MARKING AND SIGNING SHALL BE PLACED WHEN CARPENTER STREET IS USED AS A DETOUR ROUTE.
 * INCLUDED IN COST OF DETOUR SIGNING.

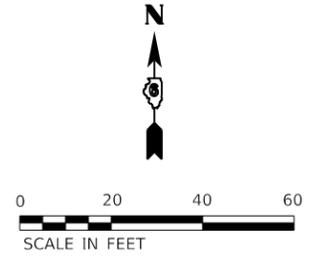




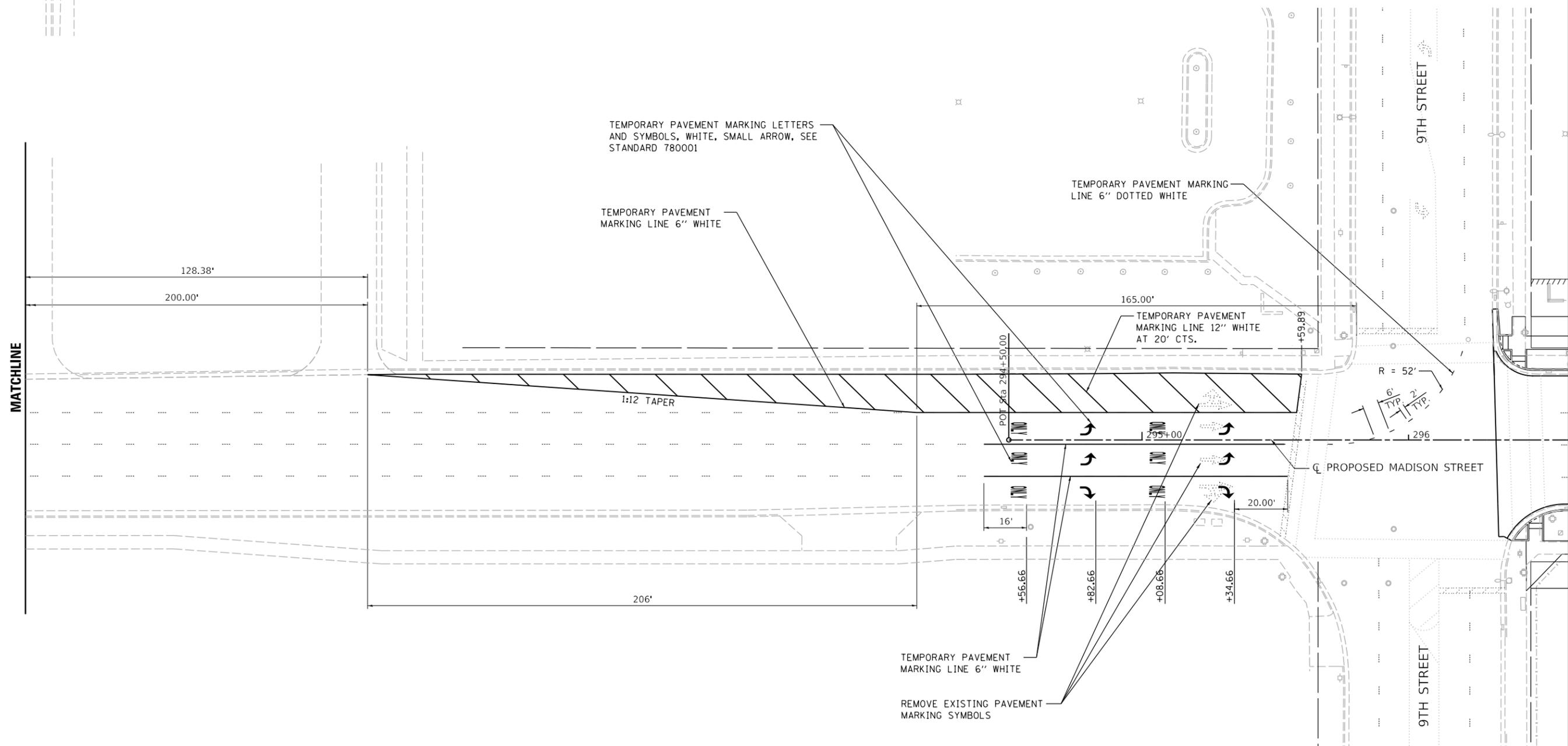
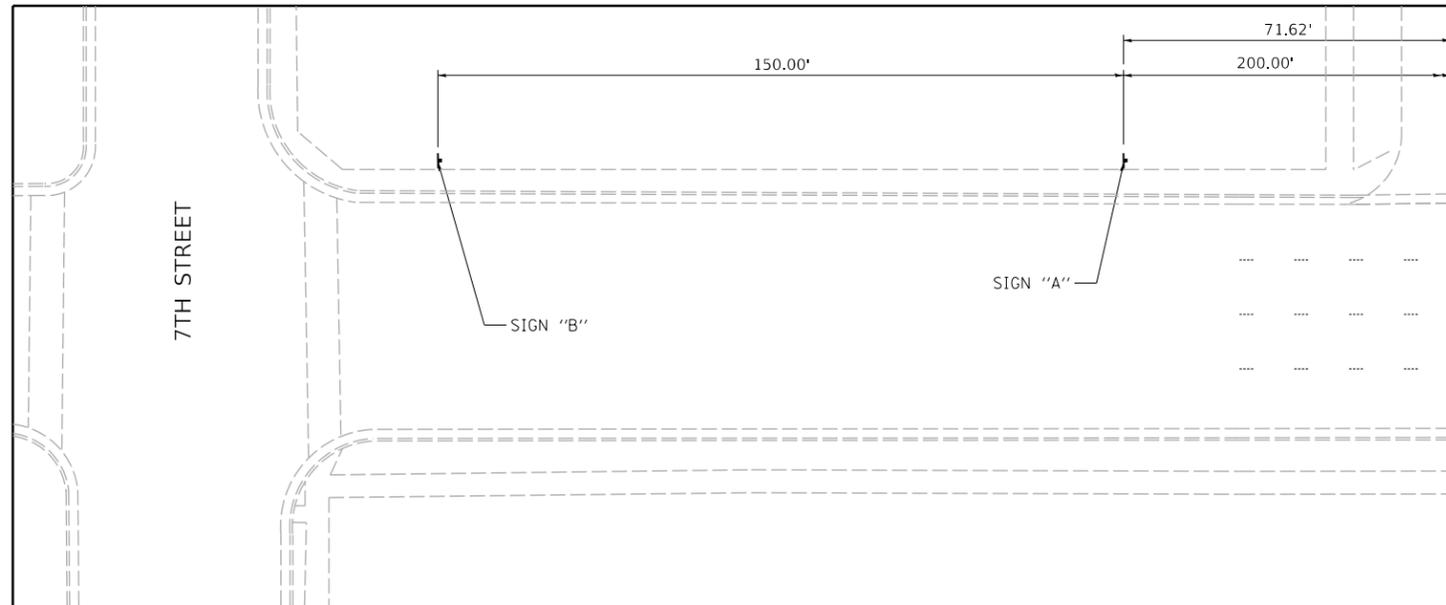
• SIGN "A"
W4-2L, 48X48
ORANGE HI-REFLECTIVITY FIELD,
BLACK BORDER AND LETTERING



• SIGN "B"
W21-5L, 48X48
ORANGE HI-REFLECTIVITY FIELD,
BLACK BORDER AND LETTERING



NOTE:
MADISON STREET TEMPORARY PAVEMENT MARKING AND SIGNING SHALL BE IN PLACE WHEN MADISON STREET IS DETOURED.
• INCLUDED IN COST OF DETOUR SIGNING.



FINAL

MODEL: Sheet 2
FILE: h:\a\p\hanson\civic\hanson\civic\11\Documents\09\09\09\01\798\Usable_Segments_III - V - VICAD\Road\Usable_Segment_III\Madison\Sheet\06\09\01\798-51T-Mad-Pavement_Markings.dgn



USER NAME = Pop00275	DESIGNED - MNM	REVISED -
DRAWN - DJP	REVISIONS	REVISED -
PLOT SCALE = 40.00' / in.	CHECKED - MNM	REVISED -
PLOT DATE = 12/6/2021	DATE - 12/6/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

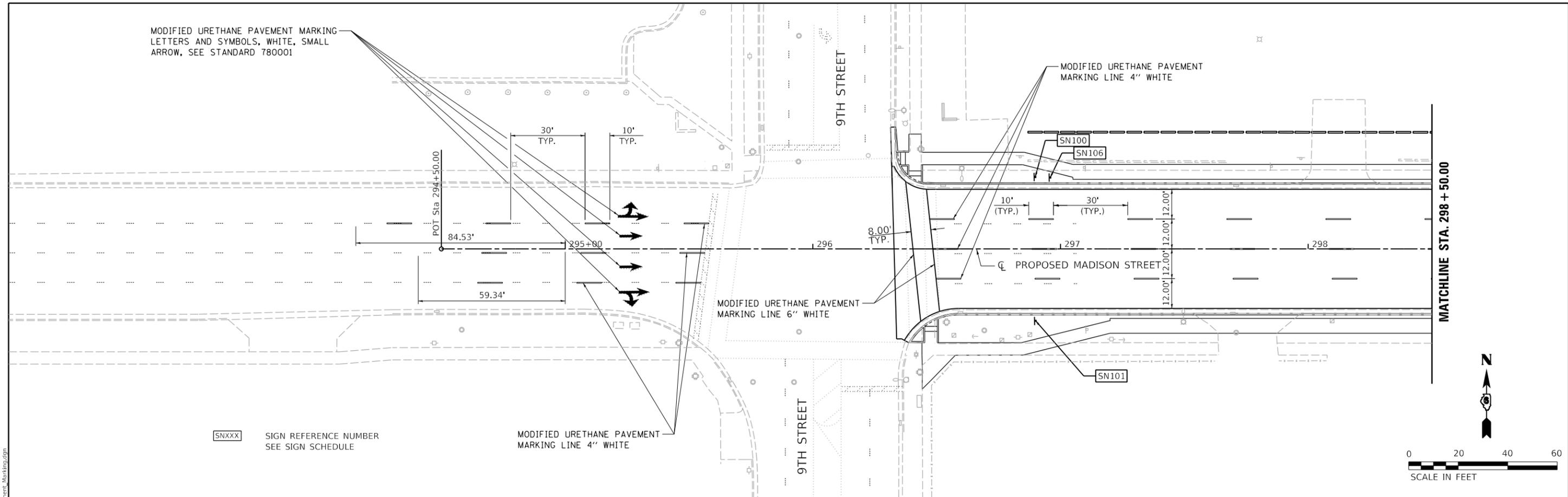
SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
TEMPORARY PAVEMENT MARKING - MADISON STREET

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 210
09L0179B		CONTRACT NO. 93762		
ILLINOIS		FED. AID PROJECT		

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

MODIFIED URETHANE PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE, SMALL ARROW, SEE STANDARD 780001

MODIFIED URETHANE PAVEMENT MARKING LINE 4" WHITE



SNXXX SIGN REFERENCE NUMBER SEE SIGN SCHEDULE

MODIFIED URETHANE PAVEMENT MARKING LINE 4" WHITE

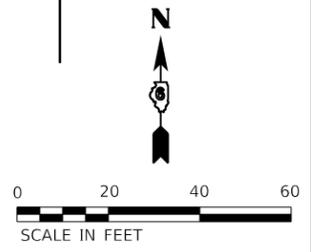
MODIFIED URETHANE PAVEMENT MARKING LINE 6" WHITE

SN100
SN106

SN101

PROPOSED MADISON STREET

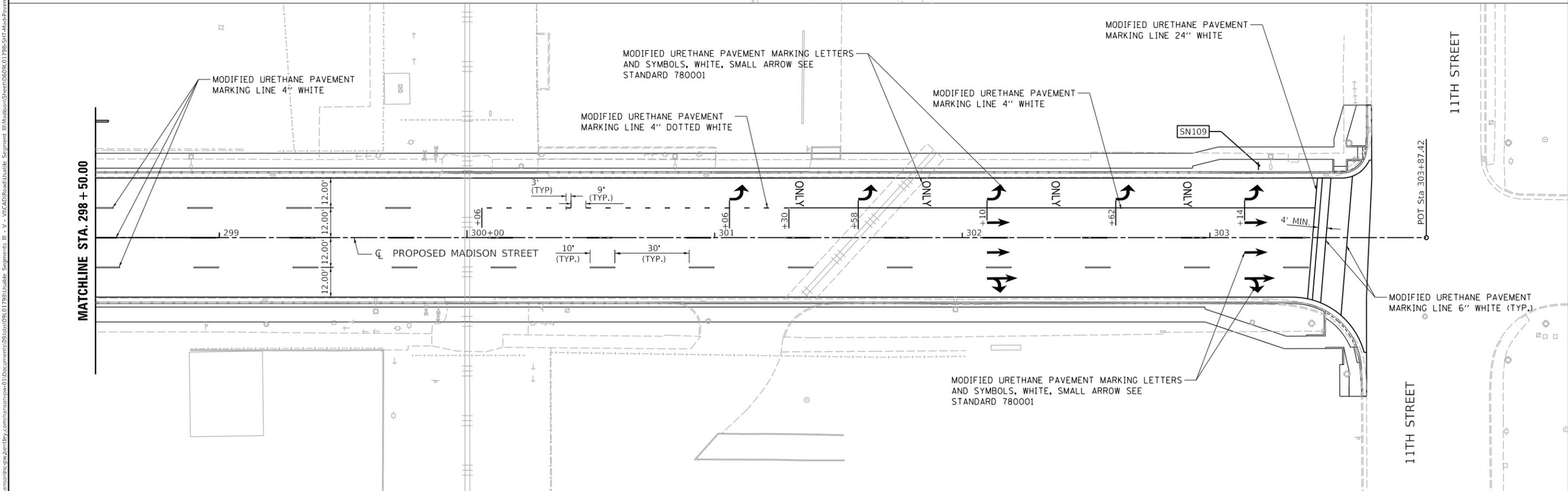
MATCHLINE STA. 298 + 50.00



MODIFIED URETHANE PAVEMENT MARKING LINE 4" WHITE

MODIFIED URETHANE PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE, SMALL ARROW SEE STANDARD 780001

MODIFIED URETHANE PAVEMENT MARKING LINE 24" WHITE



MATCHLINE STA. 298 + 50.00

MODIFIED URETHANE PAVEMENT MARKING LINE 4" DOTTED WHITE

MODIFIED URETHANE PAVEMENT MARKING LINE 4" WHITE

SN109

MODIFIED URETHANE PAVEMENT MARKING LETTERS AND SYMBOLS, WHITE, SMALL ARROW SEE STANDARD 780001

MODIFIED URETHANE PAVEMENT MARKING LINE 6" WHITE (TYP.)

11TH STREET

11TH STREET

POT. Sta. 303+87.42

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PAVEMENT MARKING PLANS - MADISON STREET

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	211
	09L0179B		CONTRACT NO. 93762	
	ILLINOIS	FED. AID PROJECT		

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

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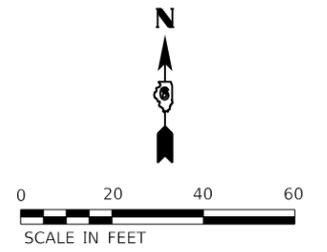
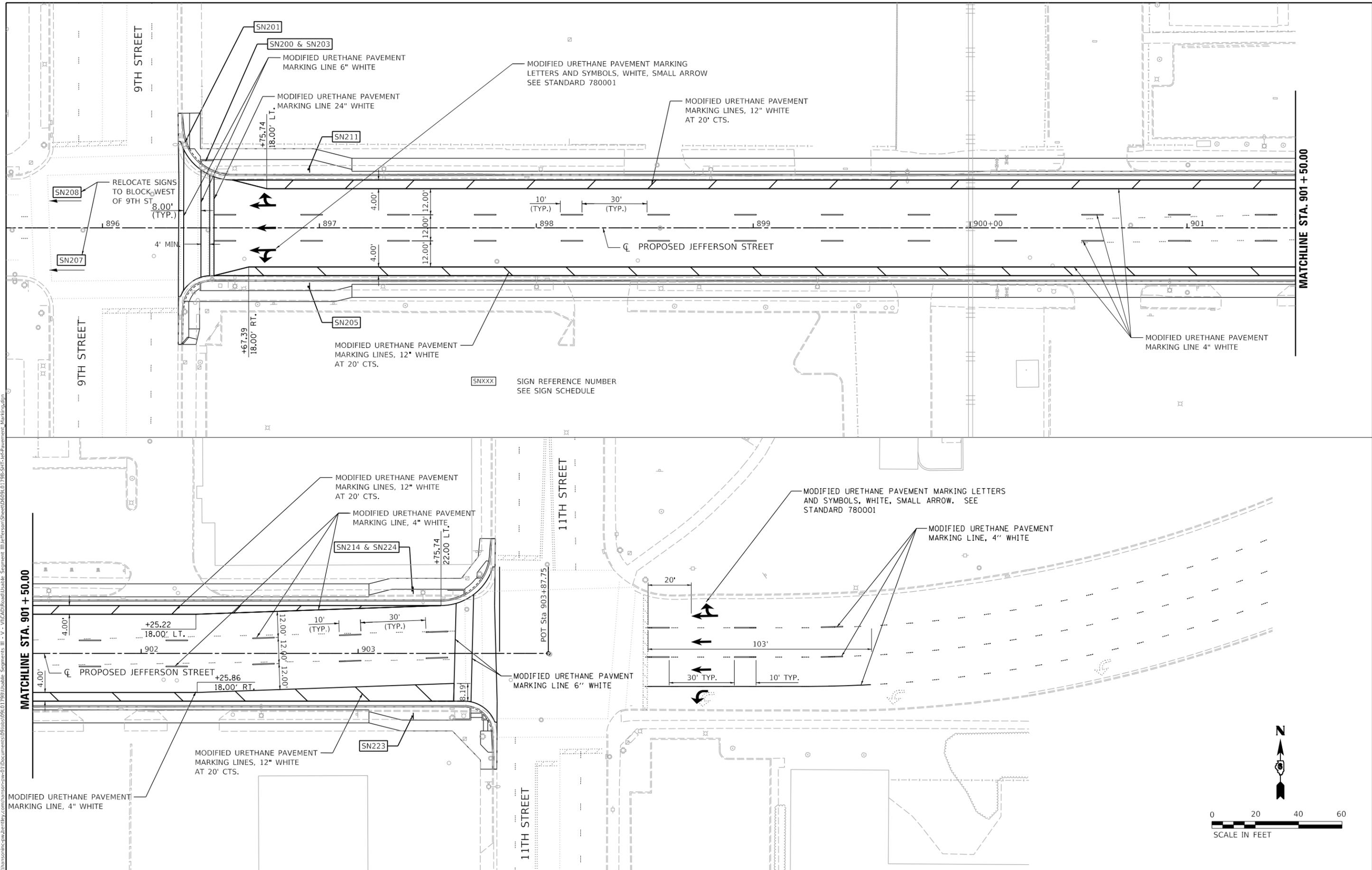
USER NAME = Pop00275
PLOT SCALE = 40.00' / in.
PLOT DATE = 11/1/2021

DESIGNED - MNM
DRAWN - DJP
CHECKED - MNM
DATE - 11/1/2021

REVISED -
REVISED -
REVISED -
REVISED -

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MODEL: Sheet 1
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 Copyright Hanson Professional Services Inc. 2021



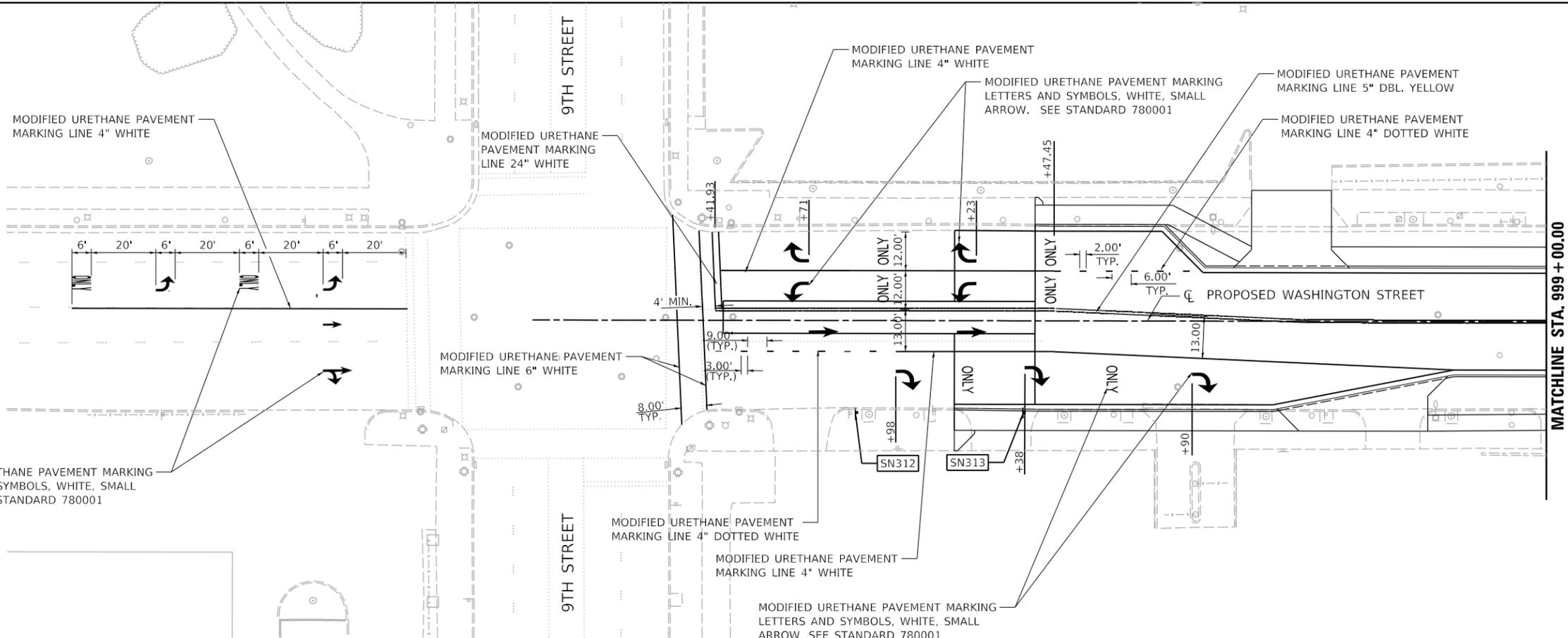
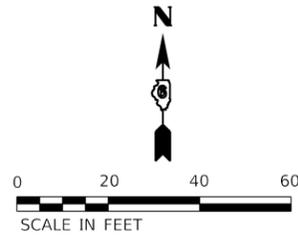
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PLOT DATE = 11/1/2021	CHECKED - MNM	REVISED -
	DATE - 11/1/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

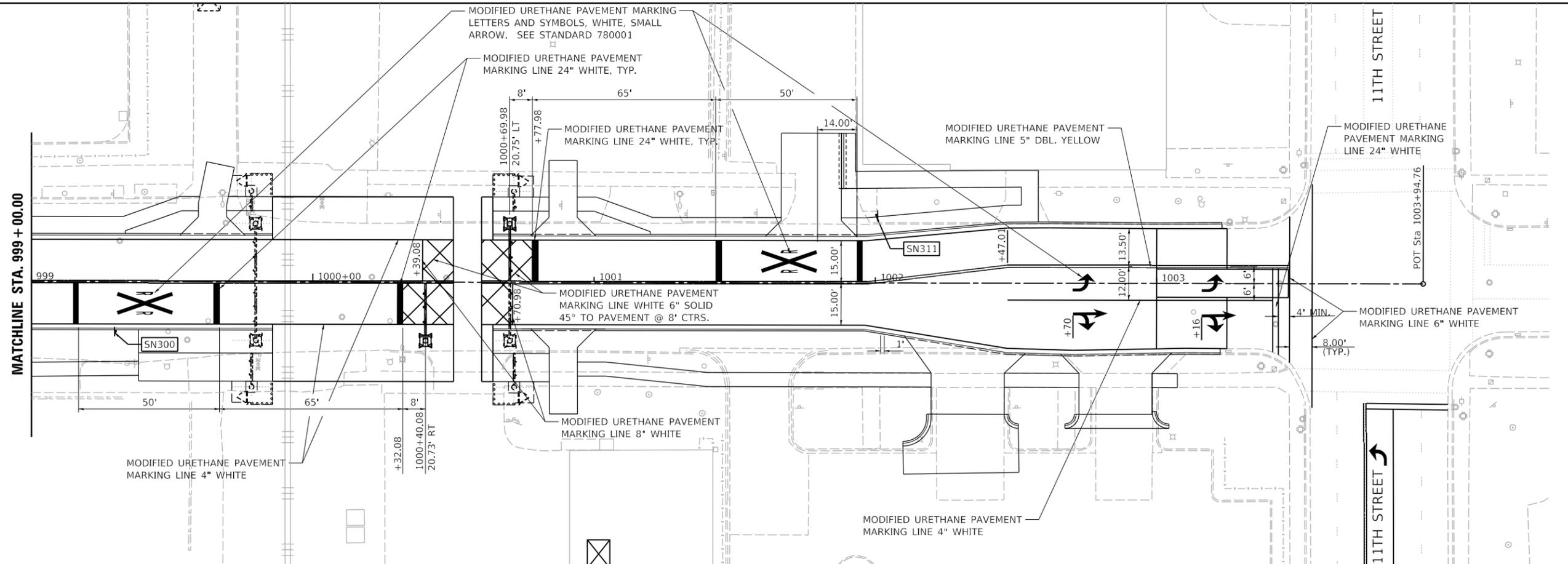
SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PAVEMENT MARKING PLANS - JEFFERSON STREET

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 213
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				



SNXXX SIGN REFERENCE NUMBER
SEE SIGN SCHEDULE



MODEL: Sheet 1
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 Copyright Hanson Professional Services Inc. 2021



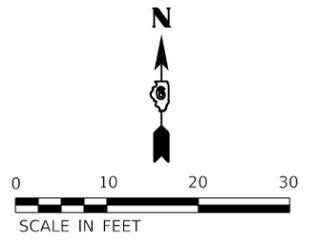
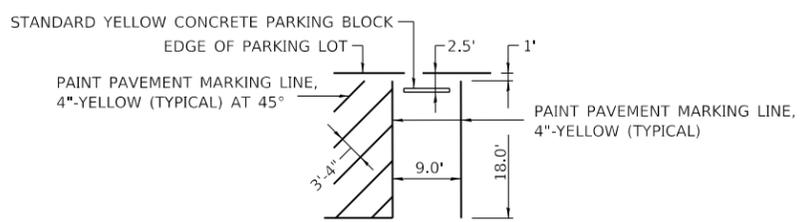
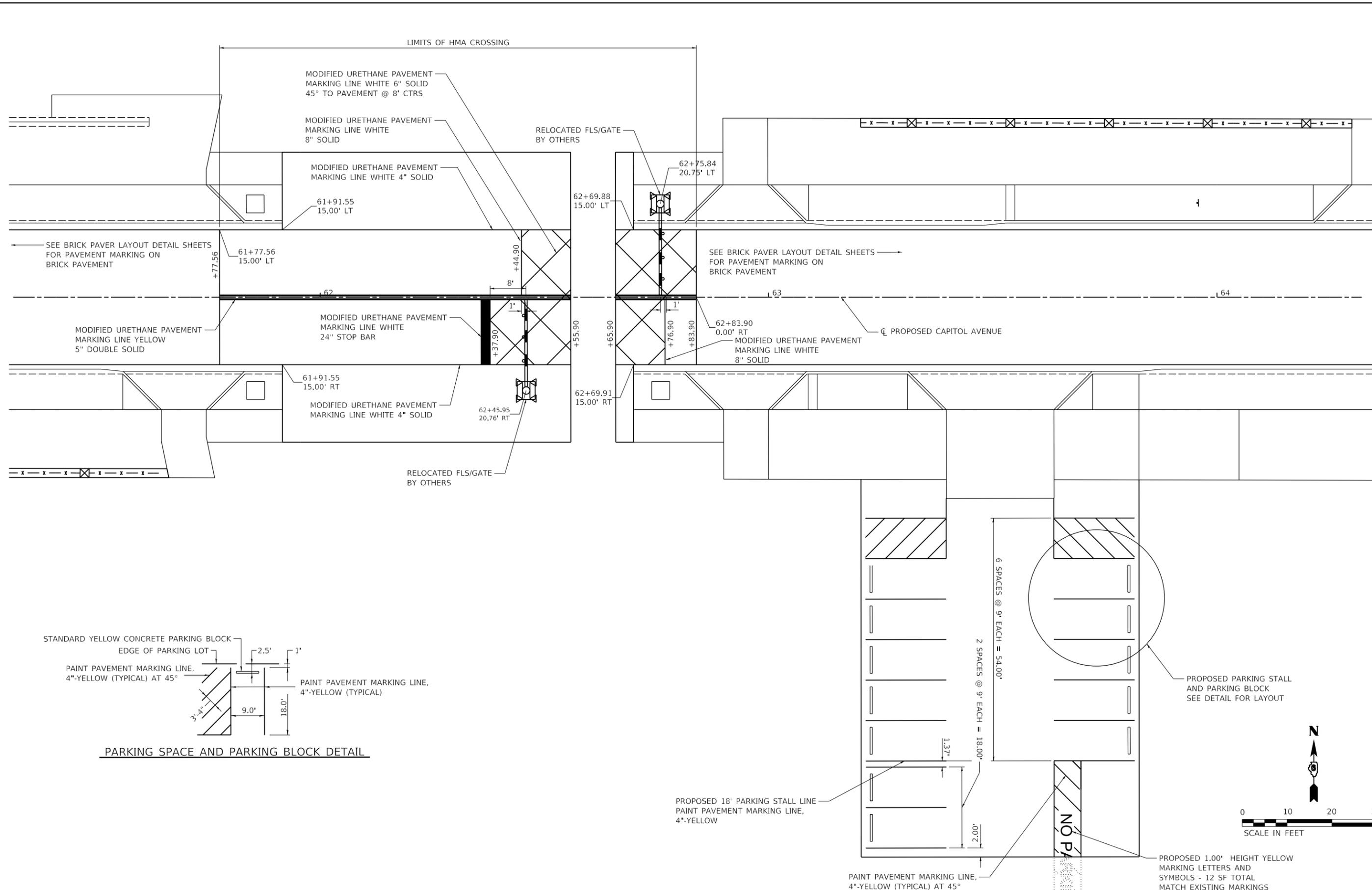
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	DRAWN - JAP	REVISED -
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PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PAVEMENT MARKING PLANS - WASHINGTON STREET - 1**

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 214
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



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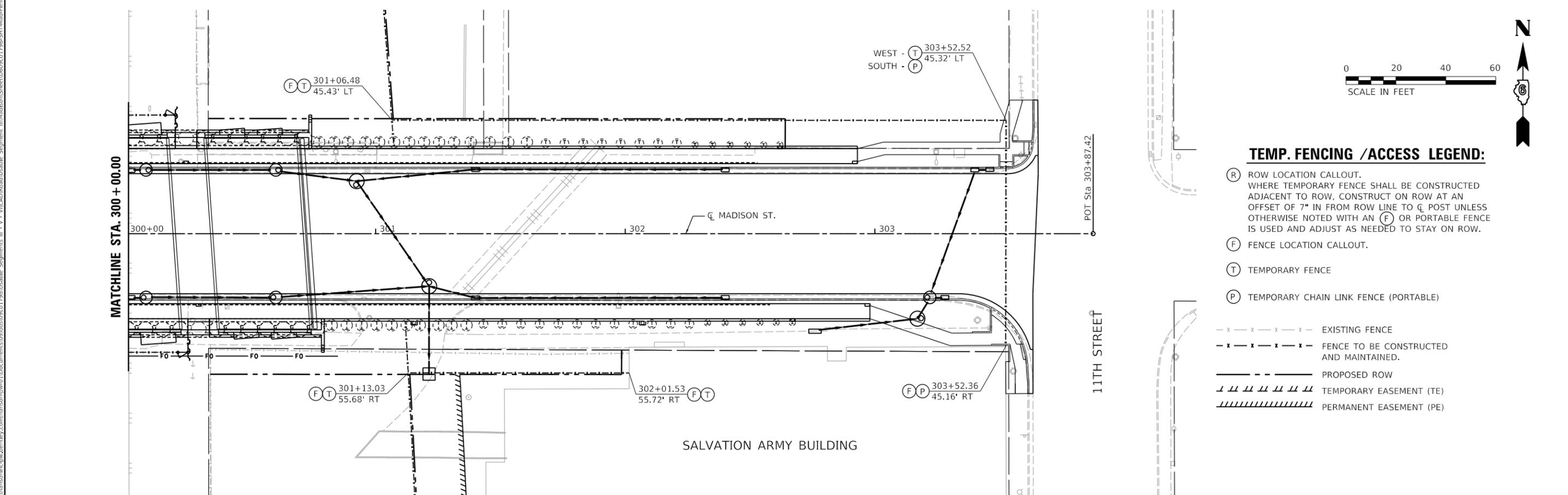
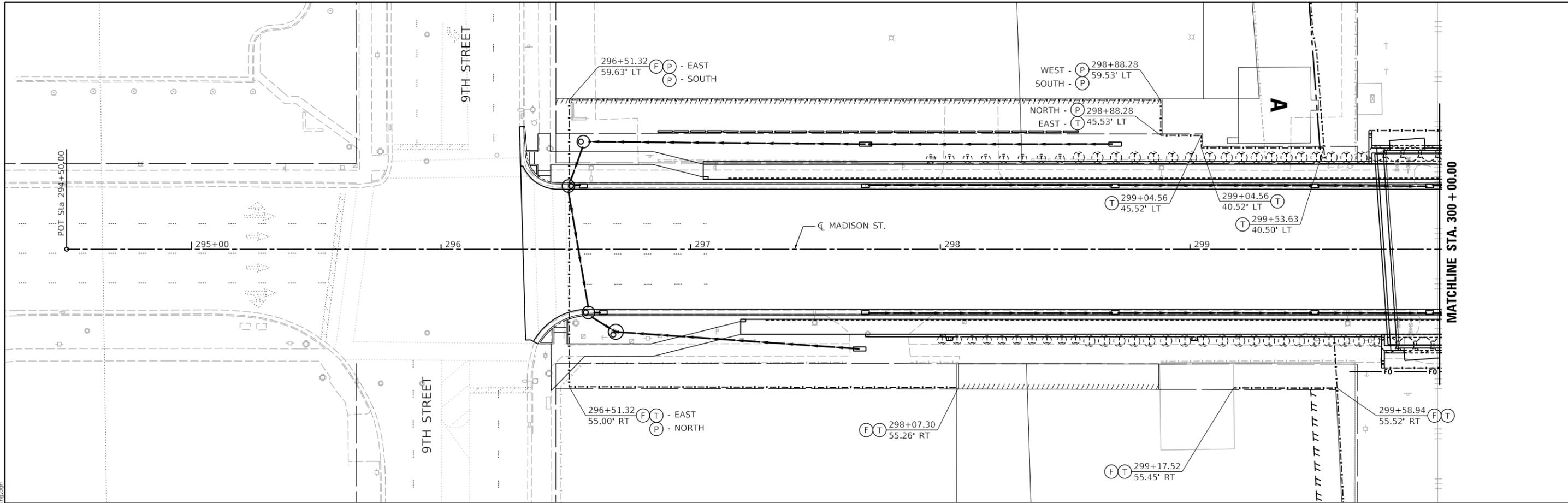
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	DATE - 11/1/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PAVEMENT MARKING PLANS - CAPITOL AVENUE

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 217
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				



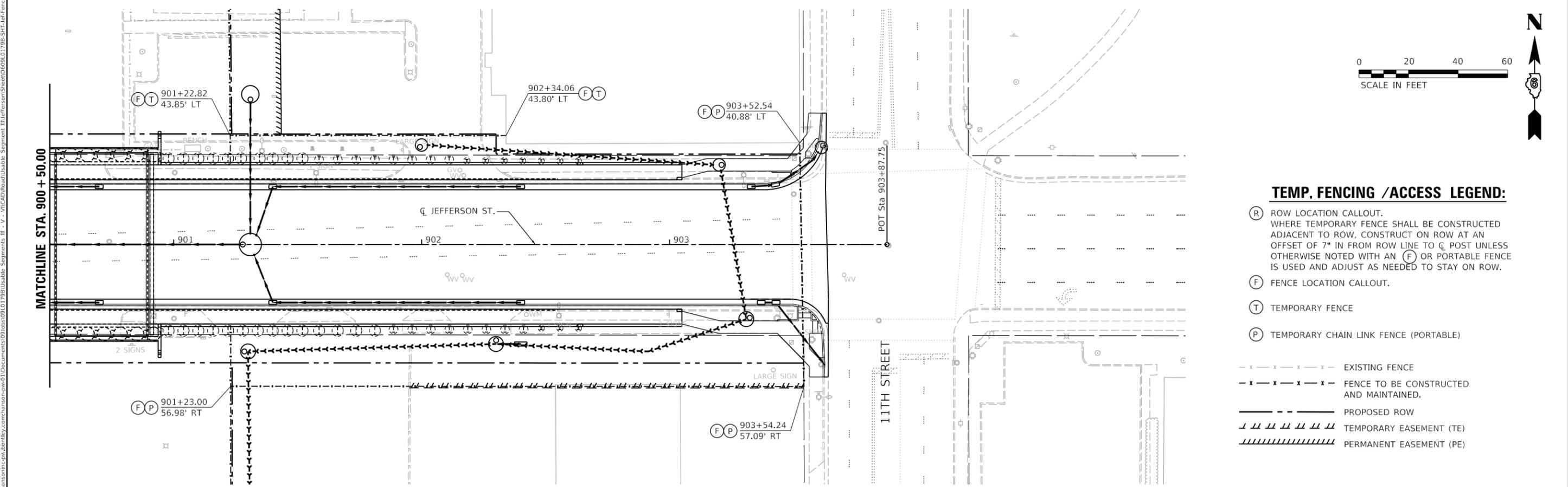
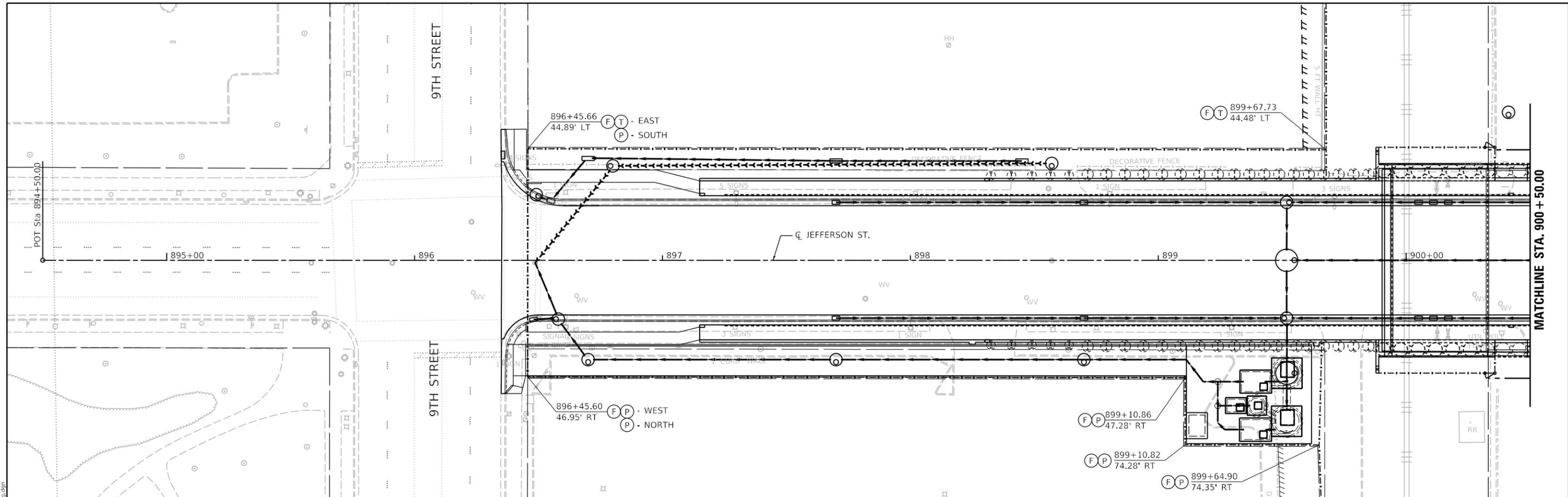
TEMP. FENCING /ACCESS LEGEND:

- (R) ROW LOCATION CALLOUT.
WHERE TEMPORARY FENCE SHALL BE CONSTRUCTED ADJACENT TO ROW, CONSTRUCT ON ROW AT AN OFFSET OF 7" IN FROM ROW LINE TO CL POST UNLESS OTHERWISE NOTED WITH AN (F) OR PORTABLE FENCE IS USED AND ADJUST AS NEEDED TO STAY ON ROW.
- (F) FENCE LOCATION CALLOUT.
- (T) TEMPORARY FENCE
- (P) TEMPORARY CHAIN LINK FENCE (PORTABLE)
- x - x - x - x - x - EXISTING FENCE
- x - x - x - x - x - FENCE TO BE CONSTRUCTED AND MAINTAINED.
- PROPOSED ROW
- ////// TEMPORARY EASEMENT (TE)
- ////////// PERMANENT EASEMENT (PE)

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 Copyright Hanson Professional Services Inc. 2021

	USER NAME = Pop00275	DESIGNED - MNM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SPRINGFIELD RAIL IMPROVEMENTS PROJECT SPRINGFIELD, SANGAMON COUNTY, ILLINOIS TEMPORARY FENCING AND ACCESS PLAN - MADISON STREET	F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 218
	PLOT SCALE = 40.00' / in.	CHECKED - MNM	REVISED -			SCALE: SHEET 1 OF 1 SHEETS	STA. TO STA.	09L0179B	CONTRACT NO. 93762	
	PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -							

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 USER: jhanson
 DATE: 11/1/2021



TEMP. FENCING /ACCESS LEGEND:

- (R) ROW LOCATION CALLOUT. WHERE TEMPORARY FENCE SHALL BE CONSTRUCTED ADJACENT TO ROW, CONSTRUCT ON ROW AT AN OFFSET OF 7" IN FROM ROW LINE TO CL POST UNLESS OTHERWISE NOTED WITH AN (F) OR PORTABLE FENCE IS USED AND ADJUST AS NEEDED TO STAY ON ROW.
- (F) FENCE LOCATION CALLOUT.
- (T) TEMPORARY FENCE
- (P) TEMPORARY CHAIN LINK FENCE (PORTABLE)
- x - x - x - x - EXISTING FENCE
- x - x - x - x - FENCE TO BE CONSTRUCTED AND MAINTAINED.
- PROPOSED ROW
- /// TEMPORARY EASEMENT (TE)
- //// PERMANENT EASEMENT (PE)



USER NAME = Pop00275	DESIGNED - MNM	REVISED -
DRAWN - RSJ	REVISIONS -	
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PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -

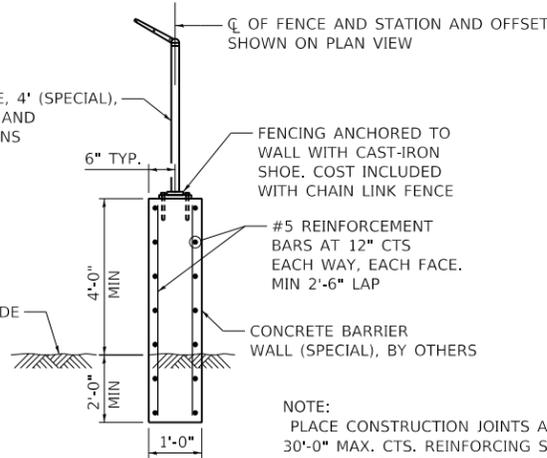
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 TEMPORARY FENCING AND ACCESS PLAN - JEFFERSON STREET**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 219
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

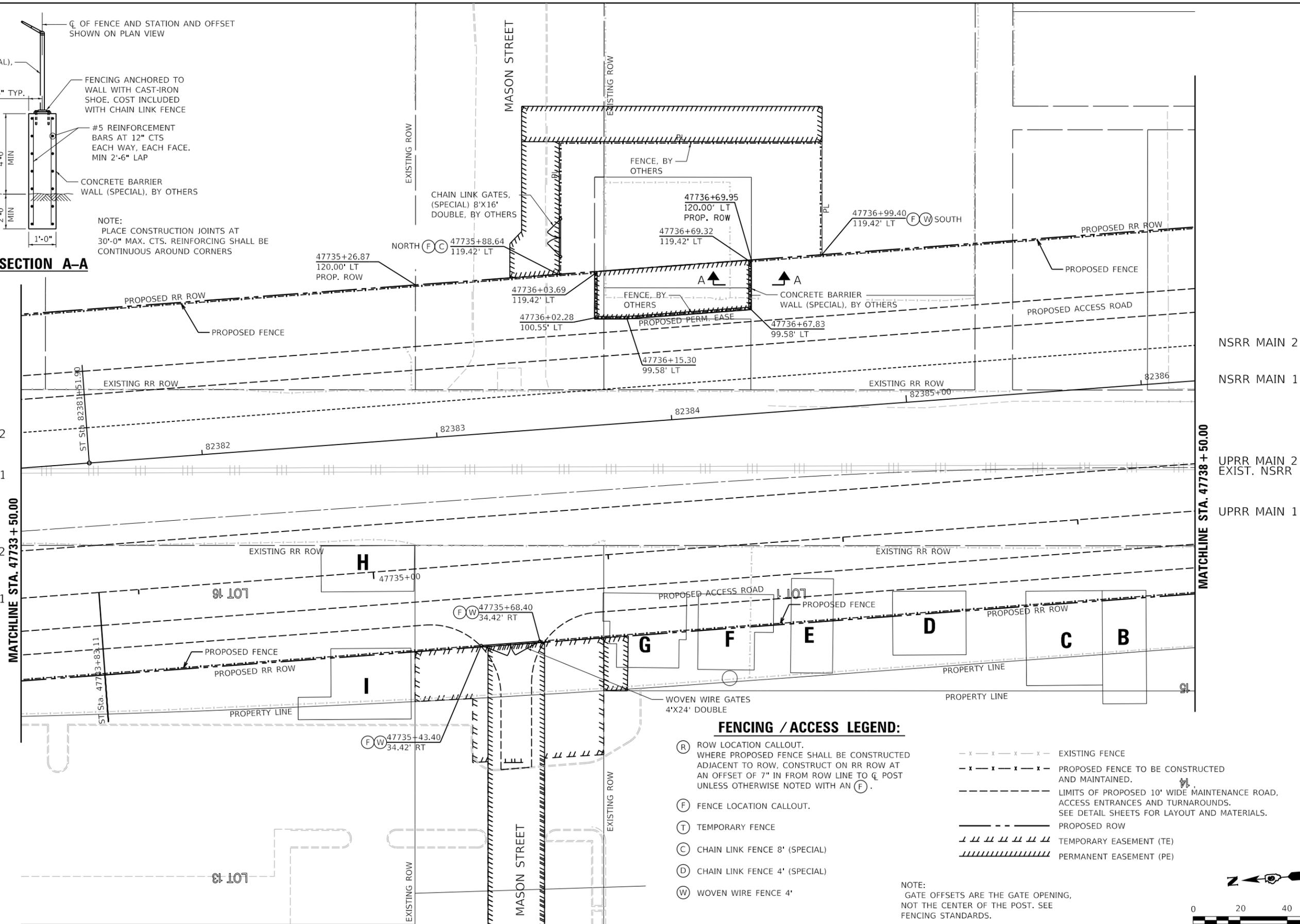
SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

CHAIN LINK FENCE, 4' (SPECIAL),
SEE STD. 664001 AND
SPECIAL PROVISIONS



SECTION A-A

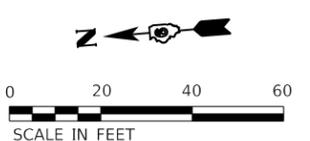
NOTE:
PLACE CONSTRUCTION JOINTS AT
30'-0" MAX. CTS. REINFORCING SHALL BE
CONTINUOUS AROUND CORNERS



FENCING / ACCESS LEGEND:

- (R) ROW LOCATION CALLOUT. WHERE PROPOSED FENCE SHALL BE CONSTRUCTED ADJACENT TO ROW. CONSTRUCT ON RR ROW AT AN OFFSET OF 7" IN FROM ROW LINE TO C POST UNLESS OTHERWISE NOTED WITH AN (F).
- (F) FENCE LOCATION CALLOUT.
- (T) TEMPORARY FENCE
- (C) CHAIN LINK FENCE 8' (SPECIAL)
- (D) CHAIN LINK FENCE 4' (SPECIAL)
- (W) WOVEN WIRE FENCE 4'
- - - - - EXISTING FENCE
- x - x - x - x - x - PROPOSED FENCE TO BE CONSTRUCTED AND MAINTAINED.
- - - - - LIMITS OF PROPOSED 10' WIDE MAINTENANCE ROAD, ACCESS ENTRANCES AND TURNAROUNDS. SEE DETAIL SHEETS FOR LAYOUT AND MATERIALS.
- - - - - PROPOSED ROW
- / - / - / - / - / - TEMPORARY EASEMENT (TE)
- / - / - / - / - / - PERMANENT EASEMENT (PE)

NOTE:
GATE OFFSETS ARE THE GATE OPENING,
NOT THE CENTER OF THE POST. SEE
FENCING STANDARDS.



MODEL: Sheet 3
FILE: I:\A\B\1\p\hanson\c-dw\hanson\p-c\1\Documents\09\09\09\01\798\Usable_Segment_III - V - V\VCAD\Rail\Usable_Segment_III\Sheet\0901\798\511\Track-Function_Access.dgn



USER NAME = Pop00275	DESIGNED - MNM	REVISED -
PLOT SCALE = 40.00' / in.	DRAWN - RSJ	REVISED -
PLOT DATE = 11/1/2021	CHECKED - MNM	REVISED -
	DATE - 11/1/2021	REVISED -

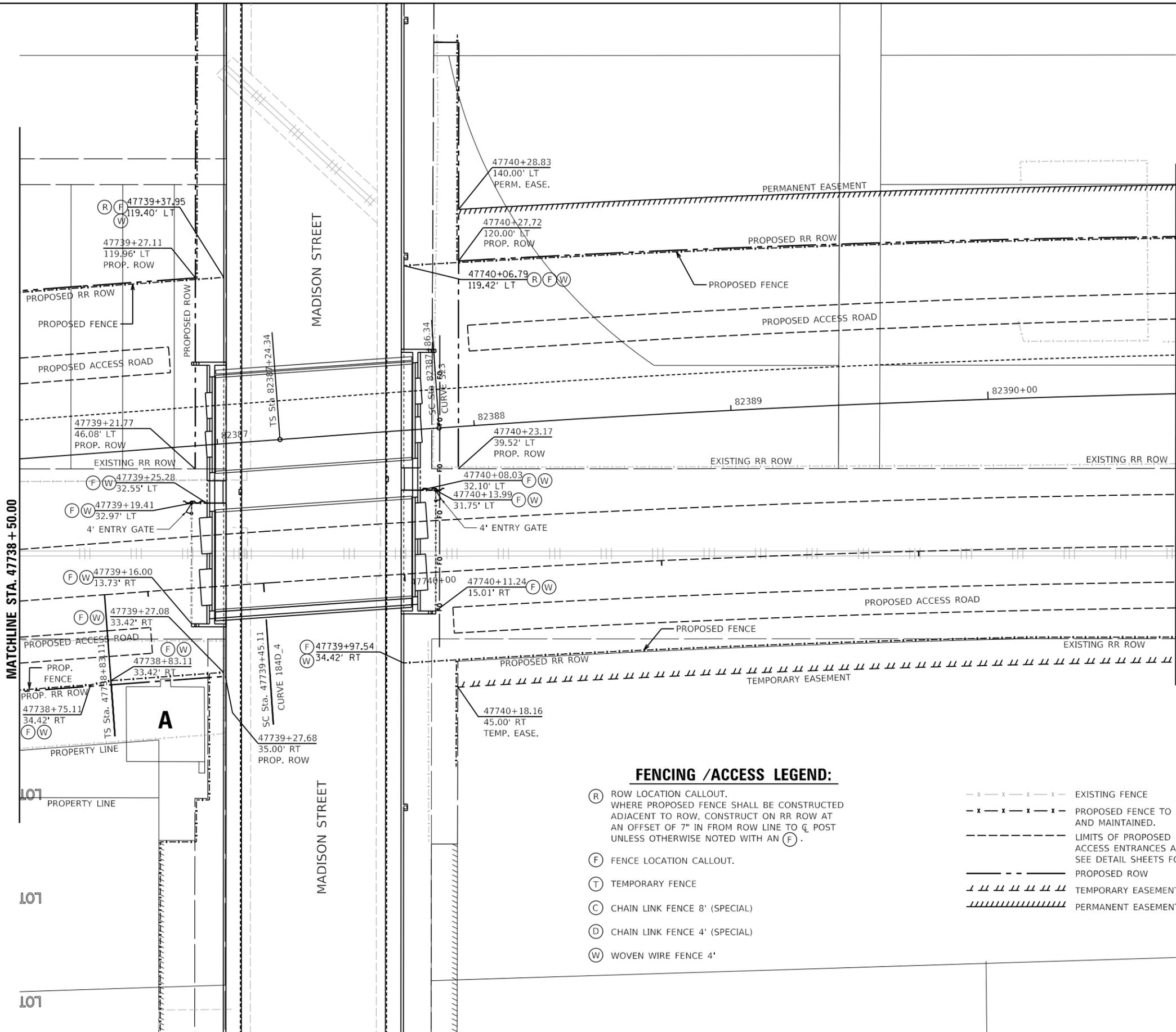
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
FENCING AND ACCESS PLAN - TRACK - 3**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 222
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

SCALE: SHEET 3 OF 8 SHEETS STA. TO STA.

MODEL: Sheet 4
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NSRR MAIN 2
 NSRR MAIN 1
 UPRR MAIN 2
 UPRR MAIN 1
 EXIST. NSRR

MATCHLINE STA. 47743 + 00.00

MATCHLINE STA. 47738 + 50.00

FENCING /ACCESS LEGEND:

- (R) ROW LOCATION CALLOUT.
WHERE PROPOSED FENCE SHALL BE CONSTRUCTED ADJACENT TO ROW, CONSTRUCT ON RR ROW AT AN OFFSET OF 7" IN FROM ROW LINE TO C POST UNLESS OTHERWISE NOTED WITH AN (F).
- (F) FENCE LOCATION CALLOUT.
- (T) TEMPORARY FENCE
- (C) CHAIN LINK FENCE 8' (SPECIAL)
- (D) CHAIN LINK FENCE 4' (SPECIAL)
- (W) WOVEN WIRE FENCE 4'

- x - x - x - x - x - EXISTING FENCE
- x - x - x - x - x - PROPOSED FENCE TO BE CONSTRUCTED AND MAINTAINED.
- LIMITS OF PROPOSED 10' WIDE MAINTENANCE ROAD, ACCESS ENTRANCES AND TURNAROUNDS. SEE DETAIL SHEETS FOR LAYOUT AND MATERIALS.
- PROPOSED ROW
- ||||| TEMPORARY EASEMENT (TE)
- ||||| PERMANENT EASEMENT (PE)

NOTE:
 GATE OFFSETS ARE THE GATE OPENING,
 NOT THE CENTER OF THE POST. SEE
 FENCING STANDARDS.



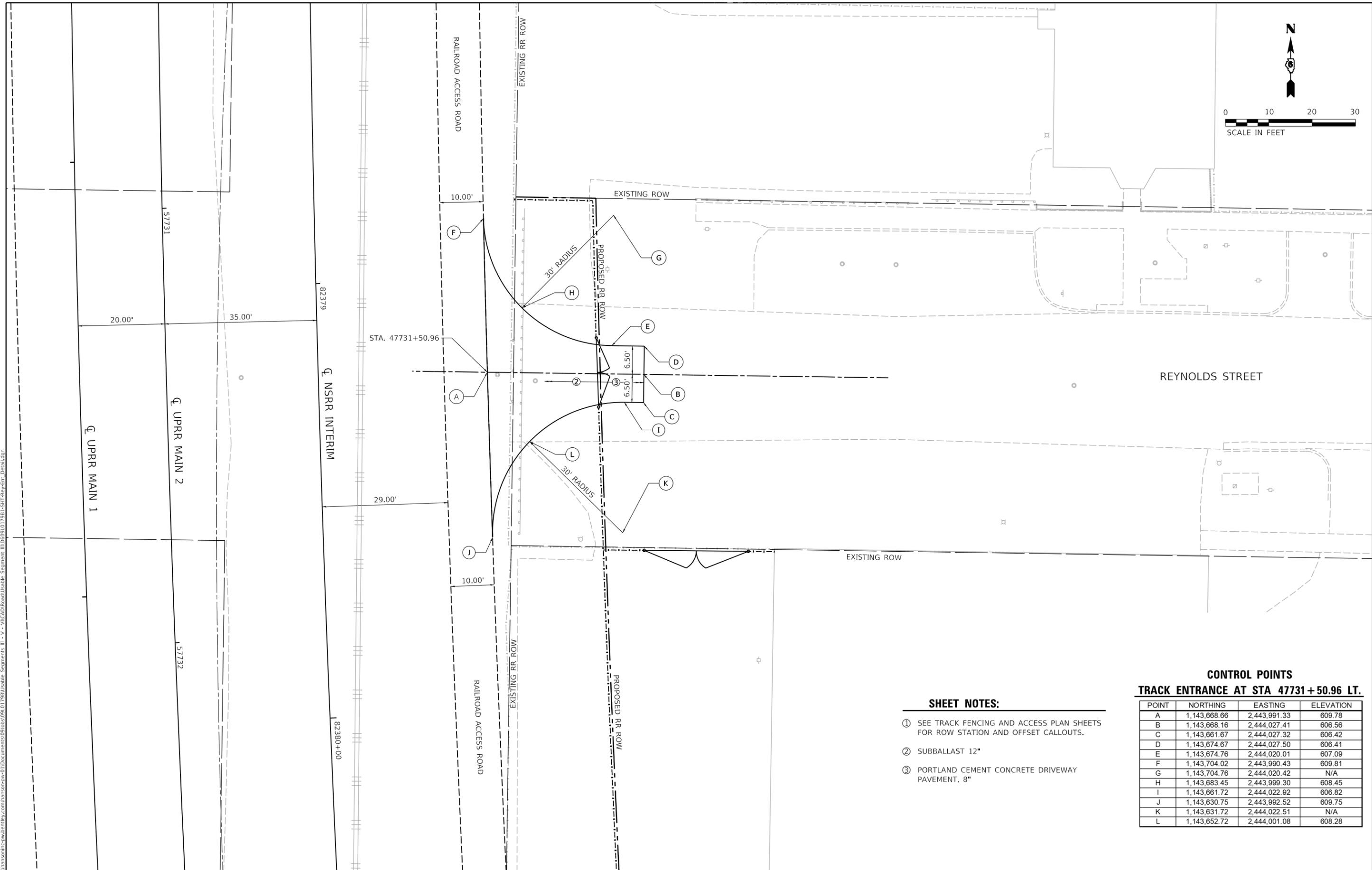
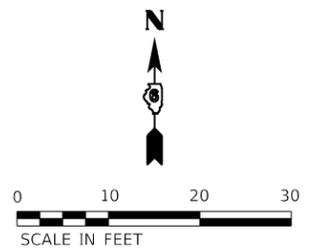
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DRAWN - RSJ	REVISED -	
PLOT SCALE = 40.00' / in.	CHECKED - MNM	REVISED -
PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 FENCING AND ACCESS PLAN - TRACK - 4**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 223
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

SCALE: SHEET 4 OF 8 SHEETS STA. TO STA.



