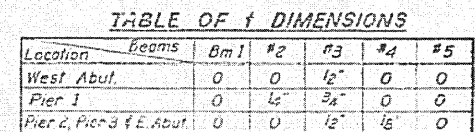
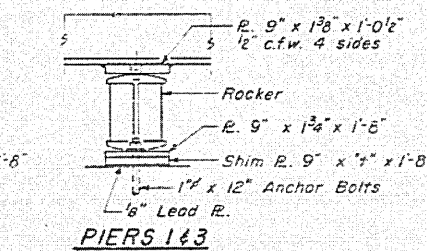


DATE	SECTION	SUBJECT	EXAMINER	REMARKS
1951 FEB 17	1300-1315	Coles	24	8
FED. BUREAU OF INVESTIGATION		U. S. DEPARTMENT OF JUSTICE		

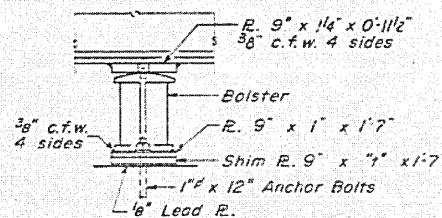
SHEET NO. 3
10 SHEETS



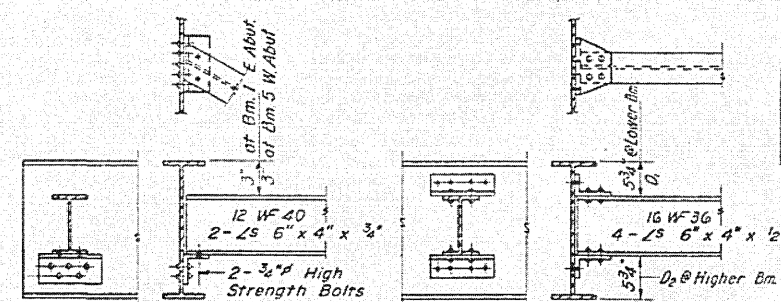
PIERS 143



PIER 2

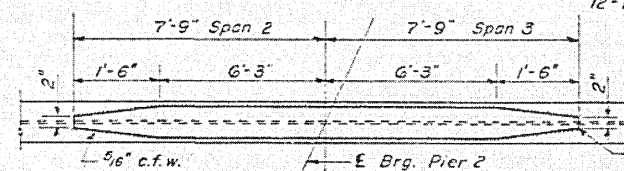


DIAPHRAGM D_1 & D_2
32'- D_1 Required
12'- D_2 Required

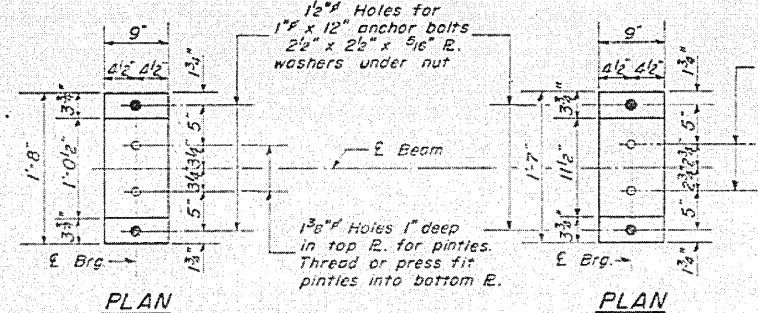


Location	Beam	#1	#2	#3	#4	#5
Q Brg. W. Abut.	677 67	677 76	677 80	677 64	677 55	677 55
Q Brg. Pier 1	678 07	678 16	678 20	678 14	678 07	678 07
Q Field Spl. 1	678 19	678 28	678 32	678 29	678 22	678 22
Q Brg. Pier 2	678 40	678 49	678 53	678 50	678 43	678 43
Q Field Spl. 2	678 46	678 55	678 59	678 56	678 49	678 49
Q Brg. Pier 3	678 01	678 10	678 14	678 11	678 04	678 04
Q Field Spl. 3	677 89	677 98	678 02	677 99	677 92	677 92
Q Brg. E. Abut.	677 52	677 61	677 65	677 62	677 55	677 55

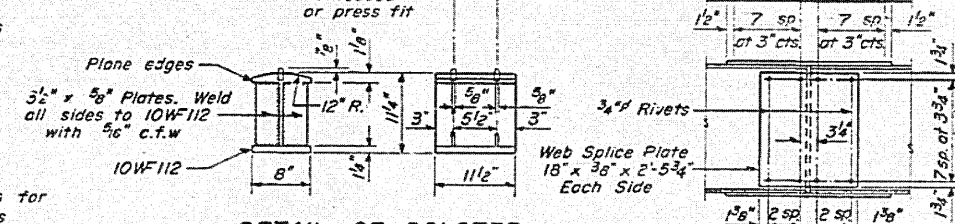
Cover Plate
10" x 38" x 15-G
Top & Bottom



DETAIL OF ROCKER
AT ABUTS. & PIERS 1 & 3



DETAIL OF SPLICE



*Elevations shown shall be lowered .04'

LOCATION 1: 015-0033

STRUCTURAL STEEL

FAI RT. 57 SEC. 15-24 HB-1

COLES COUNTY

STA. 1197 + 38.95

DESIGNED *Paula Chilton*
CHECKED *Melvin Donathin*
J. L. Armstrong
DRAWN W. A. Sausaman Jr.
CHECKED *M.T.*

AUG 15 1963
 EXAMINED *W.E. B...*
 ENGINEER OF BRIDGE AND TRAFFIC STRUCTURES
 PASSED *[Signature]*
 ENGINEER IN CHARGE
 APPROVED *U.E. R...*
 CHIEF ENGINEER

I-2-C 7-2-62