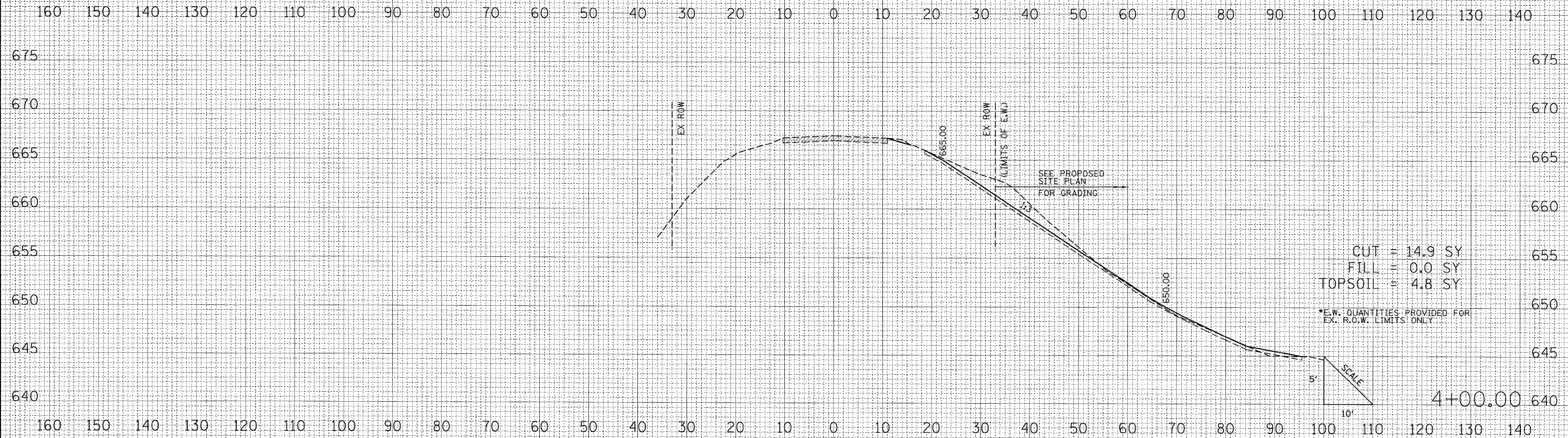


|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | DATE          |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | DATE          |    |      |
| NO.       | AREAS CHECKED |    |      |



|                                                                                     |                             |                 |                           |                                                   |                                                                  |                    |                                               |            |        |              |           |
|-------------------------------------------------------------------------------------|-----------------------------|-----------------|---------------------------|---------------------------------------------------|------------------------------------------------------------------|--------------------|-----------------------------------------------|------------|--------|--------------|-----------|
| FILE NAME = J:\MontgomeryCounty\0900110 Niemanville Tr\Draw\Sheets\XSECTION\shs.dgn | USER NAME = Matt Overbey    | DESIGNED - MJO  | REVISED -                 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS<br>NIEMANVILLE TRAIL OVER SPILLWAY AT WALTON LAKE | F.A.U. RTE.        |                                               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |
|                                                                                     |                             | DRAWN - MJO     | REVISED -                 |                                                   |                                                                  | 8243               | 09-00134-00-DR                                | MONTGOMERY | 32     | 32           |           |
|                                                                                     | PLOT SCALE = 10.0000' / IN. | CHECKED - KLT   | REVISED -                 |                                                   |                                                                  | CONTRACT NO. 93537 |                                               |            |        |              |           |
|                                                                                     | PLOT DATE = 3/3/2010        | DATE - 3/2/2010 | REVISED -                 |                                                   |                                                                  |                    |                                               |            |        |              |           |
| SCALE: 10'H 5'V                                                                     |                             |                 | SHEET NO. 32 OF 32 SHEETS |                                                   | STA. 4+00.00 TO STA. 4+00.00                                     |                    | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |            |        |              |           |