SHEET NOTES:

- ① SEE TRACK FENCING AND ACCESS PLAN SHEETS FOR ROW STATION AND OFFSET CALLOUTS.
- ② SUBBALLAST 12"
- ③ PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8"

**CONTROL POINTS
TRACK ENTRANCE AT STA 47731 + 50.96 LT.**

POINT	NORTHING	EASTING	ELEVATION
A	1,143,668.66	2,443,991.33	609.78
B	1,143,668.16	2,444,027.41	606.56
C	1,143,661.67	2,444,027.32	606.42
D	1,143,674.67	2,444,027.50	606.41
E	1,143,674.76	2,444,020.01	607.09
F	1,143,704.02	2,443,990.43	609.81
G	1,143,704.76	2,444,020.42	N/A
H	1,143,683.45	2,443,999.30	608.45
I	1,143,661.72	2,444,022.92	606.82
J	1,143,630.75	2,443,992.52	609.75
K	1,143,631.72	2,444,022.51	N/A
L	1,143,652.72	2,444,001.08	608.28

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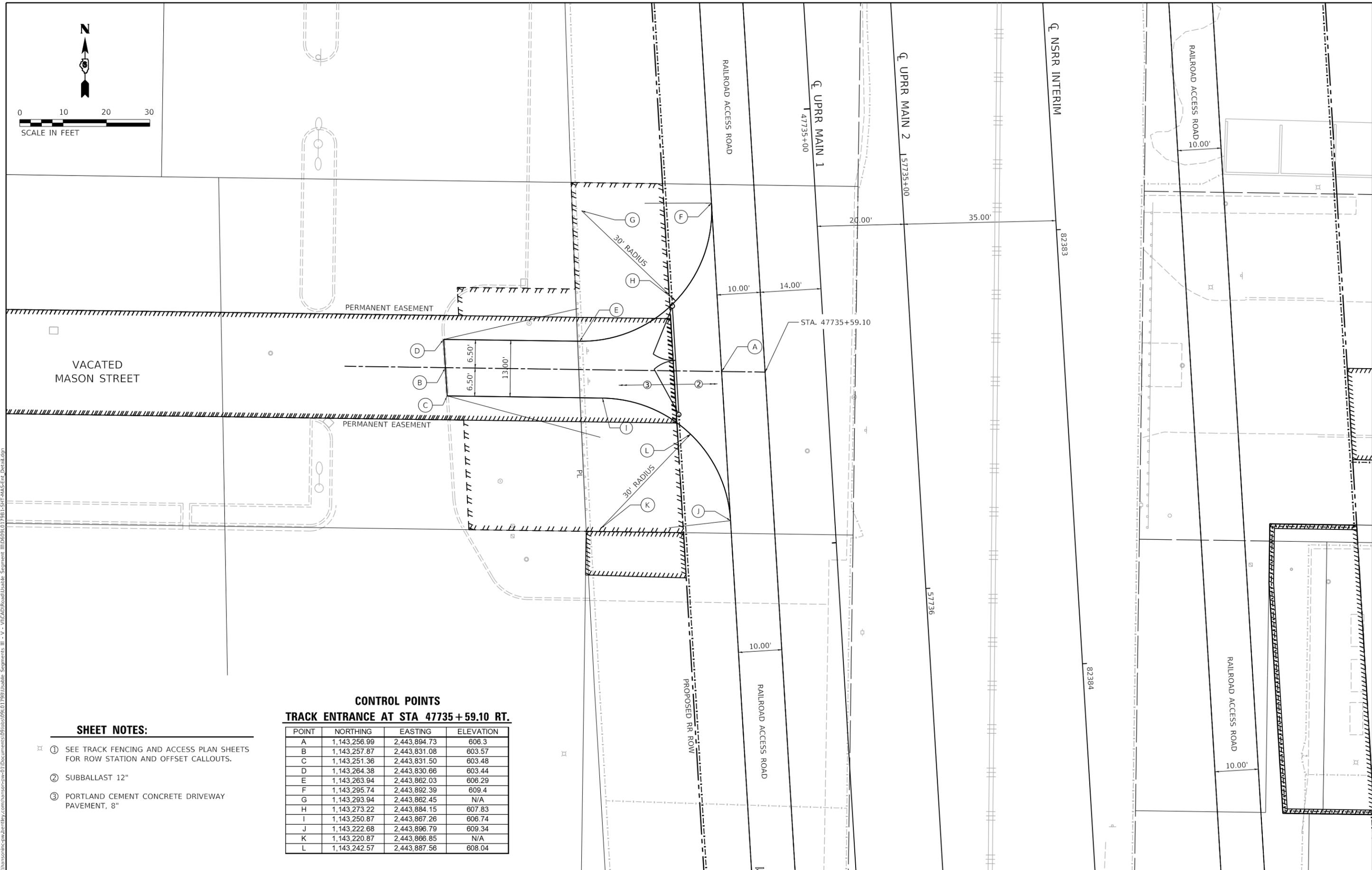
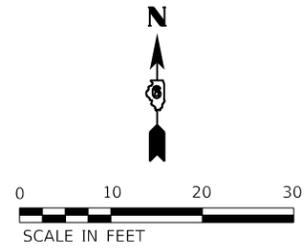
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PLOT DATE = 11/1/2021	CHECKED - MNM	REVISED -
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
ENTRANCE DETAILS - TRACK - 1**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	228
	09L0179B			CONTRACT NO. 93762
		ILLINOIS	FED. AID PROJECT	

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.



**CONTROL POINTS
TRACK ENTRANCE AT STA 47735 + 59.10 RT.**

POINT	NORTHING	EASTING	ELEVATION
A	1,143,256.99	2,443,894.73	606.3
B	1,143,257.87	2,443,831.08	603.57
C	1,143,251.36	2,443,831.50	603.48
D	1,143,264.38	2,443,830.66	603.44
E	1,143,263.94	2,443,862.03	606.29
F	1,143,295.74	2,443,892.39	609.4
G	1,143,293.94	2,443,862.45	N/A
H	1,143,273.22	2,443,884.15	607.83
I	1,143,250.87	2,443,867.26	606.74
J	1,143,222.68	2,443,896.79	609.34
K	1,143,220.87	2,443,866.85	N/A
L	1,143,242.57	2,443,887.56	608.04

SHEET NOTES:

- ① SEE TRACK FENCING AND ACCESS PLAN SHEETS FOR ROW STATION AND OFFSET CALLOUTS.
- ② SUBBALLAST 12"
- ③ PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8"

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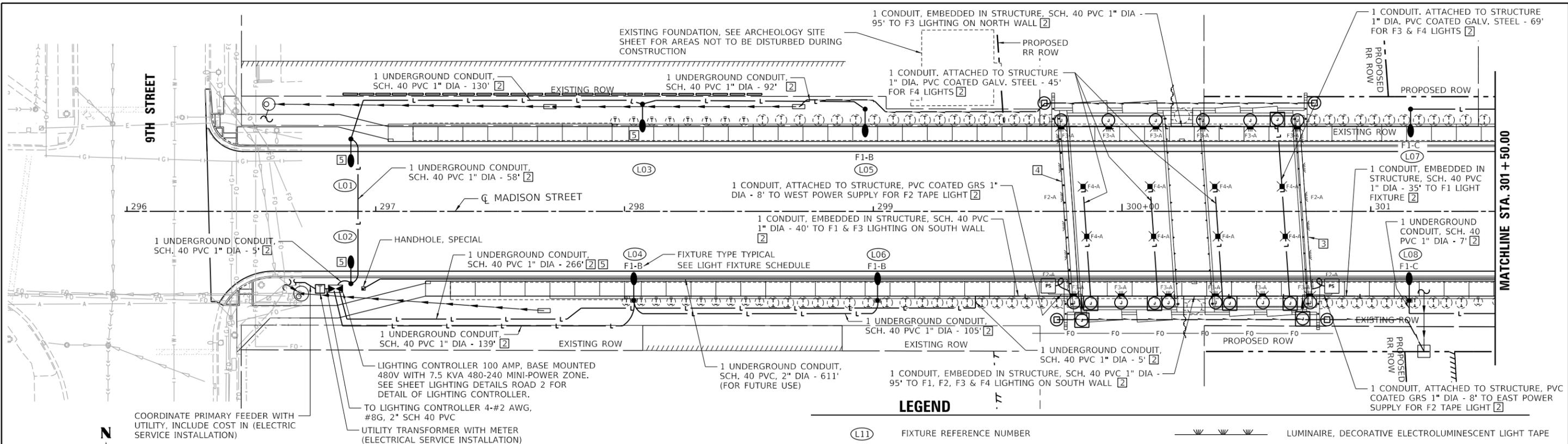
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
ENTRANCE DETAILS - TRACK - 2**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	229
	09L0179B			CONTRACT NO. 93762

ILLINOIS FED. AID PROJECT



KEYED NOTES

- 1 UNIT DUCT, 600V, 2-1C NO. 10 1/C NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA POLYETHYLENE PAY ITEM #81603010
- 2 ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 3-1/C NO. 10 (TYP. WITHIN CONDUIT EMBEDDED IN STRUCTURE, UNDERGROUND CONDUIT OR CONDUIT ATTACHED TO STRUCTURE) PAY ITEM #81702450
- 3 ELECTROLUMINESCENT LIGHT TAPE, MOUNTED ON FRONT SIDE OF STEEL SACRIFICIAL BEAM, SEE DETAILS. TYPE F2, TYPICAL.
- 4 ELECTROLUMINESCENT LIGHT TAPE, MOUNTED ON FRONT SIDE OF PRECAST FASCIA BEAM, SEE DETAILS, TYPE F2.
- 5 3 30' ALUMINUM LIGHT POLES WITH 10' DAVIT ARMS AND LUMARK FIXTURES ARE SUPPLIED FROM PREVIOUS CONTRACT. CONTRACTOR TO GO TO CITY OF SPRINGFIELD PUBLIC WORKS FOR RETRIEVAL AND INSTALL AT LOCATION SHOWN ON THE PLANS.

LEGEND

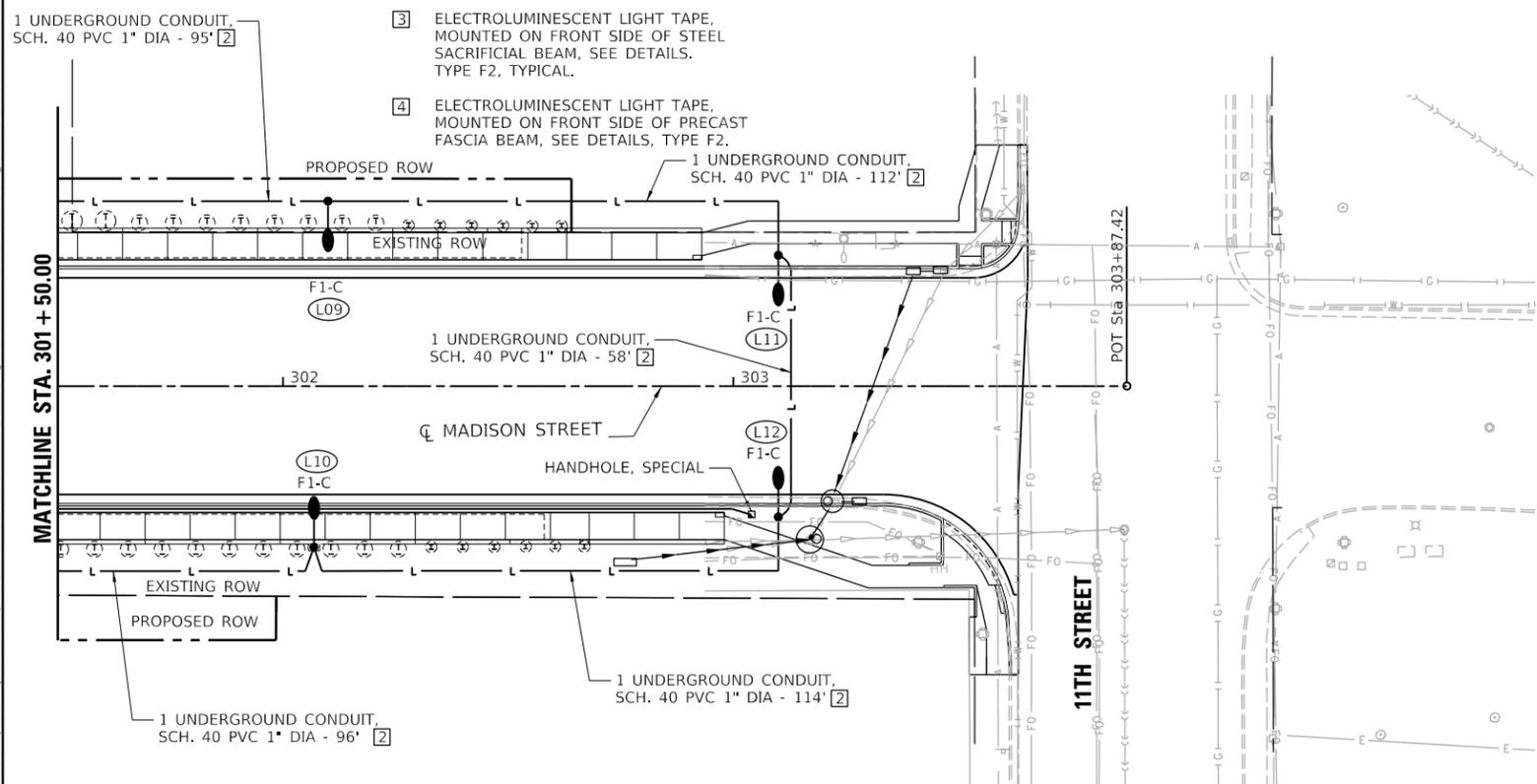
- (L11) FIXTURE REFERENCE NUMBER
- F1-B F1 IS THE FIXTURE TYPE SEE FIXTURE SCHEDULE, B IS THE CIRCUIT NUMBER.
- [Symbol] LUMINAIRE, LED, UNDERPASS, WALLMOUNT, OUTPUT DESIGNATION C
- [Symbol] LUMINAIRE, LED, UNDERPASS, SUSPENDED, OUTPUT DESIGNATION B
- [HH] HANDHOLE
- [Symbol] LUMINAIRE, DECORATIVE ELECTROLUMINESCENT LIGHT TAPE
- [Symbol] LIGHTING ELECTRIC CABLE
- (J1) JUNCTION BOX, STAINLESS STEEL, EMBEDDED IN STRUCTURE, 4"x4"x3" (COST INCLUDED WITH CONDUIT EMBEDDED IN STRUCTURE).
- [PS] POWER SUPPLY FOR ELECTROLUMINESCENT LIGHTING, SEE LIGHTING DETAILS

GENERAL NOTES:

- PROVIDE 2 CIRCUITS FROM THE 480V LIGHTING CONTROLLER: CIRCUIT B FEEDS F1 LIGHTS WEST OF THE UNDERPASS AND CIRCUIT C FEEDS F1 LIGHTS EAST OF THE UNDERPASS.
- PROVIDE 1 CIRCUIT FROM THE 240V SUB-PANEL CIRCUIT A TO FEED THE F2, F3, AND F4 LIGHTS ATTACHED TO OR UNDER THE UNDERPASS.
- LENGTHS PROVIDED FOR CONDUIT AND WIRE REPRESENT TYPICAL HORIZONTAL DISTANCES FROM POINT TO POINT. VERTICAL DISTANCES FOR BURIAL OF CONDUIT ARE NOT INCLUDED. SIX(6) ADDITIONAL FEET IS ADDED TO THE CONDUIT LENGTH FOR TYPICAL WIRE LENGTHS FOR SLACK AND TERMINATIONS BUT AGAIN THE VERTICAL LENGTHS FOR BURIAL ARE NOT INCLUDED. CONTRACTOR SHALL ACCOUNT FOR NOTED ITEMS IN THEIR OVERALL UNIT PRICING.

FIXTURE REF. NO.	STATION	OFFSET	POLE HT.
MADISON STREET			
L01	296+90.00	29.00' LT	30.00'
L02	296+90.00	29.00' RT	30.00'
L03	298+07.19	43.00' LT	30.00'
L04	298+03.73	35.67' RT	30.00'
L05	298+96.69	41.00' LT	30.00'
L06	299+01.73	35.67' RT	30.00'
L07	301+16.00	41.00' LT	30.00'
L08	301+15.41	35.67' RT	30.00'
L09	302+10.00	41.00' LT	30.00'
L10	302+06.91	35.67' RT	30.00'
L11	303+10.00	29.00' LT	30.00'
L12	303+10.00	29.00' RT	30.00'

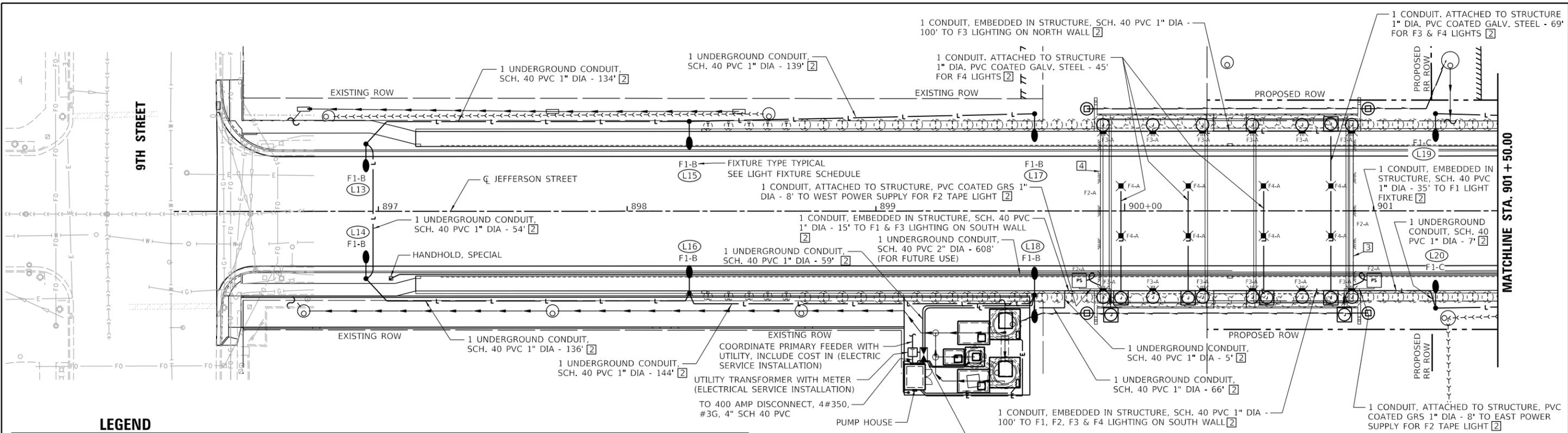
FIXT. TYPE	DESCRIPTION	MANUFACTURER & CATALOG NO.	LAMPS/ WATTS	VOLTS	MOUNTING	REMARKS
F1	LED COBRA HEAD, SINGLE HEAD OR TWIN HEAD LIGHT FIXTURE, HEAVY DUTY CAST ALUMINUM HOUSING, DIE CAST ALUMINUM DOOR FRAME, TYPE II CUTOFF OPTICS, GRAY POLYESTER POWDER COAT FINISH, FUSED.	LUMARK: RC LED ROADWAY SERIES	95 WATTS	480	POLE MOUNTED, MATCH IDOT STANDARD SHEET 830006-05.	FOR LUMARK FIXTURE PROVIDE B04 OPTION ON LIGHT EARS.
F2	CONTINUOUS ELECTROLUMINESCENT LIGHT TAPE, STANDARD DIMMING CAPABILITY, UV AND MOISTURE RESISTANT, LENGTHS AS NOTED ON THE PLANS, HIGHLY VISIBLE THROUGH SMOKE AND FOG, PROFILE TO BE THINNER THAN A CREDIT CARD, 0.25" CLEAR BARRIER ENCAPSULATED ENVELOPING A	ELECTROLUMINIX LIGHTING-LT-200-EXTERIOR-CLASSIC NATURAL BLUE-LENGTH AS SHOWN ON THE PLANS	8 WATTS PER FOOT	240	MOUNT TO THE FRONT EDGE OF THE OVERPASS ON BOTH THE EAST AND WEST SIDES. SEE LIGHTING DETAILS FOR SPECIFIC LOCATIONS.	PROVIDE ALL REQUIRED POWER SUPPLIES IN A NEMA 4X JUNCTION BOX PROVIDE ALL REQUIRED END CAPS AND SPLICE KITS AS REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM.
F3	4 FT. LED HIGH ABUSE LINEAR LIGHT FIXTURE, LIGHT OUTPUT EQUIVALENT TO 2-T8 FLUORESCENT LAMPS, 1/4" TEMPERED WHITE GLASS LENS, FULLY GASKETED WITH A MOLDED SILICONE GASKET.	BEGA: 24320 LED, K4-400K COLOR, W/85CRI, SLV	48 WATT LEDS	240	SURFACE MOUNT TO RETAINING WALL	SEE LIGHTING PLAN DETAILS FOR INSTALLATION DETAILS
F4	LED SURFACE LIGHTING FIXTURE, ALUMINUM HOUSING WITH CONTOURED EDGES, IMPACT RESISTANT, TEMPERED GLASS LENS FULLY GASKETED WITH ONEPIECE TUBULAR SILICONE, 530mA SOLID STATE DRIVER, 4000K CO. OR, WITH A LIGHT ENGINE CONTAINING 20 LEDS	LITHONIA DSXPG LED, 200 350, 40K TSW MVOH	25 WATT LEDS	240	SUSPENDED MOUNTING, SEE LIGHTING PLAN DETAILS	SEE LIGHTING PLAN DETAILS FOR INSTALLATION DETAILS



USER NAME = Pop00275	DESIGNED - RDN	REVISED -
PLOT SCALE = 40.00' / in.	DRAWN - RSJ	REVISED -
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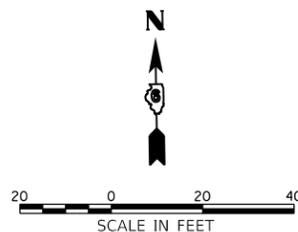
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SPRINGFIELD RAIL IMPROVEMENTS PROJECT		F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS		67,67A	20-00491-00-BR	SANGAMON	509	230
LIGHTING PLAN - MADISON STREET		09L0179B		CONTRACT NO. 93762		
SCALE:	SHEET 1 OF 1 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT		



LEGEND

- (L11) FIXTURE REFERENCE NUMBER
- F1-B F1 IS THE FIXTURE TYPE SEE FIXTURE SCHEDULE, B IS THE CIRCUIT NUMBER.
- [Symbol] LUMINAIRE, LED, UNDERPASS, WALLMOUNT, OUTPUT DESIGNATION C
- [Symbol] LUMINAIRE, LED, UNDERPASS, SUSPENDED, OUTPUT DESIGNATION B
- [HH] HANDHOLE
- [J1] JUNCTION BOX, STAINLESS STEEL, EMBEDDED IN STRUCTURE, 4"x4"x3" (COST INCLUDED WITH CONDUIT EMBEDDED IN STRUCTURE).
- [PS] POWER SUPPLY FOR ELECTROLUMINESCENT LIGHTING, SEE LIGHTING DETAILS
- [Symbol] LUMINAIRE, DECORATIVE ELECTROLUMINESCENT LIGHT TAPE
- [Symbol] ELECTRICAL CABLE (COST INCLUDED WITH PUMP STATION ELECTRICAL WORK)
- [Symbol] LIGHTING ELECTRIC CABLE

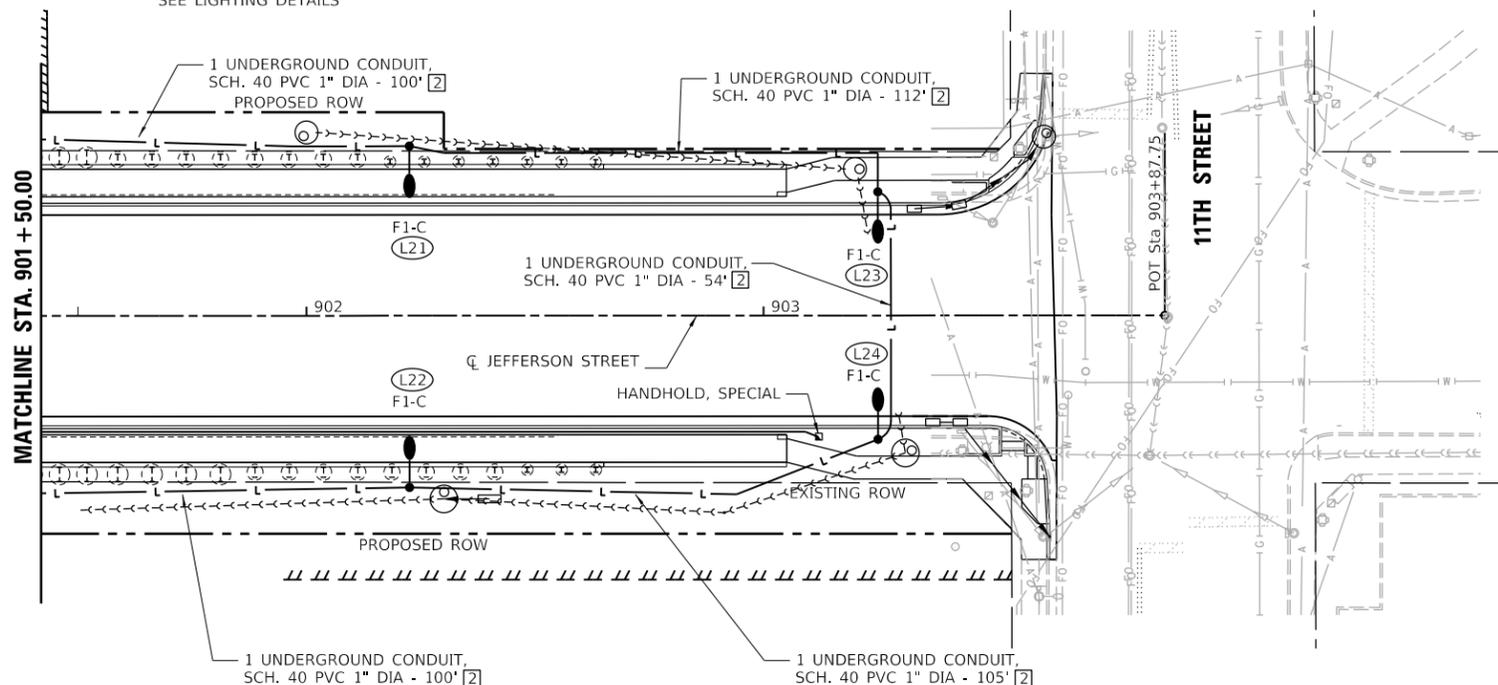


KEYED NOTES

- 1 UNIT DUCT, 600V, 2-1C NO. 10 1/C NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA POLYETHYLENE PAY ITEM #81603010
- 2 ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 3-1/C NO. 10 (TYP. WITHIN CONDUIT EMBEDDED IN STRUCTURE, UNDERGROUND CONDUIT OR CONDUIT ATTACHED TO STRUCTURE) PAY ITEM #81702450
- 3 ELECTROLUMINESCENT LIGHT TAPE, MOUNTED ON FRONT SIDE OF STEEL SACRIFICIAL BEAM, SEE DETAILS, TYPE F2, TYPICAL.
- 4 ELECTROLUMINESCENT LIGHT TAPE, MOUNTED ON FRONT SIDE OF PRECAST FASCIA BEAM, SEE DETAILS, TYPE F2.

GENERAL NOTES:

1. PROVIDE 2 CIRCUITS FROM THE 480V LIGHTING CONTROLLER: CIRCUIT B FEEDS F1 LIGHTS WEST OF THE UNDERPASS AND CIRCUIT C FEEDS F1 LIGHTS EAST OF THE UNDERPASS
2. PROVIDE 1 CIRCUIT FROM THE 240V SUB PANEL CIRCUIT A TO FEED THE F2, F3, AND F4 LIGHTS ATTACHED TO OR UNDER THE UNDERPASS.
3. LENGTHS PROVIDED FOR CONDUIT AND WIRE REPRESENT TYPICAL HORIZONTAL DISTANCES FROM POINT TO POINT. VERTICAL DISTANCES FOR BURIAL OF CONDUIT ARE NOT INCLUDED. SIX(6) ADDITIONAL FEET IS ADDED TO THE CONDUIT LENGTH FOR TYPICAL WIRE LENGTHS FOR SLACK AND TERMINATIONS BUT AGAIN THE VERTICAL LENGTHS FOR BURIAL ARE NOT INCLUDED. CONTRACTOR SHALL ACCOUNT FOR NOTED ITEMS IN THEIR OVERALL UNIT PRICING.



FIXTURE REF. NO.	STATION	OFFSET	POLE HT.
JEFFERSON STREET			
L13	896+95.00	27.00' LT	30.00'
L14	896+95.00	27.00' RT	30.00'
L15	898+25.00	36.00' LT	30.00'
L16	898+25.00	33.00' RT	30.00'
L17	899+63.79	39.00' LT	30.00'
L18	899+63.79	33.67' RT	30.00'
L19	901+25.00	39.00' LT	30.00'
L20	901+25.00	39.00' RT	30.00'
L21	902+22.50	37.00' LT	30.00'
L22	902+22.50	37.50' RT	30.00'
L23	903+25.00	27.00' LT	30.00'
L24	903+25.00	27.00' RT	30.00'

FIXT. TYPE	DESCRIPTION	MANUFACTURER & CATALOG NO.	LAMPS/WATTS	VOLTS	MOUNTING	REMARKS
F1	LED COBRA HEAD, SINGLE HEAD OR TWIN HEAD LIGHT FIXTURE, HEAVY DUTY CAST ALUMINUM HOUSING, DIE CAST ALUMINUM DOOR FRAME, TYPE II CUTOFF OPTICS, GRAY POLYESTER POWDER COAT FINISH, FUSED.	LUMARK: RC LED ROADWAY SERIES	95 WATTS	480	POLE MOUNTED, MATCH IDOT STANDARD SHEET 830006-05.	FOR LUMARK FIXTURE PROVIDE B04 OPTION ON LIGHT BARS.
F2	CONTINUOUS ELECTROLUMINESCENT LIGHT TAPE. STANDARD DIMMING CAPABILITY, UV AND MOISTURE RESISTANT, LENGTHS AS NOTED ON THE PLANS, HIGHLY VISIBLE THROUGH SMOKE AND FOG, PROFILE TO BE THINNER THAN A CREDIT CARD, 0.25" CLEAR BARRIER ENCAPSULATED ENVELOPING A	ELECTROLUMINIX LIGHTING-LT200-EXTERIOR-CLASSIC NATURAL BLUE-LENGTH AS SHOWN ON THE PLANS	8 WATTS PER FOOT	240	MOUNT TO THE FRONT EDGE OF THE OVERPASS ON BOTH THE EAST AND WEST SIDES. SEE LIGHTING DETAILS FOR SPECIFIC LOCATIONS.	PROVIDE ALL REQUIRED POWER SUPPLIES IN A NEMA 4X JUNCTION BOX. PROVIDE ALL REQUIRED END CAPS AND SPURICE KITS AS REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM.
F3	4 FT. LED HIGH ABUSE LINEAR LIGHT FIXTURE, LIGHT OUTPUT EQUIVALENT TO 2-T8 FLUORESCENT LAMPS, 1/4" TEMPERED WHITE GLASS LENS, FULLY GASKETED WITH A MOLDED SILICONE GASKET.	BEGA: 24320 LED, K4-400K COLOR, W/85CRI, SLV	48 WATT LEDS	240	SURFACE MOUNT TO RETAINING WALL	SEE LIGHTING PLAN DETAILS FOR INSTALLATION DETAILS
F4	LED SURFACE LIGHTING FIXTURE, ALUMINUM HOUSING WITH CONTOURED EDGES, IMPACT RESISTANT, TEMPERED GLASS LENS FULLY GASKETED WITH ONEPIECE TUBULAR SILICONE, 530mA SOLID STATE DRIVER, 4000K COLOR, WITH A LIGHT ENGINE CONTAINING 20 LEDS	LITHONIA DSXP LED, 20C 350, 40K T5W MVOH	25 WATT LEDS	240	SUSPENDED MOUNTING, SEE LIGHTING PLAN DETAILS	SEE LIGHTING PLAN DETAILS FOR INSTALLATION DETAILS

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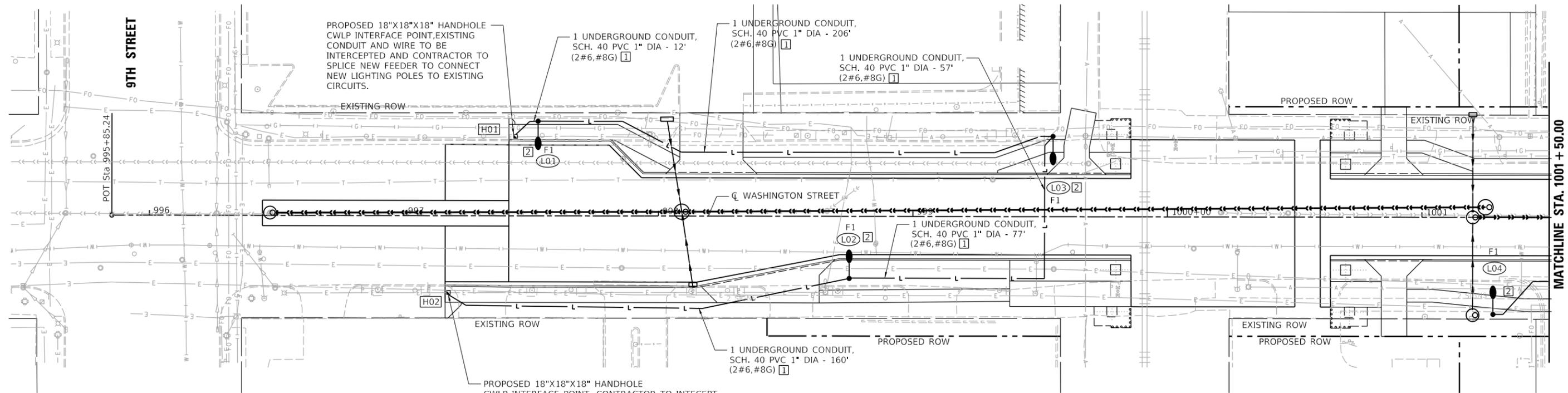


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PLOT DATE = 11/1/2021	CHECKED - RDN	REVISED -
	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING PLAN - JEFFERSON STREET**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 231
	09L0179B		CONTRACT NO. 93762	
SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS FED. AID PROJECT		



KEYED NOTES

- 1] ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 1-1/C NO. 6 (PAY ITEM #81702130), 1-1/C NO. 8 (PAY ITEM #81702120) (TYP. WITHIN CONDUIT EMBEDDED IN STRUCTURE, UNDERGROUND CONDUIT OR CONDUIT ATTACHED TO STRUCTURE)
- 2] CONTRACTOR TO PROVIDE AND INSTALL WIRE, CONDUIT, FOUNDATION, LIGHT POLE, AND FIXTURE PER THE CWLP STANDARDS.
- 3] VERTICAL RUN UP EXISTING POWER POLE. LEAVE 10' OF SLACK WIRE TO CONNECT TO ELECTRICAL SYSTEM. COORDINATE WITH CWLP ON CONNECTING TO ELECTRICAL SYSTEM. ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 1/C NO. 6 (PAY ITEM #81702130), 1-1/C NO. 8 (PAY ITEM #81702120) (TYP. WITHIN CONDUIT EMBEDDED IN STRUCTURE, UNDERGROUND CONDUIT OR CONDUIT ATTACHED TO STRUCTURE)

LEGEND

- (L11) FIXTURE REFERENCE NUMBER
- LIGHT POLE
- ELECTRICAL HANDHOLE
- L — LIGHTING ELECTRIC CABLE

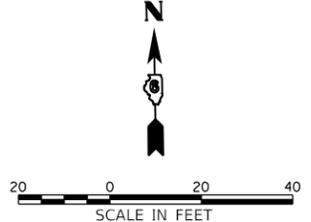
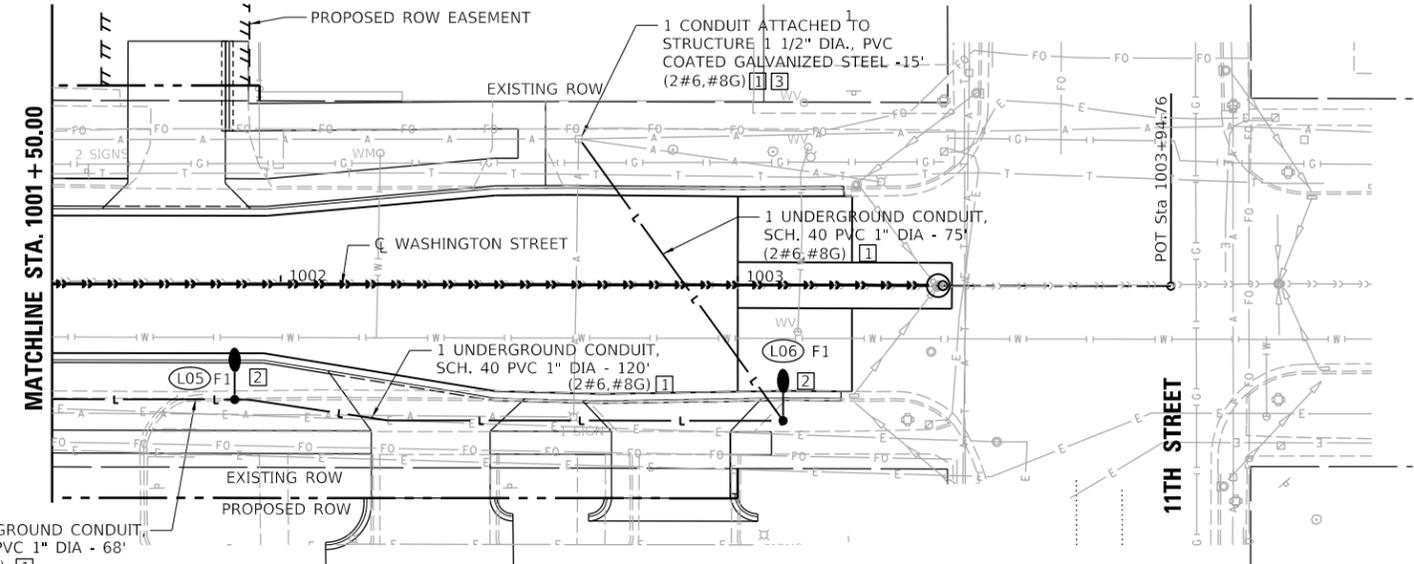
HANDHOLE REF. NO.	STATION	OFFSET	SIZE
WASHINGTON STREET			
H01	997+50.00	36.00' RT	18"X18"X18"
H02	997+50.00	37.00' LT	18"X18"X18"

FIXTURE REF. NO.	STATION	OFFSET	POLE HT.	NOTES
WASHINGTON STREET				
L01	997+53.00	37.09' LT	27.00'	
L02	998+75.00	24.33' RT	27.00'	
L03	999+55.00	31.48' LT	27.00'	
L04	1001+28.00	38.00' RT	27.00'	
L05	1001+90.00	25.10' RT	27.00'	
L06	1003+10.00	29.60' RT	27.00'	

LIGHTING FIXTURE SCHEDULE						
FIXT. TYPE	DESCRIPTION	MANUFACTURER & CATALOG NO.	LAMPS/ WATTS	VOLTS	MOUNTING	REMARKS
F1	27" HIGH ROUND 16 FLUTED DECORATE R100 STEEL POLE LIGHTING FIXTURE. TEARDROP RENAISSANCE WITH MAST DEC DOUBLE BENT 5FT FOR RN20 LUMINAIRE, HOUSING WITH DECROATIVE CROWN. WEATHERPROOF, 250W HPS, TYPE 3 DISTRIBUTION.	LUMEC: RN20-250HPS=THA3-ACDR-QTA/240-SMA-CR1-RC-BKTX	250W HPS 3000K	MVOLT	POLE CATALOG: LUMEC: R100D-005-27 GFII-BKTX	PHOTO EYE RECETPACLE AND PHOTO EYE. BOLTED TO 30" FOUNDATION WITH REBAR CAGE.

GENERAL NOTE

- 1. SEE LIGHTING DETAILS-ROAD-4 SHEET LIGHT POLE AND FOUNDATION DETAIL.
- 2. LENGTHS PROVIDED FOR CONDUIT AND WIRE REPRESENT TYPICAL HORIZONTAL DISTANCES FROM POINT TO POINT. VERTICAL DISTANCES FOR BURIAL OF CONDUIT ARE NOT INCLUDED. SIX(6) ADDITIONAL FEET IS ADDED TO THE CONDUIT LENGTH FOR TYPICAL WIRE LENGTHS FOR SLACK AND TERMINATIONS BUT AGAIN THE VERTICAL LENGTHS FOR BURIAL ARE NOT INCLUDED. CONTRACTOR SHALL ACCOUNT FOR NOTED ITEMS IN THEIR OVERALL UNIT PRICING.



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USER NAME = Pop00275
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 PLOT DATE = 11/1/2021

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 CHECKED - RDN
 DATE - 11/1/2021

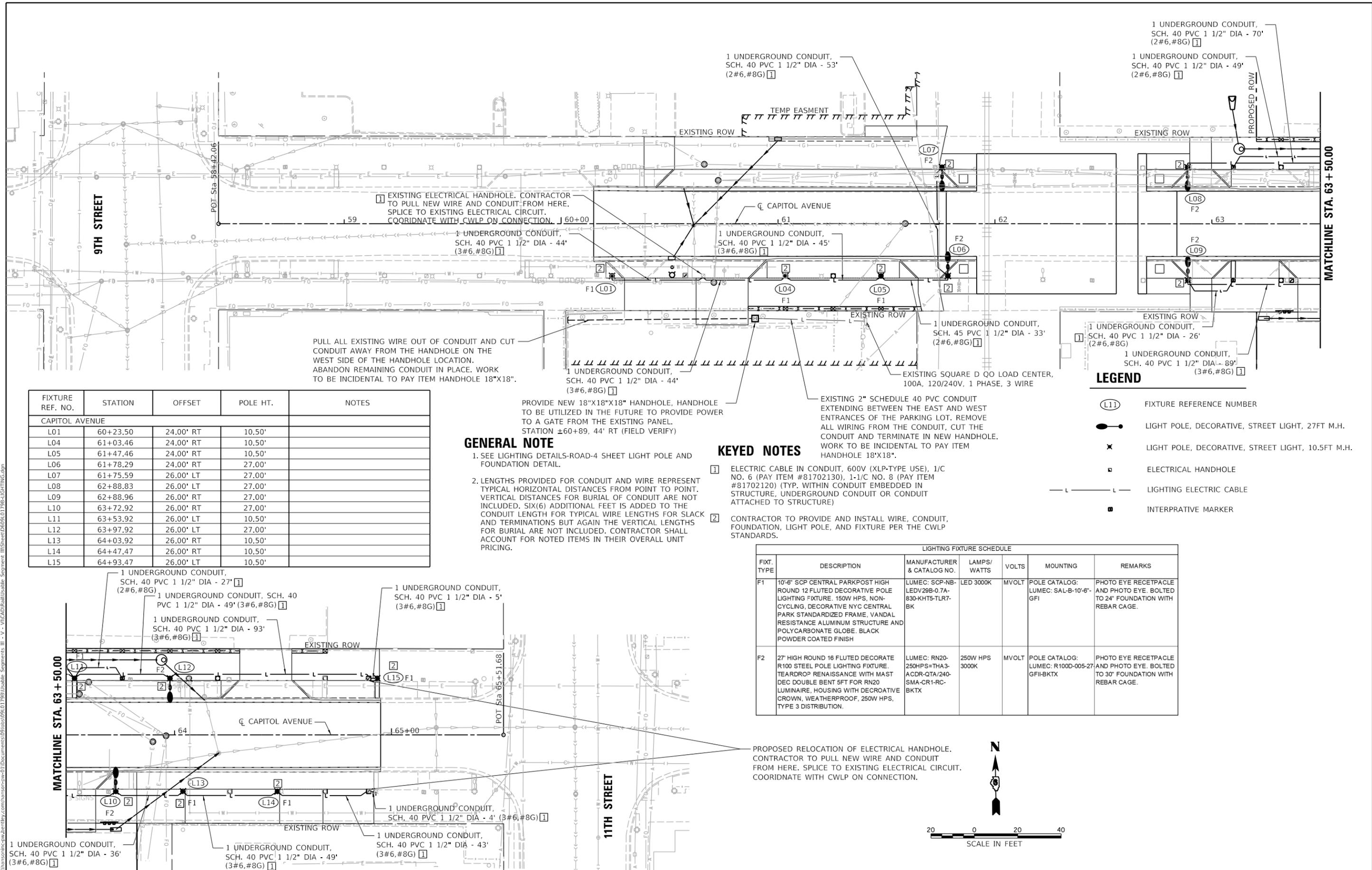
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 LIGHTING PLAN - WASHINGTON STREET**

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	232
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

MODEL: Sheet 7
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FIXTURE REF. NO.	STATION	OFFSET	POLE HT.	NOTES
CAPITOL AVENUE				
L01	60+23.50	24.00' RT	10.50'	
L04	61+03.46	24.00' RT	10.50'	
L05	61+47.46	24.00' RT	10.50'	
L06	61+78.29	24.00' RT	27.00'	
L07	61+75.59	26.00' LT	27.00'	
L08	62+88.83	26.00' LT	27.00'	
L09	62+88.96	26.00' RT	27.00'	
L10	63+72.92	26.00' RT	27.00'	
L11	63+53.92	26.00' LT	10.50'	
L12	63+97.92	26.00' LT	27.00'	
L13	64+03.92	26.00' RT	10.50'	
L14	64+47.47	26.00' RT	10.50'	
L15	64+93.47	26.00' LT	10.50'	

GENERAL NOTE

- SEE LIGHTING DETAILS-ROAD-4 SHEET LIGHT POLE AND FOUNDATION DETAIL.
- LENGTHS PROVIDED FOR CONDUIT AND WIRE REPRESENT TYPICAL HORIZONTAL DISTANCES FROM POINT TO POINT. VERTICAL DISTANCES FOR BURIAL OF CONDUIT ARE NOT INCLUDED. SIX(6) ADDITIONAL FEET IS ADDED TO THE CONDUIT LENGTH FOR TYPICAL WIRE LENGTHS FOR SLACK AND TERMINATIONS BUT AGAIN THE VERTICAL LENGTHS FOR BURIAL ARE NOT INCLUDED. CONTRACTOR SHALL ACCOUNT FOR NOTED ITEMS IN THEIR OVERALL UNIT PRICING.

KEYED NOTES

- ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE), 1/C NO. 6 (PAY ITEM #81702130), 1-1/C NO. 8 (PAY ITEM #81702120) (TYP. WITHIN CONDUIT EMBEDDED IN STRUCTURE, UNDERGROUND CONDUIT OR CONDUIT ATTACHED TO STRUCTURE)
- CONTRACTOR TO PROVIDE AND INSTALL WIRE, CONDUIT, FOUNDATION, LIGHT POLE, AND FIXTURE PER THE CWLP STANDARDS.

LEGEND

- (L11) FIXTURE REFERENCE NUMBER
- LIGHT POLE, DECORATIVE, STREET LIGHT, 27FT M.H.
- ✕ LIGHT POLE, DECORATIVE, STREET LIGHT, 10.5FT M.H.
- ELECTRICAL HANDHOLE
- L — LIGHTING ELECTRIC CABLE
- INTERPRATIVE MARKER

LIGHTING FIXTURE SCHEDULE						
FIXT. TYPE	DESCRIPTION	MANUFACTURER & CATALOG NO.	LAMPS/ WATTS	VOLTS	MOUNTING	REMARKS
F1	10'-6" SCP CENTRAL PARKPOST HIGH ROUND 12 FLUTED DECORATIVE POLE LIGHTING FIXTURE. 150W HPS, NON-CYCLING, DECORATIVE NYC CENTRAL PARK STANDARDIZED FRAME, VANDAL RESISTANCE ALUMINUM STRUCTURE AND POLYCARBONATE GLOBE. BLACK POWDER COATED FINISH	LUMEC: SCP-NB-LEDV29B-0.7A-830-KHT5-TLR7-BK	LED 3000K	MVOLT	POLE CATALOG: LUMEC: SAL-B-10'-6"-GFI	PHOTO EYE RECETPCLE AND PHOTO EYE. BOLTED TO 24" FOUNDATION WITH REBAR CAGE.
F2	27' HIGH ROUND 18 FLUTED DECORATE R100 STEEL POLE LIGHTING FIXTURE. TEARDROP RENAISSANCE WITH MAST DEC DOUBLE BENT 5FT FOR RN20 LUMINAIRE, HOUSING WITH DECROATIVE CROWN, WEATHERPROOF, 250W HPS, TYPE 3 DISTRIBUTION.	LUMEC: RN20-250HPS-THA3-ACDR-QTA/240-SMA-CR1-RC-BKTX	250W HPS 3000K	MVOLT	POLE CATALOG: LUMEC: R100D-005-27-GFII-BKTX	PHOTO EYE RECETPCLE AND PHOTO EYE. BOLTED TO 30" FOUNDATION WITH REBAR CAGE.



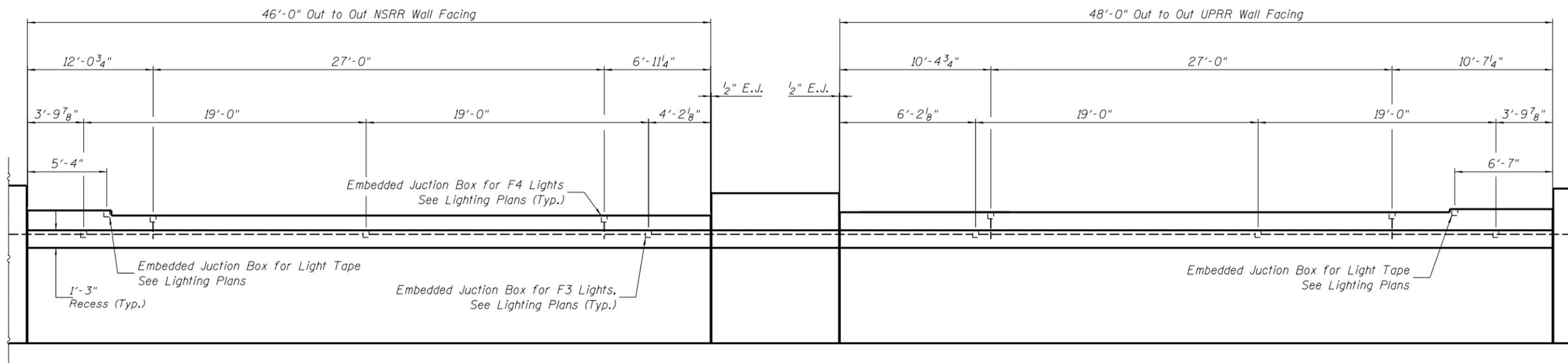
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	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

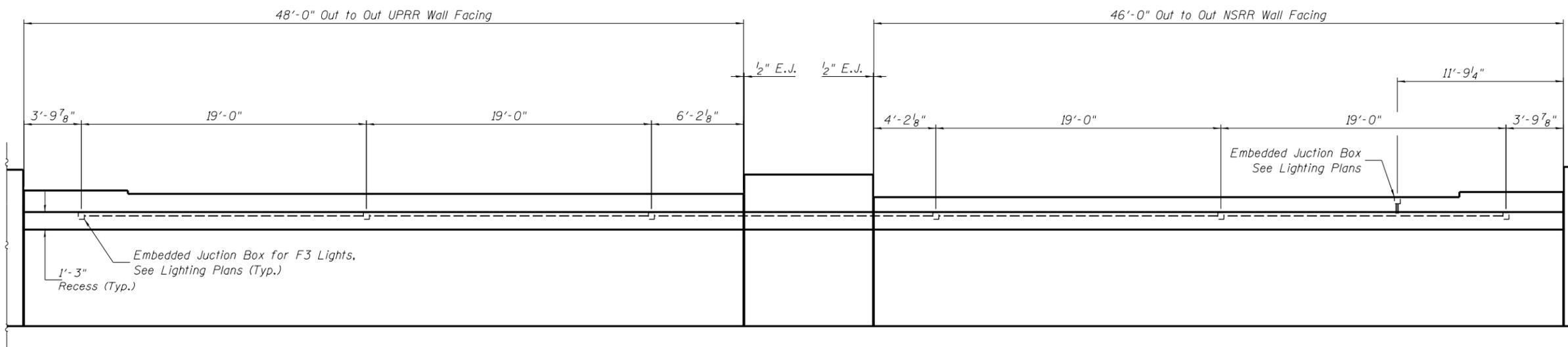
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 LIGHTING PLAN - CAPITOL AVENUE**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 234
09L0179B		CONTRACT NO. 93762		
SCALE:		ILLINOIS FED. AID PROJECT		

SHEET 1 OF 1 SHEETS STA. TO STA.



ELEVATION - SOUTH ABUTMENT WALL FACINGS
(Looking South)



ELEVATION - NORTH ABUTMENT WALL FACINGS
(Looking North)

MODEL: Sheet 4
 FILE: \\hanson\p\busse\civic\work\hanson\p\w\411\Documents\09\busse\09\01798\Usable - Segment 111\Sheet\0609\01798-LIGHTING.dgn



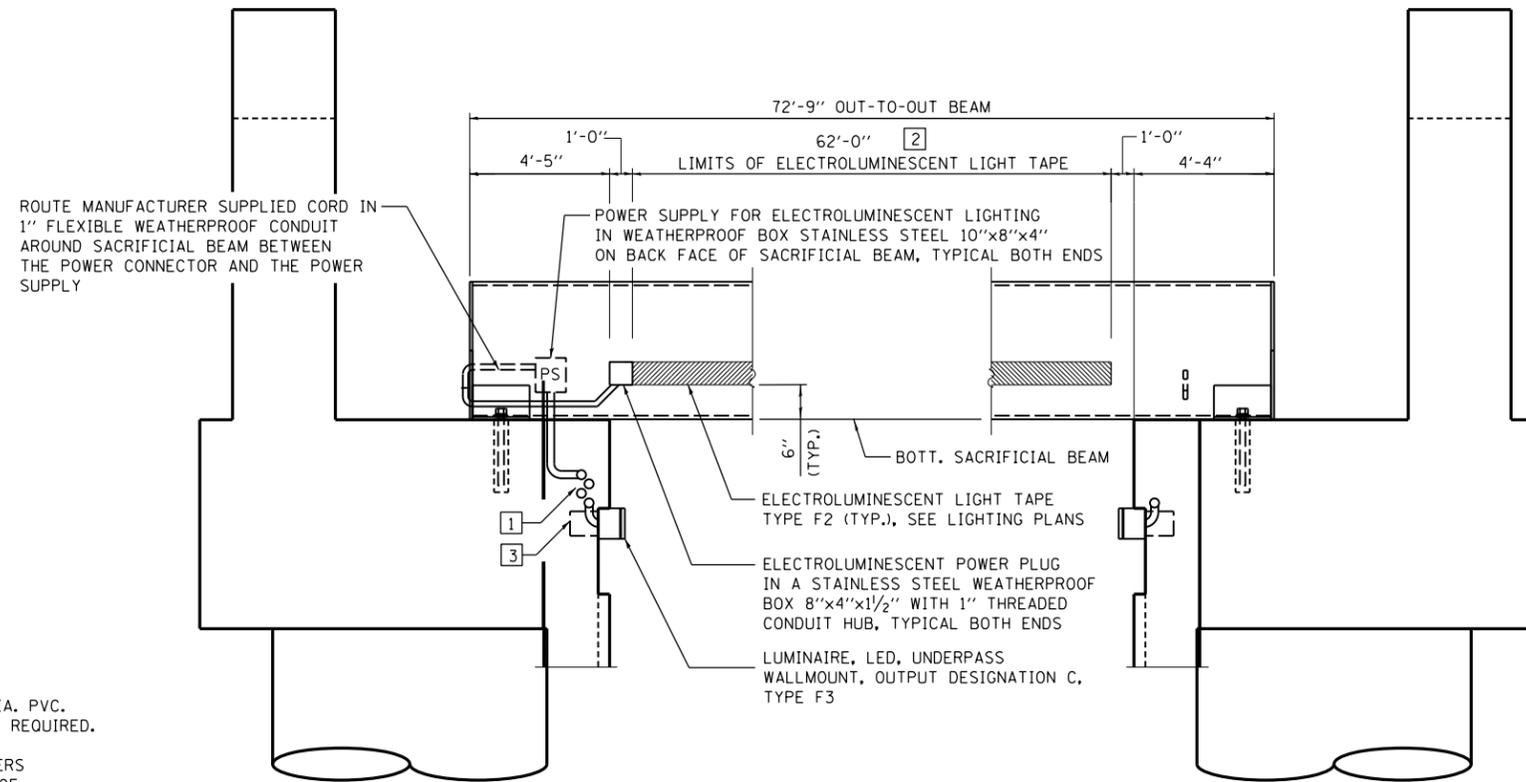
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	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS - MADISON STREET - 2**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

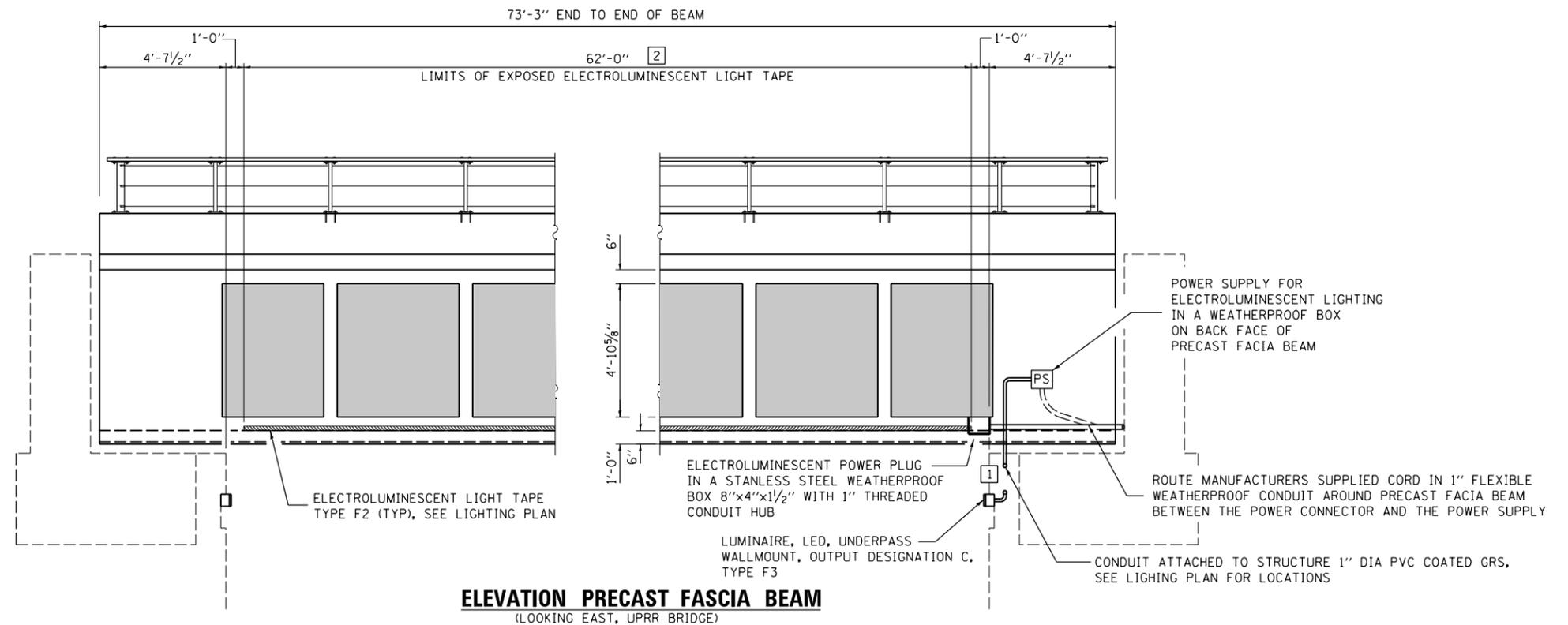
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67,67A	20-00491-00-BR 09L0179B	SANGAMON	509	236
ILLINOIS FED. AID PROJECT			CONTRACT NO. 93762	



ELEVATION – STEEL SACRIFICIAL BEAM
(LOOKING WEST, NSRR BRIDGE)

KEYED NOTES:

- 1 TYPICAL ELECTRICAL CONDUITS EMBEDDED IN STRUCTURE 1" DIA. PVC. SEE LIGHTING PLAN FOR LOCATIONS AND NUMBER OF CONDUITS REQUIRED.
- 2 COORDINATE EXACT LENGTH OF LIGHT TAPE WITH MANUFACTURERS INSTALLATION INSTRUCTIONS AND EXACT SIZE OF WEATHERPROOF J-BOX PROTECTING LIGHT TAPE POWER CONNECTOR
- 3 JUNCTION BOX - STAINLESS STEEL EMBEDDED IN STRUCTURE, 4"x4"x3". COST INCLUDED WITH CONDUIT EMBEDDED IN STRUCTURE.



ELEVATION PRECAST FASCIA BEAM
(LOOKING EAST, UPRR BRIDGE)

MODEL: Sheet_3B
FILE: I:\A\B\C\p\hanson\csw\hanson\csw\01\Documents\09\09\09\01\79B\Usable_Segment_III_Sheet\09\01\79B\Lighting.dgn



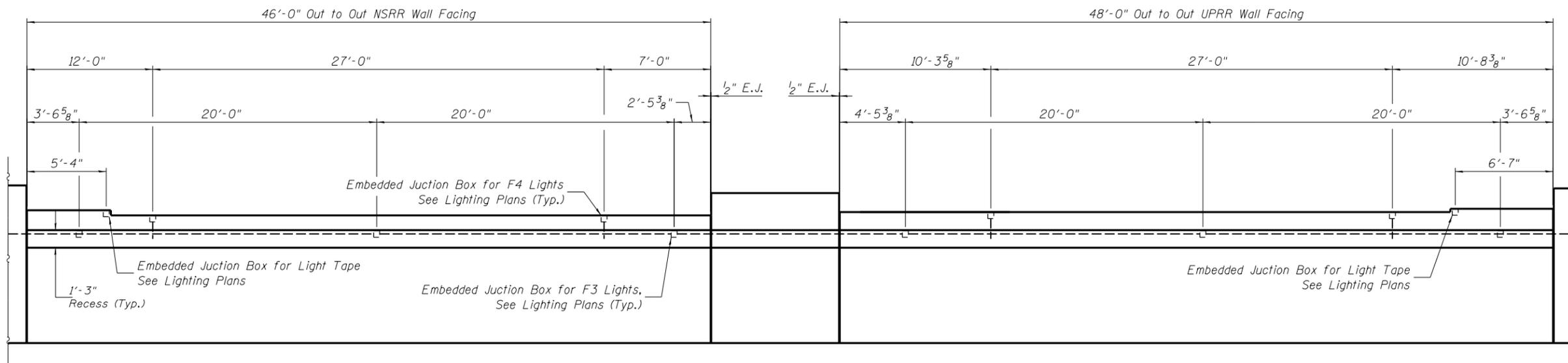
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

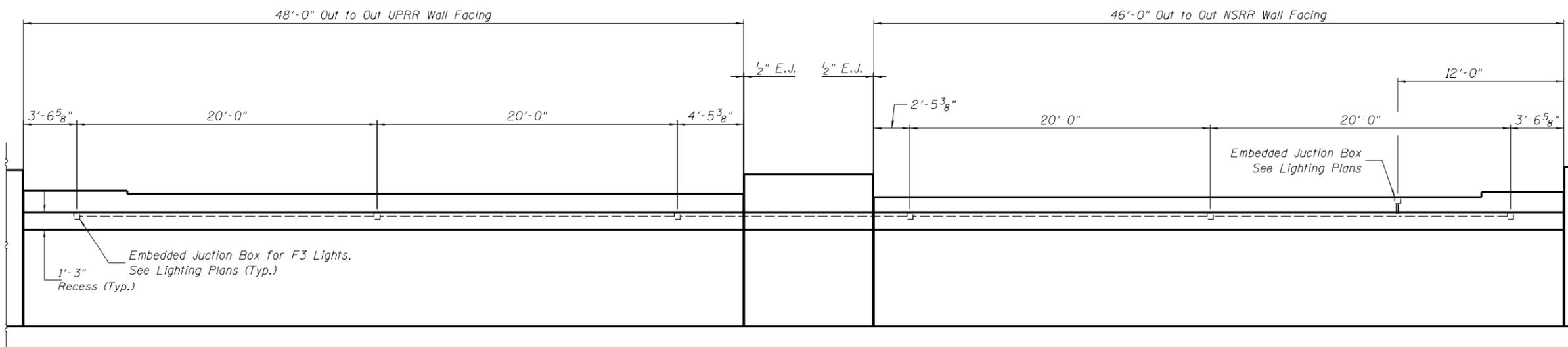
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS – JEFFERSON STREET – 1**

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 237
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



ELEVATION - SOUTH ABUTMENT WALL FACINGS
(Looking South)



ELEVATION - NORTH ABUTMENT WALL FACINGS
(Looking North)

MODEL: Sheet_4B
 FILE: I:\A\B\C\Drawings\Drawings\09\09179B\Lighting.dgn
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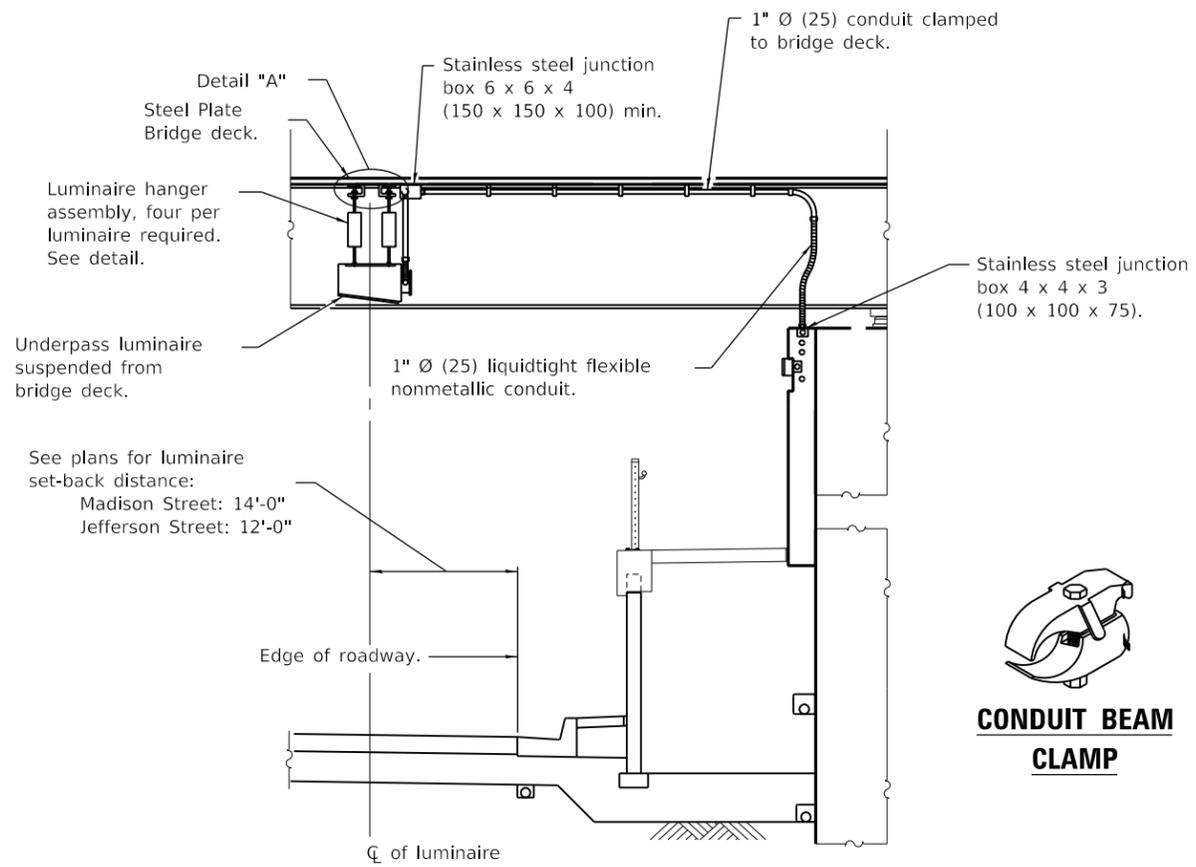
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

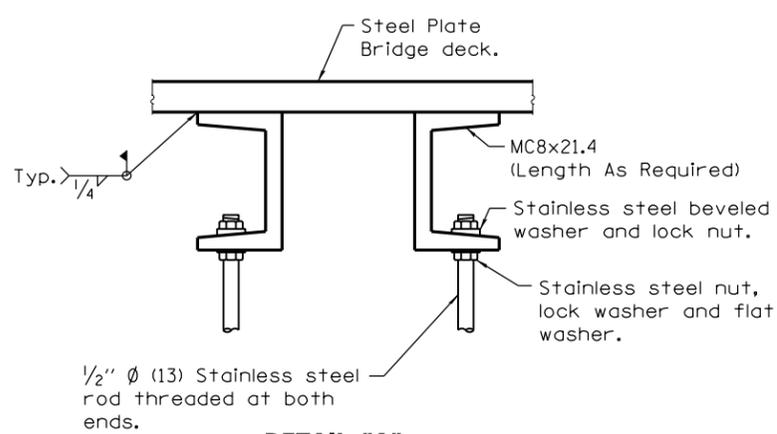
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS - JEFFERSON STREET - 2**

SCALE: SHEET 2 OF 2 SHEETS STA. TO STA.

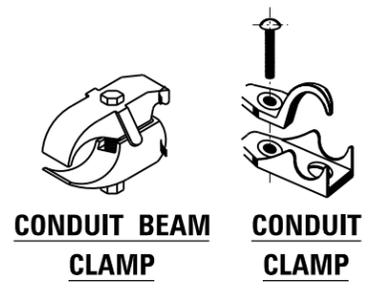
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	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	



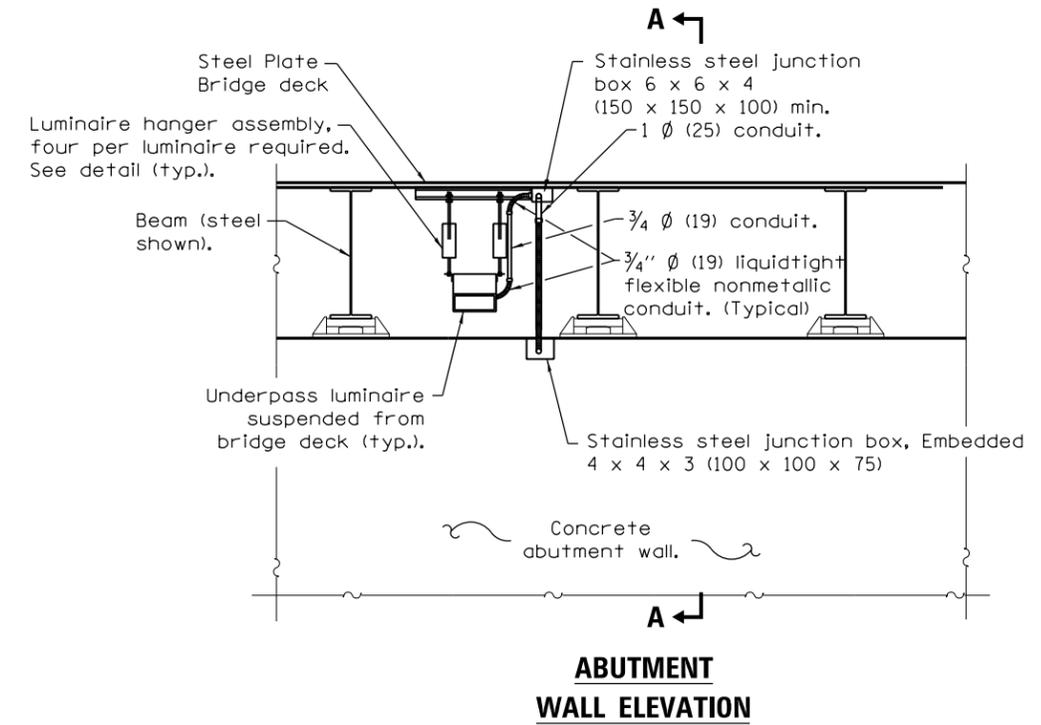
SECTION A-A



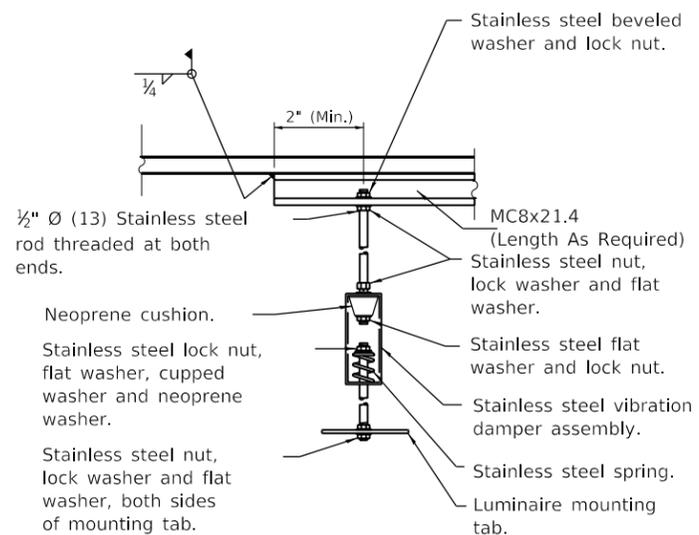
DETAIL "A"



CONDUIT BEAM CLAMP
CONDUIT CLAMP



ABUTMENT WALL ELEVATION



LUMINAIRE HANGER ASSEMBLY DETAIL

GENERAL NOTES

- No field drilling of the steel plate bridge deck will be allowed.
- See plans for underpass luminaire locations.
- Underpass luminaires shall be centered between beams unless otherwise directed by the Engineer.
- Optics of underpass luminaires shall be installed 1 inch above the bottom of the beams with no parts of the luminaire or attached conduit below the beams.
- Rigid conduit may be used in lieu of flexible conduit except at abutments.
- Stainless steel conduit shall be used beneath any openings in the bridge deck.
- Branch circuits to luminaires shown routed from underground.
- All dimensions are in inches (millimeters) unless otherwise shown.
- Clamps should no be fastened to steel bridge deck directly. Contractor shall weld small plates to deck where necessary and attach the clamp to the small plate. Cost included with conduit attached to structure.

BRIDGE DETAILS

MODEL: Sheet 1
FILE: \\hanson\c\p\w\hanson\p\w\41\Documents\09L0179B\Usable_Segments_III - V - VNCAD\Rail\Usable_Segments_III_Sheet\0609.0179B_Sheet_Light_Details.dgn



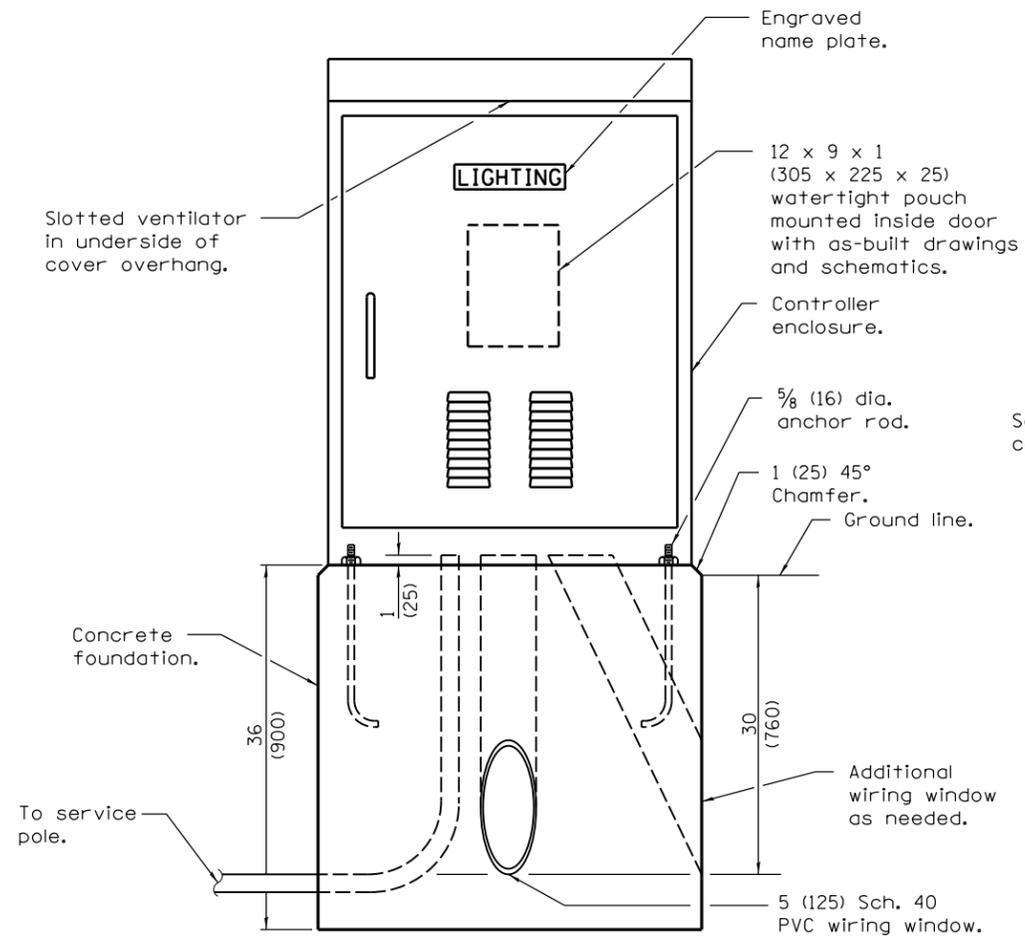
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	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

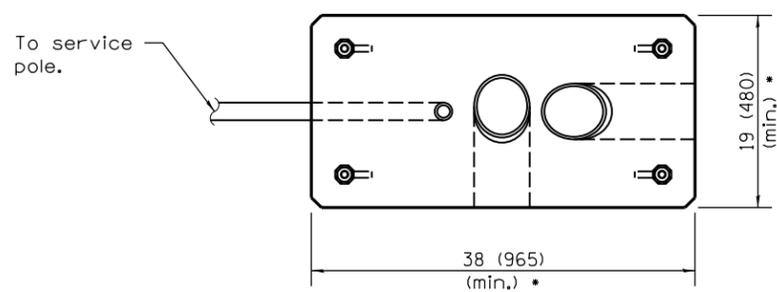
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS - ROAD - 1**

SCALE: SHEET 1 OF 4 SHEETS STA. TO STA.

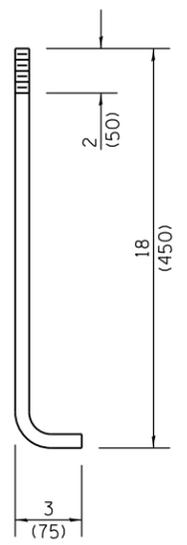
F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 239
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



LIGHTING CONTROLLER



FOUNDATION (PLAN)
(Work pad not shown.)

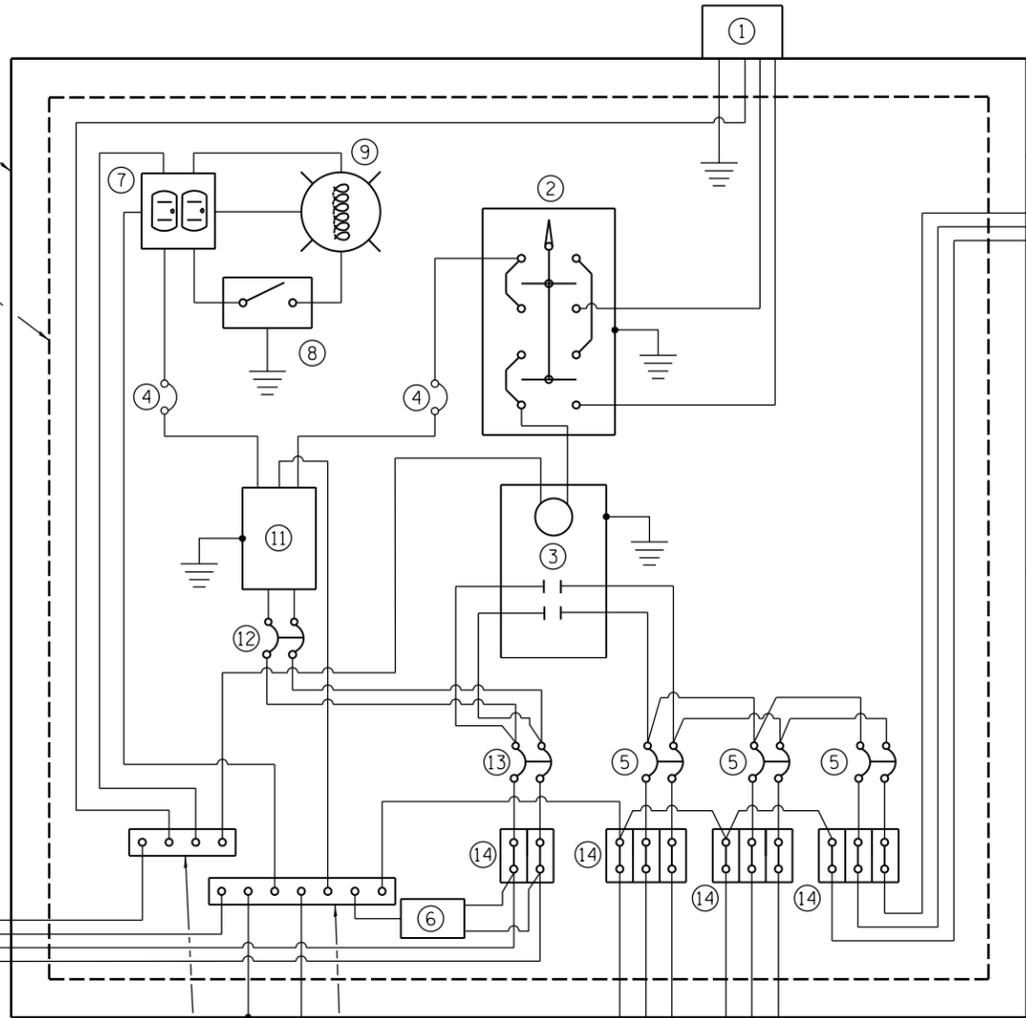
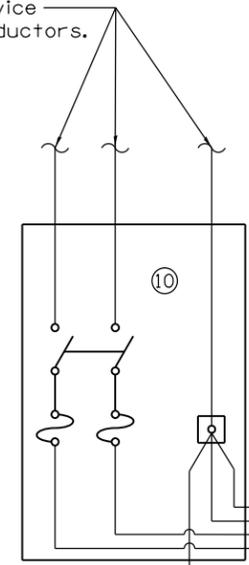


ANCHOR ROD DETAIL

Controller enclosure, minimum dimensions: 50H x 36W x 17D * (1270 x 915 x 430)

Insulated mounting board.

Service conductors.



CONTROL SCHEMATIC

- ① Photocell with integral surge arrester.
- ② HAND-OFF-AUTO selector switch.
- ③ 100 amp*, electrically held contactor.
- ④ 15 amp, 1-pole circuit breaker.
- ⑤ 20 amp*, 2-pole circuit breaker (two spares required but not shown).
- ⑥ Surge arrester.
- ⑦ GFCI duplex receptacle.
- ⑧ Single-pole, single-throw switch.
- ⑨ Incandescent luminaire, enclosed and gasketed with 100 watt lamp.
- ⑩ Service disconnect switch - 2-pole, 3-wire, 100 amp*, fused at 100 amp*, solid neutral in NEMA 4X enclosure having lockable external handle.
- ⑪ Transformer - 1KVA*, 480V primary, 120/240V secondary, single-phase, 60Hz.
- ⑫ 15 amp, 2-pole circuit breaker.
- ⑬ 100 amp*, 2-pole circuit breaker.
- ⑭ Terminal block sized for conductors as shown on plans.

All dimensions are in inches (millimeters) unless otherwise shown.

Sqaure D Mini Power Zone unit to be paid for as supplemental to the 480V Lighting Controller Pay Item #82500360

Feed Mini Power Zone from 20A/2P 480V breaker in lighting control panel.

Provide 3-20A/2P breakers in Mini-Power Zone 1 active for underpass lights and 2 spares.

MODEL: Sheet 3
FILE: \\hanson\csw\hanson\pww\41\Documents\09\09\0179B\Usable_Segment_III - V - VNCAD\Bldg\Lighting\Segment_III_Sheet_0179B_Sheet_Light_Detail.dgn



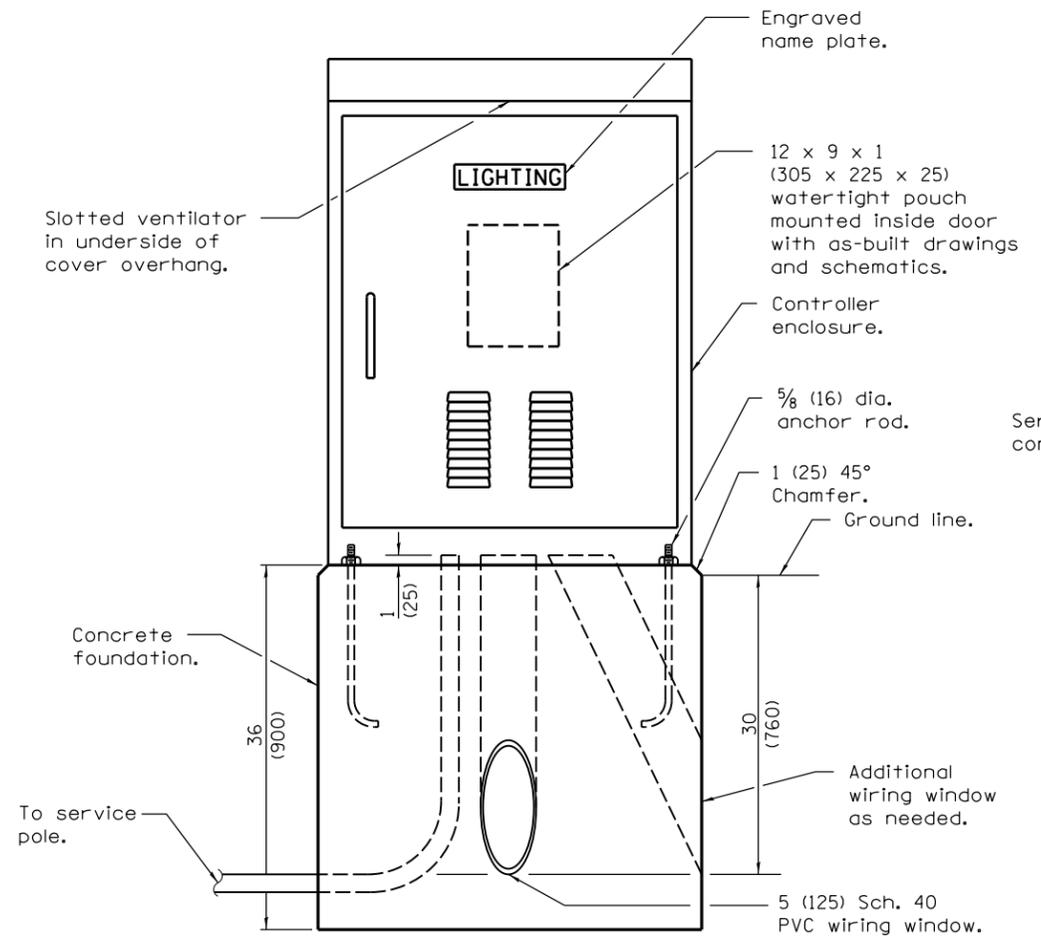
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

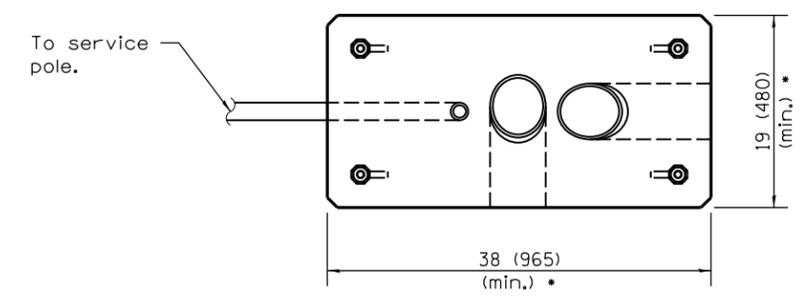
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS - ROAD - 2**

SCALE: SHEET 2 OF 4 SHEETS STA. TO STA.

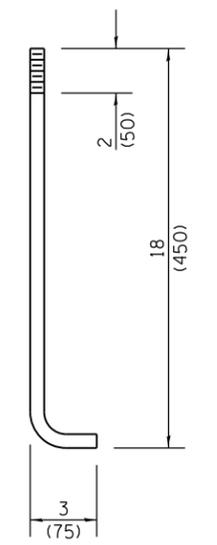
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR 09L0179B	SANGAMON	509	240
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



LIGHTING CONTROLLER



FOUNDATION (PLAN)
(Work pad not shown.)

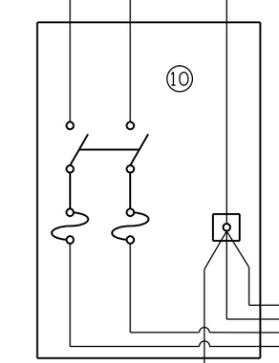


**ANCHOR ROD
DETAIL**

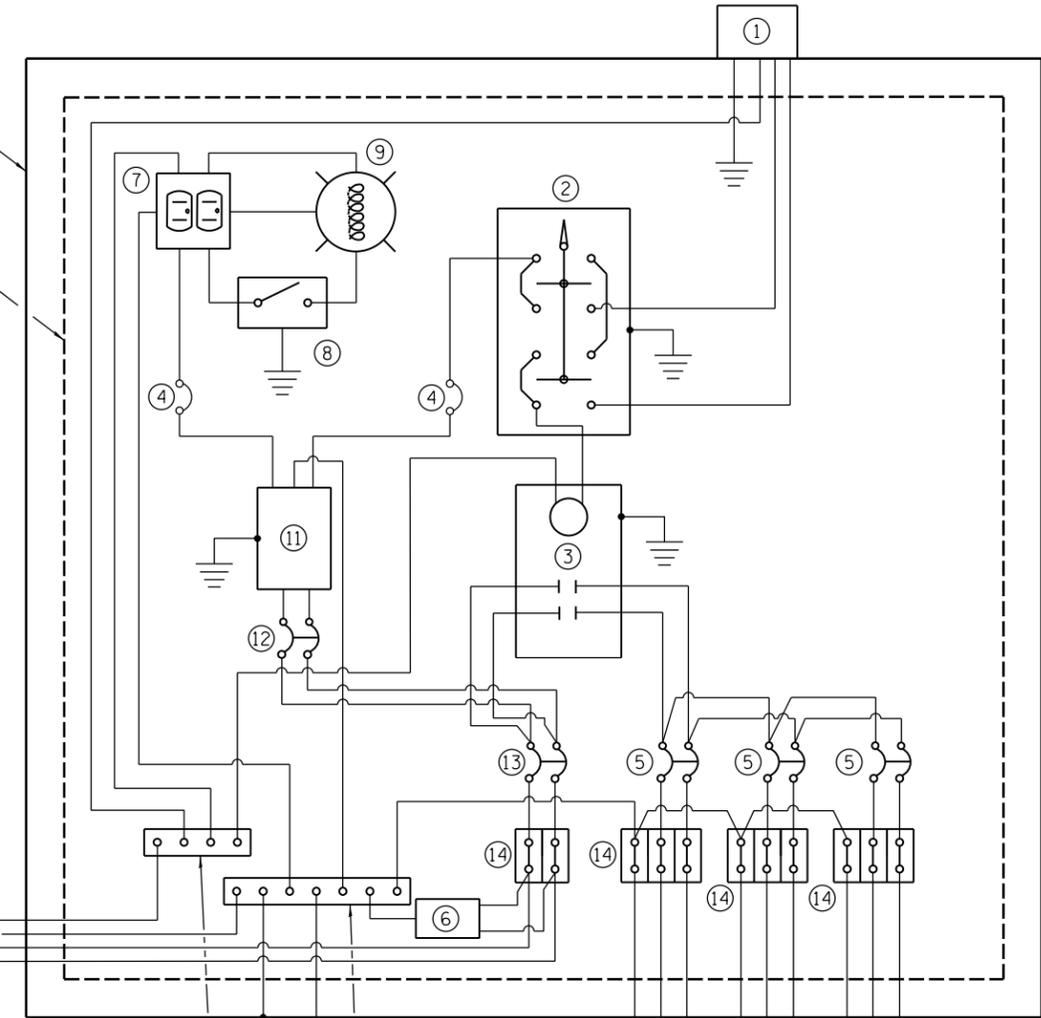
Controller enclosure,
minimum dimensions:
50H x 36W x 17D *
(1270 x 915 x 430)

Insulated
mounting
board.

Service
conductors.



Feeder conductors,
sized as required.



CONTROL SCHEMATIC

- ① Photocell with integral surge arrester.
- ② HAND-OFF-AUTO selector switch.
- ③ 100 amp*, electrically held contactor.
- ④ 15 amp, 1-pole circuit breaker.
- ⑤ 20 amp*, 2-pole circuit breaker (two spares required but not shown).
- ⑥ Surge arrester.
- ⑦ GFCI duplex receptacle.
- ⑧ Single-pole, single-throw switch.
- ⑨ Incandescent luminaire, enclosed and gasketed with 100 watt lamp.
- ⑩ Service disconnect switch - 2-pole, 3-wire, 100 amp*, fused at 100 amp*, solid neutral in NEMA 4X enclosure having lockable external handle.
- ⑪ Transformer - 1KVA*, 480V primary, 120/240V secondary, single-phase, 60Hz.
- ⑫ 15 amp, 2-pole circuit breaker.
- ⑬ 100 amp*, 2-pole circuit breaker.
- ⑭ Terminal block sized for conductors as shown on plans.

All dimensions are in inches (millimeters) unless otherwise shown.

MODEL: Sheet 4
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PLOT SCALE = 0.17' / In.	DRAWN - RSJ	REVISED -
PLOT DATE = 11/1/2021	CHECKED - RDN	REVISED -
	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
LIGHTING DETAILS - ROAD - 3**

SCALE: SHEET 3 OF 4 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	241
	09L0179B		CONTRACT NO. 93762	

ILLINOIS FED. AID PROJECT

GENERAL NOTES:

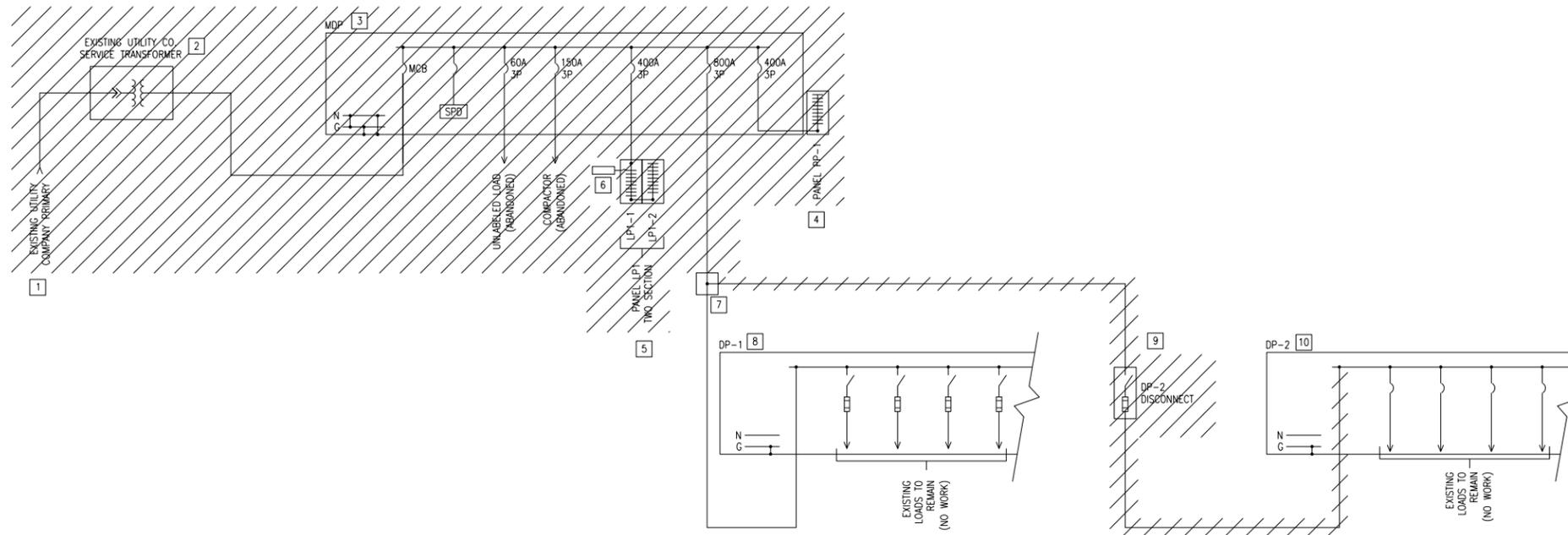
- DO NOT DISCONNECT OR REMOVE EXISTING UTILITY COMPANY SERVICE AND PANEL MDP UNTIL ALL WORK TO RECONNECT PANELS DP-1 AND DP-2 HAS BEEN COMPLETED AND NEW SERVICE ENERGIZED.
- ALL ELECTRICAL WORK SHOWN IN THE PLANS FOR THE SALVATION ARMY BUILDING SHALL BE INCLUDED WITH THE COST OF BUILDING REMOVAL NO. 1.

KEYED NOTES – DEMOLITION:

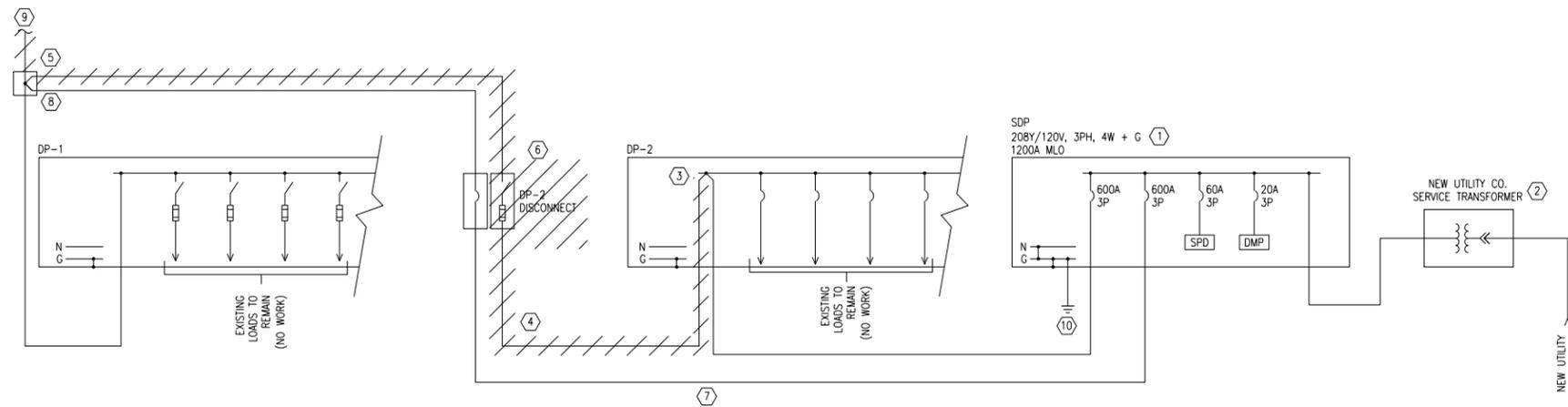
- EXISTING UTILITY COMPANY PRIMARY SERVICE TO BE REMOVED.
- EXISTING UTILITY COMPANY PADMOUNT TRANSFORMER TO BE REMOVED.
- EXISTING BUILDING SERVICE AND MDP TO BE REMOVED.
- EXISTING PANEL PP-1 TO BE REMOVED.
- EXISTING PANEL LP1 TO BE REMOVED. REMOVE EXISTING CONDUCTORS FROM EXISTING CONDUITS BELOW GRADE. EXISTING CONDUITS BELOW GRADE TO BE ABANDONED IN PLACE.
- EXISTING TIME CLOCK FOR EXTERIOR LIGHTS TO BE REMOVED AND SALVAGED FOR REUSE. REINSTALL EXISTING TIME CLOCK NEXT TO NEW PANELBOARD IN PORTION OF EXISTING BUILDING TO REMAIN. REMOVE EXISTING CONDUCTORS SERVING EXTERIOR LIGHTING FROM EXISTING CONDUITS. CUT EXISTING CONDUITS BELOW GRADE AND EXTEND TO NEW LOCATION FOR EXISTING TIME CLOCK. CONNECT EXISTING EXTERIOR LIGHTS TO NEW CIRCUIT IN NEW PANELBOARD.
- EXISTING JUNCTION BOX TO REMAIN. SEE PROPOSED ONE-LINE DIAGRAM FOR ADDITIONAL WORK.
- EXISTING PANEL DP-1 TO REMAIN. SEE PROPOSED ONE-LINE DIAGRAM FOR ADDITIONAL WORK.
- EXISTING DP-2 DISCONNECT TO BE REMOVED AND REPLACED WITH NEW ENCLOSED CIRCUIT BREAKER. SEE PROPOSED ONE-LINE DIAGRAM FOR ADDITIONAL WORK.
- EXISTING PANEL DP-2 TO REMAIN. SEE PROPOSED ONE-LINE DIAGRAM FOR ADDITIONAL WORK.

KEYED NOTES – SEQUENCE OF WORK:

- INSTALL NEW SERVICE DISCONNECT PANEL SDP ADJACENT TO EXISTING PANEL DP-2.
- PROVIDE NEW UTILITY PADMOUNT TRANSFORMER AND SERVICE. CONNECT NEW SERVICE TO NEW PANEL SDP.
- PROVIDE NEW FEEDER FROM PANEL SDP TO EXISTING PANEL DP-2. DISCONNECT EXISTING PANEL DP-2 FEEDER CONDUCTORS AND CONNECT NEW FEEDER CONDUCTORS FROM PANEL SDP TO EXISTING PANEL DP-2.
- REMOVE EXISTING CONDUCTORS FROM EXISTING CONDUITS BETWEEN PANEL DP-2 AND DP-2 DISCONNECT IN ADJACENT BUILDING. EXISTING CONDUITS TO REMAIN FOR REUSE.
- CUT EXISTING SUPPLY CONDUCTORS FOR DP-2 DISCONNECT AT TAP IN JUNCTION BOX ABOVE PANEL DP-1. REMOVE DP-2 DISCONNECT SUPPLY CONDUCTORS FROM EXISTING CONDUIT; EXISTING CONDUIT TO REMAIN FOR REUSE.
- REMOVE EXISTING DP-2 DISCONNECT SWITCH AND REPLACE WITH NEW ENCLOSED CIRCUIT BREAKER. EXTEND EXISTING SUPPLY AND LOAD CONDUITS TO NEW ENCLOSED CIRCUIT BREAKER.
- EXTEND EXISTING PANEL DP-2 FEEDER CONDUIT TO NEW PANEL SDP. PROVIDE NEW FEEDER CONDUCTORS IN EXTENDED CONDUIT BETWEEN PANEL SDP AND NEW ENCLOSED CIRCUIT BREAKER IN ADJACENT BUILDING. TERMINATE BOTH ENDS OF NEW CONDUCTORS.
- PULL NEW FEEDER CONDUCTORS INTO EXTENDED CONDUITS BETWEEN NEW ENCLOSED CIRCUIT BREAKER AND EXISTING JUNCTION BOX ABOVE PANEL DP-1. CUT EXISTING PANEL DP-1 FEEDER CONDUCTORS IN JUNCTION BOX AND SPLICE NEW FEEDER CONDUCTORS TO EXISTING FEEDER CONDUCTORS TO PANEL DP-1 IN JUNCTION BOX. NEW PANEL DP-1 FEEDER WILL BE SMALLER THAN EXISTING FEEDER; REMOVE ANY EXISTING UNUSED FEEDER CONDUCTORS BETWEEN JUNCTION BOX AND PANEL DP-1.
- REMOVE FEEDER CONDUCTORS AND CONDUITS BETWEEN JUNCTION BOX AND EXISTING PANEL MDP. REMOVE PANEL MDP AND EXISTING UTILITY SERVICE AFTER NEW WORK COMPLETED AND ENERGIZED..
- NEW GROUND FIELD FOR NEW ELECTRICAL SERVICE,



EXISTING ONE LINE DIAGRAM - DEMOLITION
NOT TO SCALE



ONE LINE DIAGRAM - PROPOSED
NOT TO SCALE

MODEL: One Line Diagram
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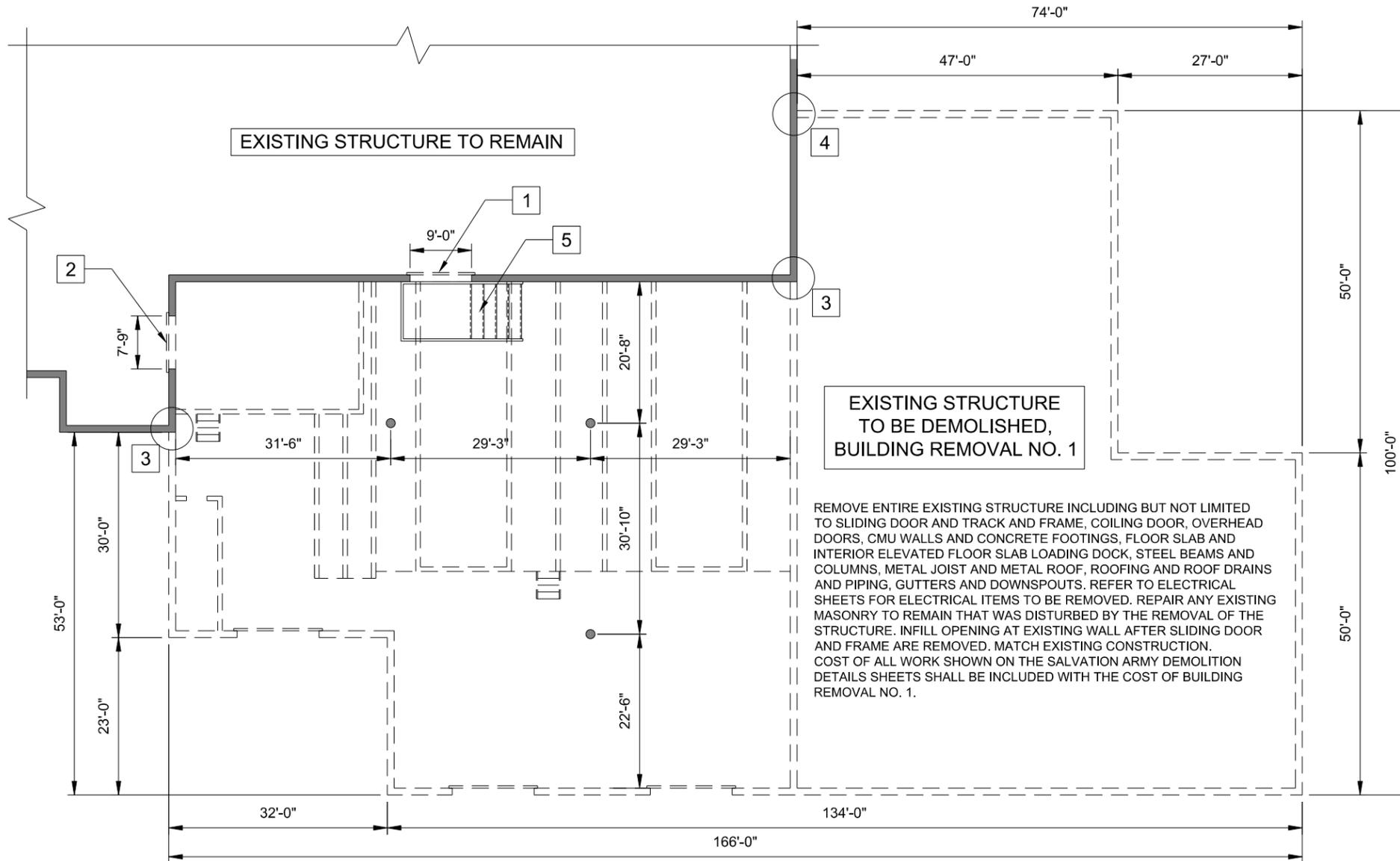
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
SALVATION ARMY ELECTRICAL ONE-LINE DIAGRAM**

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	244
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

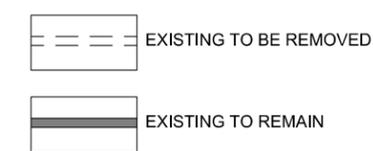
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EXISTING STRUCTURE TO BE DEMOLISHED, BUILDING REMOVAL NO. 1

REMOVE ENTIRE EXISTING STRUCTURE INCLUDING BUT NOT LIMITED TO SLIDING DOOR AND TRACK AND FRAME, COILING DOOR, OVERHEAD DOORS, CMU WALLS AND CONCRETE FOOTINGS, FLOOR SLAB AND INTERIOR ELEVATED FLOOR SLAB LOADING DOCK, STEEL BEAMS AND COLUMNS, METAL JOIST AND METAL ROOF, ROOFING AND ROOF DRAINS AND PIPING, GUTTERS AND DOWNSPOUTS. REFER TO ELECTRICAL SHEETS FOR ELECTRICAL ITEMS TO BE REMOVED. REPAIR ANY EXISTING MASONRY TO REMAIN THAT WAS DISTURBED BY THE REMOVAL OF THE STRUCTURE. INFILL OPENING AT EXISTING WALL AFTER SLIDING DOOR AND FRAME ARE REMOVED. MATCH EXISTING CONSTRUCTION. COST OF ALL WORK SHOWN ON THE SALVATION ARMY DEMOLITION DETAILS SHEETS SHALL BE INCLUDED WITH THE COST OF BUILDING REMOVAL NO. 1.

DEMOLITION PLAN
 SCALE: 1/8" = 1'-0"



- 1 REMOVE SLIDING DOOR AND TRACK. PROVIDE A NEW 3'-0" x 7'-0" H.M. DOOR, FRAME AND HARDWARE AND FILL IN THE REST OF THE EXISTING 9'-0" WIDE x 7'-9" HIGH OPENING WITH CMU BLOCK. PAINT H.M. DOOR, FRAME AND CMU WALL INFILL. SEE SHEET SALVATION ARMY DEMOLITION DETAIL - 2.
- 2 REMOVE OVERHEAD COILING DOOR AND FRAME. FILL IN EXISTING 7'-9" WIDE x 7'-6" HIGH OPENING WITH CMU BLOCK. PAINT CMU WALL INFILL TO MATCH EXISTING. SEE SHEET SALVATION ARMY DEMOLITION DETAIL - 2, ELEVATION 5.
- 3 REPAIR EXISTING MASONRY WALL AT CORNER WITH SALVAGED MASONRY FROM DEMOLISHED MASONRY WALLS. MATCH MASONRY COLOR AS CLOSE AS POSSIBLE.
- 4 REPAIR EXISTING MASONRY WALL AT FACE WITH SALVAGED MASONRY FROM DEMOLISHED MASONRY WALLS. MATCH MASONRY COLOR AS CLOSE AS POSSIBLE.
- 5 PROVIDE NEW STEEL CHANNEL STAIR WITH BAR GRATING LANDING AND TREADS, STEEL PIPE LANDING SUPPORT AND 1-1/2" SCH. 40 STEEL PIPE RAILING AT NEW DOOR OPENING. SEE SALVATION ARMY DEMOLITION DETAIL - 2

DENNIS G. WILKINSON
 081-006720
 SPRINGFIELD ILLINOIS
 LICENSED STRUCTURAL ENGINEER
 STATE OF ILLINOIS
 SIGNED: 11/1/2021
 EXPIRES 11/30/2022



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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 SALVATION ARMY DEMOLITION DETAIL - 1**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	245
	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	

SCALE: SHEET 1 OF 2 SHEETS STA. TO STA.



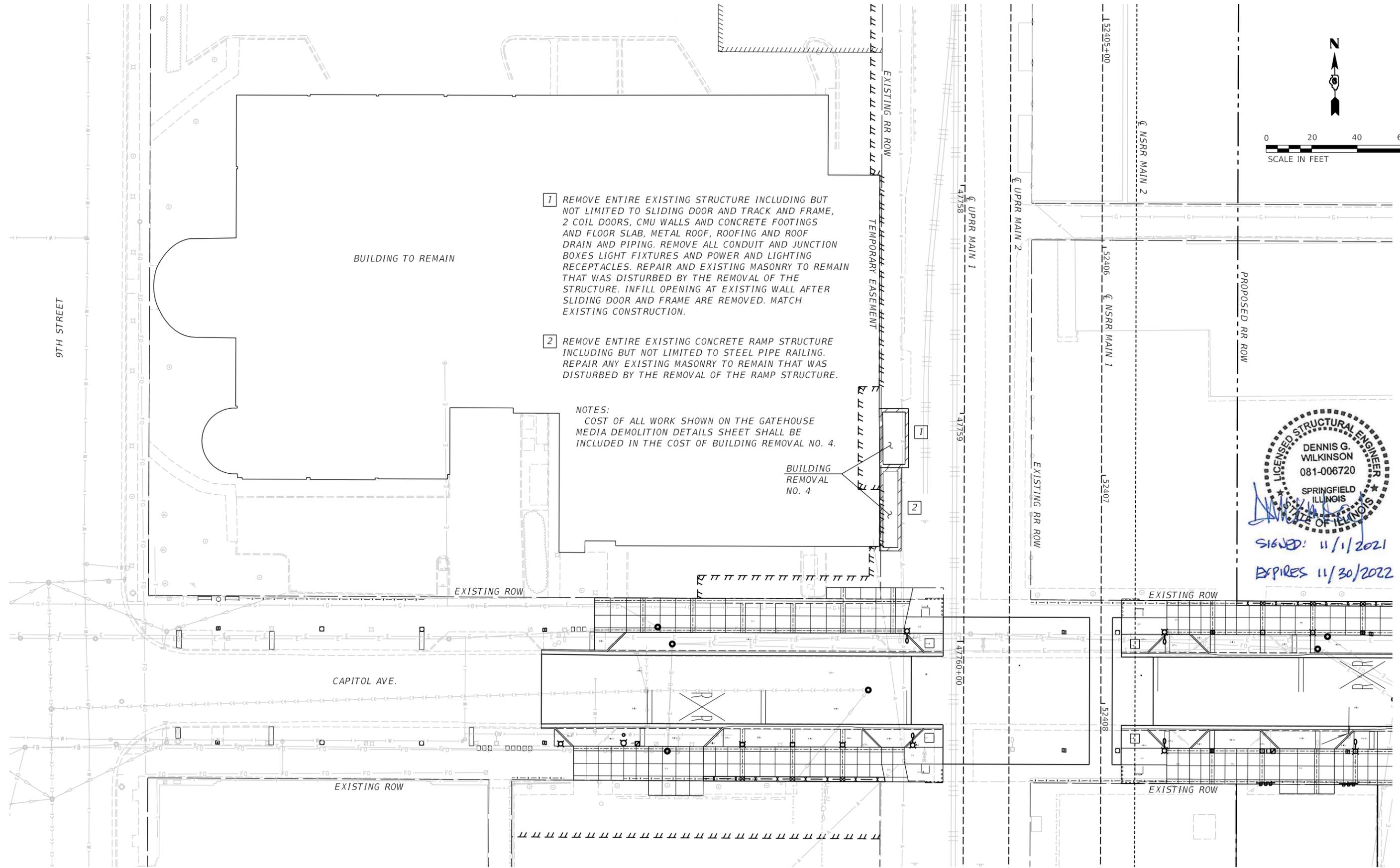
- 1 REMOVE ENTIRE EXISTING STRUCTURE INCLUDING BUT NOT LIMITED TO SLIDING DOOR AND TRACK AND FRAME, 2 COIL DOORS, CMU WALLS AND CONCRETE FOOTINGS AND FLOOR SLAB, METAL ROOF, ROOFING AND ROOF DRAIN AND PIPING. REMOVE ALL CONDUIT AND JUNCTION BOXES LIGHT FIXTURES AND POWER AND LIGHTING RECEPTACLES. REPAIR AND EXISTING MASONRY TO REMAIN THAT WAS DISTURBED BY THE REMOVAL OF THE STRUCTURE. INFILL OPENING AT EXISTING WALL AFTER SLIDING DOOR AND FRAME ARE REMOVED. MATCH EXISTING CONSTRUCTION.
- 2 REMOVE ENTIRE EXISTING CONCRETE RAMP STRUCTURE INCLUDING BUT NOT LIMITED TO STEEL PIPE RAILING. REPAIR ANY EXISTING MASONRY TO REMAIN THAT WAS DISTURBED BY THE REMOVAL OF THE RAMP STRUCTURE.

NOTES:
 COST OF ALL WORK SHOWN ON THE GATEHOUSE MEDIA DEMOLITION DETAILS SHEET SHALL BE INCLUDED IN THE COST OF BUILDING REMOVAL NO. 4.

BUILDING REMOVAL NO. 4



SIGNED: 11/1/2021
 EXPIRES 11/30/2022



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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 GATEHOUSE MEDIA DEMOLITION DETAILS**

SCALE: SHEET 1 OF 1 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	247
	09L0179B	CONTRACT NO.	93762	
		ILLINOIS	FED. AID PROJECT	

GENERAL NOTES:

1. CONTRACTOR SHALL COORDINATE WITH THE RAILROAD IF CONSTRUCTION ACTIVITIES ENCR OACH WITHIN 25 FT OF THE ADJACENT RAIL.
2. FINAL SITE GRADING SHALL OCCUR ONLY AFTER ALL IMPROVEMENTS HAVE BEEN COMPLETED.
3. THERE ARE THREE (3) DRAINAGE STRUCTURES: ONE (1) SIX FOOT INSIDE DIAMETER STRUCTURE IDENTIFIED AS DRAINAGE STRUCTURE NO.1, AND TWO (2) 10 FOOT INSIDE DIAMETER STRUCTURES BOTH IDENTIFIED AS DRAINAGE STRUCTURES NO. 2. EACH 10 FT. INSIDE DIAMETER DRAINAGE STRUCTURE IS IDENTICAL WITH THE EXCEPTION OF THE PIPES ENTERING AND EXITING THEM. DRAINAGE STRUCTURES WILL BE BID PER EACH.

EXCAVATION AND BACKFILL NOTES:

1. DRAINAGE STRUCTURES SHALL BE EXCAVATED USING A VERTICAL SHAFT BORING MACHINE.
2. THE CONTRACTOR SHALL SUBMIT A DETAILED EXCAVATION PLAN AND DETAILED GROUT INSTALLATION AND DRAINAGE STRUCTURE INSTALLATION PLAN SEALED BY A PROFESSIONAL ENGINEER TO THE ENGINEER FOR APPROVAL PRIOR TO COMMENCING WORK. THE EXCAVATION PLAN SHALL INCLUDE DRAWINGS AND DESIGN CALCULATIONS FOR TEMPORARY OR PERMANENT CASING. THE CALCULATIONS SHALL BE PREPARED AND SEALED BY AN ILLINOIS LICENSED STRUCTURAL ENGINEER. THIS APPROVAL WILL NOT RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR THE SAFETY OF THE EXCAVATION.
3. ALL EXCAVATION, SHORING, TEMPORARY OR PERMANENT CASING, AGGREGATE OR CONCRETE BASE, CONCRETE PRECAST MANHOLE SECTIONS, FLAT SLAB TOP, ACCESS HATCHES, LOCKING MECHANISM, MASTIC, SEALANT, WATERPROOFING GROUT, AND BACKFILL SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR EACH DRAINAGE STRUCTURE.
4. TEMPORARY OR PERMANENT CASING SHALL BE ACCORDING TO SECTION 516 OF THE STANDARD SPECIFICATIONS. GALVANIZED CMP MAY ALSO BE USED AS PERMANENT CASING. IF CMP IS USED AS A PERMANENT CASING, THE ANNULAR SPACE BETWEEN THE CMP AND THE EDGE OF THE BORING SHALL BE FILLED WITH NON-SHRINK GROUT FROM THE BASE TO ELEVATION 579.00.
5. THE STRUCTURES SHALL BE EXCAVATED AND INSTALLED ONE AT A TIME WITH EACH BEING GROUTED AND BACKFILLED COMPLETELY BEFORE COMMENCING CONSTRUCTION ON THE NEXT.
6. THE ANNULAR SPACE BETWEEN THE DRAINAGE STRUCTURE WALL AND THE EDGE OF THE BORING WITH A TEMPORARY CASING OR BETWEEN THE DRAINAGE STRUCTURE AND PERMANENT CASING SHALL BE FILLED WITH NON-SHRINK GROUT FROM THE BASE TO ELEVATION 579.00.
7. FROM ELEVATION 579.00 TO THE SURFACE, THE ANNULAR SPACE BETWEEN THE MANHOLE SECTION AND THE EDGE OF THE BORING WITH A TEMPORARY CASING OR BOTH SIDES OF THE PERMANENT CASING SHALL BE FILLED WITH NON-SHRINK GROUT OR CONTROLLED LOW STRENGTH MATERIAL, MIX 2.
8. THE DRAINAGE STRUCTURE SHALL BE CHECKED AFTER THE INSTALLATION OF EACH SECTION TO ENSURE A TRUE VERTICAL INSTALLATION. IF THE ALIGNMENT IS OFF, THE CONTRACTOR SHALL TAKE CORRECTIVE ACTION TO SHIM THE STRUCTURE BACK INTO LEVEL.
9. MATERIAL REMOVED FROM THE EXCAVATION SHALL BE DISPOSED OF IN ACCORDANCE WITH SECTION 202.03 OF THE STANDARD SPECIFICATIONS.

DRAINAGE STRUCTURE PIPE CONNECTION NOTES:

1. ALL STORM PIPE INFORMATION IS SHOWN ON DRAINAGE SCHEDULES AND DRAINAGE DETAILS.
2. THE DRAINAGE STRUCTURES SHALL BE CONNECTED BY 36" DIAMETER CLASS 52 DUCTILE IRON PIPE.
3. ALL MATERIAL AND LABOR ASSOCIATED WITH EXCAVATING FOR AND INSTALLING THE 36" DIAMETER PIPE SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR STORM SEWER CONNECTION.
4. THE PIPE SHALL BE INSTALLED BY TUNNEL EXCAVATION AFTER THE THREE DRAINAGE STRUCTURES HAVE BEEN INSTALLED AND BACKFILLED.
5. ONCE THE OPENING HAS BEEN EXCAVATED, AND THE PIPE INSTALLED, THE PIPE SHALL BE SEALED TO EACH DRAINAGE STRUCTURE WITH NON-SHRINK GROUT AND 2" DIAMETER GROUT FILL AND VENT PORTS.
6. ONCE THE GROUT HAS DRIED, THE ANNUAL SPACE BETWEEN THE ROCK AND THE PIPE SHALL BE GROUTED UNTIL THE MATERIAL EXITS THE VENT. ONCE THE GROUT HAS CURED, THE GROUT PIPES SHALL BE CUT OFF FLUSH WITH THE INTERIOR OF THE DRAINAGE STRUCTURES.
7. STORM SEWERS JACKED IN PLACE, 24" SHALL MEET THE REQUIREMENTS OF SECTION 552 OF THE STANDARD SPECIFICATIONS AND AS SPECIFIED IN THE SPECIAL PROVISIONS.
8. THE STORM SEWER SHALL HAVE A 36" DIAMETER STEEL CASING JACKED AND BORED FROM STRUCTURE J10 TO THE NORTHERN MOST DRAINAGE STRUCTURE WITH THE 24" DIAMETER STORM SEWER INSTALLED WITHIN IT. CASING SPACERS SHALL BE USED TO SUPPORT THE CARRIER PIPE WITH THE CASING. A CASING END SEAL SHALL BE USED TO SEAL THE CASING TO THE CARRIER PIPE. AT CONNECTION TO DRAINAGE STRUCTURES, GROUT BETWEEN THE CASING AND THE CARRIER PIPE.
9. THE 24" DIAMETER STORM SEWER SHALL BE SOLID WALL PS46 PIPE. THE 36" DIAMETER STEEL CASING PIPE SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE OR STORM SEWERS JACKED IN PLACE, 24".

PUMPING STATION NOTES:

1. THE VALVE VAULT, PUMPS, PUMP BASES, RAILS AND LIFTING CHAINS SHALL ALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR PUMPING STATION.
2. ALL PIPING, FITTINGS, VALVES PIPE BRACING AND PIPE SUPPORT BRACKETS FROM THE PUMP BASE, THROUGH THE VALVE VAULT TO FIVE FEET OUTSIDE THE VALVE VAULT SHALL BE PAID FOR UNDER PUMP STATION MECHANICAL WORK, UNLESS OTHERWISE NOTED.
3. ALL VALVES AND FITTINGS IN THE VALVE VAULT SHALL BE SUPPORTED ON STEEL PIPE SUPPORTS.
4. THE 2" SCHEDULE 40 DRAIN AND CHECK VALVE SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR PUMP STATION MECHANICAL WORK.
5. THE 6" DIAMETER DUCTILE IRON PIPE BETWEEN THE SOUTH DRAINAGE STRUCTURES, NO. 2 AND THE DRAINAGE STRUCTURE, NO. 1 SHALL BE PAID FOR UNDER PUMP STATION MECHANICAL WORK.
6. THE 3/4" COPPER PIPE AND OIL FILLED GAUGE IN THE VALVE VAULT FOR DRAINAGE STRUCTURES, NO. 2 SHALL BE PAID FOR UNDER PUMP STATION MECHANICAL WORK.

DRAINAGE STRUCTURE AND VALVE VAULT NOTES:

1. THE ACCESS HATCHES CAST INTO THE LID OF DRAINAGE STRUCTURE SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR DRAINAGE STRUCTURE.
2. THE VALVE VAULT AND ASSOCIATED EXCAVATION AND BACKFILL SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR PUMPING STATION.
3. THE VALVE VAULT SHALL CONFORM TO ASTM C-913. THE STRUCTURE SHALL BE DESIGNED FOR EARTH LOADS AND HS-20 LIVE LOAD FOR VEHICULAR TRAFFIC.
4. THE PRECAST CONCRETE LID FOR DRAINAGE STRUCTURE SHALL BE SEALED TO THE TOP BARREL SECTION WITH TWO ROWS OF BUTYL MASTIC. THE LID SHALL HAVE A FABRICATED GALVANIZED STEEL FRAME AND HATCH SYSTEM PER THE PLANS. ORIENTATION OF THE HATCH SYSTEM SHALL BE COORDINATED WITH THE PUMP MANUFACTURER.
5. AFTER INSTALLATION IS COMPLETE, IF THERE ARE WATER LEAKS AT JOINTS, THE CONTRACTOR SHALL WATERPROOF THE LEAKS USING DRILLED PORTS AROUND THE LEAK AND A HYDROPHILIC GROUT. IF REQUIRED, IT SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR DRAINAGE STRUCTURE.
6. ALL PENETRATIONS THROUGH THE WALLS OF THE DRAINAGE STRUCTURES SHALL BE SEALED WITH NON-SHRINK GROUT OR LINK SEALS AS IDENTIFIED ON PLANS.
7. THE DRAINAGE STRUCTURE SHALL BE CHECKED DURING INSTALLATION AND GROUTING TO ENSURE A TRUE VERTICAL INSTALLATION. IF THE ALIGNMENT IS OFF, THE CONTRACTOR SHALL TAKE CORRECTIVE MEASURES TO SHIM THE STRUCTURE BACK TO LEVEL.
8. THE EXTERIOR AND BOTTOM OF THE VALVE VAULT SHALL RECEIVE TWO COATS OF ASPHALT EMULSION WATERPROOFING IN ACCORDANCE WITH SECTION 503.18 OF THE STANDARD SPECIFICATIONS.

DRAINAGE STRUCTURE PRECAST CONCRETE MANHOLE:

1. DRAINAGE STRUCTURES SHALL BE PRECAST REINFORCED CONCRETE MANHOLES CONFORMING TO SECTION 1042 OF THE STANDARD SPECIFICATIONS. STRUCTURES SHALL BE WATER TIGHT. THE PRECAST CONCRETE MANHOLE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 PSI AT 28 DAYS.
2. THE EXTERIOR AND BOTTOM OF THE BASE OF THE STRUCTURES SHALL RECEIVE TWO COATS OF ASPHALT EMULSION WATERPROOFING IN ACCORDANCE WITH SECTION 503.18 OF THE STANDARD SPECIFICATIONS.
3. THE DRAINAGE STRUCTURE SECTIONS SHALL BE A MINIMUM OF 4-FT TALL WITH THE EXCEPTION OF THE FINAL SECTION. EACH SECTION SHALL BE SEALED WITH TWO (2) STRIPS OF BUTYL RUBBER SEALANT. JOINTS IN THE BUTYL RUBBER SEALANT SHALL BE OVERLAPPED TO PREVENT GAPS.
4. THE ANNULAR SPACE BETWEEN THE STRUCTURE AND THE DRILLED SHAFT SHALL BE FILLED WITH NON-SHRINK GROUT. THE GROUT SHALL BE INSTALLED AFTER EACH BARREL SECTION IS INSTALLED FROM ELEVATION 564.17 TO 579.00. FROM ELEVATION 579.00 TO THE SURFACE, THE ANNULAR SPACE BETWEEN THE MANHOLE AND DRILLED SHAFT SHALL BE FILLED WITH CONTROLLED LOW STRENGTH MATERIAL OR NON-SHRINK GROUT.
5. THE CONTRACTOR SHALL SUBMIT A DETAILED PLAN FOR INSTALLING THE GROUT AND DRAINAGE STRUCTURES TO THE ENGINEER FOR APPROVAL BEFORE COMMENCING THE WORK. THE PLAN SHALL ADDRESS THE INSTALLATION METHOD AND BUOYANCY ISSUES DURING INSTALLATION. THIS APPROVAL WILL NOT RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR GROUTING AND INSTALLING THE DRAINAGE STRUCTURE.
6. IF GROUNDWATER IS PRESENT BETWEEN THE STRUCTURE AND THE DRILLED SHAFT, THE CONTRACTOR SHALL USE A GROUT FORMULATED FOR CURING UNDER WATER AND SHALL INSTALL THE GROUT FROM THE BOTTOM-UP USING A TREMIE OR PUMP.
7. THE NON-SHRINK GROUT SHALL CONFORM TO ASTM C-1107 AND SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 5,000 PSI AFTER 28 DAYS. THE ADDITION OF AGGREGATE TO THE PREPACKAGED PRODUCT WILL BE PERMITTED AND SHALL BE ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS. IN LIEU OF NON-SHRINK GROUT AROUND THE DRAINAGE STRUCTURE, THE CONTRACTOR MAY USE CLASS DS CONCRETE WITH 8-10 INCH SLUMP AT POINT OF PLACEMENT.

MODEL SHEET 1
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION – GENERAL NOTES**

SCALE: SHEET 1 OF 22 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	248
	09L0179B			CONTRACT NO. 93762
		ILLINOIS		FED. AID PROJECT

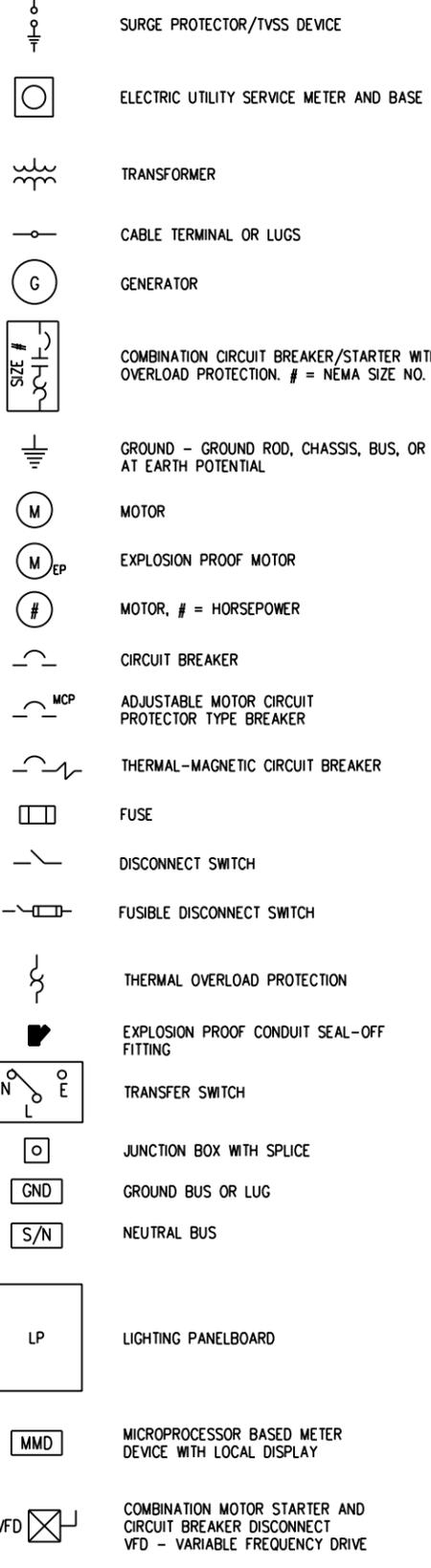
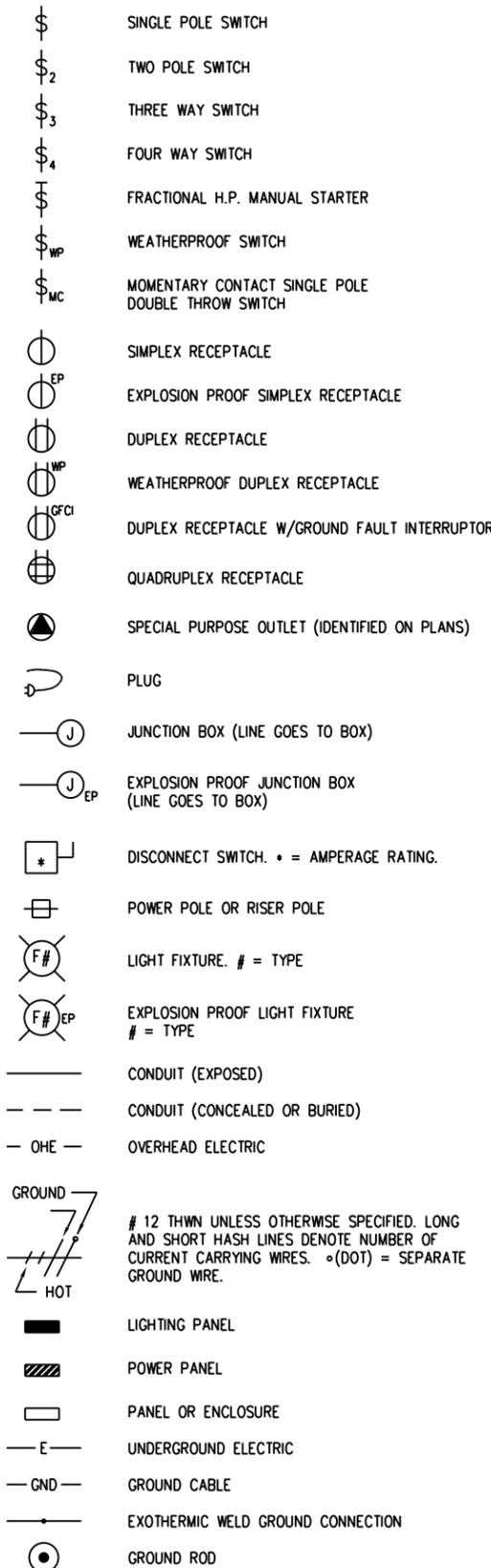
GENERAL LEGEND

ABBREVIATIONS

NOTES (CONTINUED)

PLAN

ONE-LINE



AF	FRAME SIZE IN AMPS	LSI	STATIC-TRIP FUNCTIONS: L = LONG TIME PICKUP & DELAY S = SHORT TIME PICKUP & DELAY I = INSTANTANEOUS PICKUP
AM	AC AMMETER	LSIG	STATIC-TRIP FUNCTIONS: L = LONG TIME PICKUP & DELAY S = SHORT TIME PICKUP & DELAY I = INSTANTANEOUS PICKUP G = GROUND FAULT PICKUP & DELAY
AMS	AC AMMETER SWITCH	M	METER
AT	AMPS TRIP	NC	NORMALLY CLOSED
ATS	AUTOMATIC TRANSFER SWITCH	NO	NORMALLY OPEN
AWG	AMERICAN WIRE GAUGE	NTS	NOT TO SCALE
BLDG	BUILDING	OE	OVERHEAD ELECTRICAL
C	CONDUIT	PE	PRESSURE ELEMENT
CB	CIRCUIT BREAKER	PIT	PRESSURE INDICATING TRANSMITTER
CBV	CABLES BY VENDOR	PT	PRESSURE TRANSDUCER
CKT	CIRCUIT	PLC	PROGRAMMABLE LOGIC CONTROLLER
CR#	CONTROL RELAY NO. #	P#	PUMP NO. #
CT's	CURRENT TRANSFORMERS	R	RUN CONTACTOR
DP#	DISTRIBUTION PANEL NO. #	RED	RED INDICATING LIGHT
E	EMERGENCY SIDE OF MANUAL TRANSFER SWITCH	RESISTANCE	
ETM	ELAPSED TIME METER	SEC	TRANSFORMER SECONDARY
FSL	FLOAT SWITCH CONTACT - LOW WATER CUT-OFF	TE	TEMPERATURE ELEMENT
FSH	FLOAT SWITCH CONTACT - HIGH WATER WARNING	TS	TEMPERATURE SENSOR
FM	FLOW METER	TR#	TIMING RELAY NO. #
G	GREEN INDICATING LIGHT	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
GFI	GROUND FAULT INTERRUPTER	UPS	UNINTERRUPTIBLE POWER SUPPLY
GRD, GND	GROUND	UE	UNDERGROUND ELECTRICAL
K#	RELAY NO. #	VFD	VARIABLE FREQUENCY DRIVE
KCMIL	THOUSAND CIRCULAR MILS	WP	WEATHERPROOF
L.A.	LIGHTNING ARRESTOR	XDUCER	PRESSURE TRANSDUCER
LP#	LIGHTING PANEL NO. #	XFMR	TRANSFORMER
LS	LEAK SENSOR		

NOTES

- CONTRACTOR SHALL EXAMINE THE SITE TO DETERMINE EXISTING SITE CONDITIONS. CONTRACTOR SHALL FIELD VERIFY RESPECTIVE CIRCUITS AND POWER SOURCES PRIOR TO WORKING ON, REMOVING, DISCONNECTING, RECONNECTING, INSTALLING, OR SERVICING THE RESPECTIVE EQUIPMENT OR OTHER DEVICE.
- ALL ELECTRICAL WORK SHALL COMPLY WITH THE REQUIREMENTS OF THE NFPA 70 NATIONAL ELECTRICAL CODE (NEC) MOST CURRENT ISSUE IN FORCE, AND ALL OTHER APPLICABLE LOCAL CODES, LAWS, ORDINANCES, AND REQUIREMENTS IN FORCE. ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN CONFORMANCE WITH THE RESPECTIVE MANUFACTURER'S DIRECTIONS AND RECOMMENDATIONS FOR THE RESPECTIVE APPLICATION. ANY INSTALLATIONS WHICH VOID THE UL LISTING, INTERTEK TESTING SERVICES VERIFICATION/ETL LISTING (OR OTHER THIRD PARTY LISTING), AND/OR THE MANUFACTURER'S WARRANTY OF A DEVICE WILL NOT BE PERMITTED.
- CONTRACTOR SHALL COORDINATE WORK AND ANY POWER OUTAGES WITH THE OWNER'S ANY SHUTDOWN OF EXISTING SYSTEMS SHALL BE SCHEDULED WITH AND APPROVED BY THE REPRESENTATIVE PRIOR TO SHUTDOWN. ONCE SHUT DOWN, THE CIRCUITS SHALL BE LABELED AS SUCH TO PREVENT ACCIDENTAL ENERGIZING OF THE RESPECTIVE CIRCUITS. ALL PERSONNEL SHALL FOLLOW U.S. DEPARTMENT OF LABOR OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION (OSHA) 29 CFR PART 1910 OCCUPATIONAL SAFETY AND HEALTH STANDARDS FOR ELECTRICAL SAFETY AND LOCKOUT/TAGOUT PROCEDURES INCLUDING, BUT NOT LIMITED TO, 29 CFR SECTION 1910.147 THE CONTROL OF HAZARDOUS ENERGY (LOCKOUT/TAGOUT).
- CONTRACTOR SHALL KEEP A COPY OF THE LATEST NEC (NATIONAL ELECTRICAL CODE) IN FORCE ON SITE AT ALL TIMES DURING CONSTRUCTION FOR USE AS A REFERENCE.
- CONTRACTOR SHALL COMPLY WITH THE APPLICABLE REQUIREMENTS OF NFPA 70E STANDARD FOR ELECTRICAL SAFETY IN THE WORKPLACE.

- PER ILLINOIS ENVIRONMENTAL PROTECTION AGENCY TITLE 35: ENVIRONMENTAL PROTECTION, SUBTITLE C: WATER POLLUTION, CHAPTER II: ENVIRONMENTAL PROTECTION AGENCY PART 370: ILLINOIS RECOMMENDED STANDARDS FOR SEWAGE WORKS ALL ELECTRICAL EQUIPMENT INSTALLED IN A SEWAGE PUMP STATION WET WELL SHALL BE SUITABLE FOR CLASS I, DIVISION I, GROUP D HAZARDOUS LOCATION. IN ADDITION EQUIPMENT LOCATED IN A SEWAGE WET WELL SHALL BE SUITABLE FOR USE UNDER CORROSIVE CONDITIONS.
- LOCATE EXISTING UNDERGROUND UTILITIES AND CABLES. THE LOCATION, SIZE, AND TYPE OF MATERIAL OF EXISTING UNDERGROUND AND/OR ABOVEGROUND UTILITIES INDICATED ON THE PLANS ARE NOT REPRESENTED AS BEING ACCURATE, SUFFICIENT, OR COMPLETE. NEITHER THE OWNER NOR THE ENGINEER ASSUMES ANY RESPONSIBILITY WHATSOEVER IN RESPECT TO THE ACCURACY, COMPLETENESS, OR SUFFICIENCY OF THE INFORMATION. THERE IS NO GUARANTEE, EITHER EXPRESSED OR IMPLIED, THAT THE LOCATIONS, SIZE, AND TYPE OF MATERIAL OF EXISTING UNDERGROUND UTILITIES INDICATED ARE REPRESENTATIVE OF THOSE TO BE ENCOUNTERED IN THE CONSTRUCTION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE ACTUAL LOCATION OF ALL SUCH FACILITIES, INCLUDING SERVICE CONNECTIONS TO UNDERGROUND UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES OF HIS OPERATIONAL PLANS, AND SHALL OBTAIN, FROM THE RESPECTIVE UTILITY COMPANIES, DETAILED INFORMATION AND ASSISTANCE RELATIVE TO THE LOCATION OF THEIR FACILITIES AND THE WORKING SCHEDULE OF THE COMPANIES FOR REMOVAL OR ADJUSTMENT, WHERE REQUIRED. IN THE EVENT AN UNEXPECTED UTILITY INTERFERENCE IS ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE UTILITY COMPANY OF JURISDICTION, THE OWNER'S REPRESENTATIVE AND/OR THE RESIDENT ENGINEER/RESIDENT TECHNICIAN SHALL ALSO BE IMMEDIATELY NOTIFIED. ANY DAMAGE TO SUCH MAINS AND SERVICES SHALL BE RESTORED TO SERVICE AT ONCE AND PAID FOR BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE CONTRACT. ALL UTILITY CABLES AND LINES SHALL BE LOCATED BY THE RESPECTIVE UTILITY. CONTACT JULIE (JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS) FOR UTILITY INFORMATION, PHONE: 1-800-892-0123. ALSO CONTACT THE OWNER'S REPRESENTATIVE FOR ASSISTANCE IN LOCATING UNDERGROUND LINES AND/OR UTILITIES. ALSO COORDINATE WORK WITH ALL ABOVEGROUND UTILITIES.
- COLOR-CODE PHASE AND NEUTRAL CONDUCTOR INSULATION FOR NO. 6 AWG OR SMALLER. PROVIDE COLORED MARKING TAPE FOR PHASE AND NEUTRAL CONDUCTORS FOR NO. 4 AWG AND LARGER. INSULATED GROUND CONDUCTORS SHALL HAVE GREEN COLORED INSULATION FOR ALL CONDUCTOR SIZES (AWG AND/OR KCMIL) TO COMPLY WITH NEC 250.119. NEUTRAL CONDUCTORS SHALL HAVE WHITE OR GRAY COLORED INSULATION FOR NO. 6 AWG AND SMALLER TO MEET THE REQUIREMENTS OF NEC 200.6. COLOR CODING REQUIREMENTS SHALL BE POSTED ON EACH PANELBOARD WITH A WEATHERPROOF LABEL. STANDARD COLORS FOR POWER WIRING AND BRANCH CIRCUITS SHALL BE AS FOLLOWS:

480/277 VAC, 3-PHASE, 4-WIRE SYSTEM	
PHASE A	BROWN
PHASE B	ORANGE
PHASE C	YELLOW
NEUTRAL	GRAY
GROUND	GREEN

120/240 VAC, 1-PHASE, 3-WIRE SYSTEM	
PHASE A	BLACK
PHASE B	RED
NEUTRAL	WHITE
GROUND	GREEN

- PUMP MOTOR SIZES AND EQUIPMENT MAY VARY DEPENDING UPON MANUFACTURER. CIRCUIT BREAKERS, MOTOR STARTERS, VFD'S, CONDUITS AND WIRING SHALL BE SIZED FOR THE RESPECTIVE PUMP MOTORS AND EQUIPMENT FURNISHED. VERIFY REQUIREMENTS WITH THE RESPECTIVE PUMP MOTOR MANUFACTURER OR EQUIPMENT MANUFACTURER.
- PROVIDE GROUNDING BUSHINGS AT ALL CONDUITS ENTERING SERVICE ENTRANCE EQUIPMENT (METER BASES, SERVICE DISCONNECTS, SERVICE PANELBOARDS, ETC.) AND THE TRANSFER SWITCH WITH BONDING CONDUCTOR FROM BUSHING TO GROUND BUS IN THE RESPECTIVE SERVICE ENTRANCE EQUIPMENT OR OTHER DEVICE.
- LTFMC DENOTES LIQUID-TIGHT FLEXIBLE METAL CONDUIT, UL LISTED, SUNLIGHT RESISTANT AND SUITABLE FOR GROUNDING. LIQUID-TIGHT FLEXIBLE METAL CONDUIT AND ASSOCIATED FITTINGS SHALL BE UL-LISTED TO MEET THE REQUIREMENTS OF NEC 350.6. LIQUID-TIGHT FLEXIBLE METAL CONDUIT THAT IS USED FOR FLEXIBILITY (INCLUDING CONNECTIONS TO MOTORS AND TRANSFORMERS) SHALL REQUIRE AN EXTERNAL BONDING JUMPER OR INTERNAL EQUIPMENT GROUNDING CONDUCTOR PER NEC 350.60. DO NOT INSTALL LIQUID-TIGHT, FLEXIBLE METAL CONDUIT THAT IS NOT UL LISTED. CONFIRM LIQUID-TIGHT, FLEXIBLE METAL CONDUIT BEARS THE UL LABEL PRIOR TO INSTALLATION.
- ALL ENCLOSURES RATED NEMA 4, 4X SHALL HAVE WATERTIGHT HUBS AT CONDUIT ENTRANCES UL LISTED NEMA 4, 4X FOR THE RESPECTIVE ENCLOSURE TO MAINTAIN THE NEMA 4, 4X RATING. PROVIDE NEMA 4X STAINLESS STEEL HUBS FOR INTERFACE TO NEMA 4X STAINLESS STEEL ENCLOSURES.
- COORDINATE ELECTRIC SERVICE WORK WITH THE SERVING ELECTRIC UTILITY COMPANY: CITY WATER, LIGHT & POWER (CWLP). PHONE: 217-789-2323
- CONTRACTOR SHALL PROVIDE ARC FLASH REPORT AND APPROPRIATE LABELS ON ELECTRICAL EQUIPMENT, IN CONFORMANCE WITH NFPA 70E STANDARD FOR ELECTRICAL SAFETY IN THE WORKPLACE, ARTICLE 130 WORK INVOLVING ELECTRICAL HAZARDS.

MODEL: Sheet 3
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 V:\CAD\Bull\Usable_Segment_III\Sheet\0609\01\798-PS11_ELEC_DET.dgn



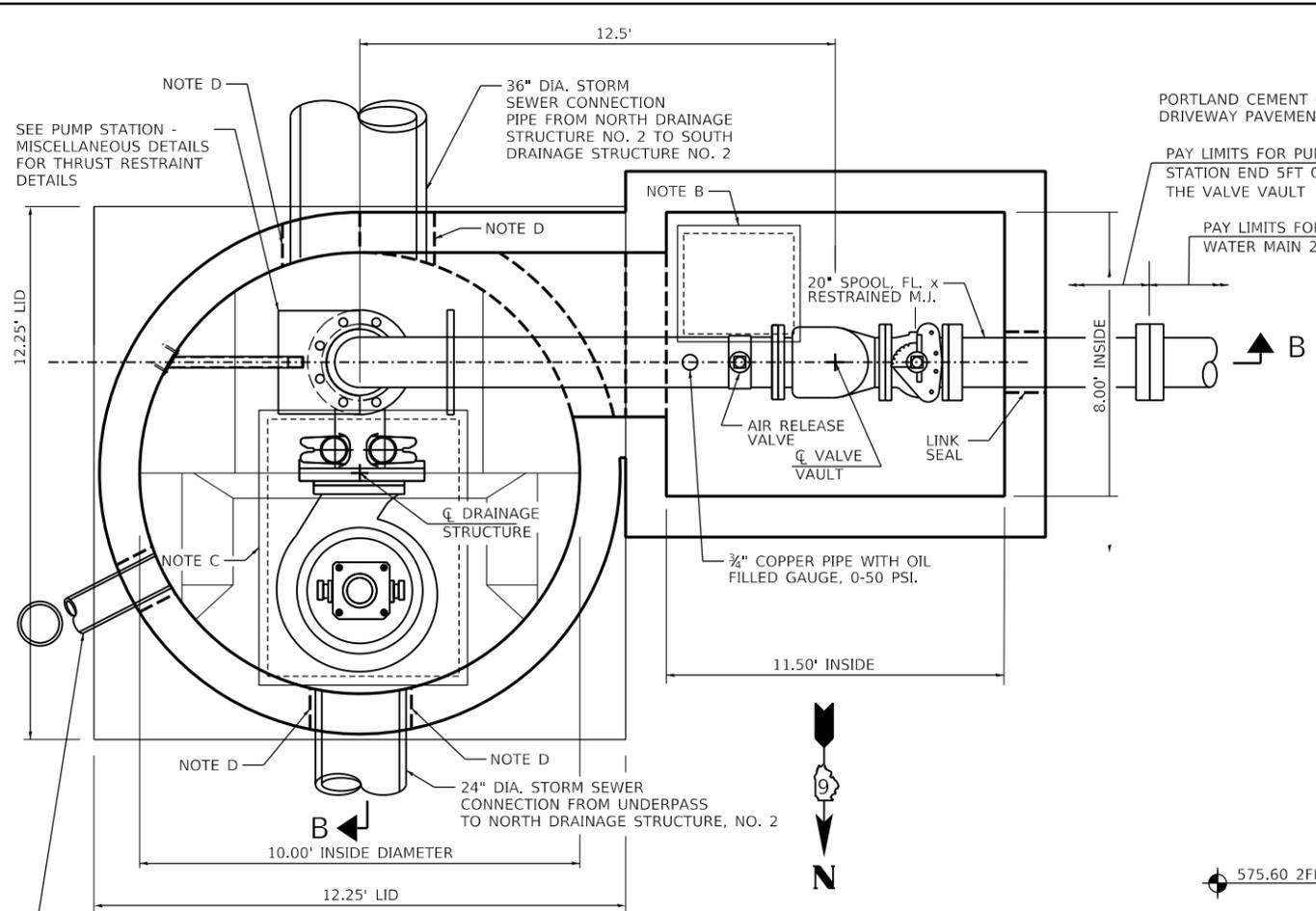
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PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

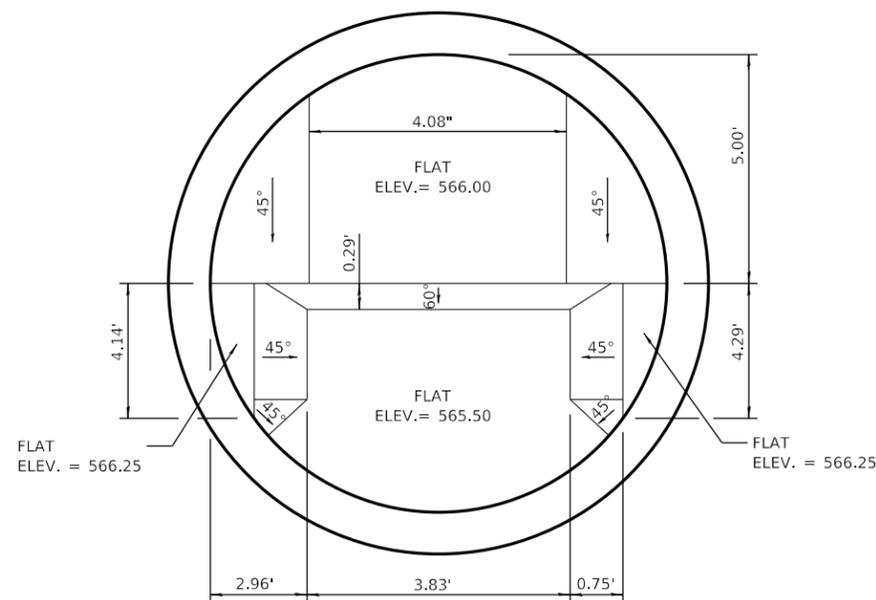
SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - ELECTRICAL LEGEND & NOTES

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	249
	09L0179B			CONTRACT NO. 93762
	ILLINOIS	FED. AID PROJECT		

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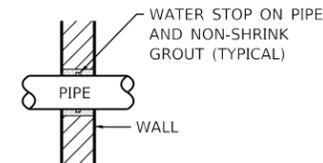


**MECHANICAL LAYOUT
NORTH 10' DRAINAGE STRUCTURE NO. 2 AND VALVE VAULT PLAN**
NOT TO SCALE



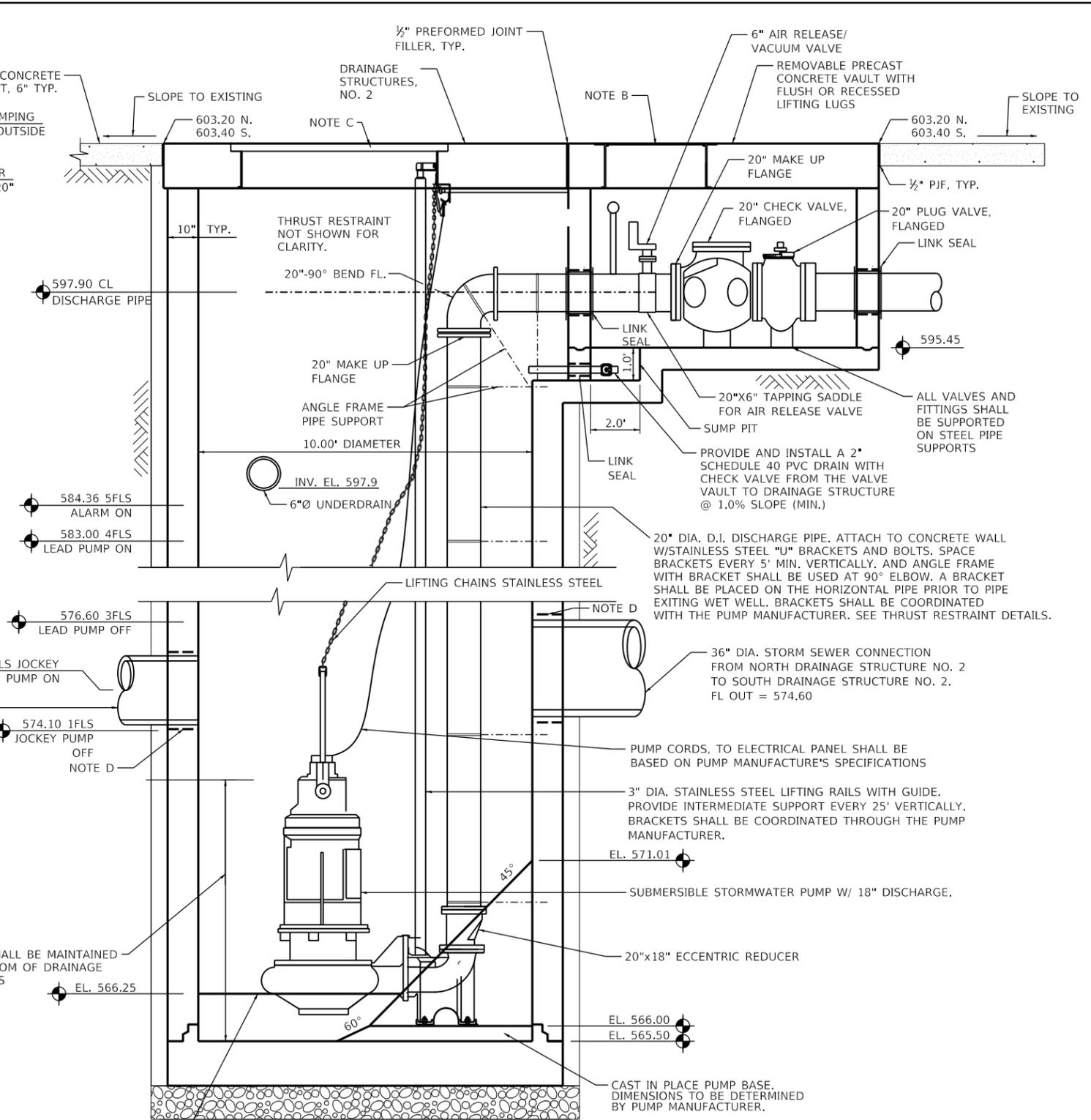
CHAMFER DETAIL

NOT TO SCALE
(ROTATION EQUIVALENT TO MECHANICAL LAYOUT ABOVE)



GROUT DETAIL

NOT TO SCALE



**MECHANICAL LAYOUT
SECTION B-B**

NOT TO SCALE

NOTES

- A. CONTRACTOR SHALL MAINTAIN MIN. REQUIRED CLEARANCE FROM WET WELL WALL. CONTRACTOR TO VERIFY WITH PUMP MANUFACTURER.
- B. 36" X 36" ALUMINUM ACCESS FRAME AND HATCH.
- C. CUSTOM HATCH SYSTEM. SEE MISCELLANEOUS PUMP STATION DETAILS SHEET.
- D. GROUT TYP. (SEE DETAIL THIS SHEET)
- E. SOUTH DRAINAGE STRUCTURE NO. 2 AND ACCOMPANYING VALVE VAULT IDENTICAL TO NORTH DRAINAGE STRUCTURE NO. 2 EXCEPT ENTERING AND EXISTING PIPES THROUGH THE DRAINAGE STRUCTURE. THE PUMP AND DISCHARGE PIPE ARE IDENTICAL IN BOTH THE NORTH AND SOUTH DRAINAGE STRUCTURE NO. 2.

CONTRACTOR SHALL POUR A STIFF NON-SHRINK GROUT FOR CHAMFER DETAIL THIS SHEET. THE CHAMFER SHALL BE CAST IN PLACE. COORDINATE CONCRETE CHAMFER WITH PUMP MANUFACTURER.

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	DATE - 11/1/2021	REVISED -

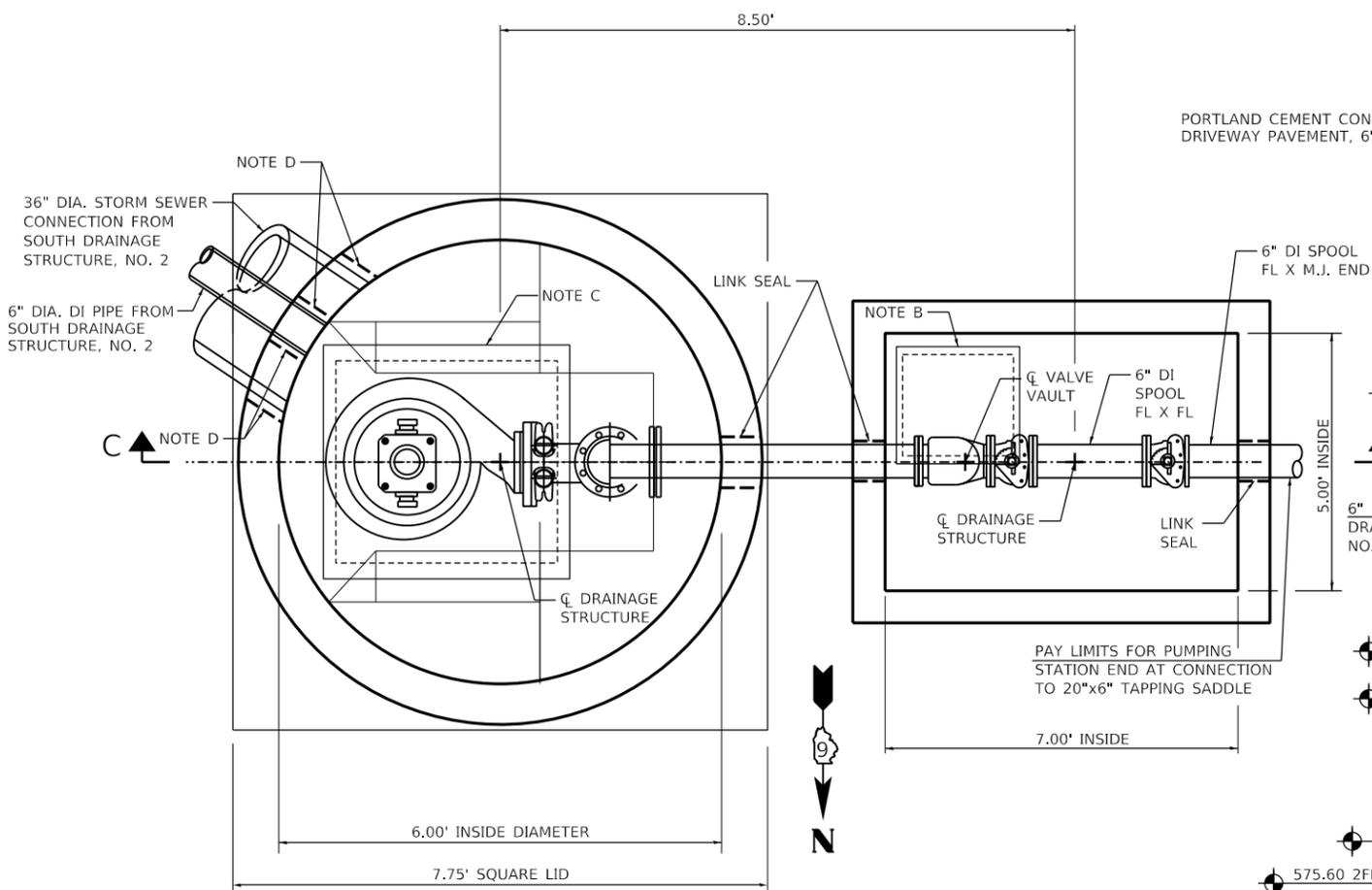
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - MECHANICAL LAYOUT**

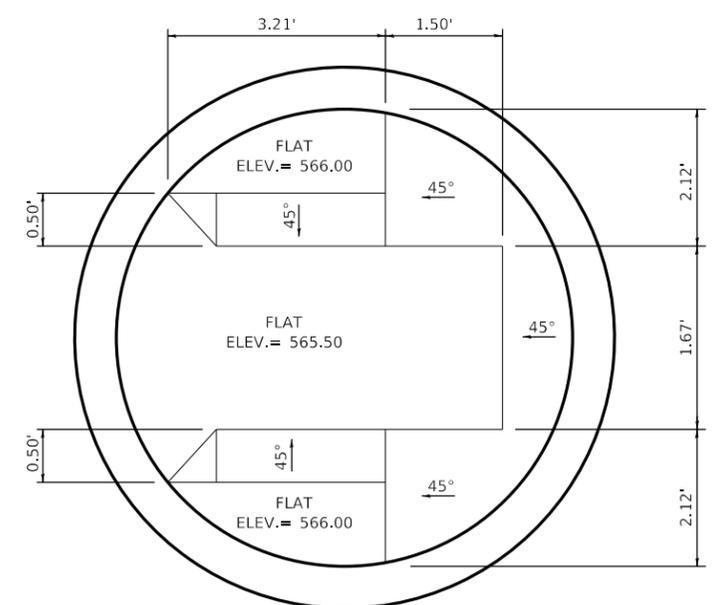
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	251
	09L0179B	SANGAMON		CONTRACT NO. 93762
		ILLINOIS		FED. AID PROJECT

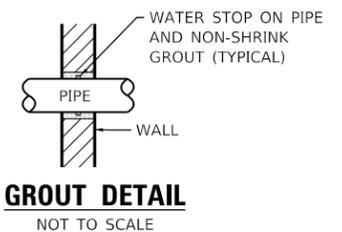
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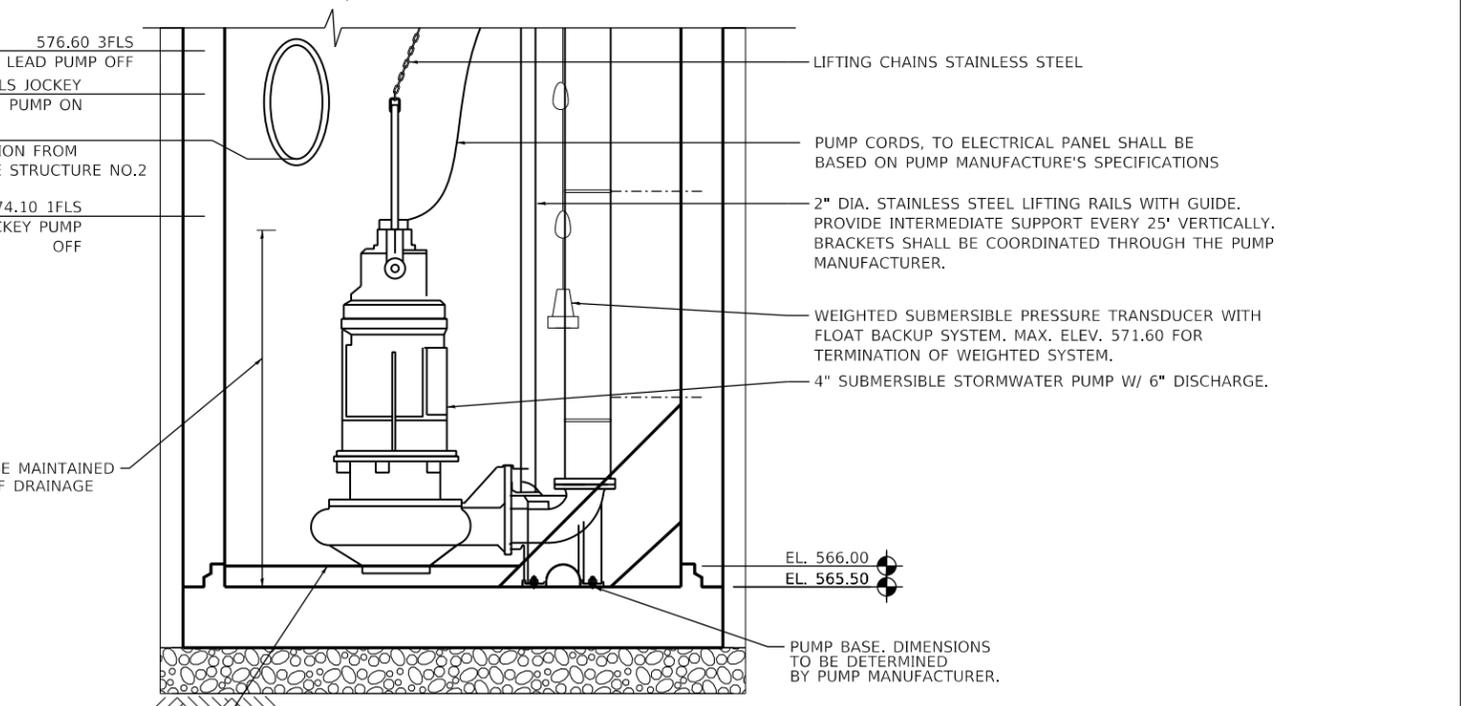
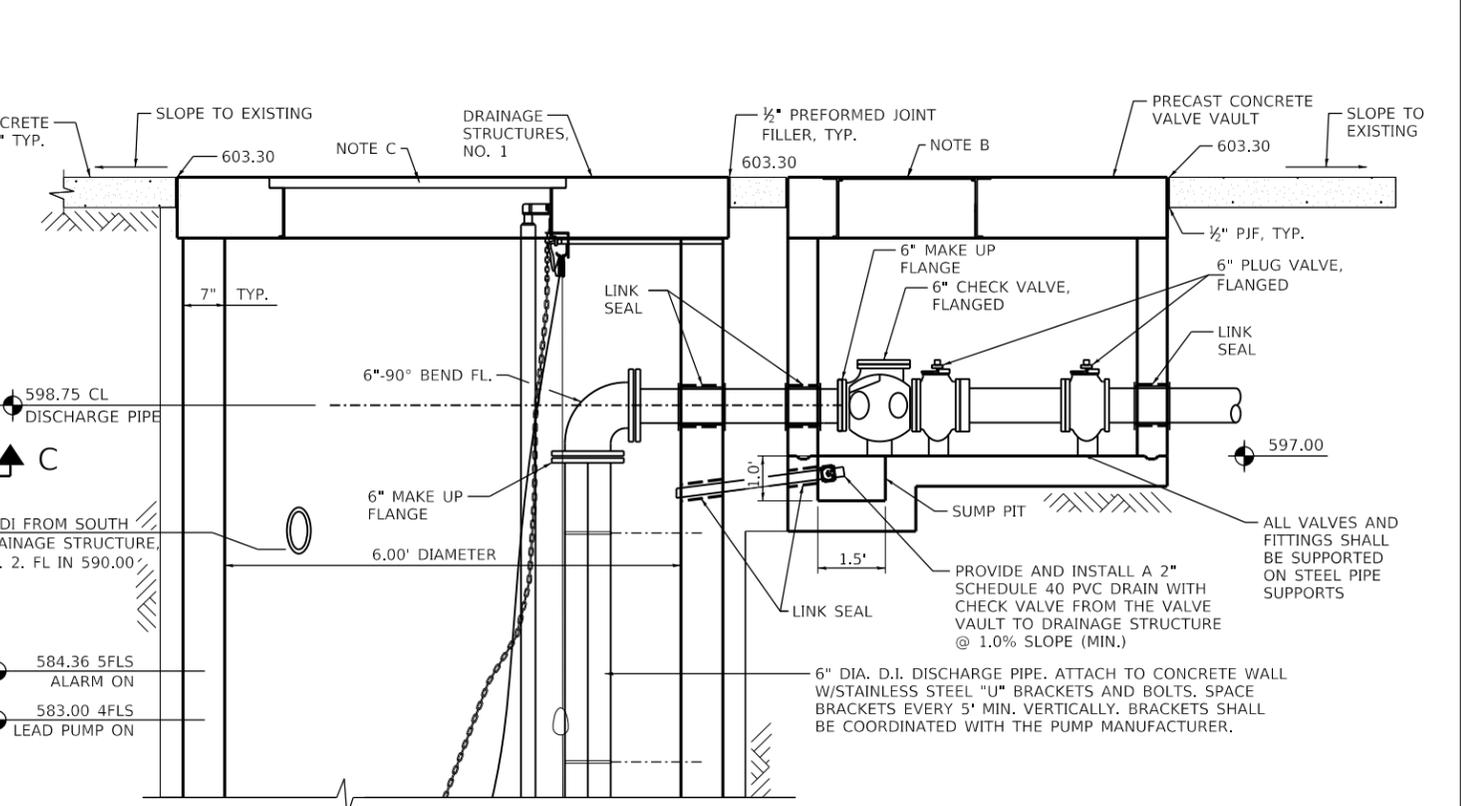
**MECHANICAL LAYOUT
6' DRAINAGE STRUCTURE NO. 1 AND VALVE VAULT PLAN**
NOT TO SCALE



CHAMFER DETAIL
NOT TO SCALE
(ROTATION EQUIVALENT TO MECHANICAL LAYOUT ABOVE)



GROUT DETAIL
NOT TO SCALE



**MECHANICAL LAYOUT
SECTION C-C**
NOT TO SCALE

NOTES

- A. CONTRACTOR SHALL MAINTAIN MIN. REQUIRED CLEARANCE FROM WET WELL WALL. CONTRACTOR TO VERIFY WITH PUMP MANUFACTURER.
- B. 36" X 36" ALUMINUM ACCESS FRAME AND HATCH.
- C. CUSTOM HATCH SYSTEM. SEE MISCELLANEOUS PUMP STATION DETAILS SHEET.
- D. GROUT TYP. (SEE DETAIL THIS SHEET)

CONTRACTOR SHALL POUR A CONCRETE CHAMFER AS RECOMMENDED BY THE PUMP MANUFACTURER. THE CHAMFER AND PUMP BASE SHALL BE CAST AT THE SAME TIME.

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

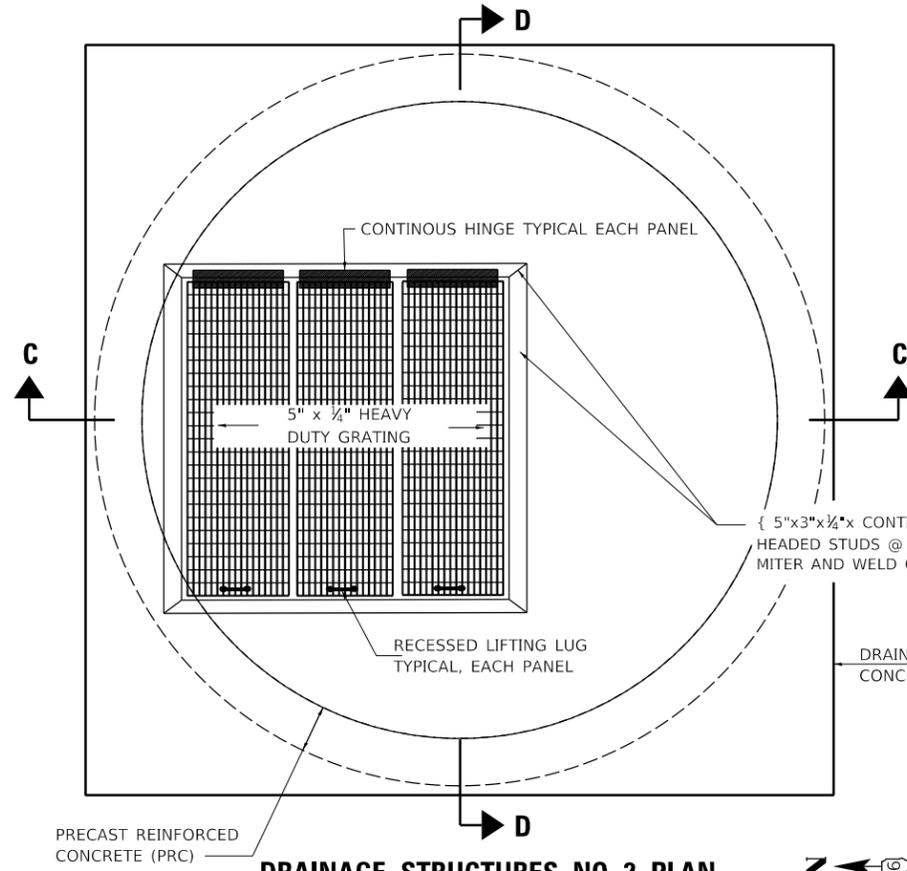
**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - MECHANICAL LAYOUT**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	252
	09L0179B	CONTRACT NO.	93762	
		ILLINOIS	FED. AID PROJECT	

SCALE: SHEET 5 OF 22 SHEETS STA. TO STA.

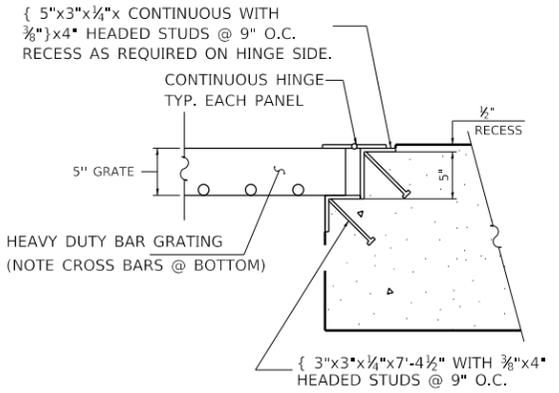


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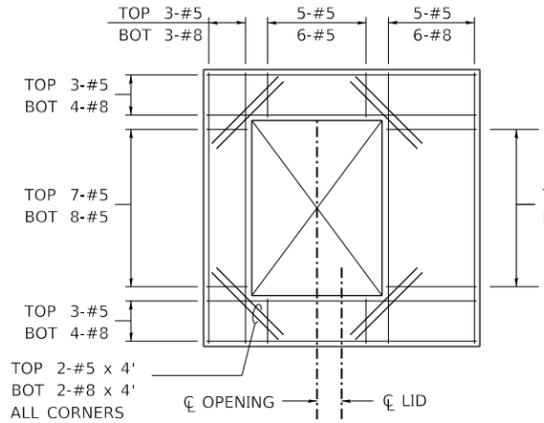


DRAINAGE STRUCTURES, NO. 2, PLAN

NOT TO SCALE
SEE SITE PLANS FOR ORIENTATION



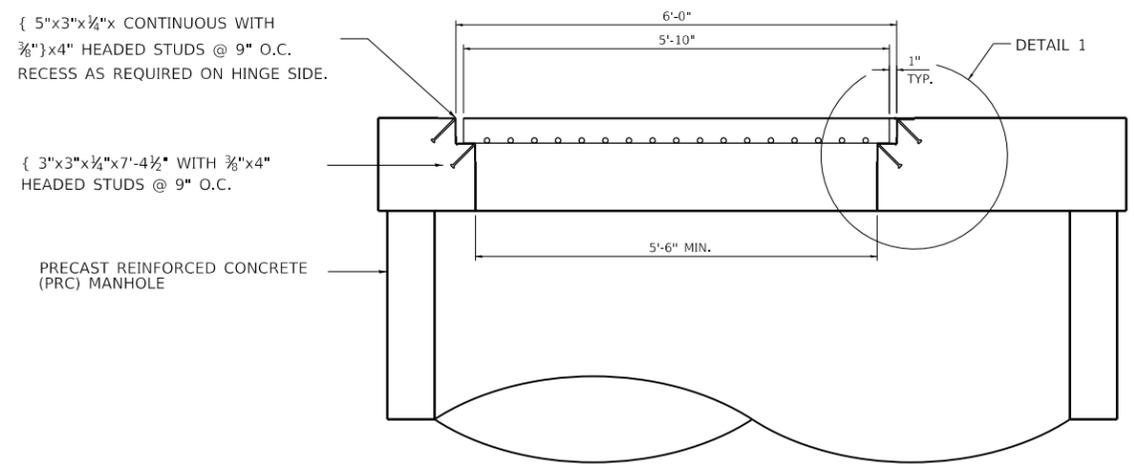
DETAIL 1



NOTE: 1/2" CLEAR COVER ON ALL REINFORCEMENT

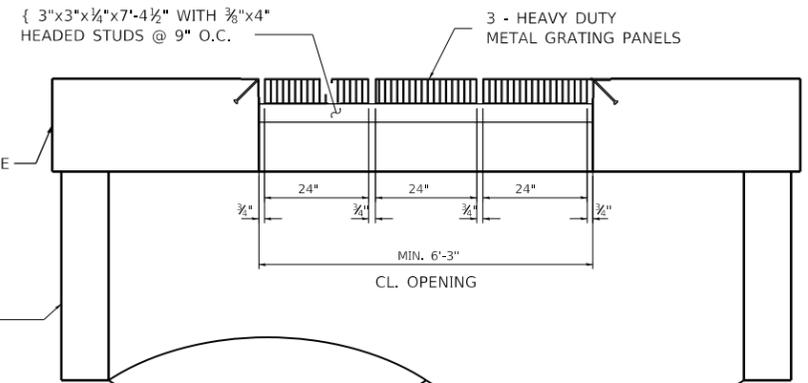
**DRAINAGE STRUCTURES, NO. 2
LID REINFORCING PLAN**

NOT TO SCALE



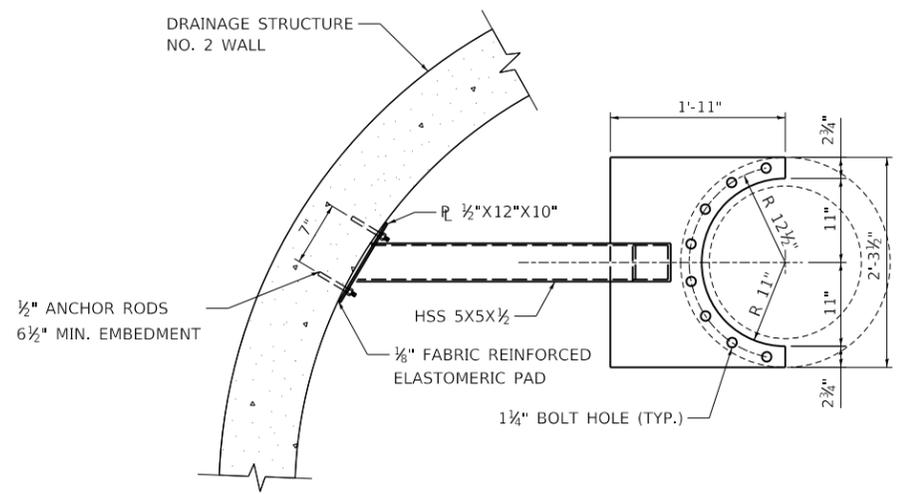
SECTION D-D

NOT TO SCALE

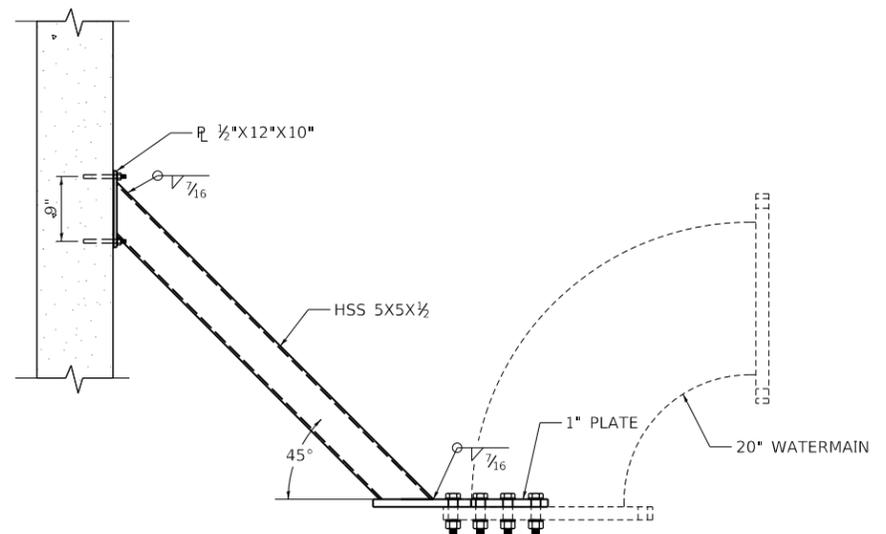


SECTION C-C

NOT TO SCALE



PLAN



ELEVATION

THRUST RESTRAINT DETAILS

NOTES:

1. LOADING: LIVE LOAD= AASHTO HL-93 TRUCK LOAD AND ALTERNATE TANDEM LOAD.
2. HEAVY DUTY WELDED STEEL W-SERIES GRATING.
3. 22-W-4 GRATING; 5" X 1/2" PLAIN BEARING BARS @ 1 3/8" O.C. AND CROSS BARS @ 4" O.C.
4. GALVANIZED FINISH FOR GRATING, PLATE, ANGLES AND ACCESSORIES.
5. STEEL PLATE, BAR, AND ANGLES: AASHTO M270/ASTM A709, GRADE 36.
6. HEADED STUDS: AASHTO M169/ASTM A108, GRADE 1015, 1018, OR 1020 AUTOMATIC END WELDED TO BASE METAL.
7. WELD METAL: AWS D1.5
8. PROVIDE LIFTING LUG AND HINGE CONNECTION AT OPPOSITE ENDS OF EACH PANEL PER GRATING MANUFACTURERS STANDARD DETAILS CAPABLE OF SUPPORTING THE WEIGHT OF THE GRATING, AND CAPABLE OF OPENING 180°.
9. LOCATION AND ARRANGEMENT OF THE HATCH TO BE COORDINATED WITH THE PUMP MANUFACTURER
10. THE COST OF THRUST RESTRAINT SHALL BE INCLUDED IN THE COST OF PUMP STATION MECHANICAL WORK.
11. FIELD VERIFY LOCATION OF 20" WATER MAIN PIPE PRIOR TO FABRICATION OF THRUST RESTRAINT.
12. NUMBER AND ORIENTATION OF BOLT HOLES FOR 1" PLATE TO ELBOW FLANGE CONNECTION SHOWN ARE SCHEMATIC. FIELD VERIFY PRIOR TO FABRICATION.
13. ALL STEEL COMPONENTS OF THRUST RESTRAINT SHALL BE GALVANIZED.
14. ANCHOR BOLTS SHALL BE HILTI: HIT-HY200 AND HAS-B-105 (ASTM F1554 GR105) 1/2" OR EQUIVALENT.

MODEL Sheet 1
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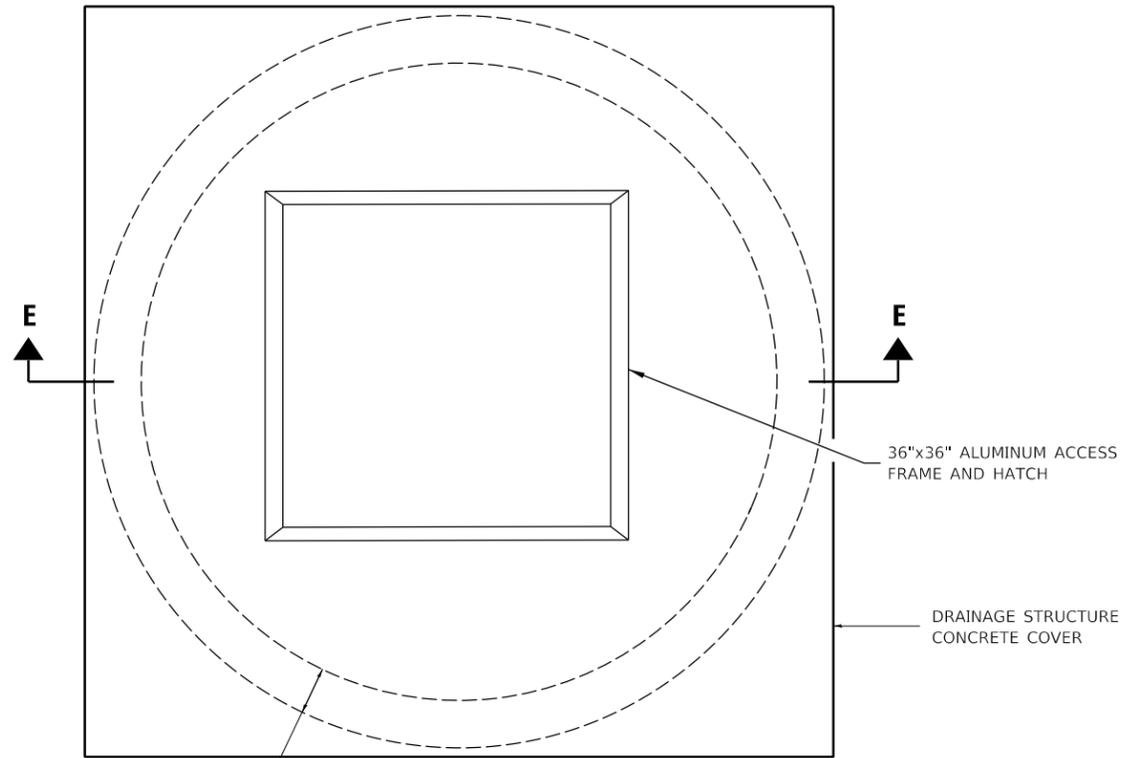


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PLOT DATE = 11/1/2021	CHECKED - LIB	REVISED -
	DATE - 11/1/2021	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - MISCELLANEOUS DETAILS**

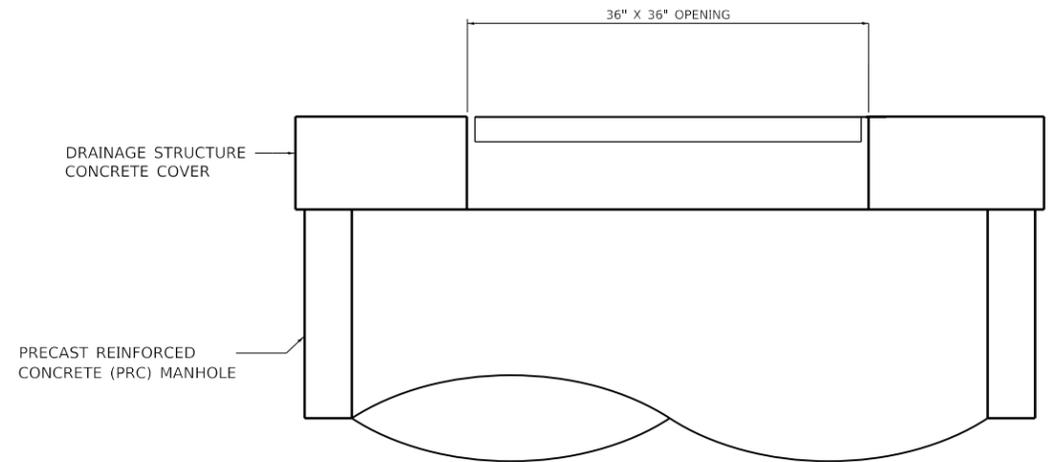
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SCALE:		SHEET 7 OF 22 SHEETS STA.		TO STA.
ILLINOIS FED. AID PROJECT				



PRECAST REINFORCED CONCRETE (PRC) MANHOLE

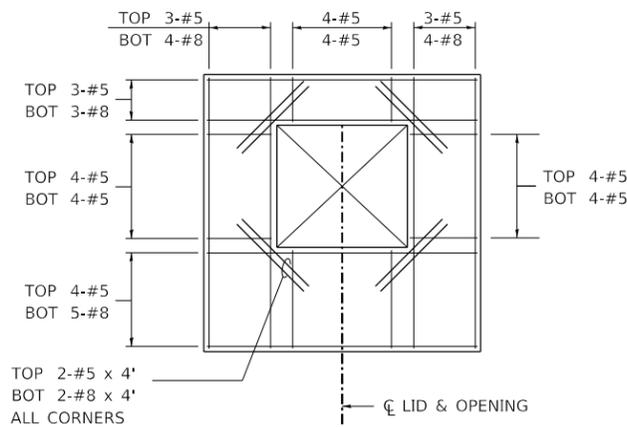
DRAINAGE STRUCTURE, NO. 1, PLAN

NOT TO SCALE
SEE SITE PLANS FOR ORIENTATION



SECTION E-E

NOT TO SCALE



NOTE: 1½" CLEAR COVER ON ALL REINFORCEMENT

DRAINAGE STRUCTURE, NO. 1

LID REINFORCING PLAN

NOT TO SCALE

DRAINAGE STRUCTURE, GRATING COVER NOTES:

1. LOADING: LIVE LOAD= AASHTO HL-93 TRUCK LOAD AND ALTERNATE TANDEM LOAD.
2. LOCATION AND ARRANGEMENT OF THE HATCH TO BE COORDINATED WITH THE PUMP MANUFACTURER

MODEL: Sheet 2
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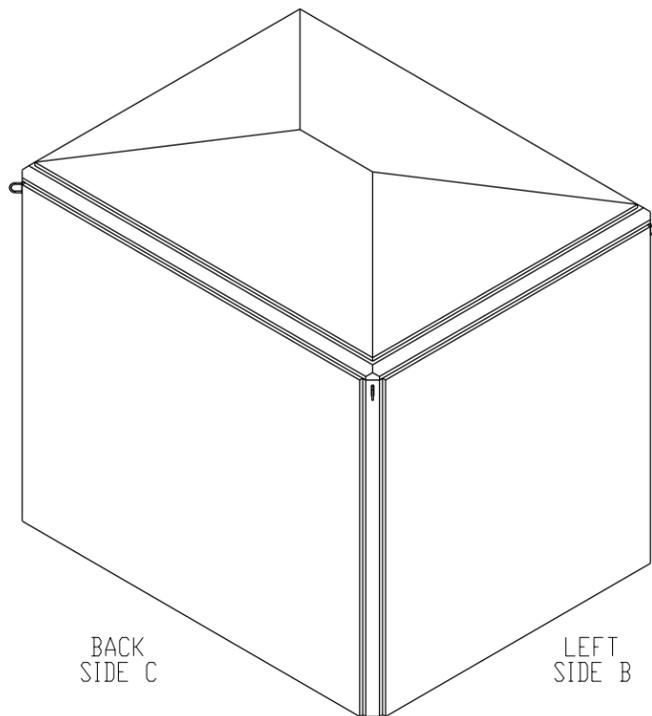
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	DATE - 11/1/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - MISCELLANEOUS DETAILS

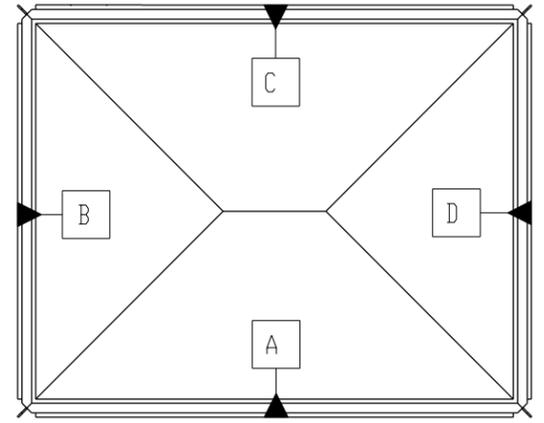
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	255
	09L0179B			CONTRACT NO. 93762
		ILLINOIS		FED. AID PROJECT

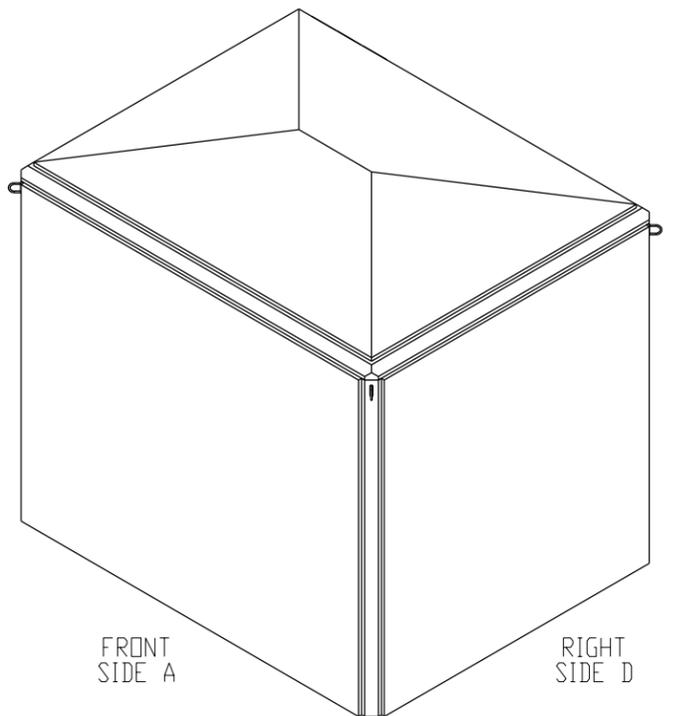


BACK SIDE C
LEFT SIDE B

REAR ISOMETRIC

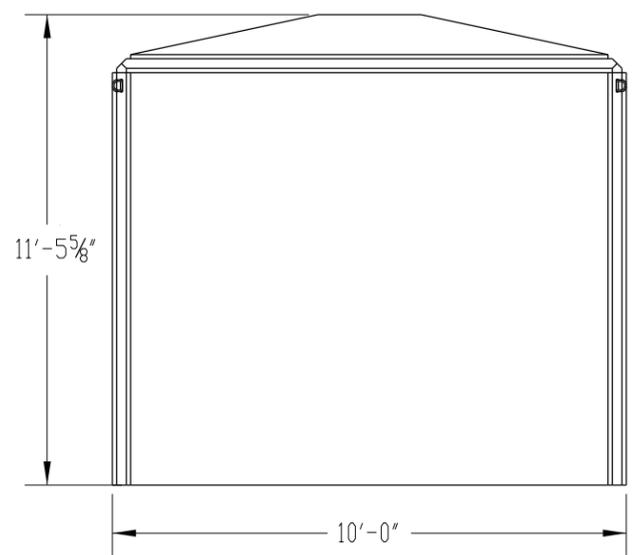


TOP VIEW

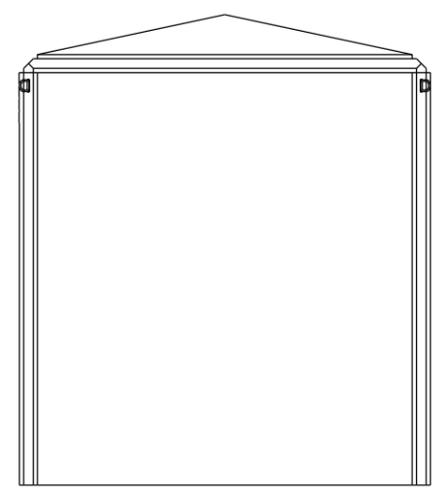


FRONT SIDE A
RIGHT SIDE D

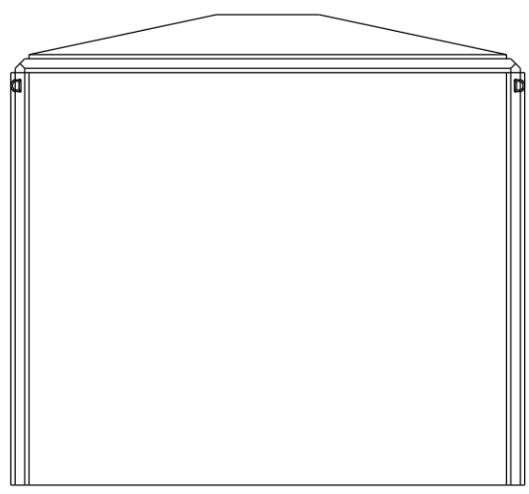
ISOMETRIC VIEW



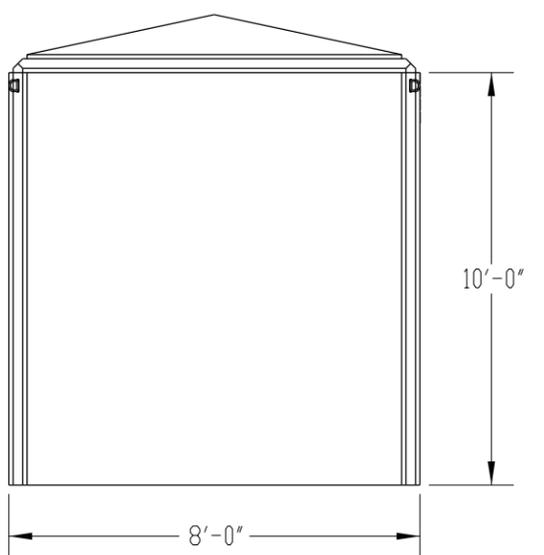
FRONT OUTSIDE VIEW
SIDE A



LEFT OUTSIDE VIEW
SIDE B



BACK OUTSIDE VIEW
SIDE C



RIGHT OUTSIDE VIEW
SIDE D

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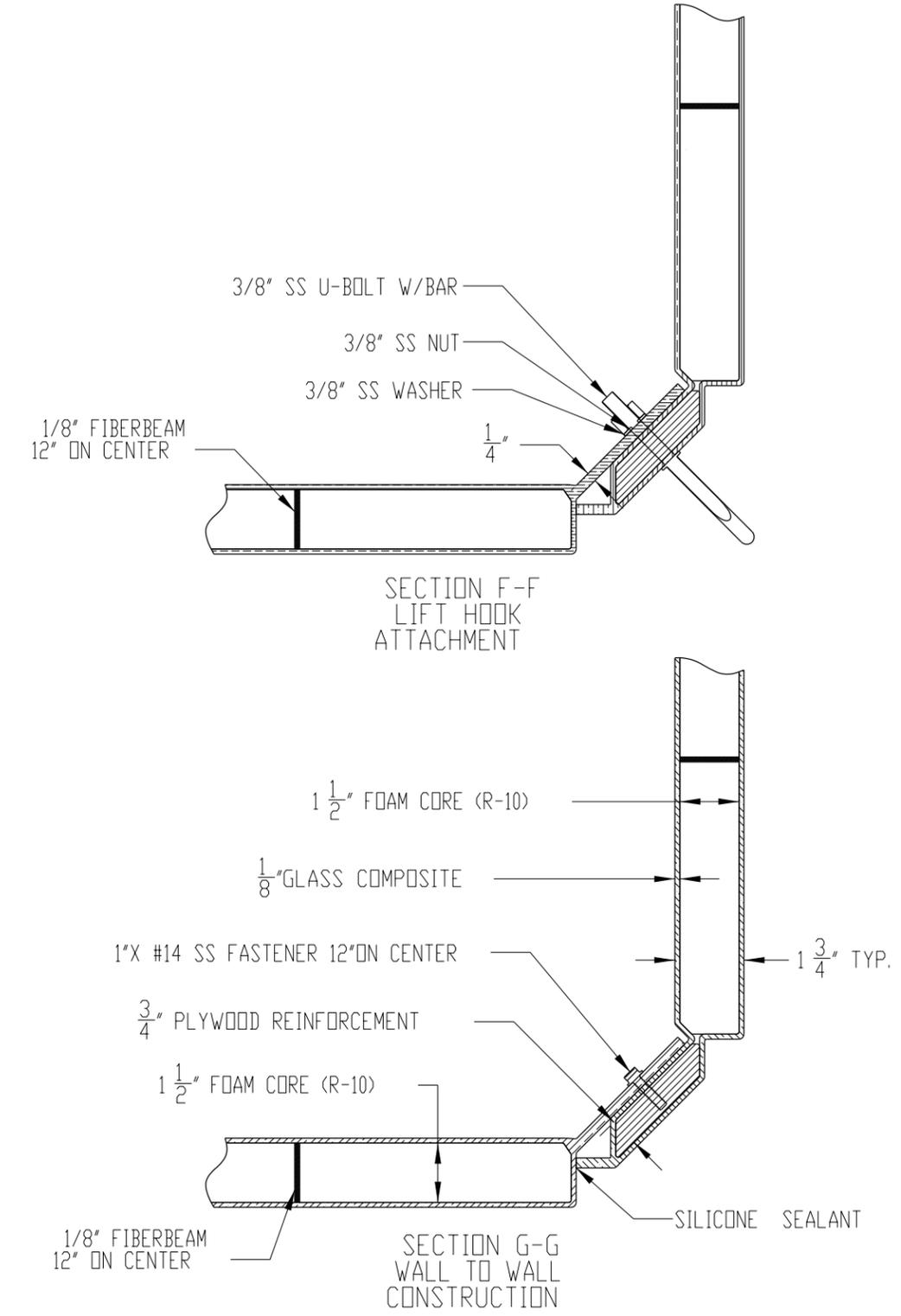
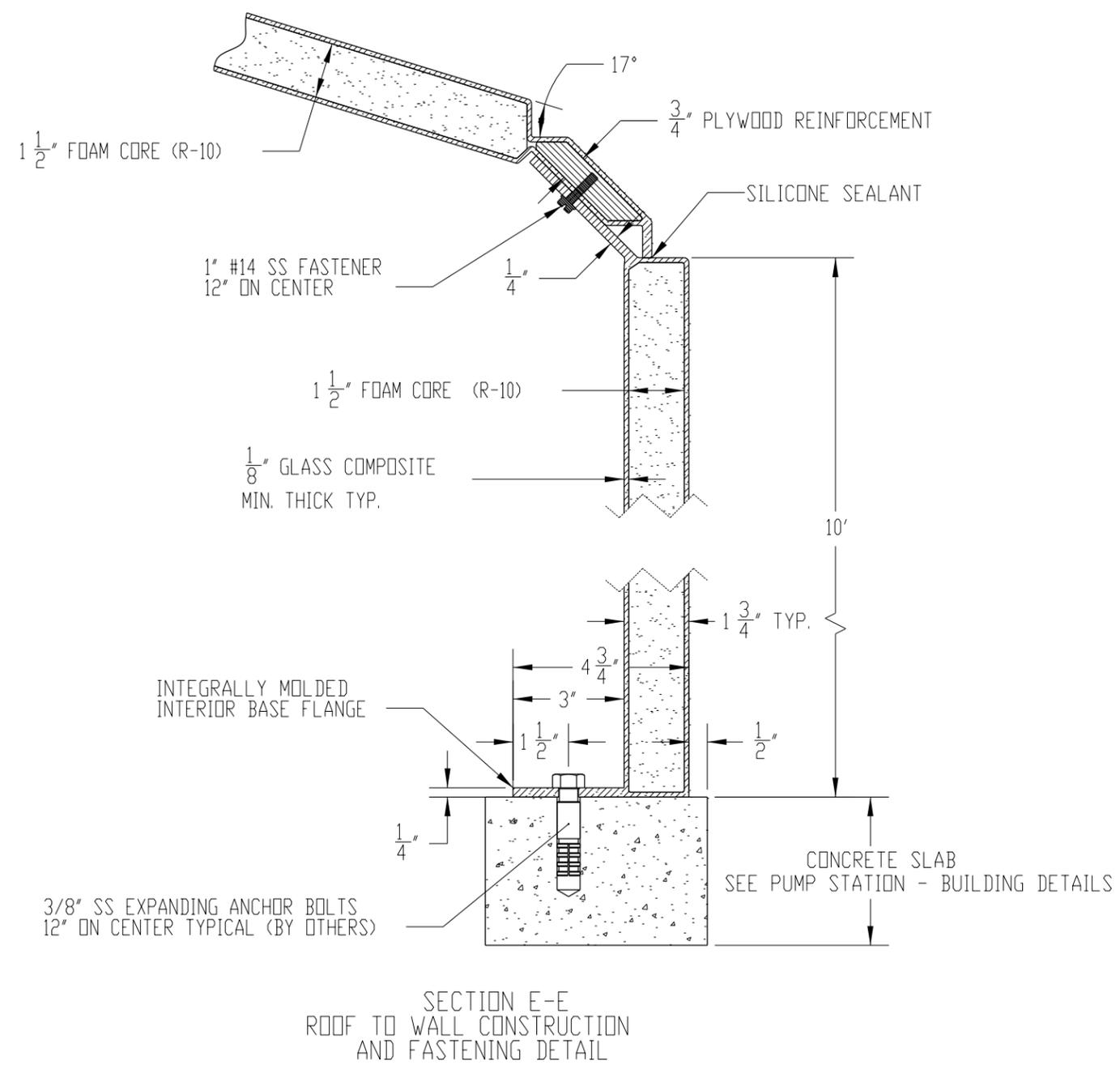
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - BUILDING DETAILS**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	257
	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	

SCALE: SHEET 10 OF 22 SHEETS STA. TO STA.



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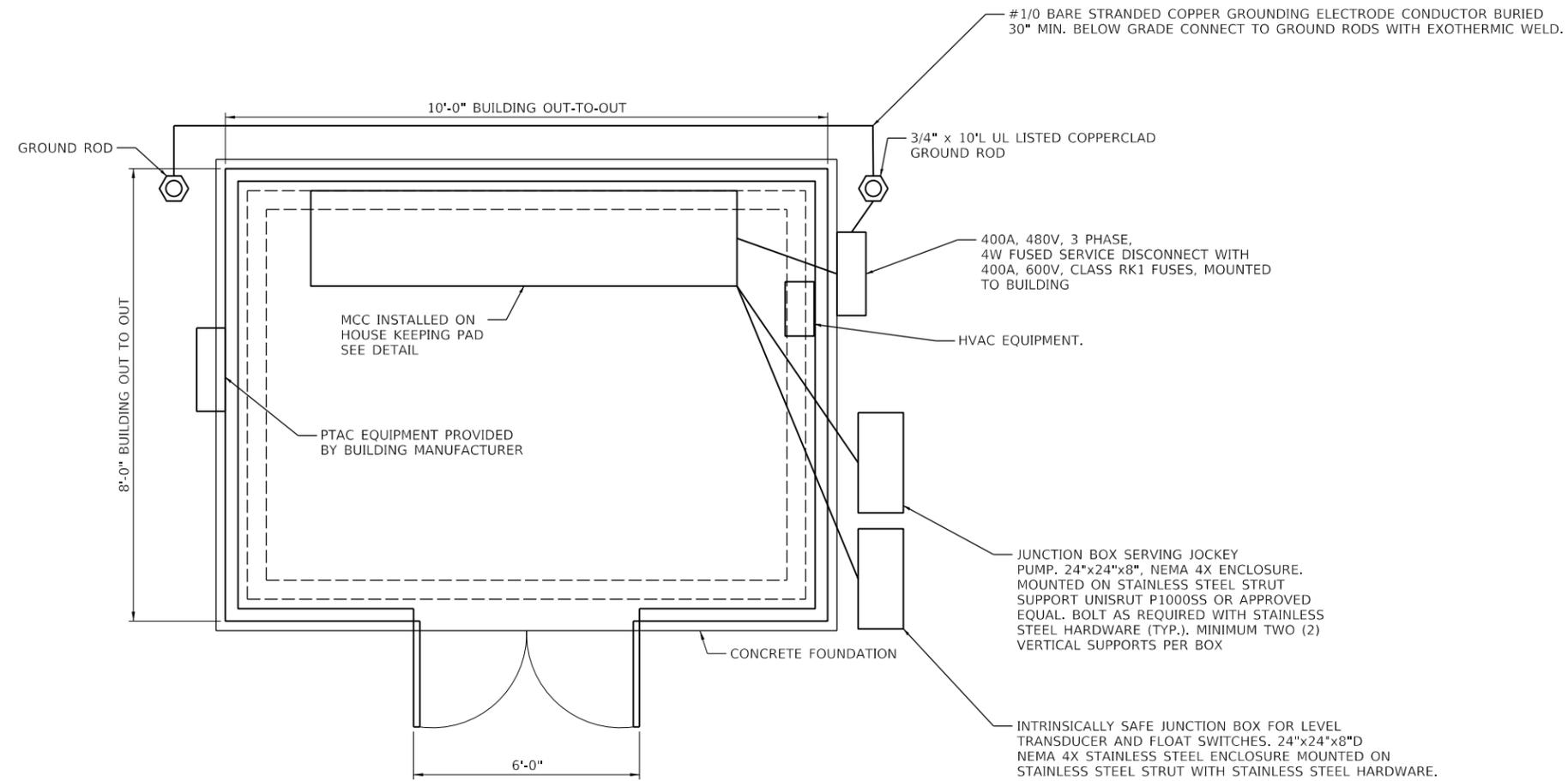


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	DATE - 11/1/2021	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT SPRINGFIELD, SANGAMON COUNTY, ILLINOIS PUMP STATION - BUILDING DETAILS		
SCALE:	SHEET 12 OF 22 SHEETS	STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 259
ILLINOIS FED. AID PROJECT			CONTRACT NO. 93762	



GENERAL NOTES

1. PROVIDE A UL RATED 10 POUND CARBON DIOXIDE FIRE EXTINGUISHER, AMEREX MODEL 330 OR APPROVED EQUAL.
2. PROVIDE A UL RATED CLASS 4A:80B:C DRY CHEMICAL FIRE EXTINGUISHER, AMEREX MODEL B456 OR APPROVED EQUAL.

PUMP STATION ELECTRICAL BUILDING



MODEL: Sheet 1
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USER NAME = Pop00275	DESIGNED - RDN	REVISED -
DRAWN - RSJ/JFC	REVISIONS -	
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PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISIONS -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - ELECTRICAL BUILDING PLAN**

SCALE: SHEET 13 OF 22 SHEETS STA. TO STA.

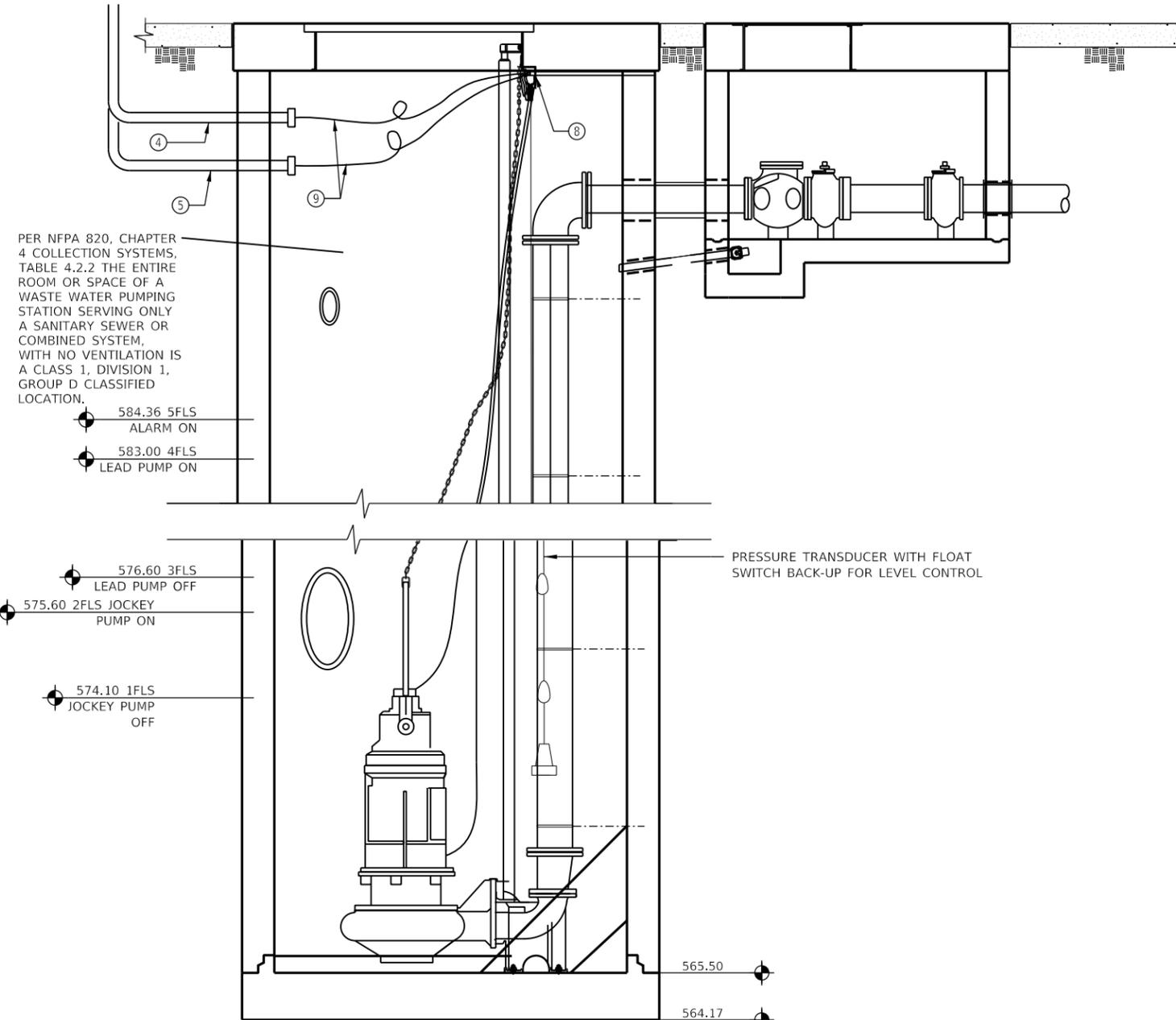
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	260
	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	

GENERAL NOTES:

1. ALL ELECTRICAL EQUIPMENT INSTALLED IN THE WET WELL SHALL BE SUITABLE FOR USE IN CLASS 1, DIV. 1, GROUP D HAZARDOUS LOCATION AND SHALL CONFORM TO THE APPLICABLE SECTIONS OF NEC ARTICLES 500, 501, & 504 AS WELL AS ALL LOCAL CODES, ORDINANCES AND REQUIREMENTS.
2. ALL ELECTRICAL EQUIPMENT INSTALLED IN THE VALVE VAULT SHALL BE SUITABLE FOR USE IN CLASS 1, DIVISION 2, GROUP D HAZARDOUS LOCATION AND SHALL CONFORM TO THE APPLICABLE SECTIONS OF NEC ARTICLES 500, 501, & 504 AS WELL AS ALL LOCAL CODES, ORDINANCES, AND REQUIREMENTS.
3. CONTRACTOR SHALL COORDINATE INSTALLATION OF ELECTRICAL EQUIPMENT, AND WORK WITH RESPECT TO PLUMBING, MECHANICAL, CONCRETE, EXCAVATION AND ALL OTHER WORK. COORDINATE THE INSTALLATION OF CONDUITS INTO THE WET WELL. USE NON-SHRINK GROUT AS REQUIRED TO SEAL CONDUIT PENETRATIONS.
4. LEVEL SENSING PRESSURE TRANSDUCER & BACK-UP FLOATS SHALL HAVE AN FM LISTED OR UL LISTED INTRINSICALLY SAFE BARRIER (SWITCHING AMPLIFIER) SUPPLIED FOR UNIT. INTRINSICALLY SAFE WIRING SHALL HAVE LIGHT BLUE COLORED INSULATION AND KEPT PHYSICALLY ISOLATED FROM OTHER CONDUCTORS. INTRINSICALLY SAFE WIRING AND EQUIPMENT SHALL BE INSTALLED PER ANSI/ISA RP12.6, UL 698A, AND NEC 504. CONDUITS WITH INTRINSICALLY SAFE WIRING SHALL TERMINATE IN THE CONTROL PANEL AT THE INTRINSICALLY SAFE WIRING SECTION.
5. METAL CONDUIT IN DIRECT CONTACT WITH EARTH OR CONCRETE SHALL BE PVC COATED RIGID METAL FOR CORROSION PROTECTION.
6. ALL CONDUIT ENTRANCES INTO NEMA 4, 4X ENCLOSURES SHALL HAVE WATER TIGHT THREADED HUBS, UL LISTED NEMA 4, 4X FOR RESPECTIVE ENCLOSURE. PROVIDE NEMA 4X STAINLESS STEEL HUBS FOR NEMA 4X STAINLESS STEEL ENCLOSURES.
7. ALL BUSHINGS, HUBS, & FITTINGS BETWEEN CONDUITS OF DISSIMILAR METALS AND/OR BETWEEN CONDUITS AND ENCLOSURES OF A DISSIMILAR METAL SHALL BE SUITABLE FOR SUCH APPLICATIONS TO ELIMINATE THE POSSIBILITY OF GALVANIC ACTION.

SHEET LEGEND:

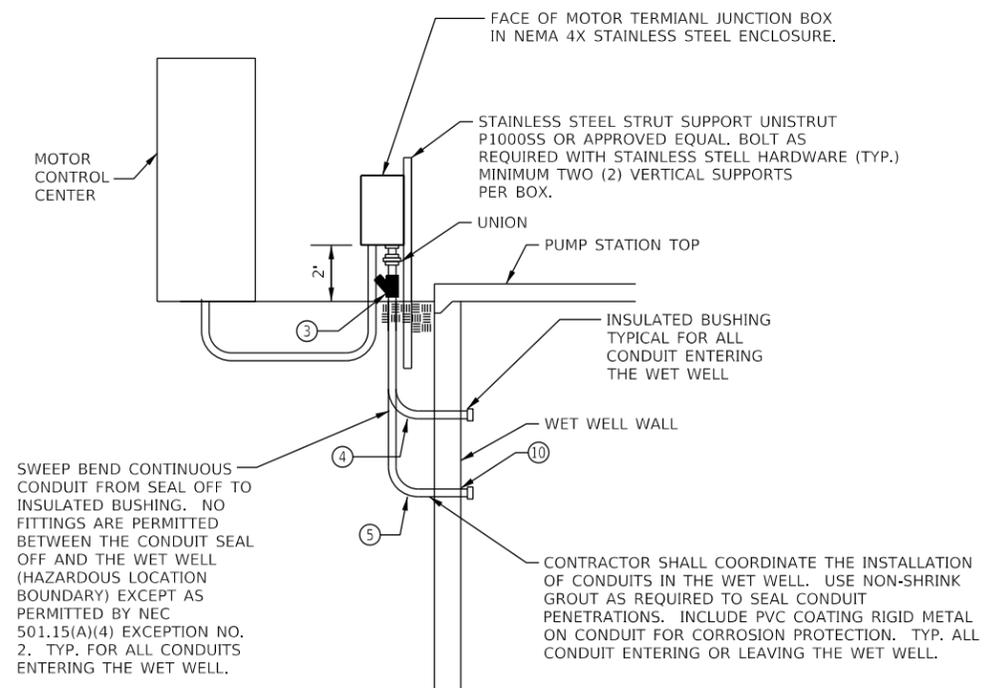
- 3 EXPLOSION PROOF CONDUIT SEAL SUITABLE FOR CLASS 1, DIVISION 1, GROUP D HAZARDOUS LOCATION, REQUIRED FOR ALL CONDUITS ENTERING OR LEAVING THE WET WELL OR VALVE VAULT INSTALLED IN CONFORMANCE WITH NEC 501 & MANUFACTURER'S DIRECTIONS. NOTE CONDUIT SEALS SHALL BE SIZED AS REQUIRED FOR THE RESPECTIVE CABLE FILL. CABLE FILL SHALL NOT EXCEED 25% FOR CONDUIT SEAL APPLICATION. CONDUIT SEALS SHALL BE THE FIRST FITTING AFTER THE CONDUIT.
- 4 SWEEP BEND CONTINUOUS CONDUIT FROM SEAL OFF TO INSULATED BUSHING. NO FITTINGS ARE PERMITTED BETWEEN THE CONDUIT SEAL AND THE WET WELL LOCATION BOUNDARY EXCEPT AS PERMITTED BY NEC 501.15(A)(4) EXCEPTION NO. 2. TYP. FOR ALL CONDUITS ENTERING THE WET WELL.
- 5 CONTRACTOR SHALL COORDINATE THE INSTALLATION OF CONDUITS IN THE WET WELL. USE NON-SHRINK GROUT AS REQUIRED TO SEAL CONDUIT PENETRATIONS. INCLUDE PVC COATING ON CONDUIT FOR CORROSION PROTECTION. TYP. ALL CONDUIT ENTERING OR LEAVING THE WET WELL.
- 8 HEAVY DUTY STAINLESS STEEL CABLE RACK ADEQUATELY SIZED FOR THE RESPECTIVE PUMP & LEVEL CABLES OR HEAVY DUTY NYLON SADDLE RACKS (CABLE HANGAR WITH 3" THROAT OPENING), UNDERGROUND DEVICES CAT. NO. 3SR1N. MOUNT AT IMMEDIATELY INSIDE ACCESS HATCH WITH STAINLESS STEEL STRUT SUPPORT & STAINLESS STEEL HARDWARE. PROVIDE SUFFICIENT RACKS FOR EACH PUMP CABLE & LEVEL CABLES. EACH PUMP MOTOR SHALL HAVE 10' MINIMUM SLACK CABLE TO ALLOW FOR FUTURE REMOVAL AND REINSTALLATION. LOOP SLACK CABLES AROUND SADDLE RACK AND SECURE WITH CABLE TIES.
- 9 SUBMERSIBLE PUMP CABLE BY PUMP MANUFACTURER. VERIFY EACH PUMP MOTOR HAS A MINIMUM OF 10 FEET OF SLACK CABLE. (TYP. OF 3)
- 10 CONDUIT HOLES SHALL BE CORED THROUGH THE STRUCTURE WALLS OR PREFORMED DURING CASTING.



ELECTRICAL ELEVATION
6' DRAINAGE STRUCTURE NO. 1 SHOWN -
10' DRAINAGE STRUCTURE NO. 2 SIMILAR
NOT TO SCALE

NOTES:

1. SHAFT SEAL FAILURE INSPECTION SHALL BE PART OF THE PUMPS ROUTINE MAINTENANCE.
2. THE PUMP CONTROLS SHALL INCORPORATE AN ALTERNATING RELAY TO EQUALIZE PUMP WEAR AND AUTOMATICALLY PROVIDE A STAND-BY.
3. VERIFY LEVEL SWITCH ELEVATIONS AND CABLE HANGAR LOCATIONS WITH ENGINEER AND PUMP MANUFACTURER REPRESENTATIVE.



CONDUIT ENTRANCE TO PUMP STATION
NOT TO SCALE

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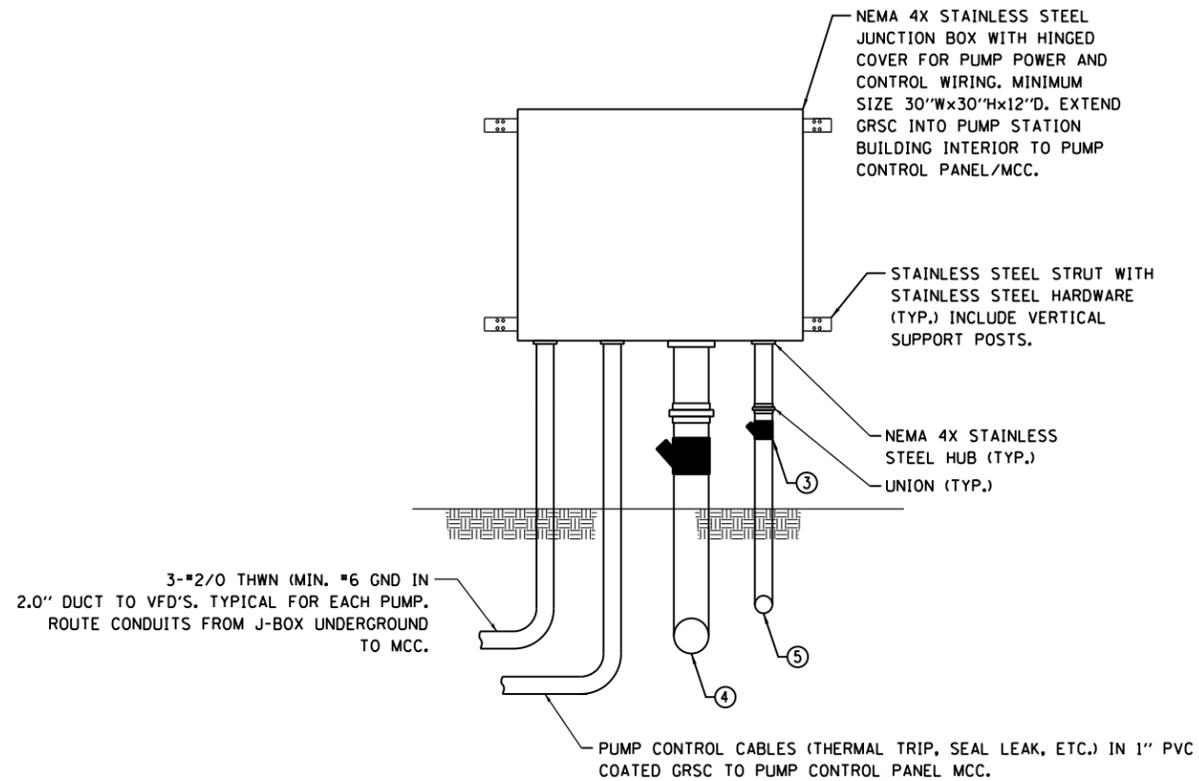
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - ELECTRICAL DETAILS**

SCALE: SHEET 14 OF 22 SHEETS STA. TO STA.

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 261
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	

MODEL: Sheet 1
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1 MAIN PUMP JUNCTION BOX ELEVATION
 105 NOT TO SCALE (TYP. FOR 2)

SHEET LEGEND:

- ③ EXPLOSION PROOF CONDUIT SEAL SUITABLE FOR CLASS I, DIVISION 1, GROUP D HAZARDOUS LOCATION, CROUSE HINDS EYS, APPLETON EYS, ESU, EY, KILLARK ENY, EY EYS OR O-Z GEDNEY EYA, EY, OR EZS SERIES, REQUIRED FOR ALL CONDUITS ENTERING OR LEAVING THE WET WELL OR VALVE VAULT INSTALLED IN CONFORMANCE WITH NEC 501 & MANUFACTURER'S DIRECTIONS. NOTE CONDUIT SEALS SHALL BE SIZED AS REQUIRED FOR THE RESPECTIVE CABLE FILL. CABLE FILL SHALL NOT EXCEED 25% FOR CONDUIT SEAL APPLICATION. CONDUIT SEALS SHALL BE THE FIRST FITTING AFTER THE CONDUIT LEAVES THE WET WELL AND EMERGES FROM GRADE.
- ④ SUBMERSIBLE PUMP MOTOR POWER CABLES IN 3" (MIN) PVC COATED GRSC OR PVC COATED RIGID ALUMINUM. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. 3" CONDUIT SIZE IS BASED ON 1 SET OF PUMP MOTOR CABLES, EACH 1.5 INCHES IN DIAMETER. ADJUST (ENLARGE) AS REQUIRED.
- ⑤ SUBMERSIBLE PUMP MOTOR CONTROL CABLE IN 1.25" (MIN) PVC COATED GRSC OR PVC COATED RIGID ALUMINUM CONDUIT. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. 1.25" CONDUIT SIZE IS BASED ON 1 SET OF PUMP MOTOR CONTROL CABLES (THERMAL TRIP, SEAL LEAK, ETC.) THAT IS 0.47 INCH IN DIAMETER. ADJUST (ENLARGE) AS REQUIRED.

NOTES:

- 1. PROVIDE NEMA 4X STAINLESS STEEL HUBS AT ALL CONDUIT ENTRIES TO NEMA 4X STAINLESS STEEL ENCLOSURES.
- 2. PROVIDE STAINLESS STEEL STRUT SUPPORTS AND HARDWARE FOR JUNCTION BOXES.
- 3. INTRINSICALLY SAFE CONDUCTORS SHALL MAINTAIN SEPARATION FROM POWER AND NON-INTRINSICALLY SAFE CONDUCTORS IN ACCORDANCE WITH NEC. 504.30 "SEPARATION OF INTRINSICALLY SAFE CONDUCTORS."
- 4. PROVIDE LISTED NEMA RATED POWER DISTRIBUTION BLOCKS / TERMINAL BLOCKS FOR SPLICES IN ENCLOSURES. INCLUDE EQUIPMENT GROUND BAR ADEQUATE FOR ALL GROUND WIRES.
- 5. POUR CONDUIT SEAL OFF FITTINGS PRIOR TO SEWAGE ENTERING THE WET WELL.



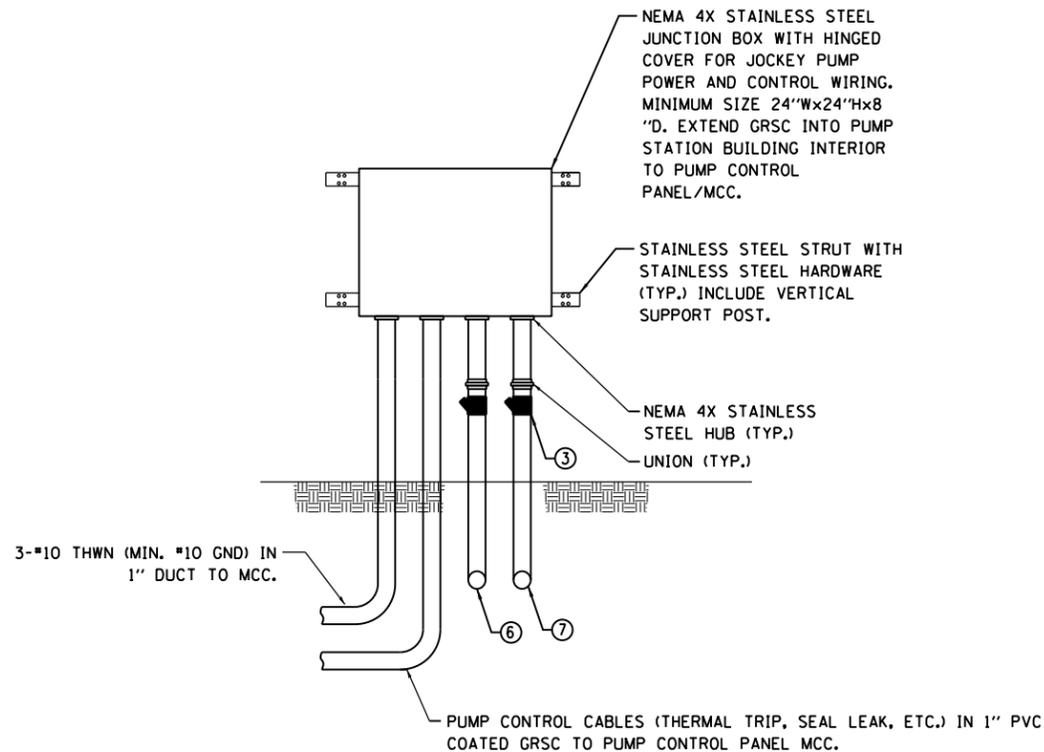
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - JUNCTION BOX ELEVATION

SCALE: SHEET 15 OF 22 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	262
	09L0179B			CONTRACT NO. 93762
		ILLINOIS		FED. AID PROJECT



1 JOCKEY PUMP JUNCTION BOX ELEVATION
105 NOT TO SCALE

SHEET LEGEND:

- ③ EXPLOSION PROOF CONDUIT SEAL SUITABLE FOR CLASS I, DIVISION 1, GROUP D HAZARDOUS LOCATION, CROUSE HINDS EYS, APPLETON EYS, ESU, EY, KILLARK ENY, EY EYS OR O-Z GEDNEY EYA, EY, OR EZS SERIES, REQUIRED FOR ALL CONDUITS ENTERING OR LEAVING THE WET WELL OR VALVE VAULT INSTALLED IN CONFORMANCE WITH NEC 501 & MANUFACTURER'S DIRECTIONS. NOTE CONDUIT SEALS SHALL BE SIZED AS REQUIRED FOR THE RESPECTIVE CABLE FILL. CABLE FILL SHALL NOT EXCEED 25% FOR CONDUIT SEAL APPLICATION. CONDUIT SEALS SHALL BE THE FIRST FITTING AFTER THE CONDUIT LEAVES THE WET WELL AND EMERGES FROM GRADE.
- ⑥ JOCKEY PUMP MOTOR POWER CABLES IN 1.5" (MIN) PVC COATED GRSC OR PVC COATED RIGID ALUMINUM. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. 1.5" CONDUIT SIZE IS BASED ON 1 SET OF PUMP MOTOR CABLES, EACH 0.7 INCHES IN DIAMETER. ADJUST (ENLARGE) AS REQUIRED.
- ⑦ JOCKEY PUMP MOTOR CONTROL CABLE IN 1.25" (MIN) PVC COATED GRSC OR PVC COATED RIGID ALUMINUM CONDUIT. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. 1.25" CONDUIT SIZE IS BASED ON 1 SET OF PUMP MOTOR CONTROL CABLES (THERMAL TRIP, SEAL LEAK, ETC.) THAT IS 0.47 INCH IN DIAMETER. ADJUST (ENLARGE) AS REQUIRED.

NOTES:

- 1. PROVIDE NEMA 4X STAINLESS STEEL HUBS AT ALL CONDUIT ENTRIES TO NEMA 4X STAINLESS STEEL ENCLOSURES.
- 2. PROVIDE STAINLESS STEEL STRUT SUPPORTS AND HARDWARE FOR JUNCTION BOXES.
- 3. INTRINSICALLY SAFE CONDUCTORS SHALL MAINTAIN SEPARATION FROM POWER AND NON-INTRINSICALLY SAFE CONDUCTORS IN ACCORDANCE WITH NEC. 504.30 "SEPARATION OF INTRINSICALLY SAFE CONDUCTORS."
- 4. PROVIDE LISTED NEMA RATED POWER DISTRIBUTION BLOCKS / TERMINAL BLOCKS FOR SPLICES IN ENCLOSURES. INCLUDE EQUIPMENT GROUND BAR ADEQUATE FOR ALL GROUND WIRES.
- 5. POUR CONDUIT SEAL OFF FITTINGS PRIOR TO SEWAGE ENTERING THE WET WELL.

MODEL: Sheet 2
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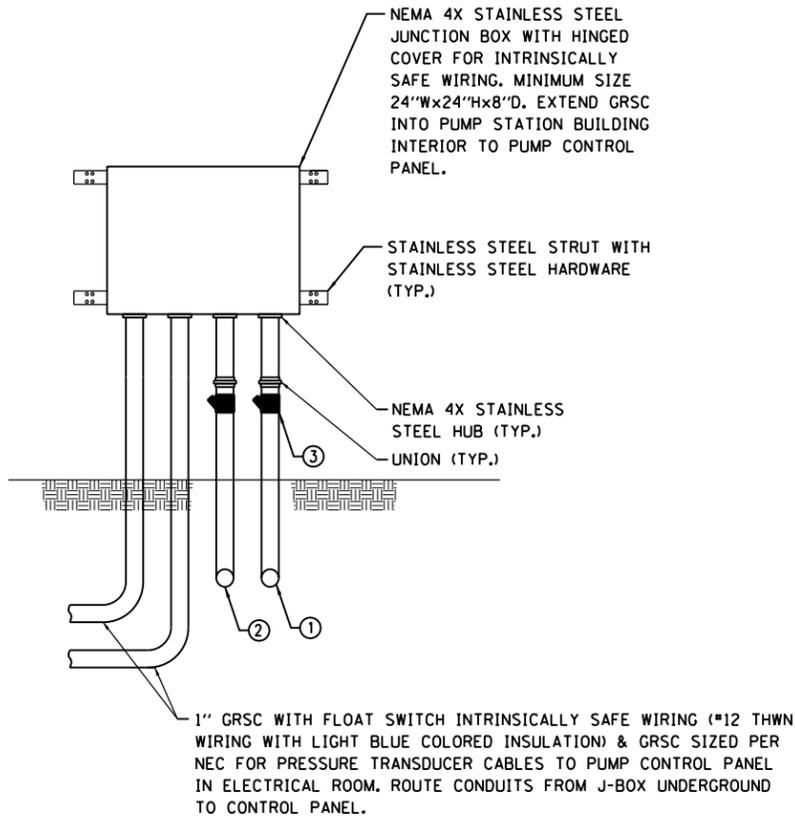
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - JUNCTION BOX ELEVATION**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	263
	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	

SCALE: SHEET 16 OF 22 SHEETS STA. TO STA.

MODEL: Sheet 3
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SHEET LEGEND:

- ① 4 MULTI-CONDUCTOR FLOAT SWITCH CABLES (WITH MAXIMUM DIAMETER OF 0.56") IN 2.5" (MIN.) PVC COATED GRSC OR PVC COATED RIGID ALUMINUM CONDUIT. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. ADJUST (ENLARGE) AS REQUIRED. INTRINSICALLY SAFE CONDUCTORS SHALL MAINTAIN SEPARATION FROM POWER AND NON-INTRINSICALLY SAFE CONDUCTORS IN ACCORDANCE WITH NEC 504.30 "SEPARATION OF INTRINSICALLY SAFE CONDUCTORS".
- ② SUBMERSIBLE PRESSURE TRANSDUCER CABLE IN 2" PVC COATED GRSC OR PVC LOCATED RIGID ALUMINUM CONDUIT. CONDUIT SHALL BE SIZED FOR 25% MAXIMUM FILL TO CONFORM TO EXPLOSION PROOF CONDUIT SEAL REQUIREMENTS. ADJUST (ENLARGE) AS REQUIRED. INTRINSICALLY SAFE CONDUCTORS SHALL MAINTAIN SEPARATION FROM POWER AND NON-INTRINSICALLY SAFE CONDUCTORS IN ACCORDANCE WITH NEC 504.30 "SEPARATION OF INTRINSICALLY SAFE CONDUCTORS".
- ③ EXPLOSION PROOF CONDUIT SEAL SUITABLE FOR CLASS I, DIVISION 1, GROUP D HAZARDOUS LOCATION, CROUSE HINDS EYS, APPLETON EYS, ESU, EY, KILLARK ENY, EY EYS OR O-Z GEDNEY EYA, EY, OR EZS SERIES, REQUIRED FOR ALL CONDUITS ENTERING OR LEAVING THE WET WELL OR VALVE VAULT INSTALLED IN CONFORMANCE WITH NEC 501 & MANUFACTURER'S DIRECTIONS. NOTE CONDUIT SEALS SHALL BE SIZED AS REQUIRED FOR THE RESPECTIVE CABLE FILL. CABLE FILL SHALL NOT EXCEED 25% FOR CONDUIT SEAL APPLICATION. CONDUIT SEALS SHALL BE THE FIRST FITTING AFTER THE CONDUIT LEAVES THE WET WELL AND EMERGES FROM GRADE.

① INTRINSICALLY SAFE JUNCTION BOX ELEVATION
 105 NOT TO SCALE

NOTES:

1. PROVIDE NEMA 4X STAINLESS STEEL HUBS AT ALL CONDUIT ENTRIES TO NEMA 4X STAINLESS STEEL ENCLOSURES.
2. PROVIDE STAINLESS STEEL STRUT SUPPORTS AND HARDWARE FOR JUNCTION BOXES.
3. INTRINSICALLY SAFE CONDUCTORS SHALL MAINTAIN SEPARATION FROM POWER AND NON-INTRINSICALLY SAFE CONDUCTORS IN ACCORDANCE WITH NEC. 504.30 "SEPARATION OF INTRINSICALLY SAFE CONDUCTORS."
4. PROVIDE LISTED NEMA RATED POWER DISTRIBUTION BLOCKS / TERMINAL BLOCKS FOR SPLICES IN ENCLOSURES. INCLUDE EQUIPMENT GROUND BAR ADEQUATE FOR ALL GROUND WIRES.
5. POUR CONDUIT SEAL OFF FITTINGS PRIOR TO SEWAGE ENTERING THE WET WELL.



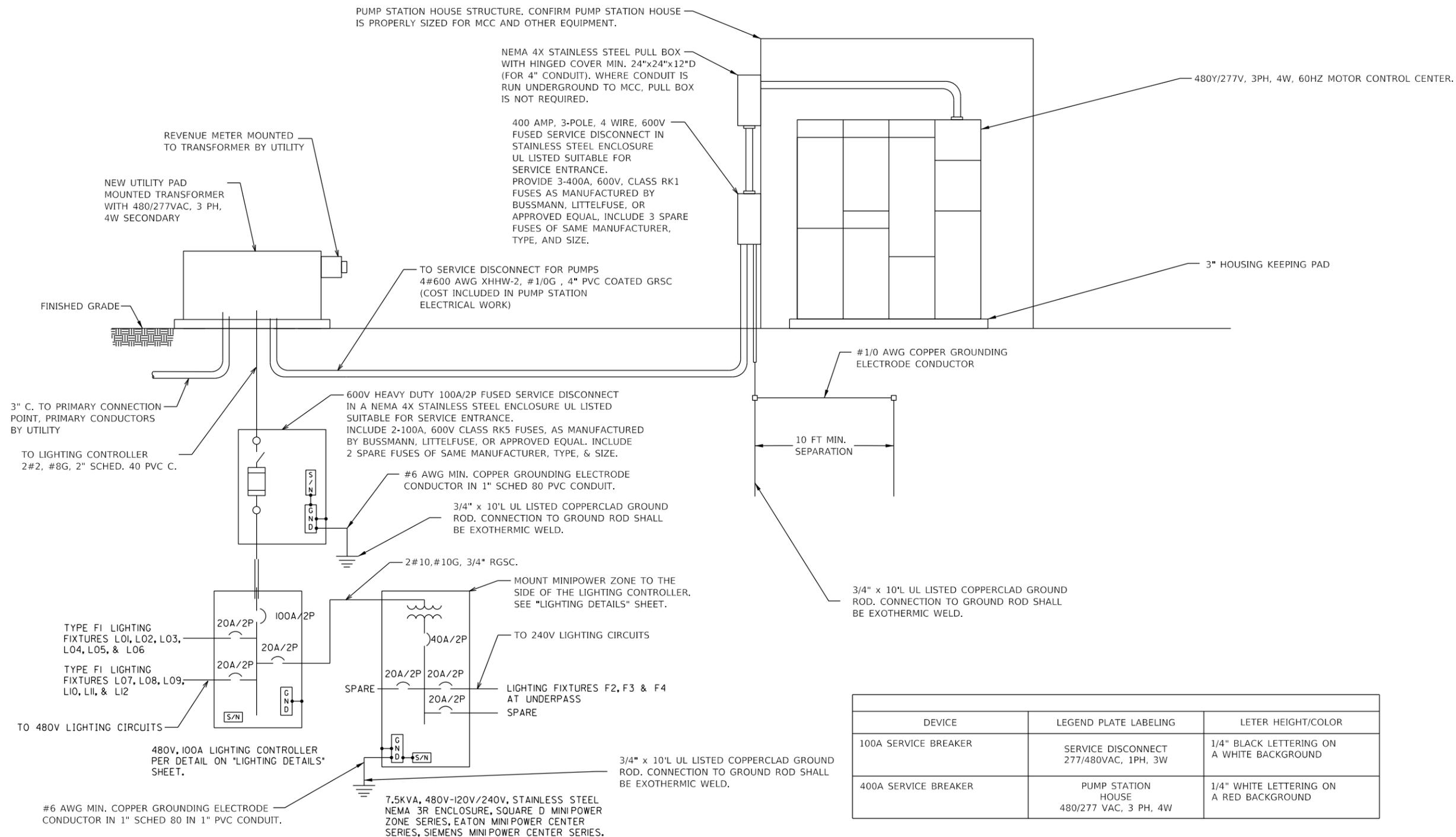
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
 SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
 PUMP STATION - JUNCTION BOX ELEVATION

SCALE: SHEET 17 OF 22 SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	264
	09L0179B			CONTRACT NO. 93762
		ILLINOIS		FED. AID PROJECT



ELECTRIC SERVICE INSTALLATION DETAIL JEFFERSON ST.
NOT TO SCALE

SERVICE NOTES:

1. CONTRACTOR SHALL VERIFY AND COORDINATE SERVICE ENTRANCE WORK WITH THE SERVING ELECTRIC UTILITY COMPANY.
2. ALL METAL CONDUITS TERMINATING IN SERVICE EQUIPMENT (METER BASE & SERVICE BREAKER) SHALL HAVE GROUND BUSHING TYPE HUBS WITH BONDING JUMPERS TO THE RESPECTIVE GND BUS.
3. UNLESS OTHERWISE NOTED, WORK SHOWN ON ELECTRIC SERVICE INSTALLATION DETAIL, INCLUDING COORDINATION WITH UTILITY COMPANY, SHALL BE PAID FOR AS ELECTRIC SERVICE INSTALLATION.

LEGEND PLATE SCHEDULE NOTES:

1. LEGEND PLATES SHALL BE WEATHERPROOF, ABRASION RESISTANT, PHENOLIC ENGRAVED MATERIAL. LETTERING SHALL BE SIZED AS NOTED ABOVE. SECURE LEGNED PLATES TO EQUIPMENT WITH MACHINE SCREWS AND/OR RIVETS. CONTRACTOR SHALL FIELD VERIFY THAT THE RESPECTIVE LETTERING HEIGHT AND LEGENDS WILL FIT ON THE RESPECTIVE EQUIPMENT AND ADJUST LETTERING HEIGHT WHERE APPLICABLE. SEE SPECIFICATIONS FOR THE PUMP CONTROL PANEL FOR ADDITIONAL LEGEND PLATES REQUIRED FOR THAT PANEL.
2. FURNISH & INSTALL A WEATHERPROOF WARNING LABEL FOR EACH METER SOCKET, SERVICE DISCONNECT, PANELBOARD & CONTROL PANEL TO WARN PERSONS OF POTENTIAL ELECTRIC ARC FLASH HAZARDS, PER THE REQUIREMENTS OF NEC 110.16 "ARC-FLASH HAZARD WARNING".
3. SEE LEGEND PLATE SCHEDULE FOR ADDITIONAL LEGEND PLATES AND LABELING REQUIREMENTS.

DEVICE	LEGEND PLATE LABELING	LETTER HEIGHT/COLOR
100A SERVICE BREAKER	SERVICE DISCONNECT 277/480VAC, 1PH, 3W	1/4" BLACK LETTERING ON A WHITE BACKGROUND
400A SERVICE BREAKER	PUMP STATION HOUSE 480/277 VAC, 3 PH, 4W	1/4" WHITE LETTERING ON A RED BACKGROUND

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION - ELECTRIC SERVICE DETAILS**

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR 09L0179B	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 268
SCALE: SHEET 21 OF 22 SHEETS STA. TO STA.		CONTRACT NO. 93762 ILLINOIS FED. AID PROJECT		

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JEFFERSON ST. LEGEND PLATE SCHEDULE	
DEVICE	LABEL
SERVICE DISCONNECT FOR PUMP STATION	SERVICE DISCONNECT FOR PUMP STATION 480/277 VAC, 3 PH, 4-WIRE
SERVICE DISCONNECT FOR PUMP STATION Note: The fault current will need to be calculated and/or provided by the serving electric utility and the date of the calculation recorded for the nameplate to comply with NEC 110.24(A) "Field Marking".	MAX AVAILABLE FAULT CURRENT CALCULATED TO BE ___ AMPS LINE TO LINE AND ___ AMPS LINE TO NEUTRAL ON ___ (Date)___
MOTOR CONTROL CENTER FOR PUMP STATION	JEFFERSON ST. PUMP STATION MCC 480/277 VAC, 3 PH, 4-WIRE FED FROM SERVICE DISCONNECT FOR PUMP STATION
MOTOR CONTROL CENTER FOR PUMP STATION Note: The fault current will need to be calculated and/or provided by the serving electric utility and the date of the calculation recorded for the nameplate to comply with NEC 110.24(A) "Field Marking".	MAX AVAILABLE FAULT CURRENT CALCULATED TO BE ___ AMPS LINE TO LINE AND ___ AMPS LINE TO NEUTRAL ON ___ (Date)___
MOTOR CONTROL CENTER FOR PUMP STATION	COLOR CODE 480/277 VAC CONDUCTORS AS FOLLOWS: PHASE A – BROWN PHASE B – ORANGE PHASE C – YELLOW NEUTRAL – GRAY GROUND- GREEN
120/240 VAC PANELBOARD IN MCC	COLOR CODE 120/240 VAC CONDUCTORS AS FOLLOWS: PHASE A – BLACK PHASE B – RED NEUTRAL – WHITE GROUND- GREEN
JUNCTION POX FOR PUMP 1 WIRING	PUMP 1 CABLES 480 VAC, 3 PHASE

JUNCTION POX FOR PUMP 2 WIRING	PUMP 2 CABLES 480 VAC, 3 PHASE
JUNCTION POX FOR PUMP 3 WIRING	PUMP 3 CABLES 480 VAC, 3 PHASE
JUNCTION POX FOR LEVEL CONTROL AND FLOAT SWITCH WIRING	LEVEL CONTROL WIRING INTRINSICALLY SAFE
SERVICE DISCONNECT FOR LIGHTING CONTROLLER	SERVICE DISCONNECT FOR LIGHTING CONTROLLER 277/480 VAC, 1 PH, 3-WIRE
SERVICE DISCONNECT FOR LIGHTING CONTROLLER Note: The fault current will need to be calculated and/or provided by the serving electric utility and the date of the calculation recorded for the nameplate to comply with NEC 110.24(A) "Field Marking".	MAX AVAILABLE FAULT CURRENT CALCULATED TO BE ___ AMPS LINE TO LINE AND ___ AMPS LINE TO NEUTRAL ON ___ (Date)___
LIGHTING CONTROLLER	LIGHTING CONTROLLER 277/480 VAC, 1 PH, 3-WIRE FED FROM SERVICE DISCONNECT FOR LIGHTING CONTROLLER
MINI POWER ZONE	MINI POWER ZONE 120/240 VAC, 1 PH, 3-WIRE FED FROM LIGHTING CONTROLLER
MINI POWER ZONE	COLOR CODE 120/240 VAC CONDUCTORS AS FOLLOWS: PHASE A – BLACK PHASE B – RED NEUTRAL – WHITE GROUND- GREEN

GENERAL NOTES:

- LEGEND PLATES SHALL BE WEATHERPROOF ENGRAVED PLASTIC OR PHENOLIC MATERIAL, 1/4" HIGH BLACK LETTERS ON A WHITE BACKGROUND UNLESS NOTED OTHERWISE. SECURE WITH WEATHERPROOF ADHESIVE AND MACHINE SCREWS. FURNISH ADDITIONAL LEGEND PLATES WHERE REQUIRED BY CODE, FOR ADDITIONAL EQUIPMENT AS DETAILED HEREIN ON THE PLANS, AND AS NOTED IN THE SPECIAL PROVISION SPECIFICATIONS.
- FURNISH AND INSTALL A WEATHERPROOF WARNING LABEL FOR EACH SAFETY SWITCH, PANELBOARD, LOAD CENTER, CUTOUT, & CONTROL PANEL TO WARN PERSONS OF POTENTIAL ARC FLASH HAZARDS, PER THE REQUIREMENTS OF NEC 110.16 "ARC-FLASH HAZARD WARNING."
- ALL POWER AND CONTROL CABLES IN HANDHOLES, MANHOLES, AND JUNCTION BOXES SHALL BE TAGGED TO IDENTIFY THE RESPECTIVE CABLE. CABLE TAGS SHALL BE WEATHERPROOF/WATERPROOF CORROSION RESISTANT MATERIAL.
- FAULT CURRENT INFORMATION TO BE PROVIDED BY SERVING ELECTRIC UTILITY COMPANY. CONTACT PROJECT ENGINEER TO CONFIRM FAULT CURRENT CALCULATIONS.
- CONTRACTOR TO PROVIDE AN ARC FLASH REPORT AND ALL APPROPRIATE LABELS ON ELECTRICAL EQUIPMENT PRIOR TO ACCEPTANCE AND OPERATION. ARC FLASH WARNING LABELS SHALL COMPLY WITH NFPA 70E STANDARD FOR ELECTRICAL SAFETY IN THE WORKPLACE, ARTICLE 130 WORK INVOLVING ELECTRICAL HAZARDS, PART 130.5 ARC FLASH RISK ASSESSMENT, (H) EQUIPMENT LABELING.



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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
PUMP STATION – LEGEND PLATE SCHEDULE

SCALE: SHEET 22 OF 22 SHEETS STA. TO STA.

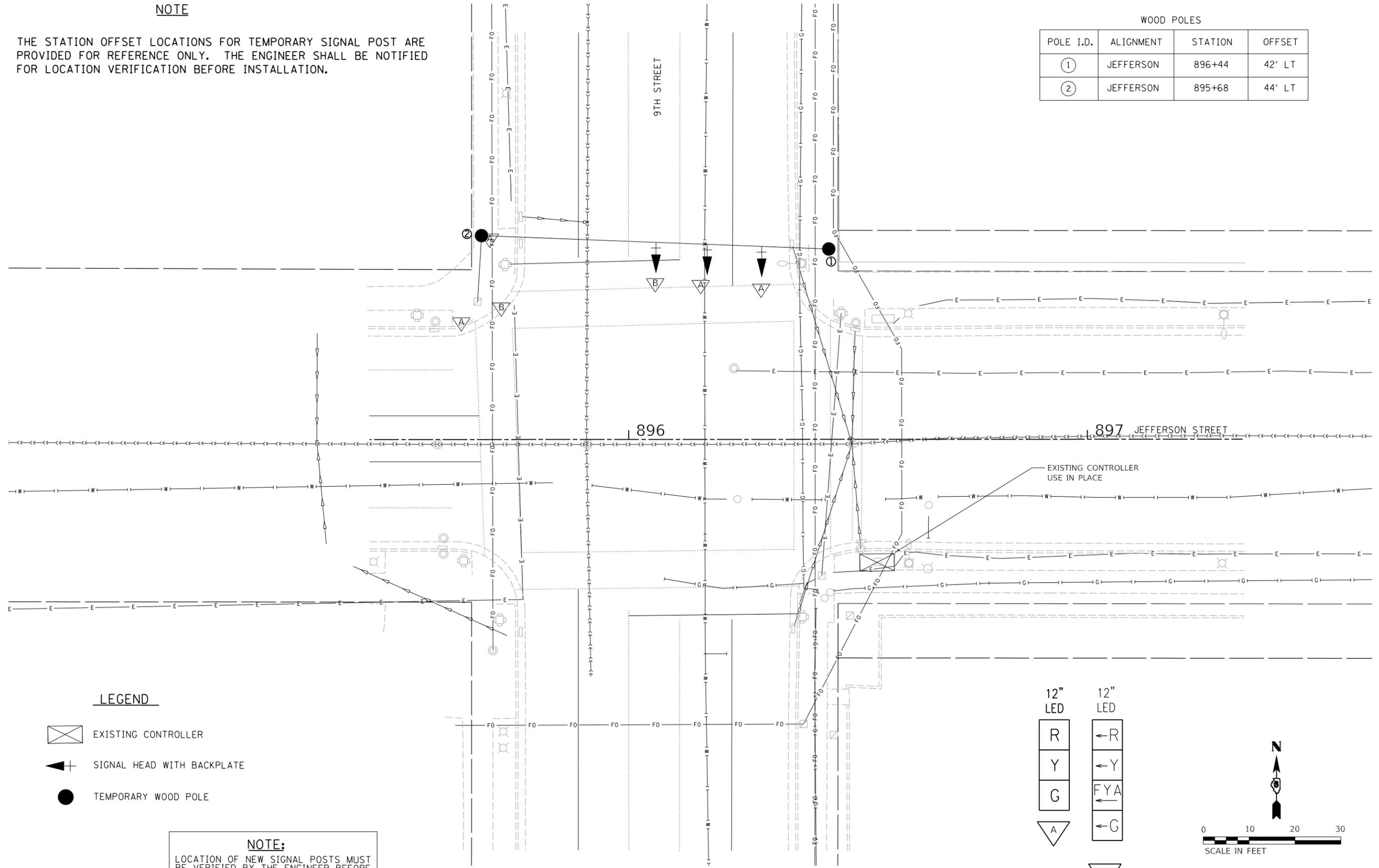
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	269
	09L0179B		CONTRACT NO. 93762	
		ILLINOIS	FED. AID PROJECT	

NOTE

- THE STATION OFFSET LOCATIONS FOR TEMPORARY SIGNAL POST ARE PROVIDED FOR REFERENCE ONLY. THE ENGINEER SHALL BE NOTIFIED FOR LOCATION VERIFICATION BEFORE INSTALLATION.

WOOD POLES

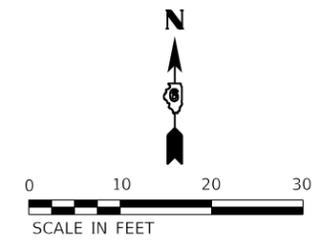
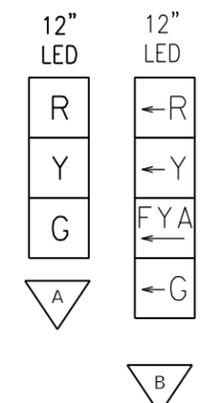
POLE I.D.	ALIGNMENT	STATION	OFFSET
①	JEFFERSON	896+44	42' LT
②	JEFFERSON	895+68	44' LT



LEGEND

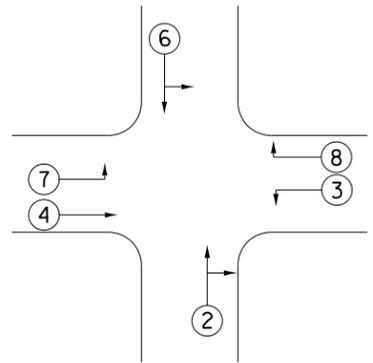
- EXISTING CONTROLLER
- SIGNAL HEAD WITH BACKPLATE
- TEMPORARY WOOD POLE

NOTE:
LOCATION OF NEW SIGNAL POSTS MUST BE VERIFIED BY THE ENGINEER BEFORE INSTALLATION.

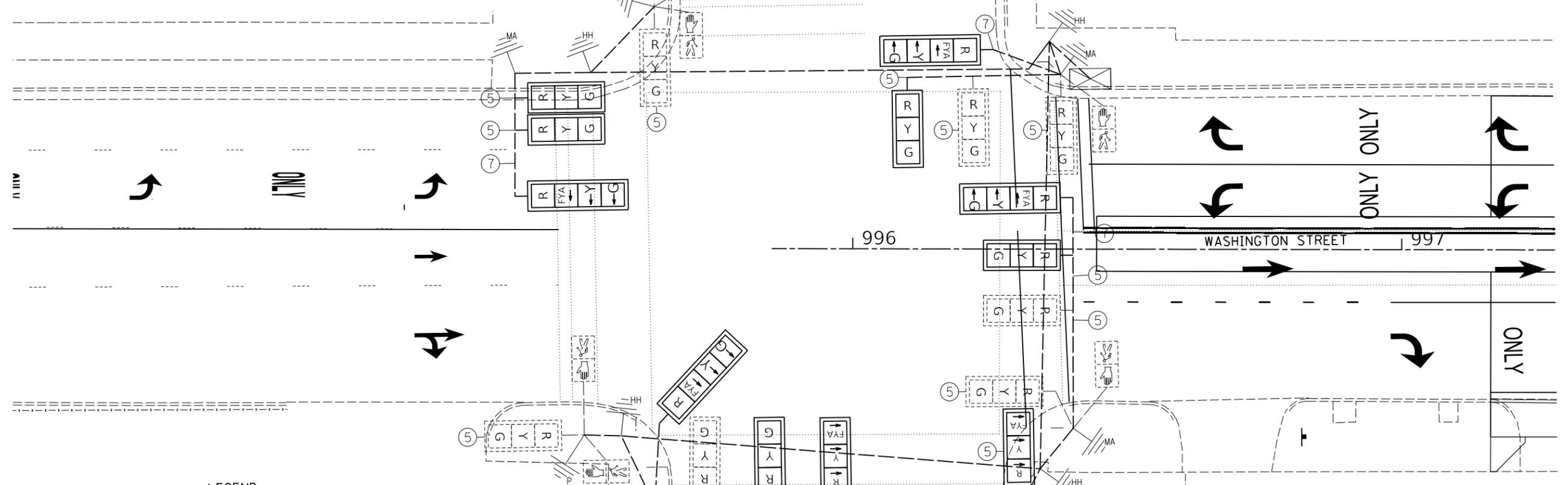


MODEL: Traffic Signal Plan
 FILE NAME: p:\projects\2019\09\01\1798\Road\Usable_Segment_III\JeffersonSheet09011798-SHT-JdTraffic_Signal_Plan.dgn
 Copyright Hanson Professional Services Inc. 2021

PHASE DESIGNATION DIAGRAM

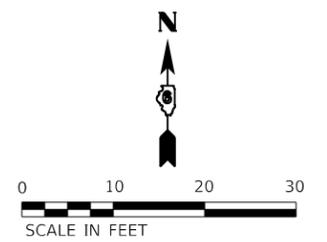


9TH STREET



LEGEND

- EXISTING SIGNAL FACE WITH BACKPLATE
- PROPOSED SIGNAL FACE WITH BACKPLATE
- 12" TRAFFIC SIGNAL SECTION
- DENOTES NUMBER OF CONDUCTORS. ALL CABLE TO BE NO. 14 EXCEPT AS INDICATED
- CONTROLLER
- PROPOSED UNDERGROUND CABLE IN CONDUIT
- GROUND WIRE:
MA=MAST ARM
P=POST
HH=HANDHOLE



MODEL: Sheet 5
FILE: h:\a\p\c\hanson\c\p\c\1\Documents\09\09\01\798\Usable - Segment III - V - V\ICAD\Road\Usable - Segment III\WashingtonStreet\09\01\798\STP-Was-Traffic-Signal-Plan.dgn



USER NAME = Pop00275	DESIGNED - ES	REVISED -
DRAWN - JAP	REVISOR -	
PLOT SCALE = 20.00' / in.	CHECKED - TA	REVISOR -
PLOT DATE = 11/1/2021	DATE - 11/1/2021	REVISOR -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SPRINGFIELD RAIL IMPROVEMENTS PROJECT
SPRINGFIELD, SANGAMON COUNTY, ILLINOIS
TRAFFIC CABLE PLAN - 9TH & WASHINGTON STREET

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 276
09L0179B		CONTRACT NO. 93762		
ILLINOIS FED. AID PROJECT				

SCALE: SHEET 3 OF 4 SHEETS STA. TO STA.

Benchmark: Chiseled 'X' on SW Bolt of Fire Hydrant SE quadrant 9th Street and Mason Street. Elevation = 605.652

Existing Structure: None

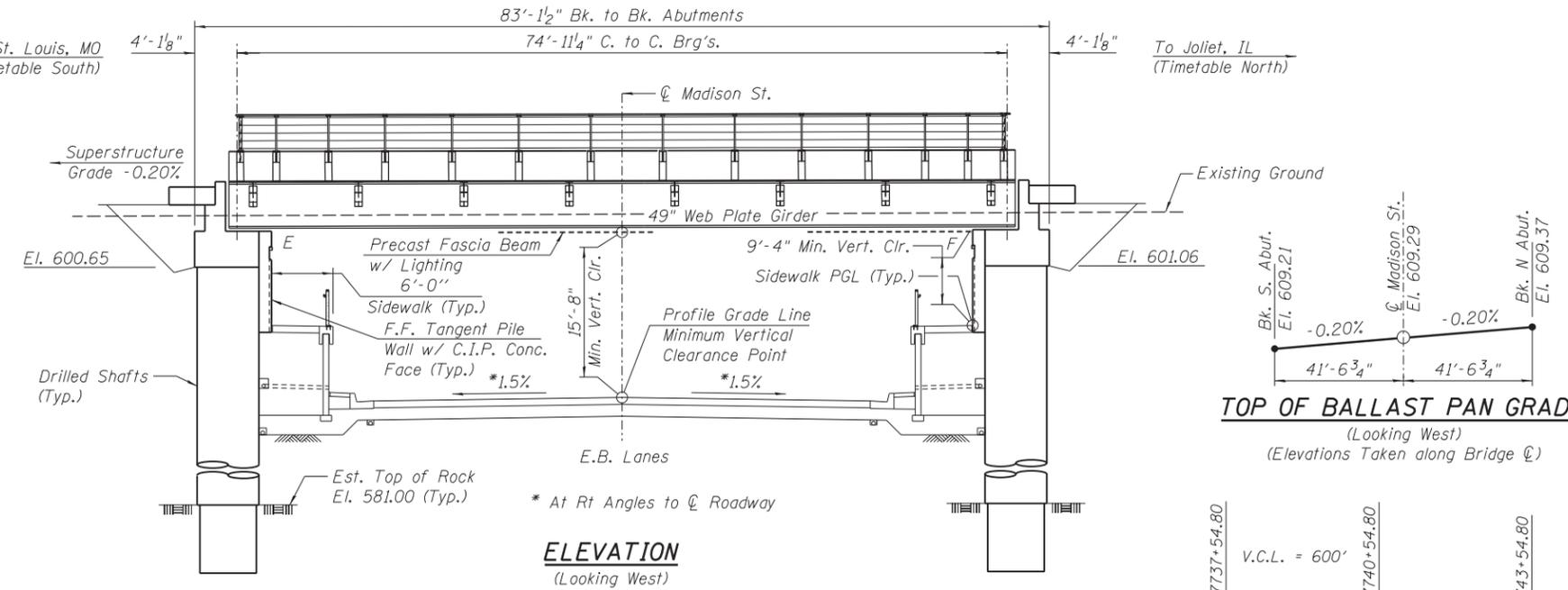
Traffic Control: Temporary Lane Closures and Complete Closures

Construction Sequence: See Track Staging Plans

Railroad utilities may exist within NSRR right-of-way. Prior to the start of any construction or excavation, utility relocations will have to be coordinated with the NSRR.

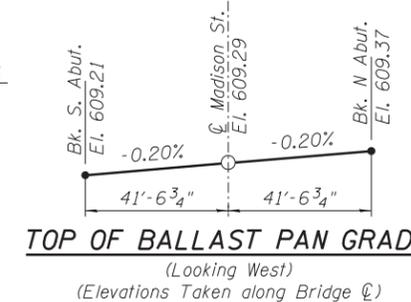
CURVE DATA

(UPRR Main 1)
 P.I. Sta. = 47741+44.50
 $\Delta = 3^\circ-39'-15"$ (Rt.)
 $D = 00^\circ-55'-00"$
 $T = 199.38'$
 $L = 398.63'$
 $R = 6250.52'$
 $E = 3.18'$
 Long Chord = 398.56'
 Mid. Ord. = 3.18'
 $S.E. = \frac{3}{4}"$
 S.C. Sta. = 47739+45.11
 C.S. Sta. = 47743+43.74



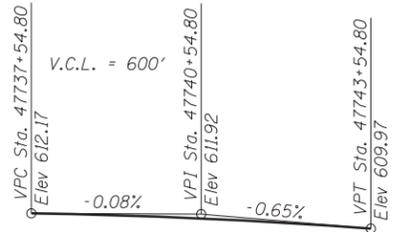
ELEVATION

(Looking West)



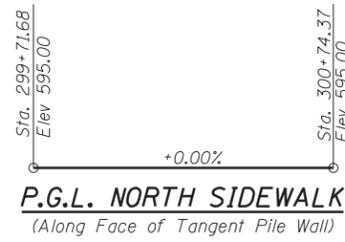
TOP OF BALLAST PAN GRADE

(Looking West)
 (Elevations Taken along Bridge C)



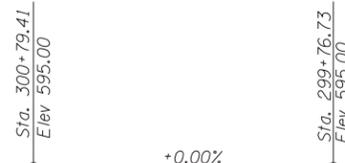
P.G. UPRR MAIN 1 RAIL

(Along Top of Rail)



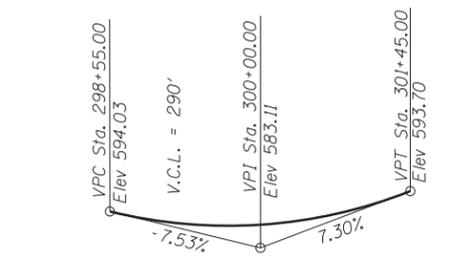
P.G.L. NORTH SIDEWALK

(Along Face of Tangent Pile Wall)



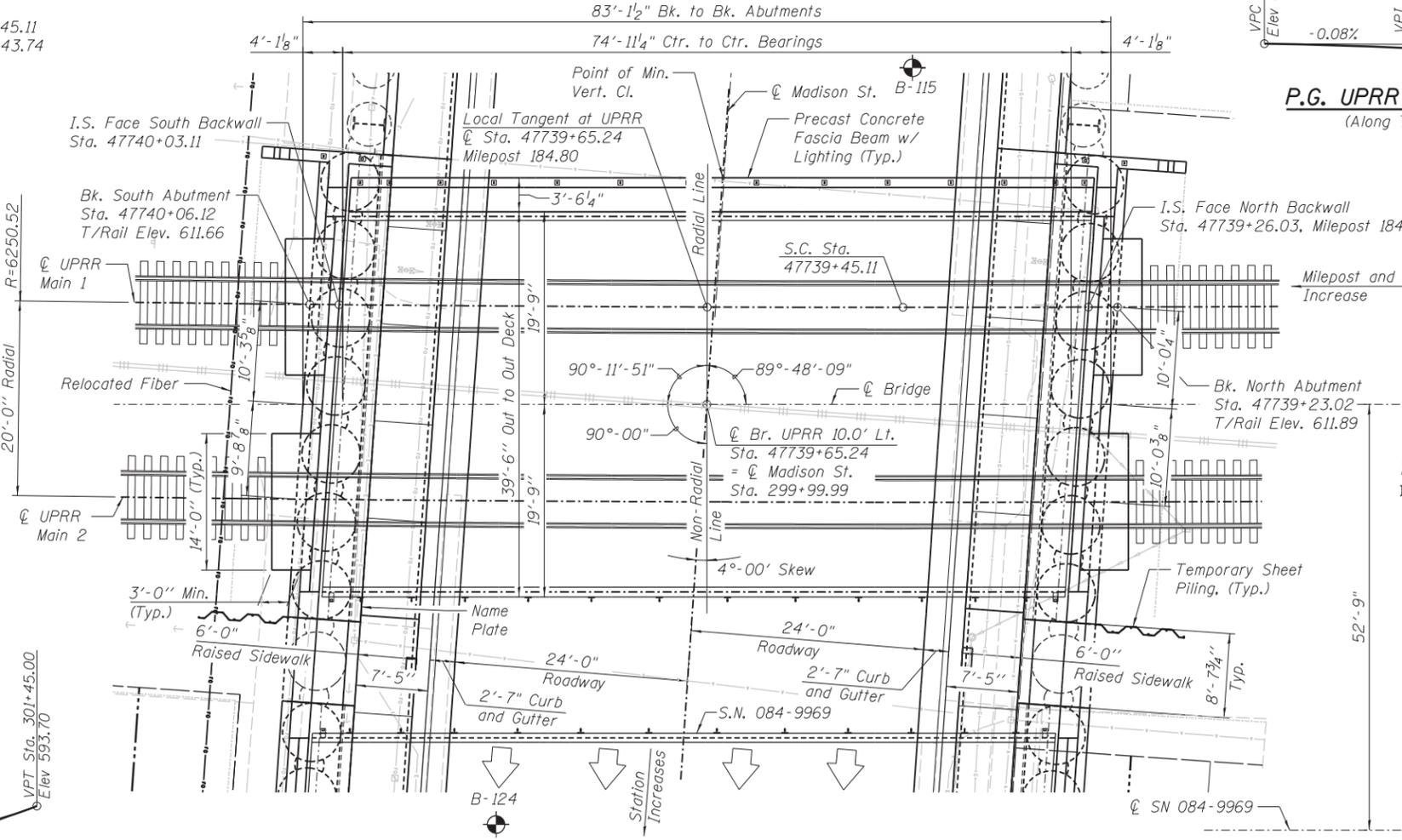
P.G.L. SOUTH SIDEWALK

(Along Face of Tangent Pile Wall)

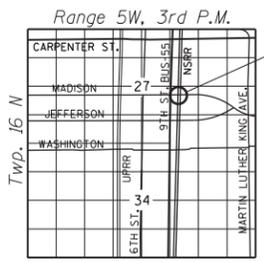


PROFILE GRADE - MADISON ST.

(Along C Madison Street)



PLAN



LOCATION SKETCH

LOADING COOPER E-80

Impact: Diesel Impact
 Allow 30" of Ballast Dead Load
DESIGN SPECIFICATIONS
 2019 AREMA Specifications
 Live Load Deflection: L/640
 Composite Design for Deflection Requirements
 Design Speed: 50 m.p.h.

DESIGN STRESSES

FIELD UNITS

$f'_c = 4,000$ psi
 $f_y = 60,000$ psi (Reinforcement)
 $f_y = 50,000$ psi (ASTM A709 Grade 50)

PRECAST UNITS

$f'_c = 6,500$ psi
 $f'_ci = 5,000$ psi
 $f'pu = 270,000$ psi ($\frac{1}{2}$ " ϕ Low Lax Strands)
 $f_{pbt} = 201,960$ psi ($\frac{1}{2}$ " ϕ Low Lax Strands)
 $f_y = 60,000$ psi (Reinforcement)

SEISMIC DATA

AREMA

Ground Motion Level	PGA	S _s	S ₁
Level 1 (100 Year)	0.010	0.025	0.005
Level 2 (475 Year)	0.040	0.090	0.035
Level 3 (2475 Year)	0.10	0.22	0.10

Soil Site Class = C

APPROVED
 For Structural Adequacy Only
 J. Carl Kopylov
 Engineer of Bridges & Structures



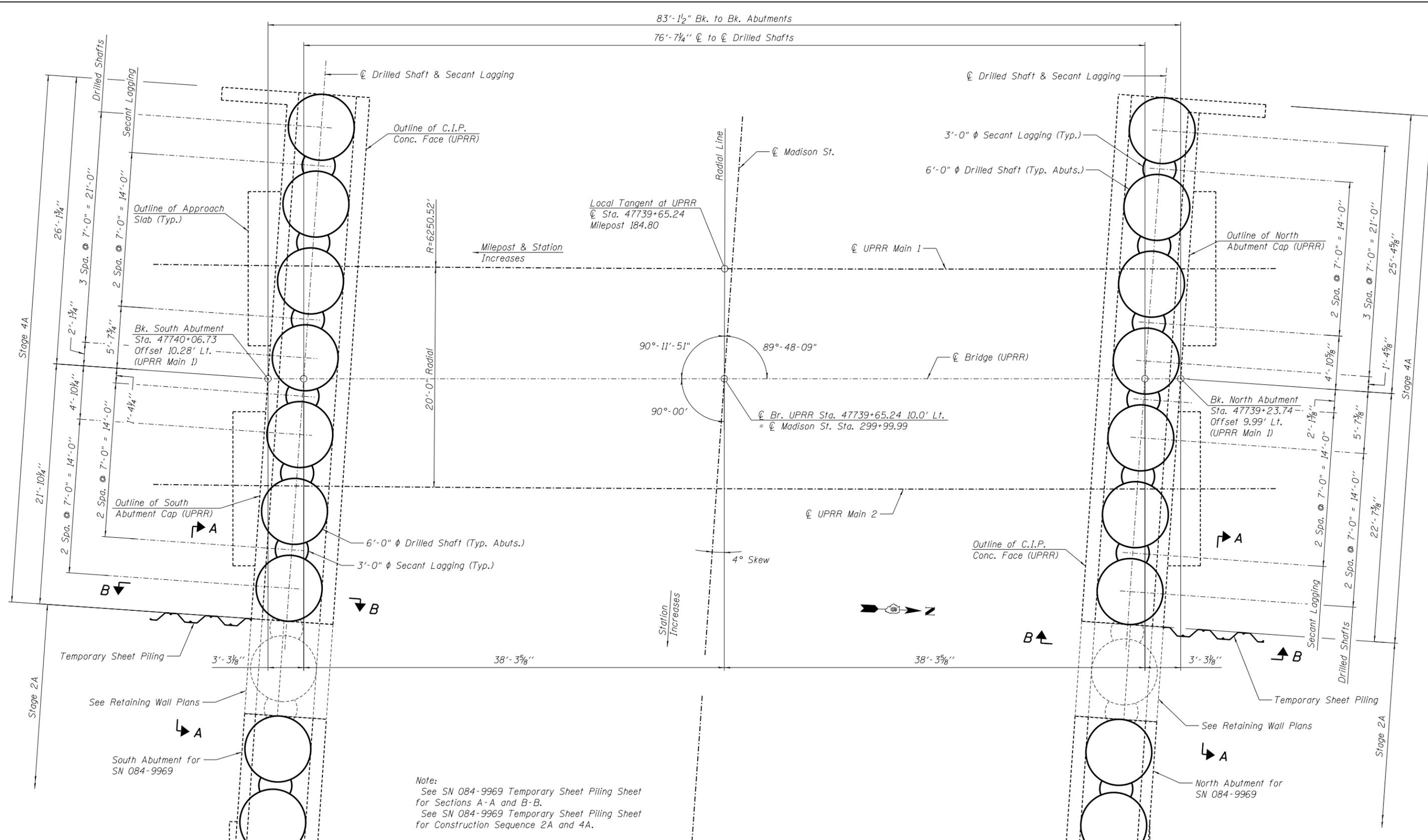
Jared Thoele
 SIGNATURE
 12/20/2021
 DATE

LIC. EXP. DATE: 11/30/2022

I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current AREMA Specifications.

GENERAL PLAN & ELEVATION
UPRR (MP 184.80) OVER MADISON ST.
F.A.P. 67 - SECTION 20-00491-00-BR
SANGAMON COUNTY
UPRR SUBDIVISION - SPRINGFIELD
STATION 47739+65.24
STRUCTURE NO. 084-9968

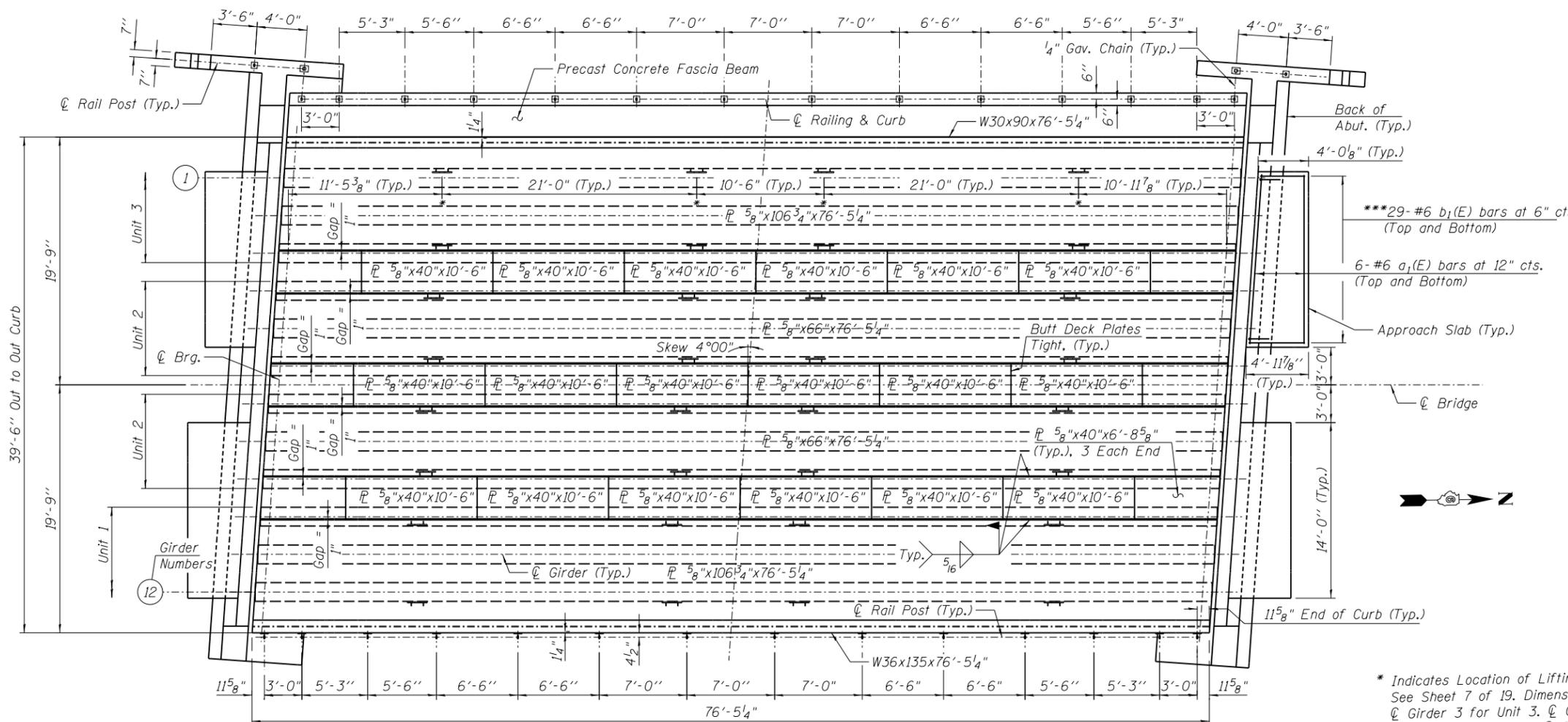
83'-1 1/2" Bk. to Bk. Abutments
76'-7 1/4" C to C Drilled Shafts



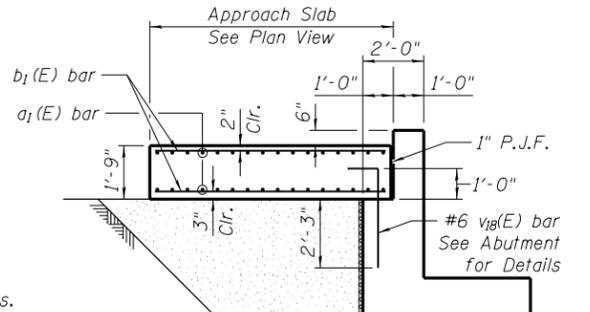
Note:
See SN 084-9969 Temporary Sheet Piling Sheet for Sections A-A and B-B.
See SN 084-9969 Temporary Sheet Piling Sheet for Construction Sequence 2A and 4A.

FOUNDATION LAYOUT

<p>FINAL</p> <p>© Copyright Hanson Professional Services Inc., 2021</p>	<p>USER NAME = thoe101490</p> <p>PLOT SCALE = 0:2.0000 '1' / in.</p> <p>PLOT DATE = 12/20/2021</p>	<p>DESIGNED - JGT</p> <p>CHECKED - CGP</p> <p>DRAWN - RSJ</p> <p>CHECKED - JGT</p>	<p>REVISED -</p> <p>REVISED -</p> <p>REVISED -</p> <p>REVISED -</p>	<p>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</p>	<p>FOUNDATION LAYOUT STRUCTURE NO. 084-9968</p> <p>SHEET NO. 3 OF 19 SHEETS</p>	<p>F.A.P. RTE. = 67,67A</p>	<p>SECTION = 20-00491-00-BR</p>	<p>COUNTY = SANGAMON</p>	<p>TOTAL SHEETS = 509</p>	<p>SHEET NO. = 285</p>
						<p>CONTRACT NO. 93762</p>				
						<p>ILLINOIS FED. AID PROJECT</p>				



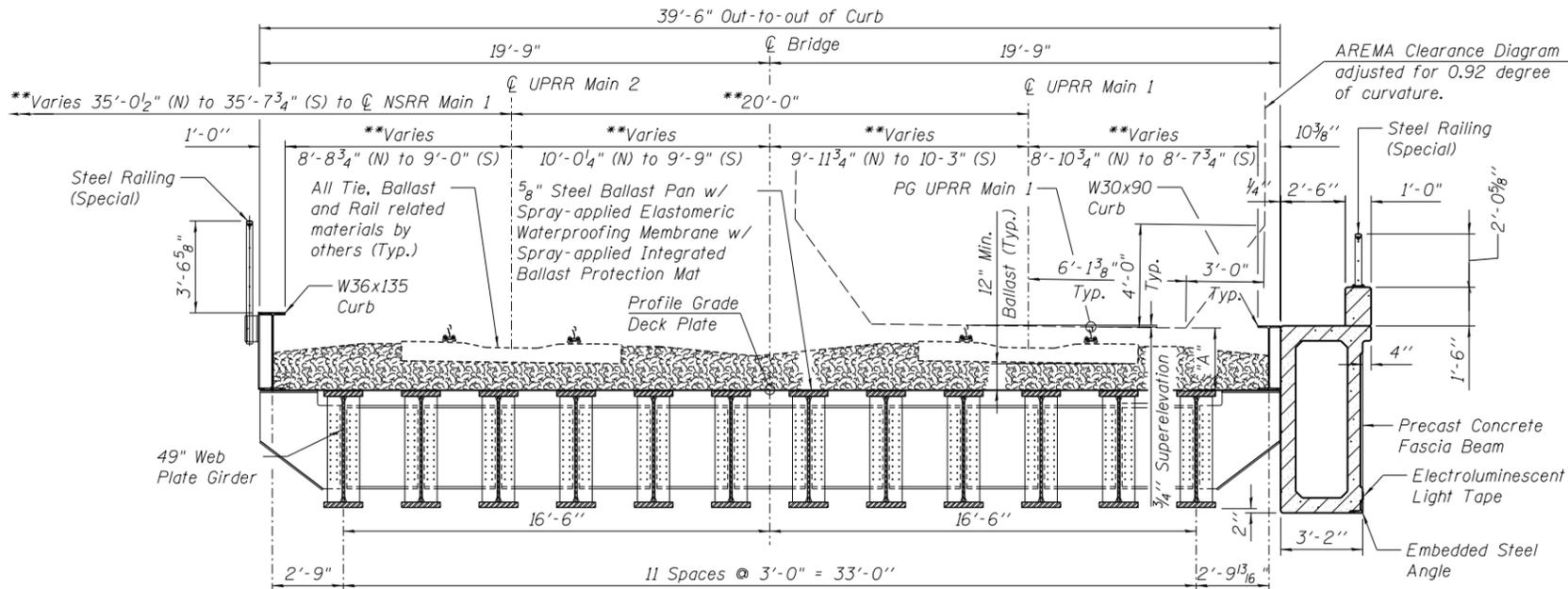
PLAN - DECK PLATE WITH CURBS



APPROACH SLAB SECTION
(Horizontal Dim. at Rt. <'s to back of abutment)

*** Order b₁(E) bars full length. Cut to fit skew and use remainder of bars in opposite face.

* Indicates Location of Lifting Lugs. See Sheet 7 of 19. Dimensions along ϕ Girder 3 for Unit 3, ϕ Girders 6 and 9 for Unit 2, and ϕ Girder 12 for Unit 1.



TYPICAL SECTION - MADISON ST. (UPRR)
(Looking South)

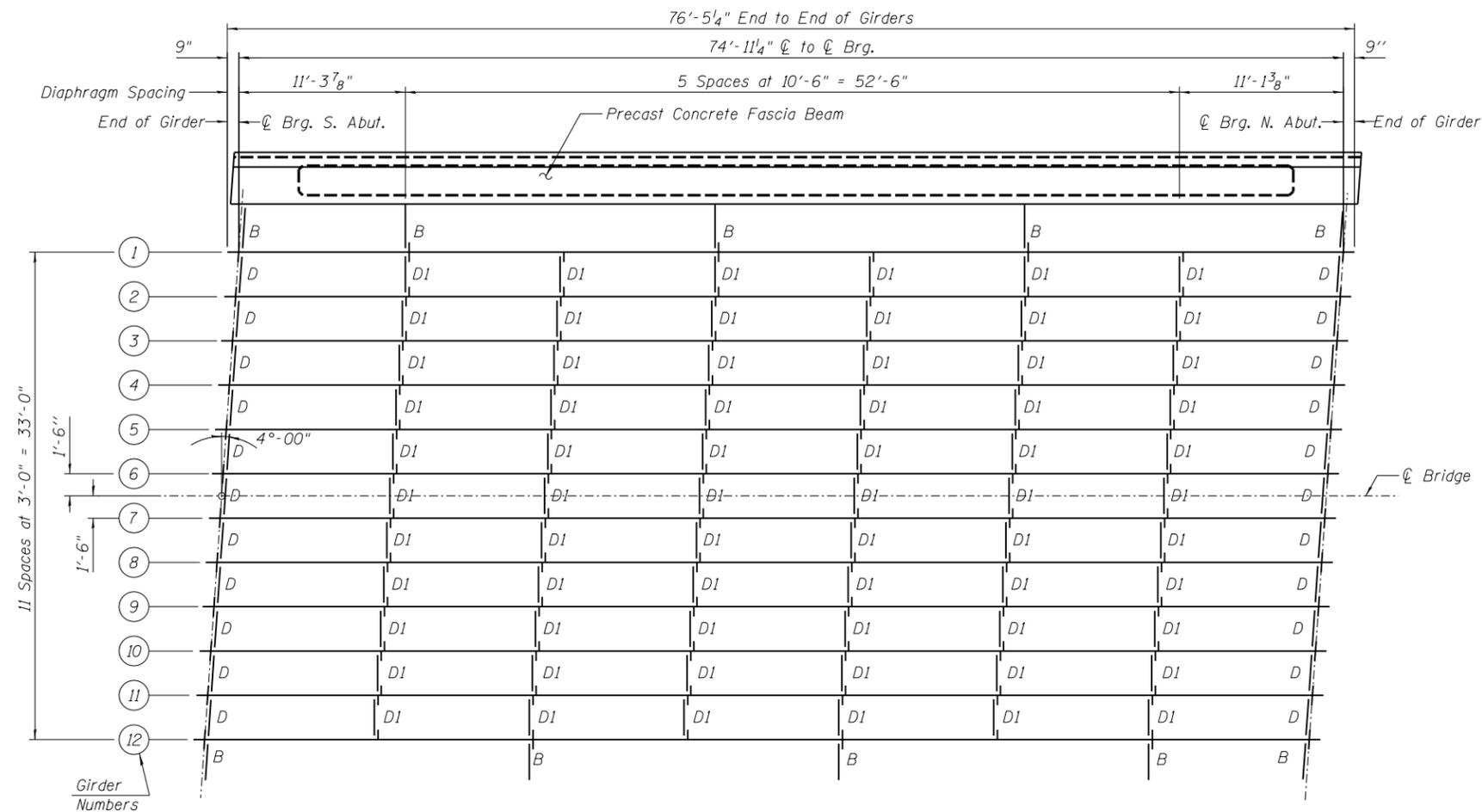
** Dimensions are Rt. L's to ϕ Track

"A" = Varies 2'-6 1/4" (N), 2'-5 3/8" (S)

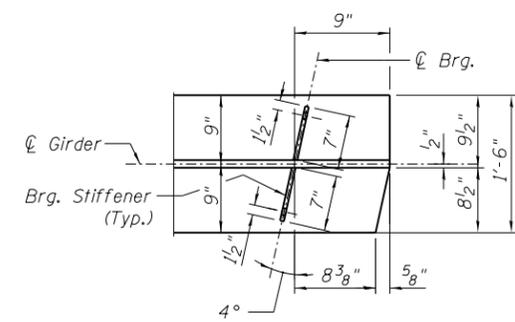
SUPERSTRUCTURE BILL OF MATERIAL

Bar	No.	Size	Length	Shape
a ₁ (E)	48	*6	13'-8"	—
b ₁ (E)	116	*6	8'-4"	—
Concrete Superstructure			Cu. Yds.	16.3
Reinforcement Bars, Epoxy Coated			Pound	2440

Notes:
For Steel Railing Details See Sheets 13 and 14 of 19.
For Membrane Waterproofing Details See Sheet 12 of 19.
For 1/4" Galv. Chain Details, See Sheet 13 of 19. Cost of Chain and hardware included in the cost of Steel Railing (Special).

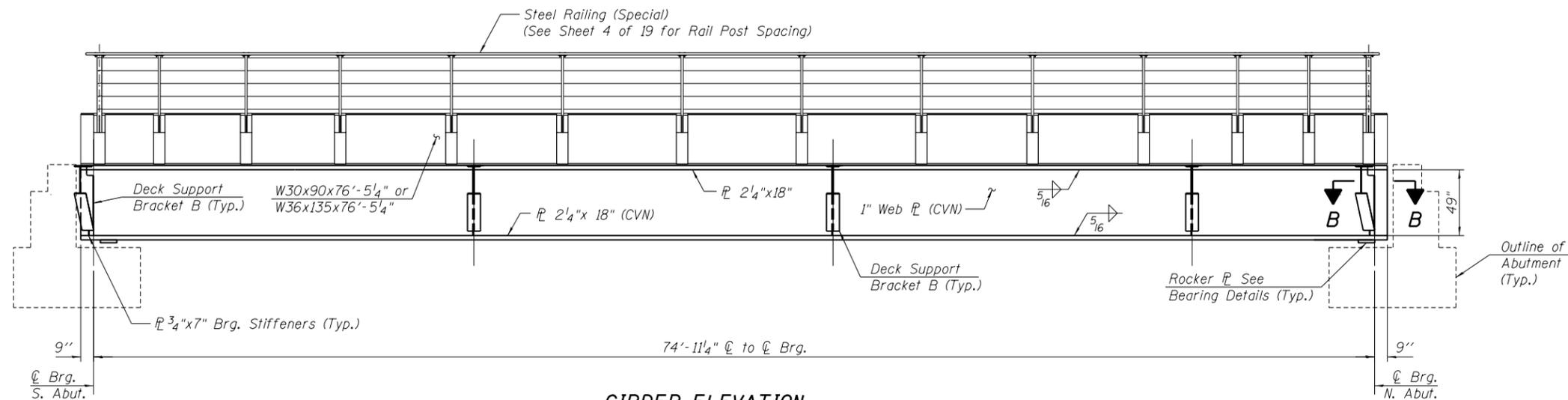


FRAMING PLAN



SECTION B-B
(Clip Top & Bottom Flange)

Notes:
 All diaphragms shall be installed at the fabricators shop except as otherwise noted. Individual diaphragms at supports may be temporarily disconnected to install bearing anchor rods.
 "CVN" denotes Charpy-V-Notch impact energy requirements, Zone 2.



GIRDER ELEVATION

pw:\hansoninc-pw\Bentley.com\hanson-pw-01\Documents\09Jobs\09L01798\Usable Segments III - V - VINCAD\Struct\Usable Segment III\Madison\Sheet\084-9968.09L01798.005.Steel Details.dgn

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PLOT SCALE = 0.2,0000 '1' / in.	CHECKED - CGP	REVISED -
PLOT DATE = 12/20/2021	DRAWN - RSJ	REVISED -
	CHECKED - JGT	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STRUCTURAL STEEL
STRUCTURE NO. 084-9968

SHEET NO. 5 OF 19 SHEETS

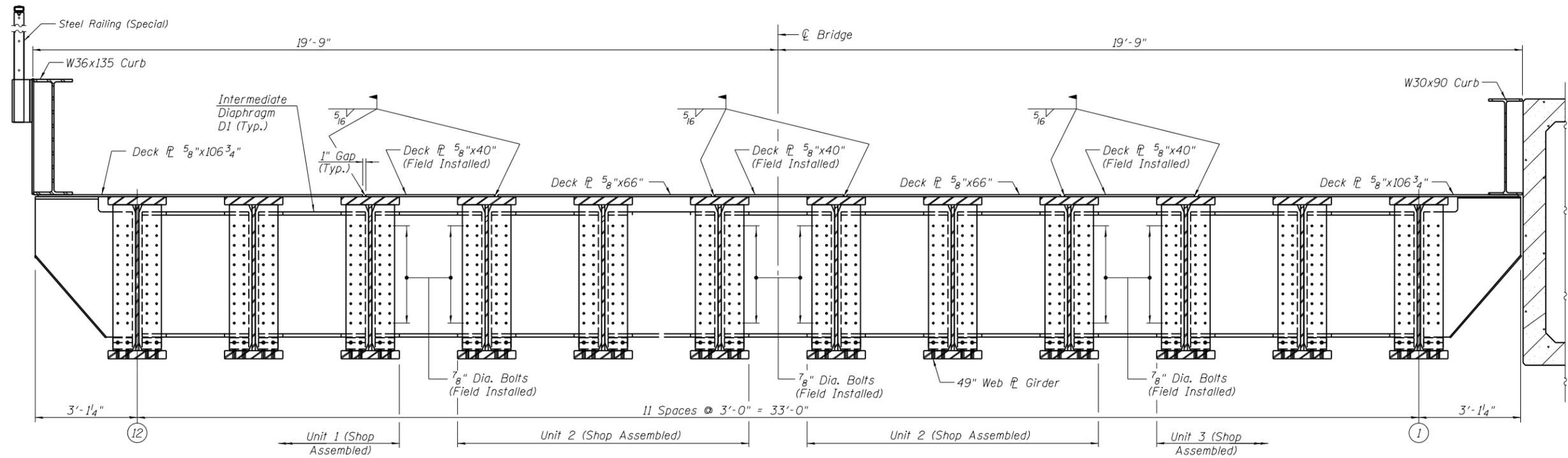
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	287
CONTRACT NO.			93762	

ILLINOIS FED. AID PROJECT

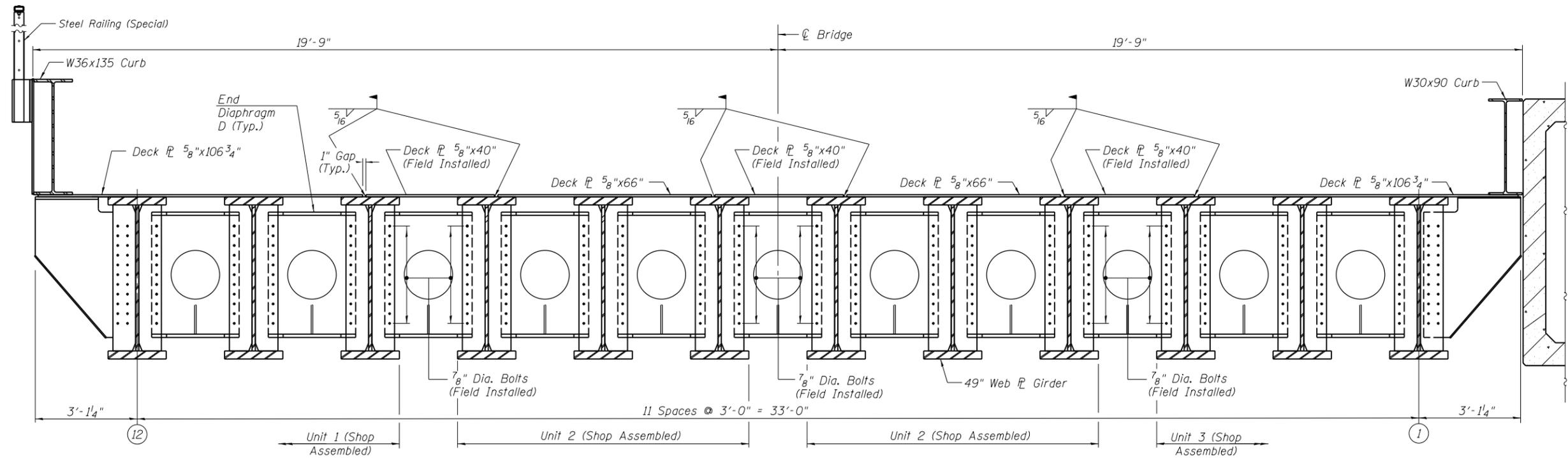
FINAL



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SECTION - ASSEMBLED SPAN AT INTERIOR DIAPHRAGM
(Looking South)



SECTION - ASSEMBLED SPAN AT END DIAPHRAGM
(Looking South)

Notes:
Bolts shall be 7/8" ϕ placed in 1 5/16" ϕ holes unless otherwise noted.
Steel shall conform to ASTM A709 Gr. 50, unless otherwise noted.

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FINAL



USER NAME = thoe101490
PLOT SCALE = 0.200000 1' / in.
PLOT DATE = 12/20/2021

DESIGNED - JGT
CHECKED - CGP
DRAWN - RSJ
CHECKED - JGT

REVISED -
REVISED -
REVISED -
REVISED -

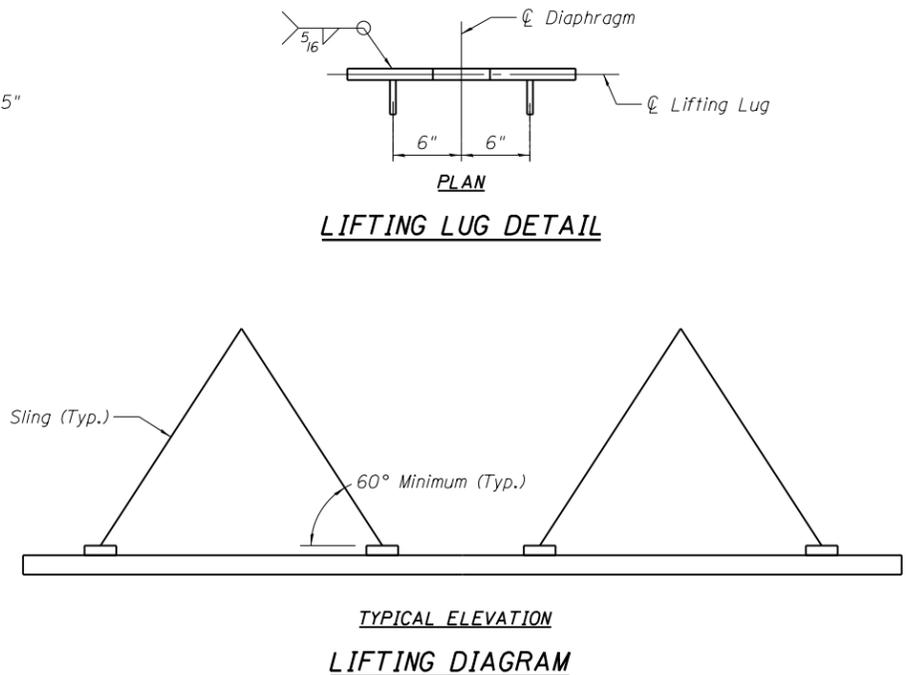
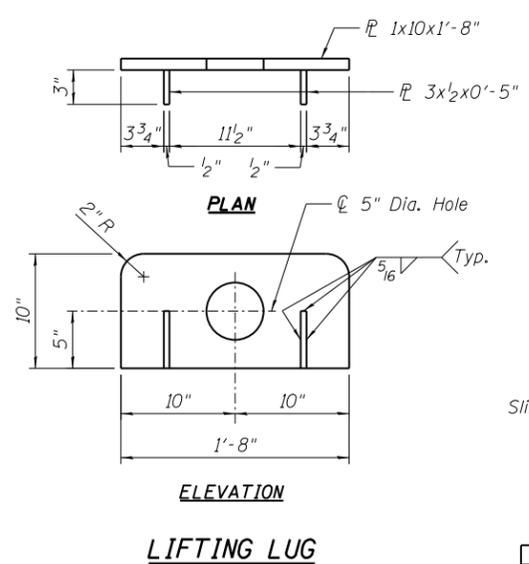
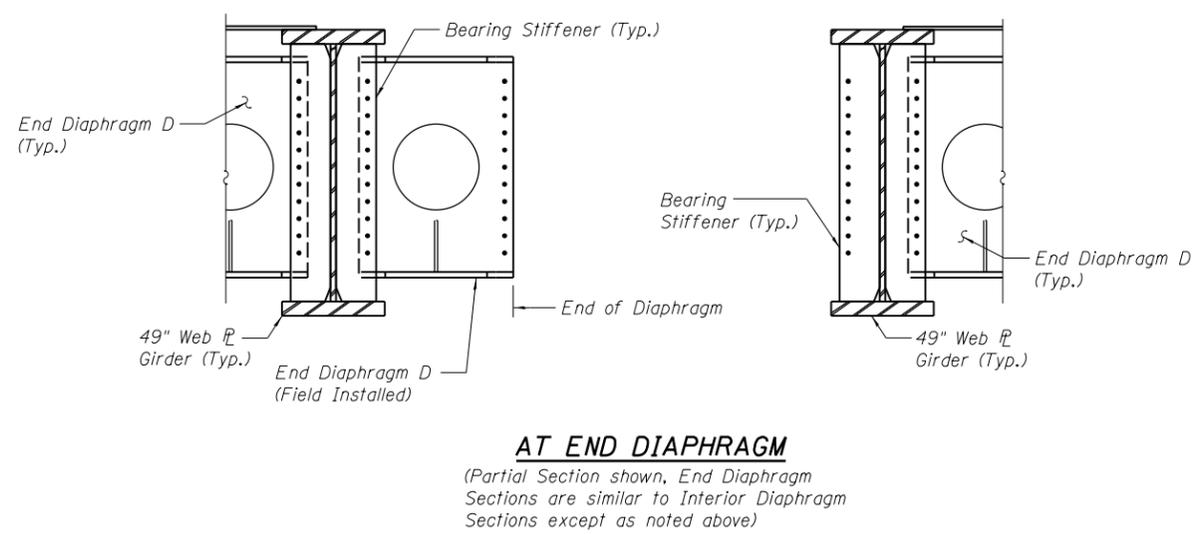
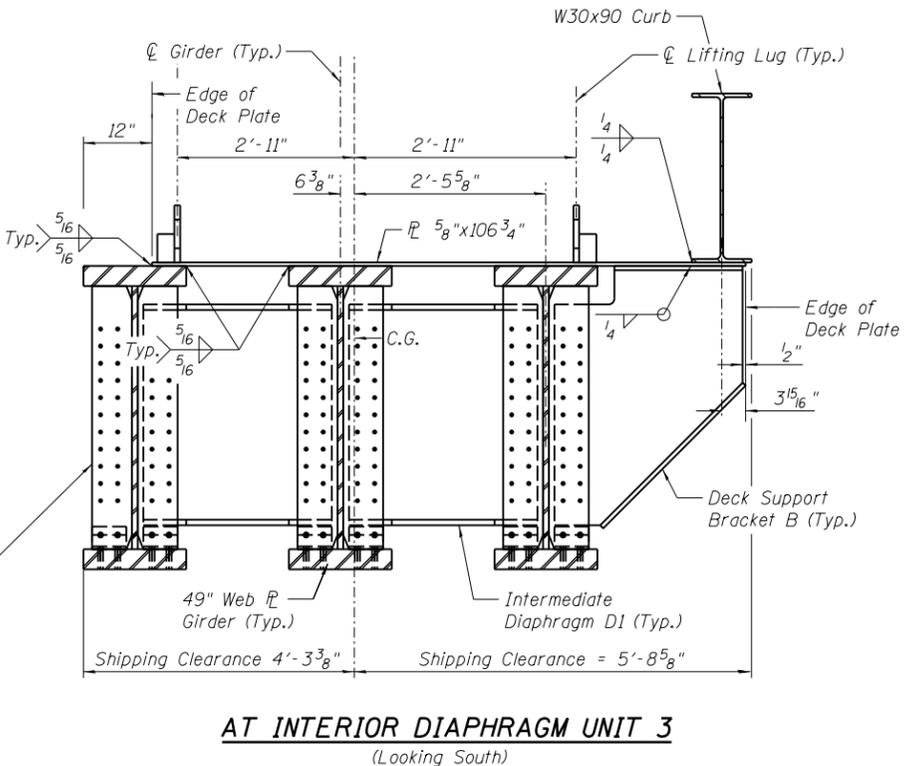
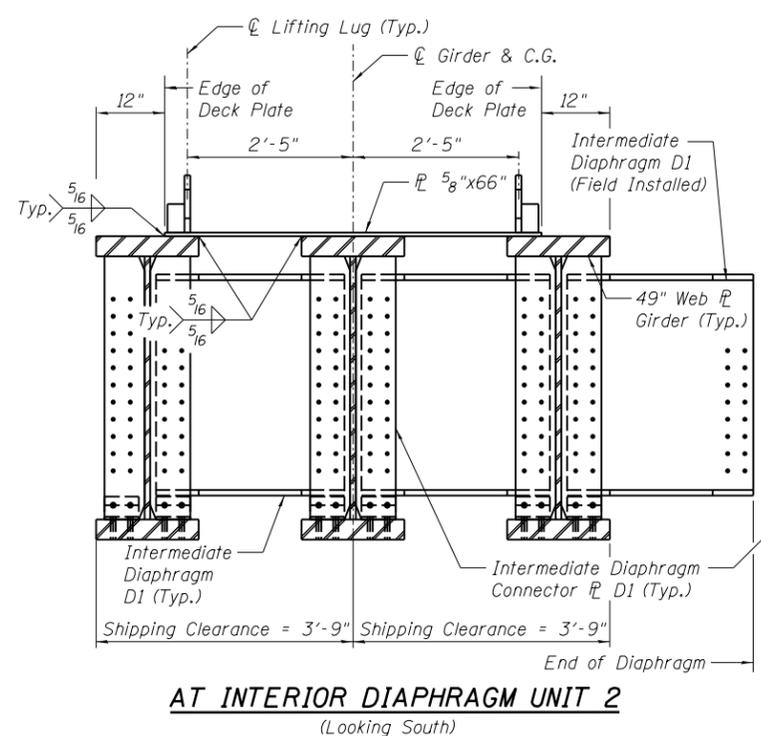
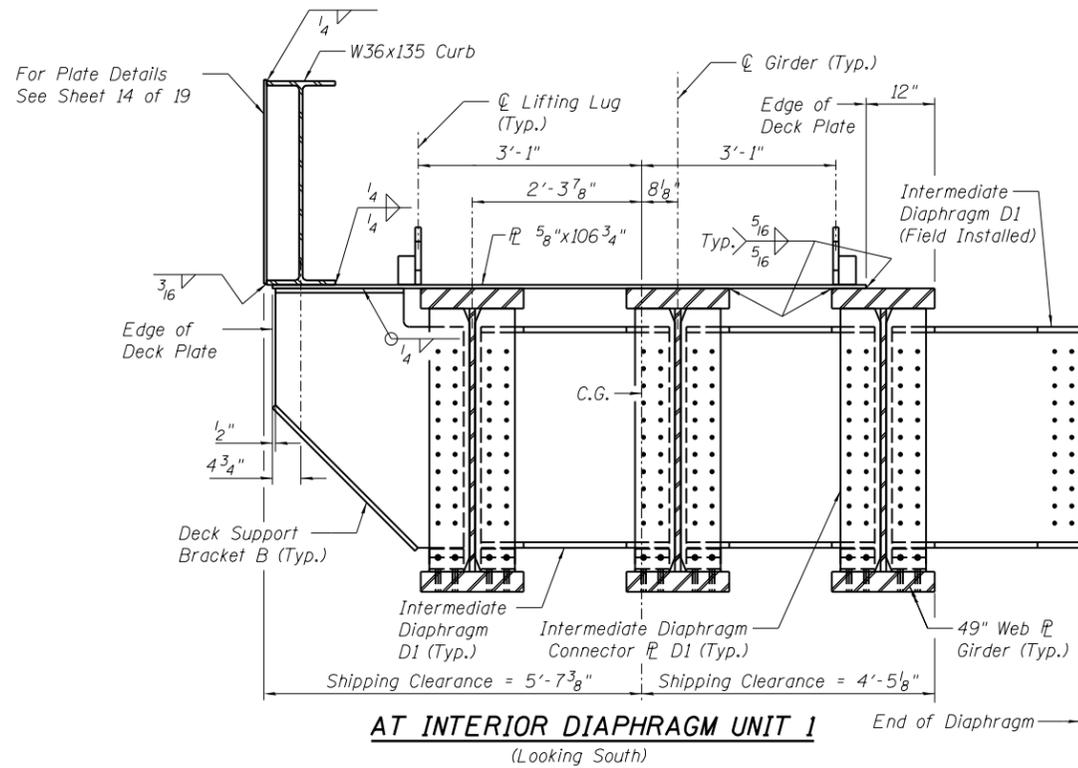
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STRUCTURAL STEEL DETAILS (1 OF 3)
STRUCTURE NO. 084-9968

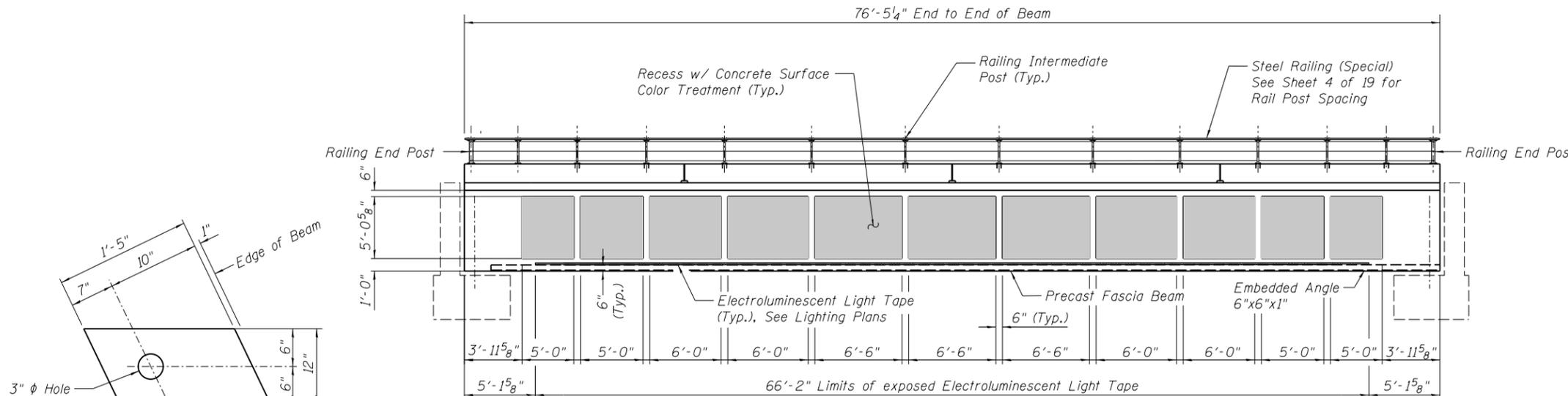
SHEET NO. 6 OF 19 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO.			93762	

ILLINOIS FED. AID PROJECT

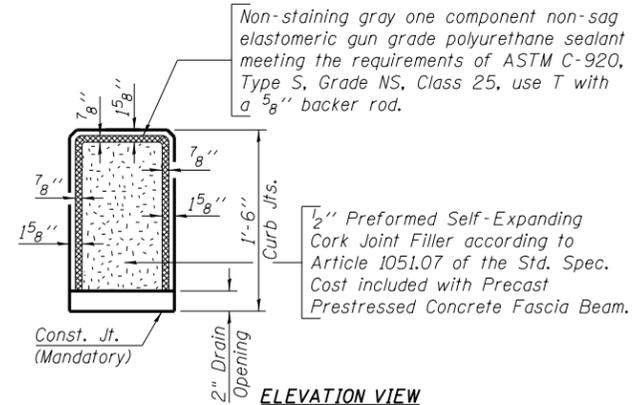


Notes:
 Bolts shall be 7/8" φ placed in 1 5/16" φ holes unless otherwise noted.
 Steel shall conform to ASTM A709 Gr. 50, unless otherwise noted.
 After assembled span is in final position, lifting lugs shall be burned or ground off in a manner that will not damage the waterproofing system.

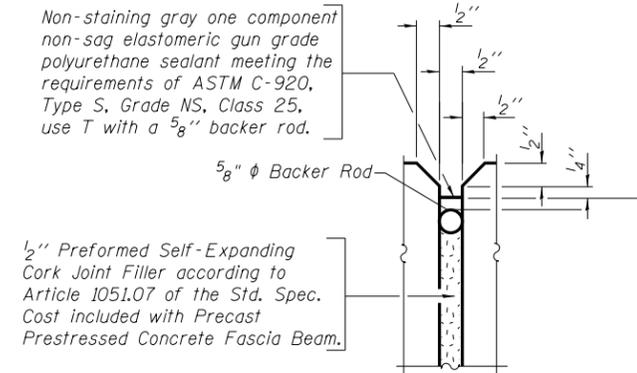


ELEVATION PRECAST FASCIA BEAM

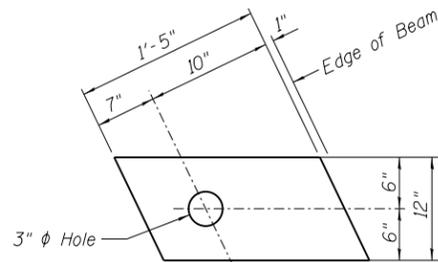
(Looking East, Horizontal Dimensions along outside face of web)



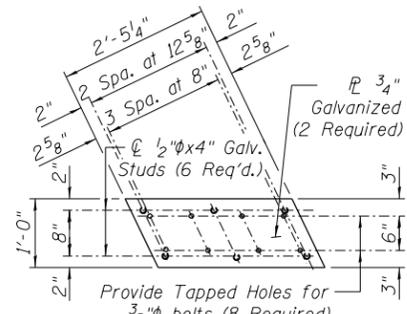
ELEVATION VIEW



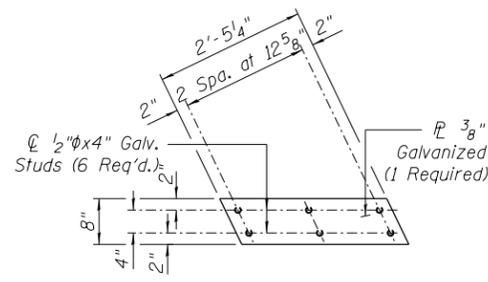
SIDE VIEW CURB JOINT DETAILS



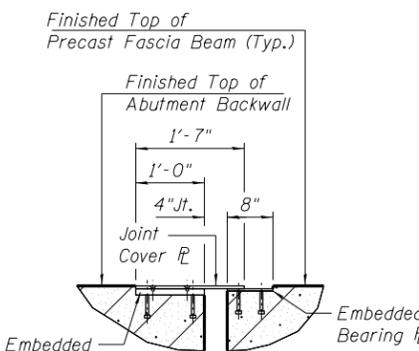
FABRIC BEARING PAD



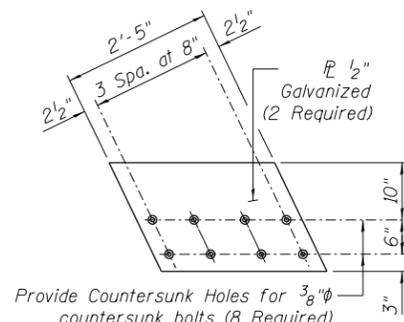
EMBEDDED ANCHOR PLATE
(1 Required at Each Abutment Backwall)



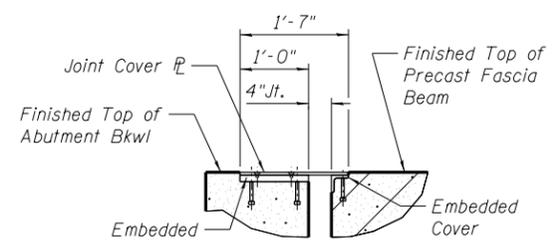
EMBEDDED BEARING PLATE
(1 Required at Expansion End of Fascia Beam)



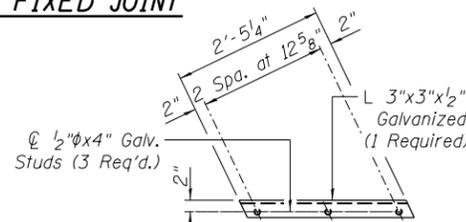
SECTION AT EXPANSION JOINT



JOINT COVER PLATE
(1 Required at each Fascia Beam Joint)



SECTION AT FIXED JOINT

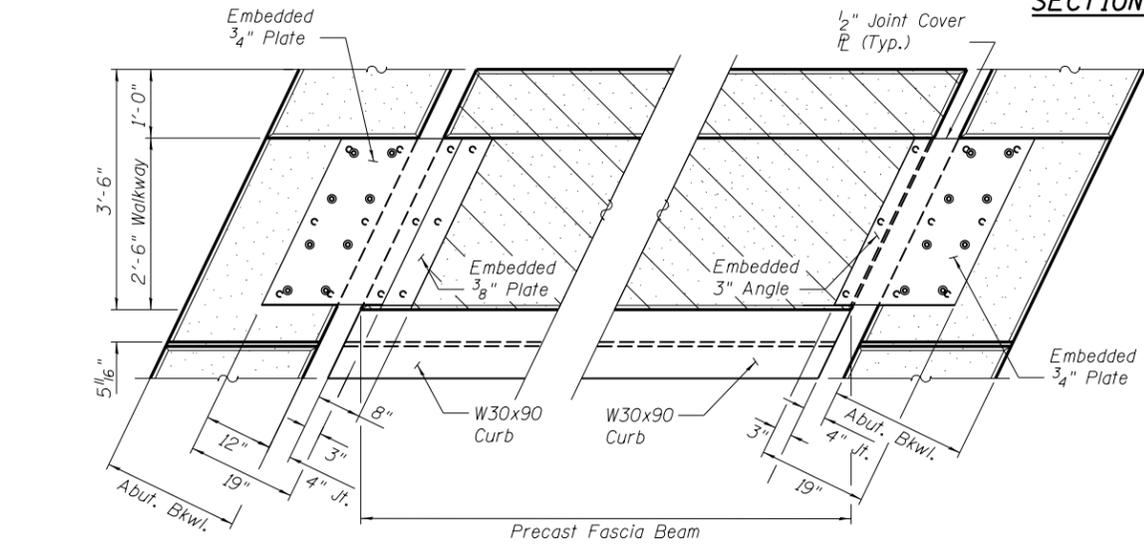


EMBEDDED BEARING ANGLE
(1 Required at Fixed End of Fascia Beam)

Note:
For Railing Details See Sheet 13 of 19.
All (embedded and separate) hardware, angles, bearing plates, side retainers, anchor bolts, threaded rods, nuts, washers and pintles shall be galvanized according to AASHTO M111 and ASTM 385 or M232 as applicable.
Prestressing steel shall be uncoated high strength, low relaxation 7-wire strand, Grade 270. The nominal diameter shall be 1/2" and the nominal cross-sectional area shall be 0.153 sq. in.
Reinforcement bars shall conform to ASTM A 706, Grade 60.
Two 1/8" fabric adjusting shims of the dimensions of the bearing pad shall be provided for each bearing pad location.
All bearing pads shall be 1" thick. Omit holes when using expansion bearings.
Expansion bearing pad shall be bonded to the substructure.
Expansion bearing pad shall have PTFE bonded to top surface. PTFE surface shall be bonded according to manufacturers recommendations.
Corrosion Inhibitor, per Article 1020.05(b)(10) and 1021.07 of the Standard Specifications, shall be used in the concrete for precast prestressed concrete fascia beams. Compressive strength of prestressed concrete, f'c, shall be 6500 psi. Compressive strength of prestressed concrete at release, f'ci, shall be 5000 psi. Embedded angles, Side Retainers, Anchor Bolts, plates, studs, bearing pads, Threaded Rods, Non-Shrink Grout and accessories shall be included in the cost of Precast Prestressed Concrete Fascia Beam.
Concrete curb shall be cast with the precast fascia beam and included in the cost of Precast Prestressed Concrete Fascia Beam.
Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
Anchor bolts and Threaded Rods shall be installed in blockouts with Non-Shrink Grout meeting the material requirements of Article 1024.02 of the Standard Specifications. Blockouts shall be clean prior to grouting and grout installed according to manufactures recommendations. Cost for non-shrink grout shall be included in the cost of Concrete Structures.

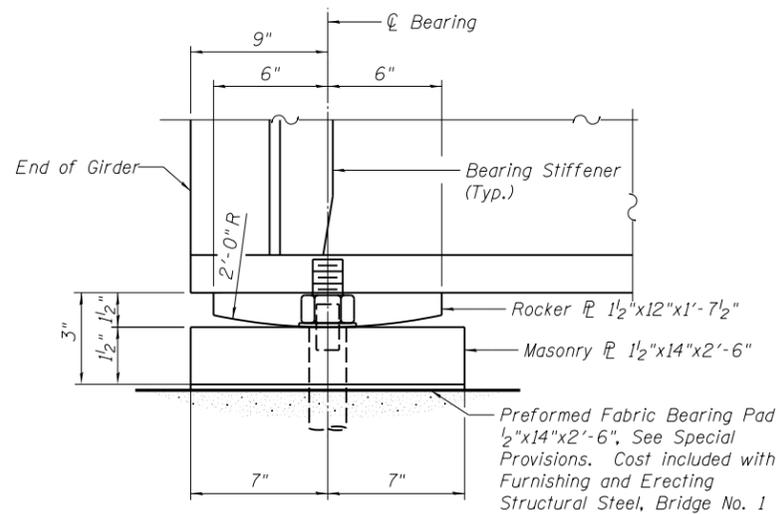
BILL OF MATERIAL

ITEM	UNIT	TOTAL
Concrete Sealer	Sq. Ft.	1455
Concrete Surface Color Treatment	Sq. Ft.	321
Precast Prestressed Concrete Fascia Beam, No. 1	L. Sum	1

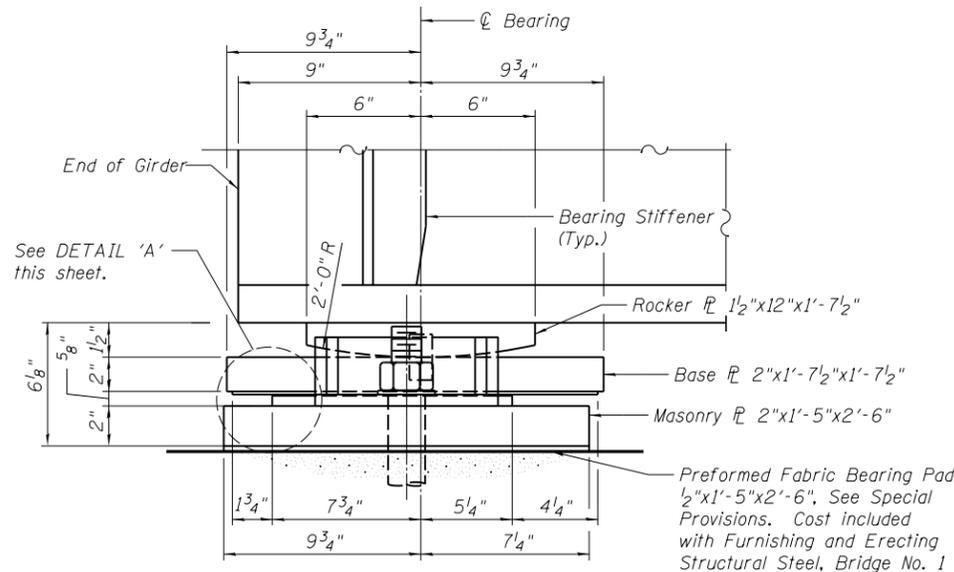


AT SOUTH ABUTMENT PLAN - EXPANSION JT. COVER

AT NORTH ABUTMENT PLAN - FIXED JT. COVER

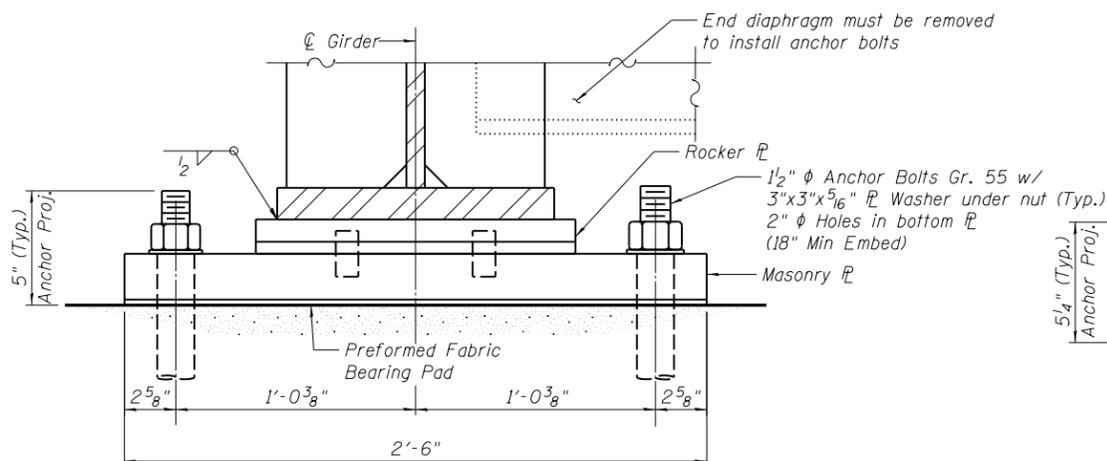


ELEVATION - FIXED BEARING

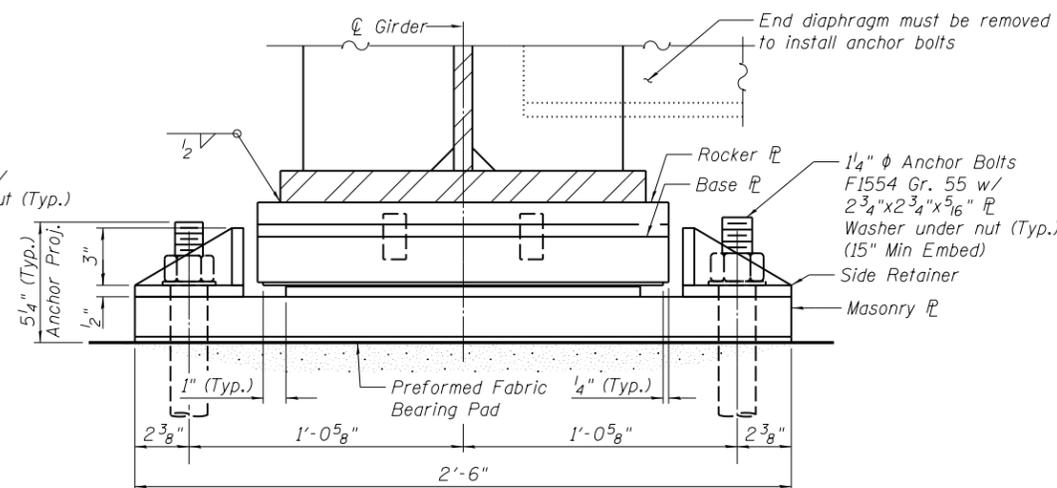


ELEVATION - EXPANSION BEARING

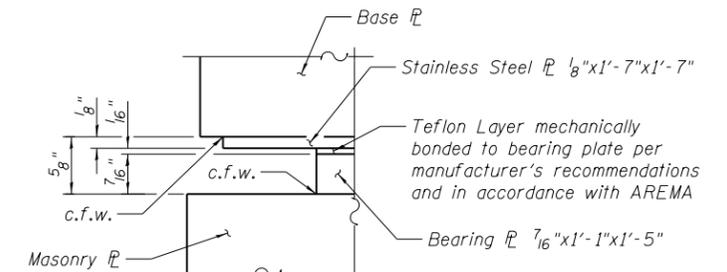
- Notes:
- The structural steel plates of the Bearing Assembly shall conform to the requirements of ASTM A709, Grade 50.
 - Teflon Layer shall be composed of virgin unfilled TFE resin, unfilled TFE sheets, or unfilled TFE fabric. Filler material, such as milled glass fibers, will not be allowed. Teflon layer shall conform to the requirements of AREMA Chapter 15.
 - The bearing assembly shall be according to Section 521 of the Standard Specifications where applicable. The bearing assembly and anchor bolts will not be paid for separately but included in the weight of Structural Steel for payment as "Furnishing and Erecting Structural Steel, Bridge No. 1".
 - Anchor bolts shall be ASTM F1554 all-thread (or an Engineer-approved alternate material) of the grade(s) and diameter(s) specified. The corresponding specified grade of AASHTO M314 anchor bolts may be used in lieu of ASTM F1554.
 - Anchor bolts shall be installed in blockouts with Non-Shrink Grout meeting the material requirements of Article 1024.02 of the Standard Specifications. Blockouts shall be clean prior to grouting and grout installed according to manufactures recommendations. Cost for non-shrink grout shall be included in the cost of Concrete Structures.
 - Two $\frac{1}{8}''$ adjusting shims shall be provided for each bearing assembly in addition to all other plates or shims and placed as shown on bearing details.



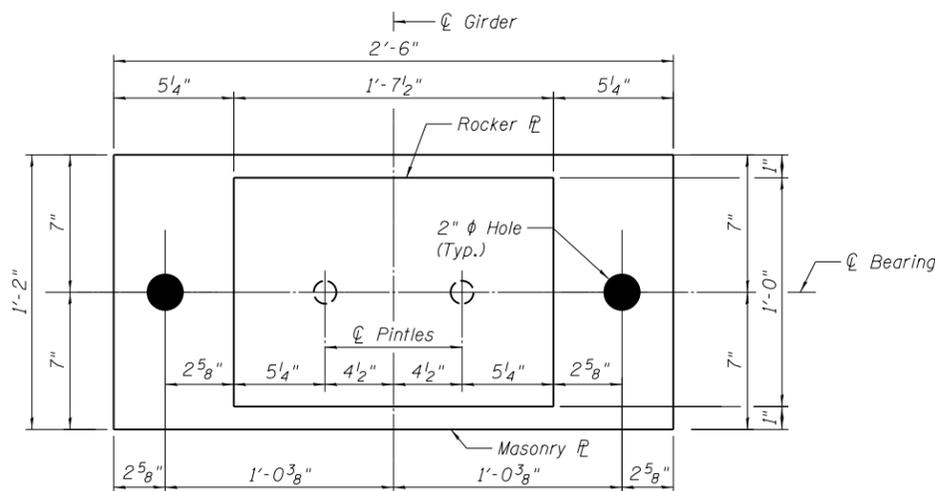
END VIEW - FIXED BEARING



END VIEW - EXPANSION BEARING

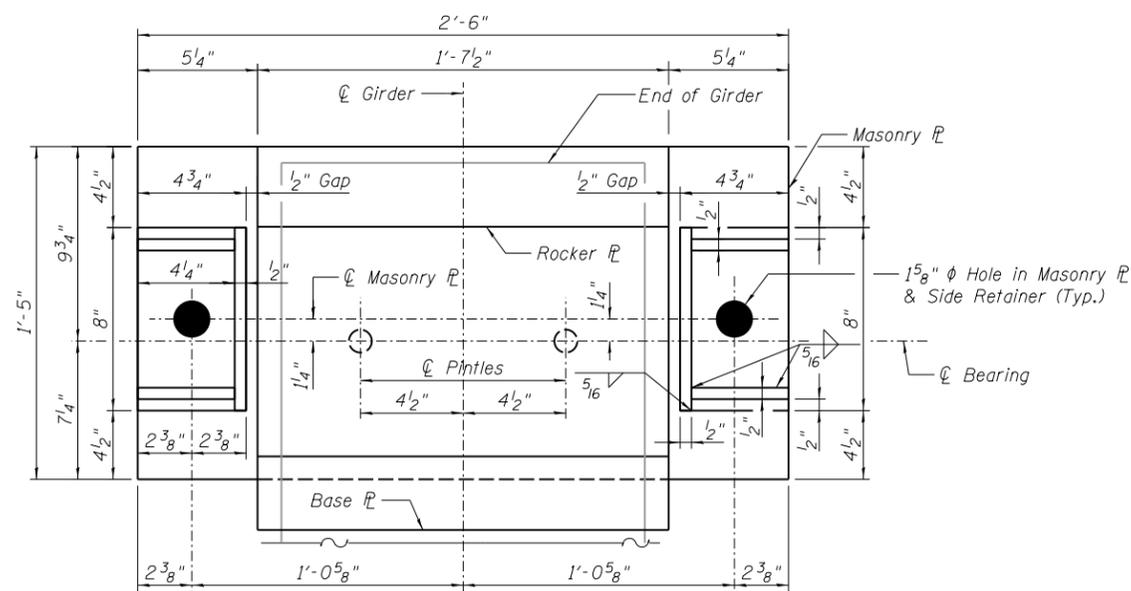


DETAIL 'A'



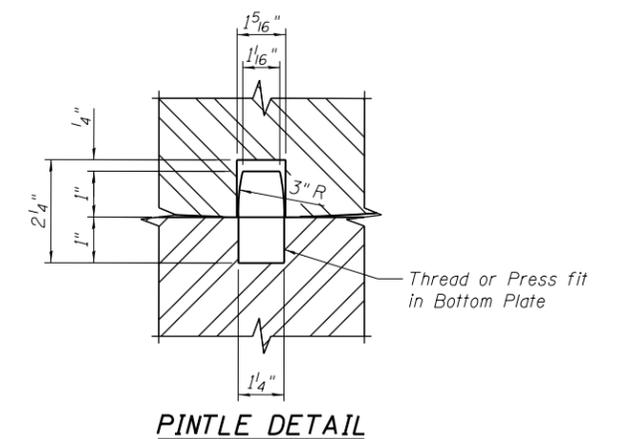
PLAN VIEW - FIXED BEARING

(N. Abutment Bearings - 12 required)



PLAN VIEW - EXPANSION BEARING

(S. Abutment Bearings - 12 required)



PINTLE DETAIL

pw:\hansoninc-pw\entley.com\hanson-pw-01\Documents\09\Jobs\09\01798\Usable Segments III - V - VIN\CAD\Struct\Usable Segment III\Madison\Sheet\084-9968.09\01798.011.Brg Det.dgn

FINAL



USER NAME = thoe101490
 CHECKED - CGP
 PLOT SCALE = 0.2:000000 1' = 1/2"
 PLOT DATE = 12/20/2021

DESIGNED - JGT
 CHECKED - CGP
 DRAWN - RSJ
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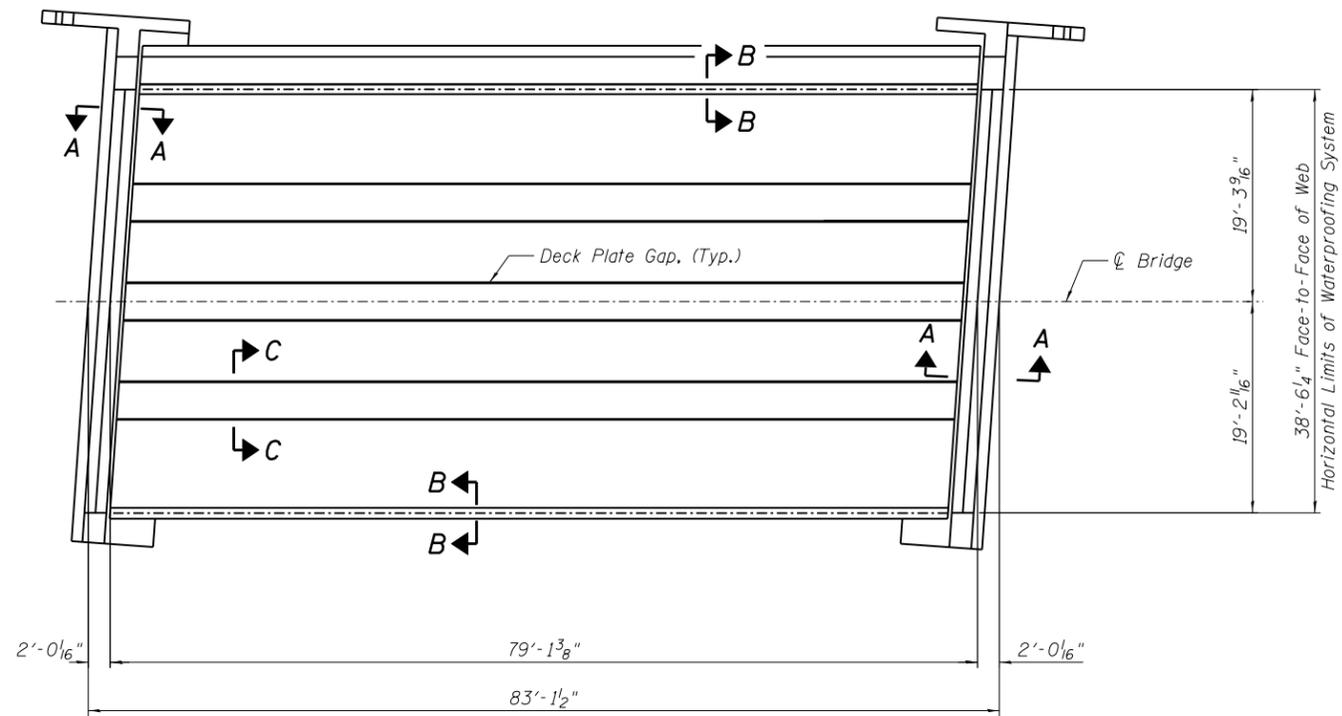
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

BEARING DETAILS
 STRUCTURE NO. 084-9968

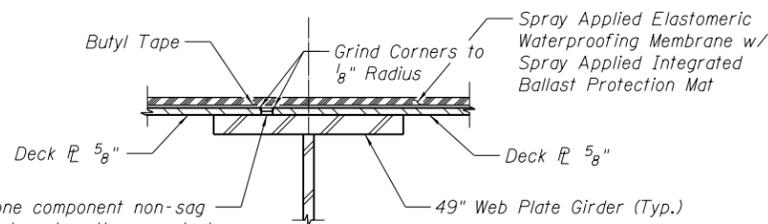
SHEET NO. 11 OF 19 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	293
CONTRACT NO.			93762	

ILLINOIS FED. AID PROJECT

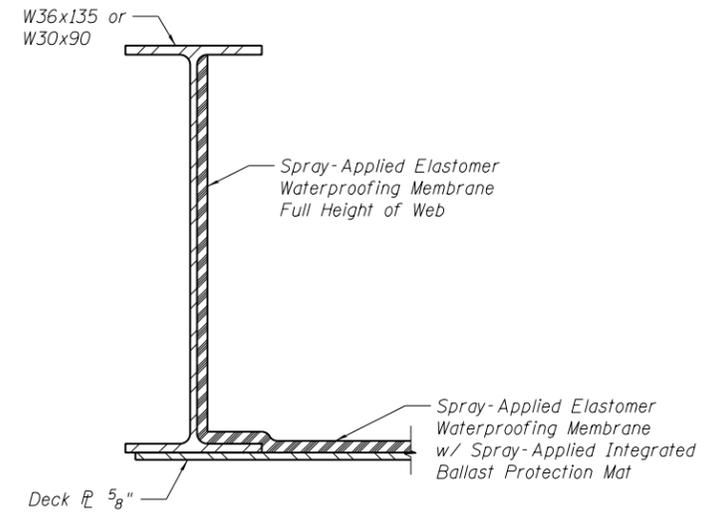


WATERPROOFING LIMITS PLAN

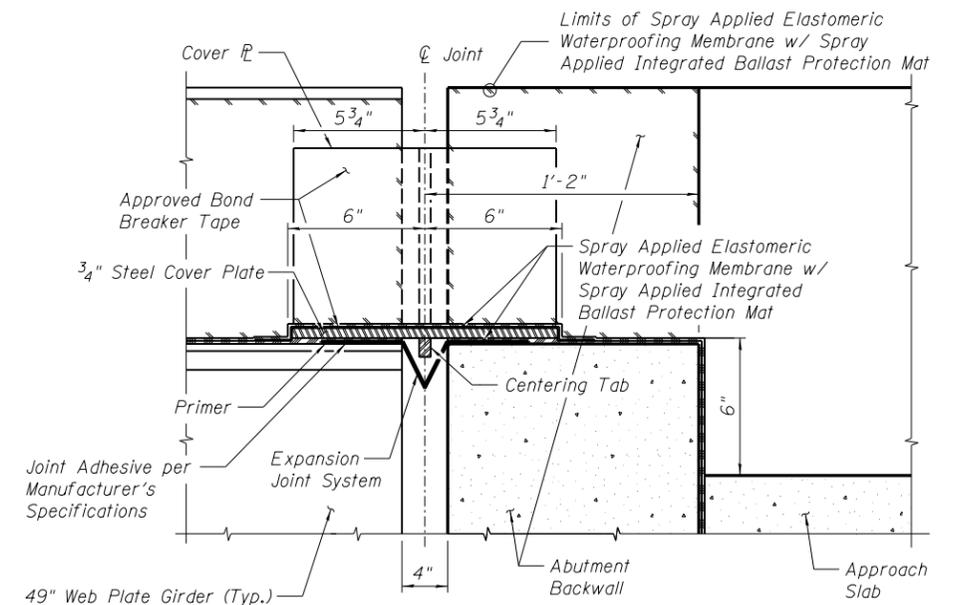


Non-staining grey one component non-sag elastomeric gun grade polyurethane sealant meeting the requirements of ASTM C-920, Type S, Grade NS, Class 25. Cost included with Membrane Waterproofing (Special)

SECTION C-C



SECTION B-B



Note:

1. Bridge deck membrane continuous thru joint.
2. Typical Joint Detail shown for information only. Waterproofing installer shall determine final details in accordance with the manufacturer's recommendations.

SECTION A-A

Notes:

1. Prepare surfaces and apply in accordance with Manufacturer's recommendations.
2. Structural steel cover plates shall be galvanized.
3. Cost of adhesive and bond breaker tape shall be included in the cost of "Membrane Waterproofing (Special)".
4. The cover plate is included in the weight of the Structural Steel and will be paid for as "Furnishing and Erecting Structural Steel, Bridge No. 1".
5. For cover plate details see Sheet 8 of 19.
6. Structural steel surfaces coated with spray-applied elastomer waterproofing membrane shall not be primed or painted.

BILL OF MATERIAL

ITEM	UNIT	TOTAL
Membrane Waterproofing (Special)	Sq. Ft.	3048

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FINAL



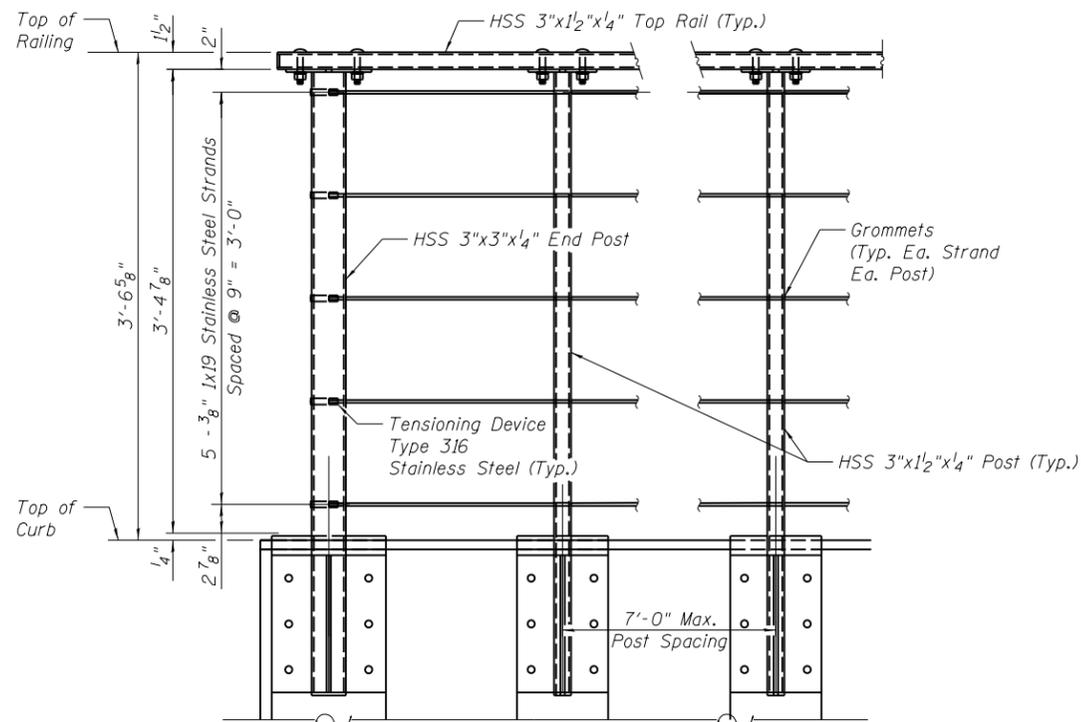
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	CHECKED - JGT	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

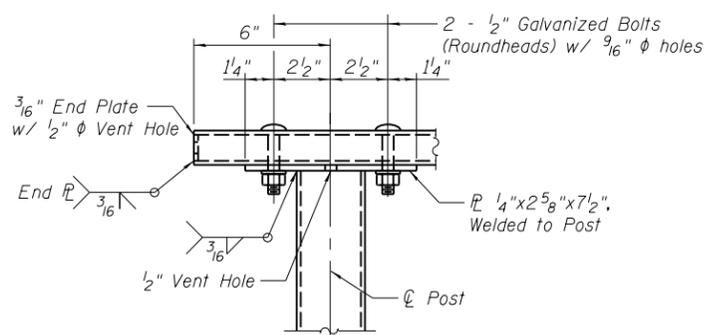
**MEMBRANE WATERPROOFING
STRUCTURE NO. 084-9968**

SHEET NO. 12 OF 19 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	294
ILLINOIS FED. AID PROJECT			CONTRACT NO. 93762	



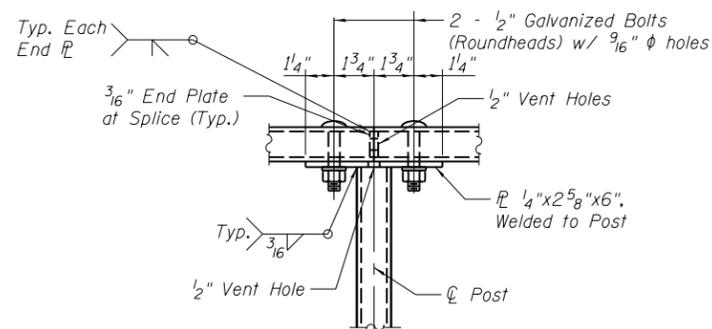
RAILING END PANEL - SUPERSTRUCTURE



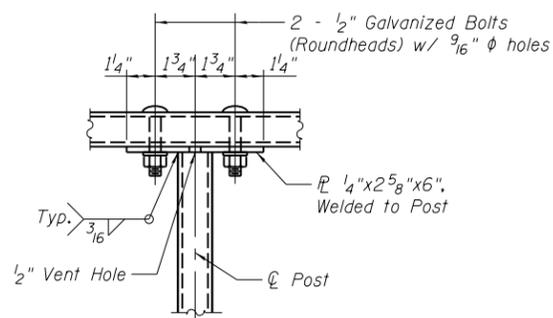
TYPICAL RAIL/END POST CONNECTION

(Strands not shown for clarity.)

Notes:
See Sheet 4 of 19 for rail post spacing.
See Sheet 13 of 19 for railing notes and anchor rod details.



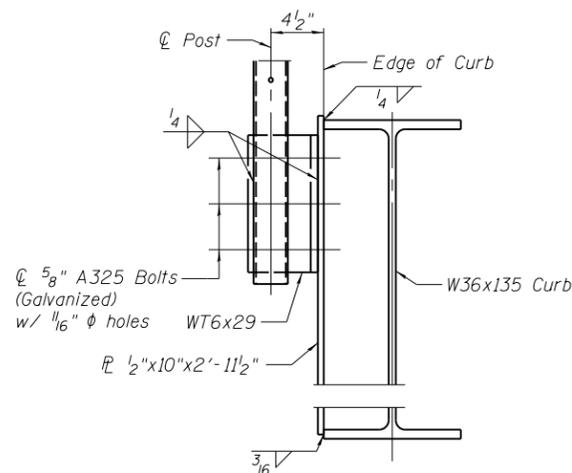
TOP RAIL - WITH SPLICE



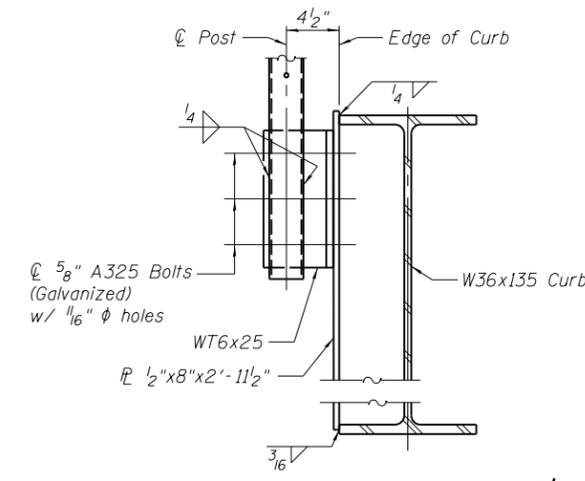
TOP RAIL - NO SPLICE

TYPICAL RAIL/POST CONNECTION

(Strands not shown for clarity.)

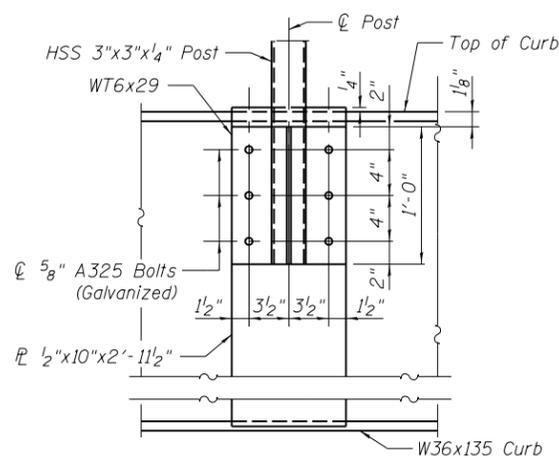


END POST (3")

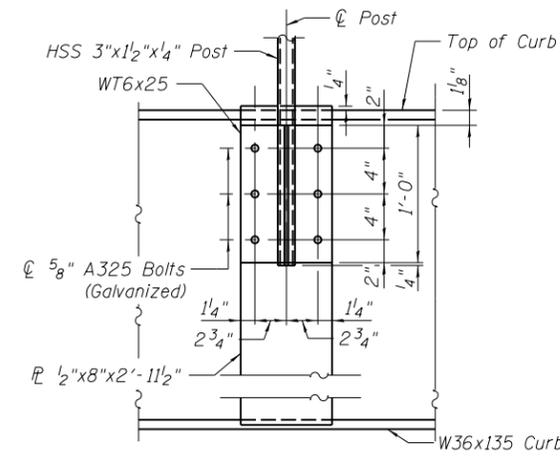


INTERMEDIATE POST (1 1/2")

(Along Superstructure)



END POST (3")



INTERMEDIATE POST (1 1/2")

(Along Superstructure)

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FINAL



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PLOT DATE = 12/20/2021

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DRAWN - RSJ
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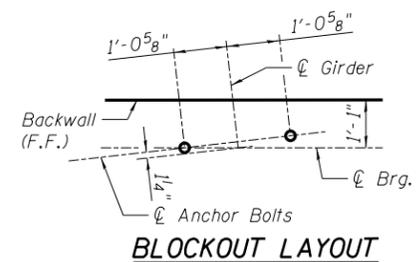
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

STEEL RAILING (SPECIAL) EASTSIDE
STRUCTURE NO. 084-9968

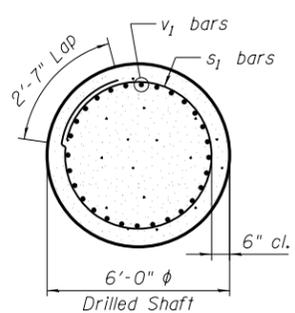
SHEET NO. 14 OF 19 SHEETS

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	296
CONTRACT NO.			93762	

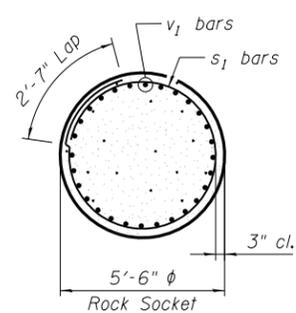
ILLINOIS FED. AID PROJECT



BLOCKOUT LAYOUT

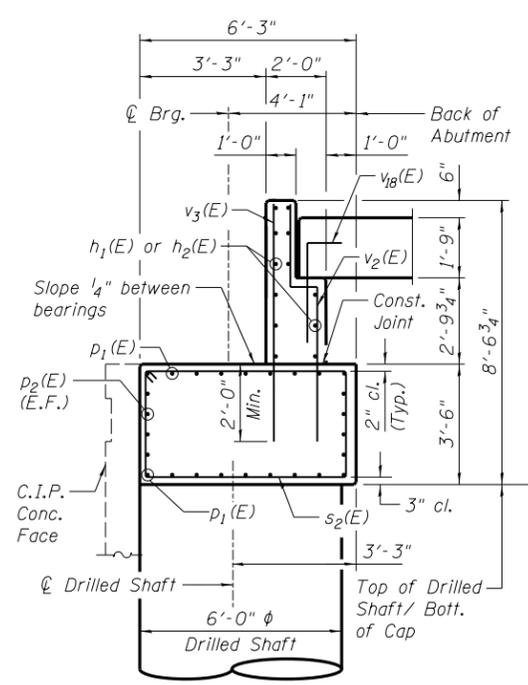


SECTION B-B



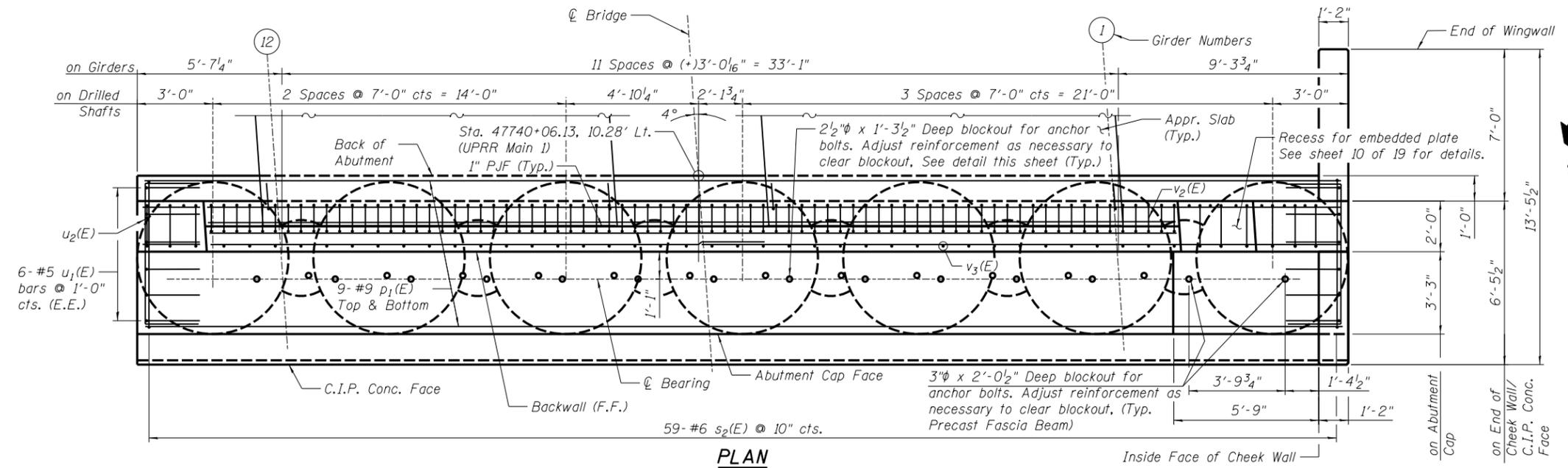
SECTION C-C

** Dimensions are along back face of backwall.

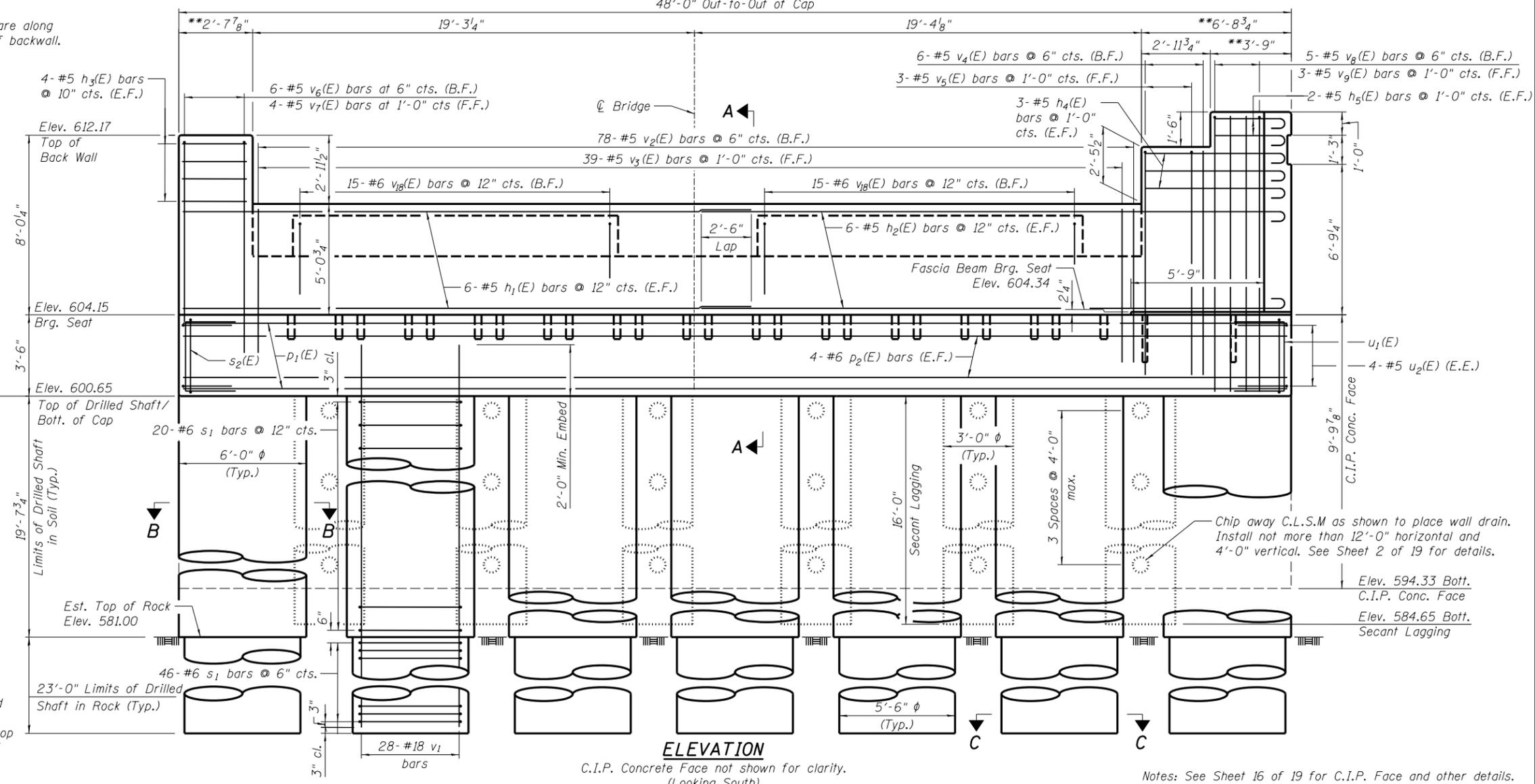


SECTION A-A

* The quantities and reinforcement detailing are based on the top of shaft and the estimated top of rock elevations shown and may change based on the actual top of rock encountered at each shaft and the final top of shaft elevation.



PLAN



ELEVATION

C.I.P. Concrete Face not shown for clarity. (Looking South)

Notes: See Sheet 16 of 19 for C.I.P. Face and other details.

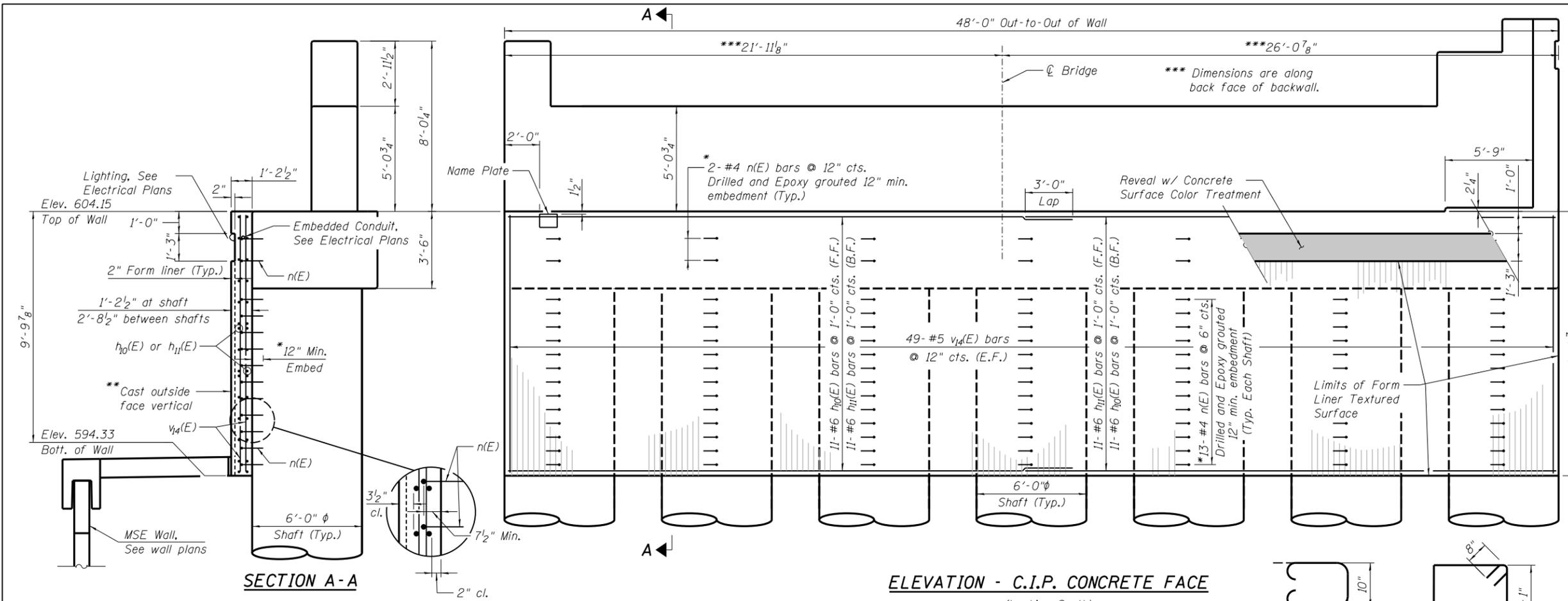
<p>FINAL</p> <p>© Copyright Hanson Professional Services Inc. 2021</p>	<p>USER NAME = thoe101490</p> <p>PLOT SCALE = 0.2:000000 '1' / in.</p> <p>PLOT DATE = 12/20/2021</p>	<p>DESIGNED - JGT</p> <p>CHECKED - CGP</p> <p>DRAWN - RSJ</p> <p>CHECKED - JGT</p>	<p>REVISED -</p> <p>REVISED -</p> <p>REVISED -</p> <p>REVISED -</p>
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SOUTH ABUTMENT
STRUCTURE NO. 084-9968

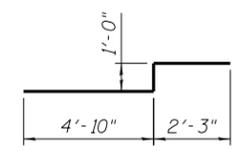
SHEET NO. 15 OF 19 SHEETS

F.A.P. RTE. 67,67A	SECTION 20-00491-00-BR	COUNTY SANGAMON	TOTAL SHEETS 509	SHEET NO. 297
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



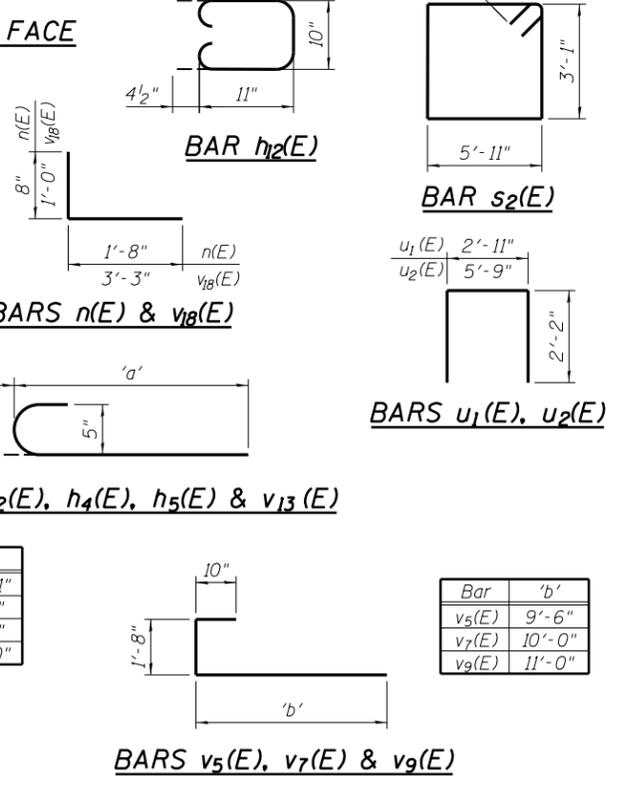
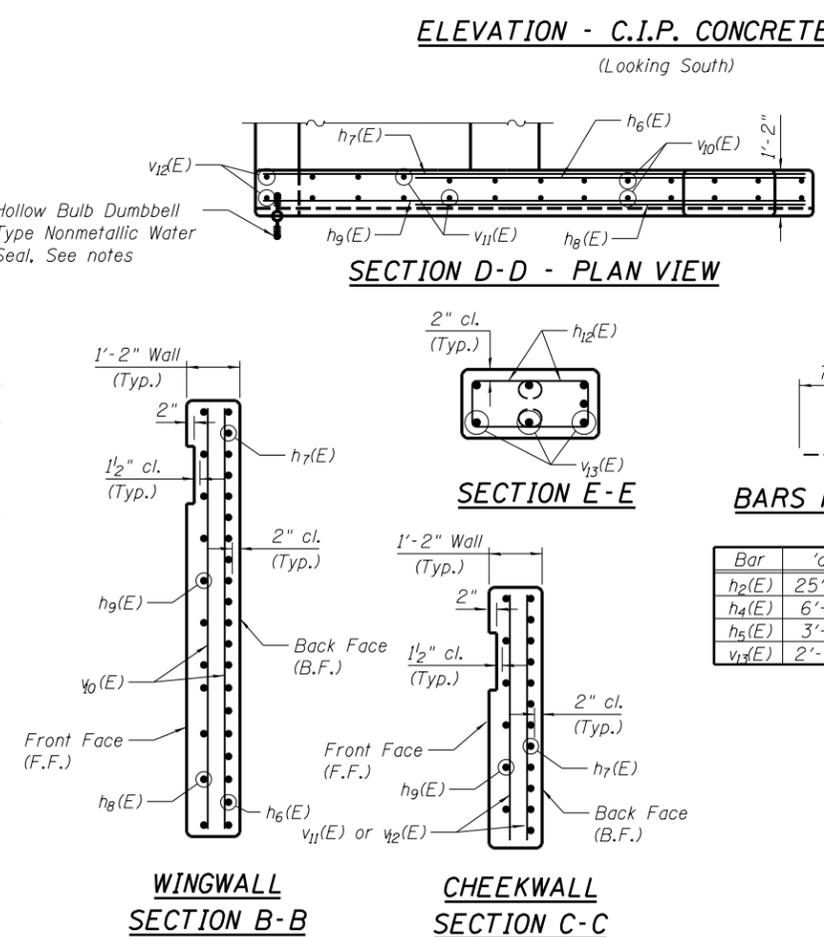
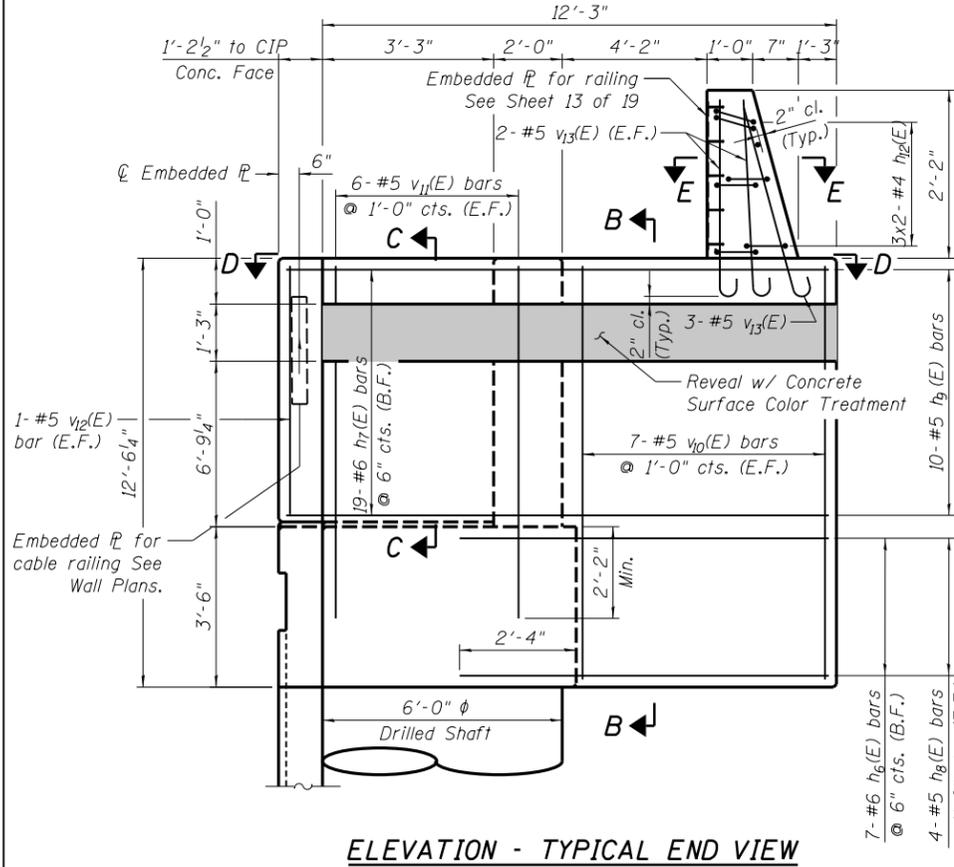
* Bars epoxy grouted shall have an embedment sufficient to develop 1.25 times the full capacity of the reinforcement bar.

** Concrete wall face shall be cast vertically. Thickness of wall may vary due to abutment deflection. The Min. wall thickness shall be 11 1/2".

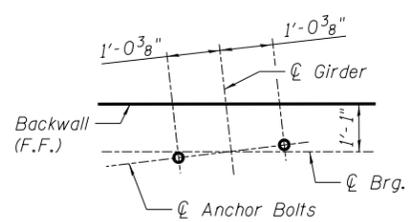


BAR v₂(E)
BILL OF MATERIAL

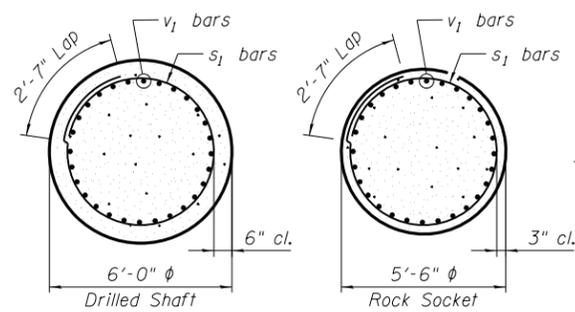
Bar	No.	Size	Length	Shape
h ₁ (E)	12	#5	25'-1"	—
h ₂ (E)	12	#5	25'-8"	—
h ₃ (E)	8	#5	2'-4"	—
h ₄ (E)	6	#5	6'-8"	—
h ₅ (E)	4	#5	3'-8"	—
h ₆ (E)	7	#6	8'-4"	—
h ₇ (E)	19	#6	13'-1"	—
h ₈ (E)	4	#5	8'-4"	—
h ₉ (E)	10	#5	13'-1"	—
h ₁₀ (E)	22	#6	22'-0"	—
h ₁₁ (E)	22	#6	28'-8"	—
h ₁₂ (E)	6	#4	3'-5"	□
n(E)	105	#4	2'-4"	L
p ₁ (E)	18	#9	47'-8"	—
p ₂ (E)	8	#6	47'-8"	—
s ₁	462	#6	18'-4"	○
s ₂ (E)	59	#6	19'-4"	□
u ₁ (E)	12	#5	7'-3"	U
u ₂ (E)	8	#5	10'-1"	U
v ₁	196	#18	44'-9"	—
v ₂ (E)	78	#5	8'-1"	—
v ₃ (E)	39	#5	7'-0"	—
v ₄ (E)	6	#5	9'-6"	—
v ₅ (E)	3	#5	12'-0"	—
v ₆ (E)	6	#5	10'-0"	—
v ₇ (E)	4	#5	12'-6"	—
v ₈ (E)	5	#5	11'-0"	—
v ₉ (E)	3	#5	13'-6"	—
v ₁₀ (E)	14	#5	12'-2"	—
v ₁₁ (E)	12	#5	11'-2"	—
v ₁₂ (E)	2	#5	8'-8"	—
v ₁₃ (E)	7	#5	3'-5"	—
v ₁₄ (E)	98	#5	9'-5"	—
v ₁₈ (E)	30	#6	4'-3"	L



Notes:
Pour steps monolithically with cap.
Space cap reinforcement to miss blockouts for anchor bolts.
See Retaining Wall Plans for Expansion Joint Detail at each end of C.I.P. Concrete Facing.
See Lighting Plans of Conduit and J-Box embedments in Wall Facing.

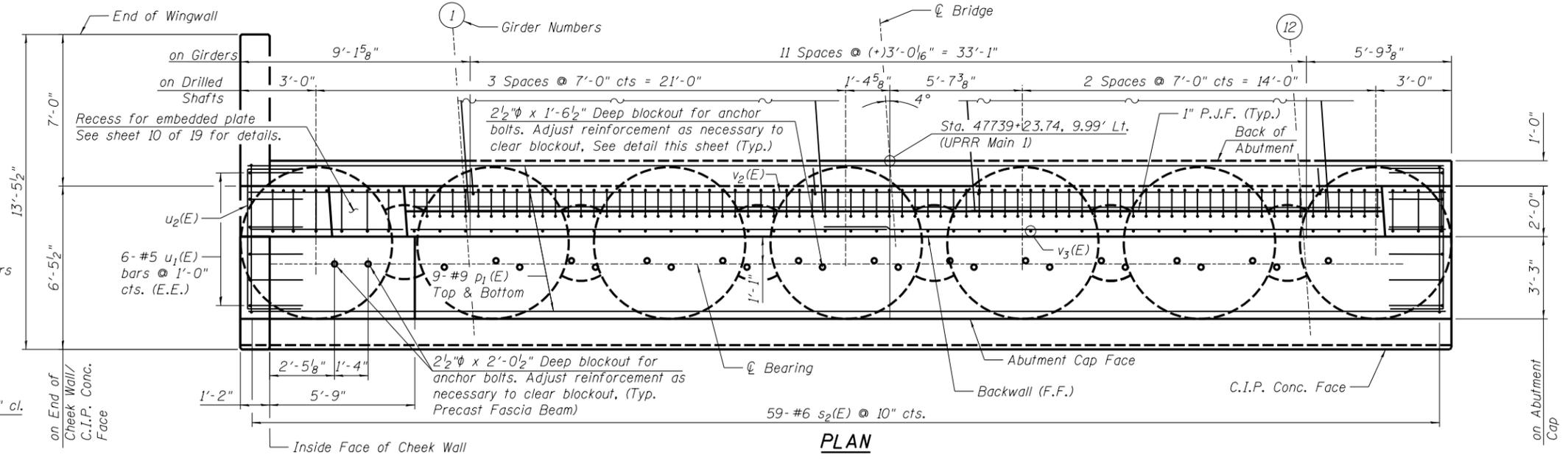


BLOCKOUT LAYOUT

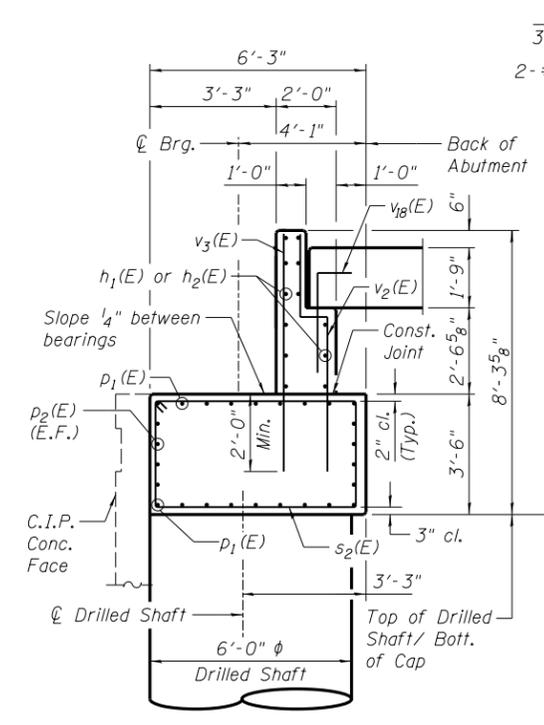


SECTION B-B

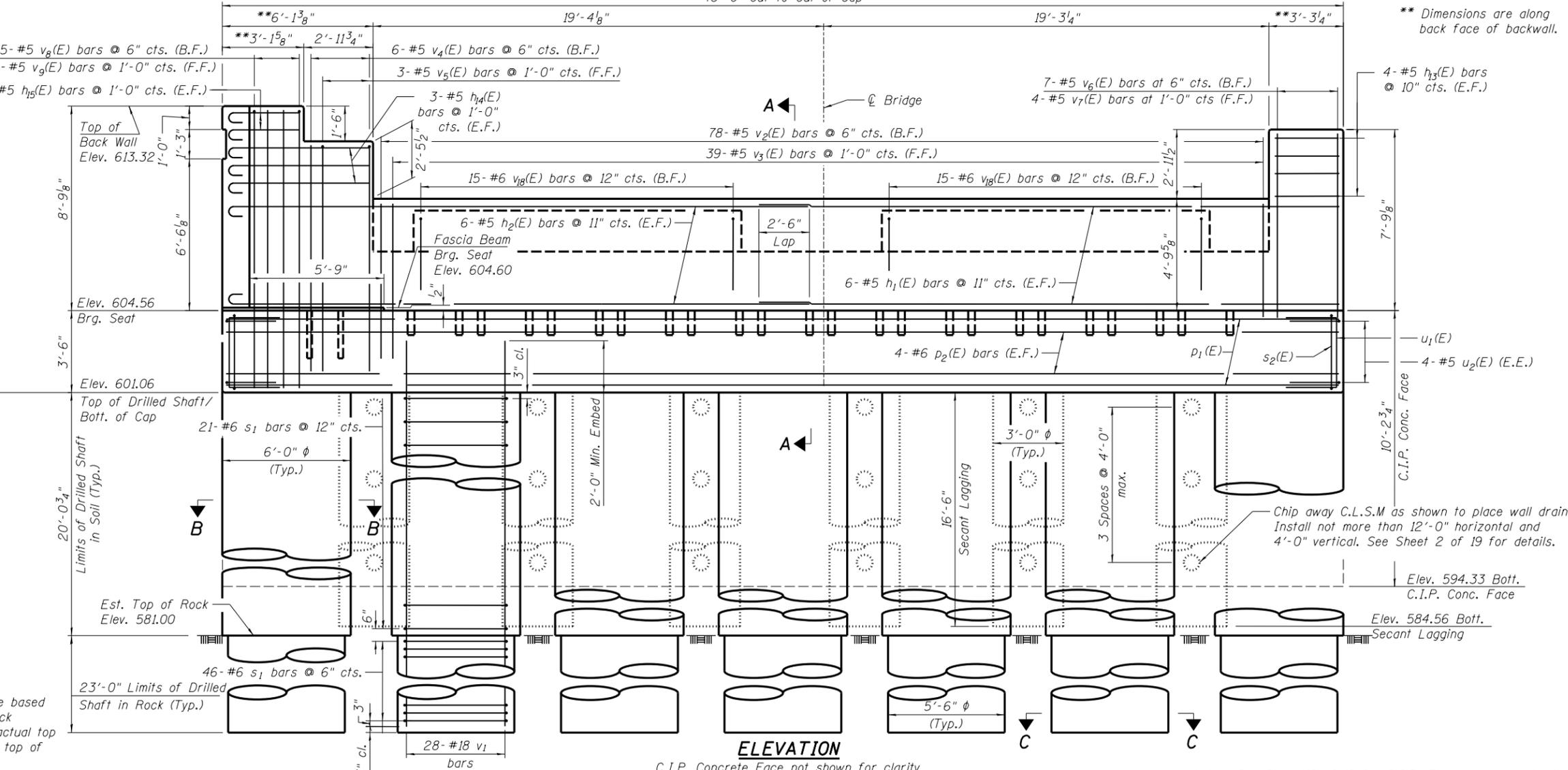
SECTION C-C



PLAN



SECTION A-A



ELEVATION

* The quantities and reinforcement detailing are based on the top of shaft and the estimated top of rock elevations shown and may change based on the actual top of rock encountered at each shaft and the final top of shaft elevation.

** Dimensions are along back face of backwall.

Chip away C.L.S.M as shown to place wall drain. Install not more than 12'-0" horizontal and 4'-0" vertical. See Sheet 2 of 19 for details.

C.I.P. Concrete Face not shown for clarity. (Looking North)

Notes: See Sheet 18 of 19 for C.I.P. Face and other details.

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FINAL



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 DRAWN - RSJ
 CHECKED - JGT

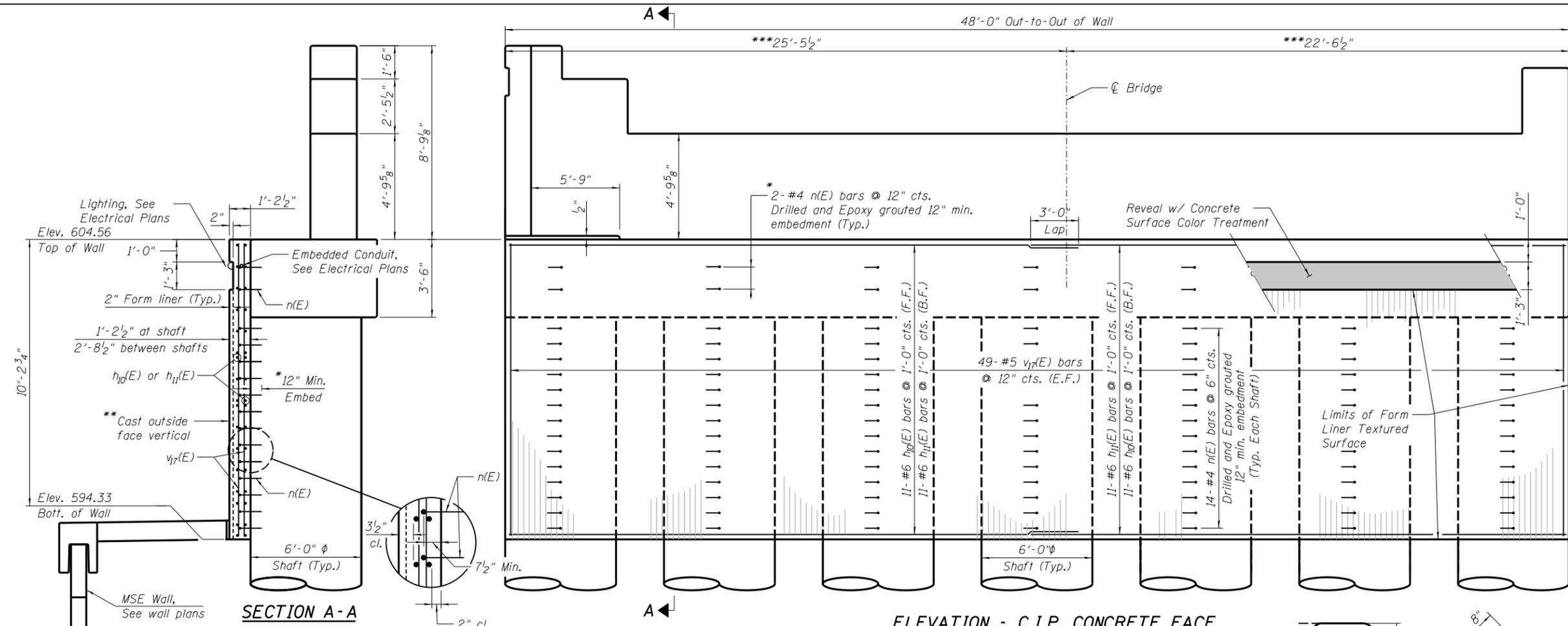
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**NORTH ABUTMENT
 STRUCTURE NO. 084-9968**

SHEET NO. 17 OF 19 SHEETS

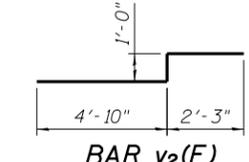
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
67,67A	20-00491-00-BR	SANGAMON	509	299
CONTRACT NO. 93762			ILLINOIS FED. AID PROJECT	



* Bars epoxy grouted shall have an embedment sufficient to develop 1.25 times the full capacity of the reinforcement bar.

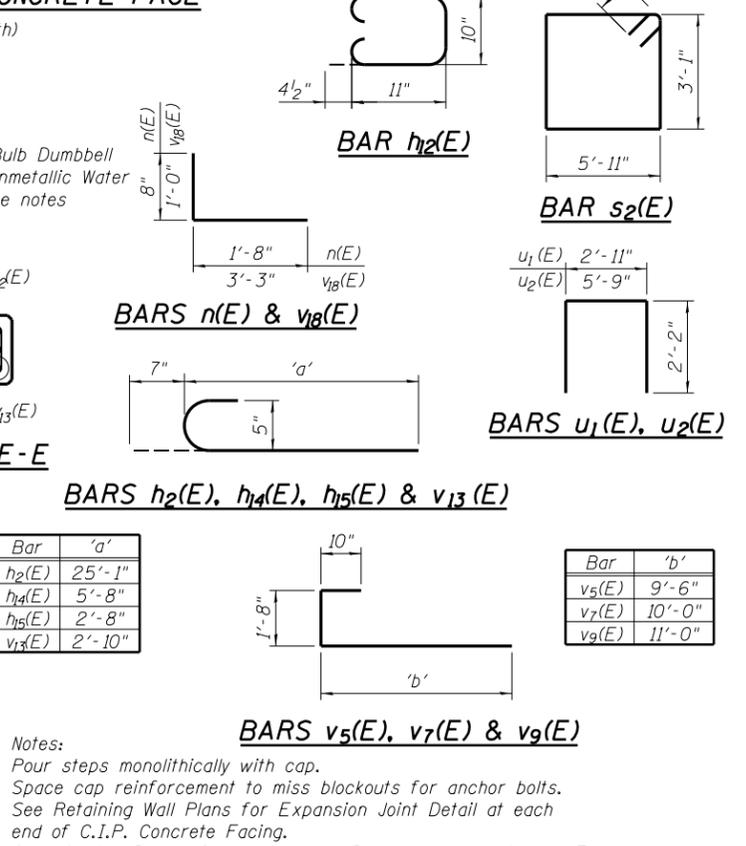
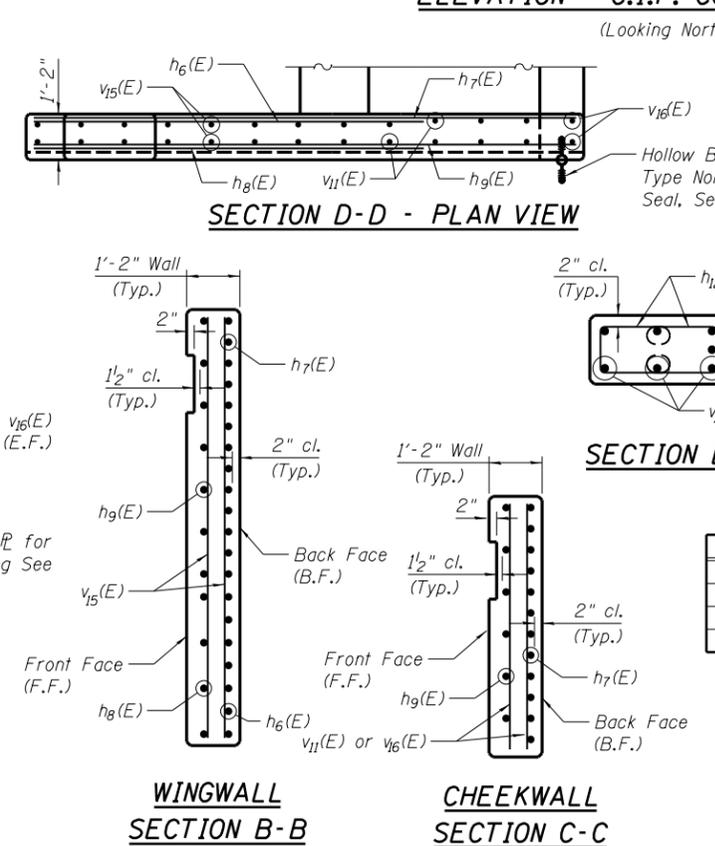
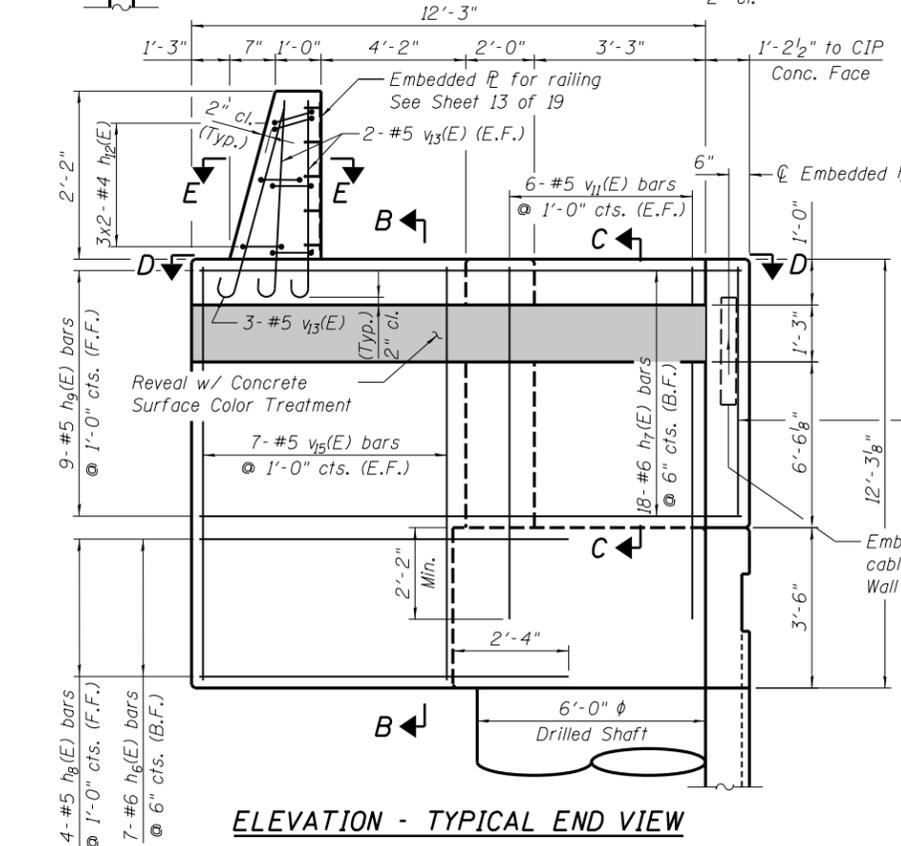
** Concrete wall face shall be cast vertically. Thickness of wall may vary due to abutment deflection. The Min. wall thickness shall be 11 1/2".

*** Dimensions are along back face of backwall



BILL OF MATERIAL

Bar	No.	Size	Length	Shape
h1(E)	12	#5	25'-1"	—
h2(E)	12	#5	25'-8"	—
h6(E)	7	#6	8'-4"	—
h7(E)	18	#6	13'-1"	—
h8(E)	4	#5	8'-4"	—
h9(E)	9	#5	13'-1"	—
h10(E)	22	#6	22'-0"	—
h11(E)	22	#6	28'-8"	—
h12(E)	6	#4	3'-5"	—
h13(E)	8	#5	2'-10"	—
h14(E)	6	#5	6'-3"	—
h15(E)	4	#5	3'-3"	—
n(E)	112	#4	2'-4"	—
D1(E)	18	#9	47'-8"	—
D2(E)	8	#6	47'-8"	—
s1	469	#6	18'-4"	—
s2(E)	59	#6	19'-4"	—
u1(E)	12	#5	7'-3"	—
u2(E)	8	#5	10'-1"	—
v1	196	#18	44'-9"	—
v2(E)	78	#5	8'-1"	—
v3(E)	39	#5	7'-0"	—
v4(E)	6	#5	9'-6"	—
v5(E)	3	#5	12'-0"	—
v6(E)	7	#5	10'-0"	—
v7(E)	4	#5	12'-6"	—
v8(E)	5	#5	11'-0"	—
v9(E)	3	#5	13'-6"	—
v11(E)	12	#5	11'-2"	—
v13(E)	7	#5	3'-5"	—
v15(E)	14	#5	11'-11"	—
v16(E)	2	#5	8'-5"	—
v17(E)	98	#5	9'-10"	—
v18(E)	30	#6	4'-3"	—



Notes:
 Pour steps monolithically with cap.
 Space cap reinforcement to miss blockouts for anchor bolts.
 See Retaining Wall Plans for Expansion Joint Detail at each end of C.I.P. Concrete Facing.
 See Lighting Plans of Conduit and J-Box embedments in Wall Facing.