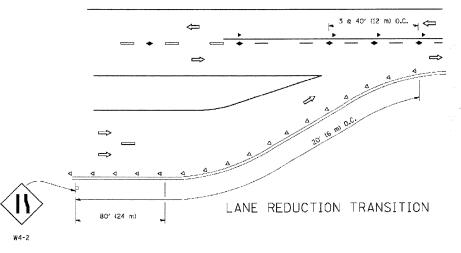
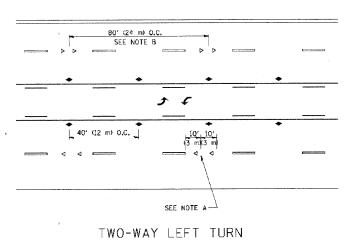
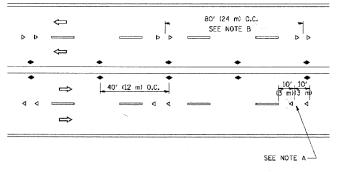


*** REDUCE TO 40' (12 m) O.C. ON CURVES WITH POSTED OR ADVISORY SPEED 45 M.P.H. (70 km/h) OR LESS.

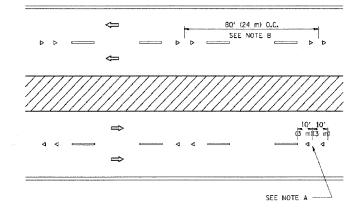
TWO-LANE/TWO-WAY







MULTI-LANE/UNDIVIDED



MULTI-LANE/DIVIDED

GENERAL NOTES

- MARKERS USED WITH DASHED LINES SHALL BE CENTERED IN THE CAP BETWEEN SEGMENTS.
- 2. MARKERS USED ADJACENT TO SOLID LINES SHALL BE OFFSET 2 TO 3 (50 TO 75) TOWARD TRAFFIC AS SHOWN.
- 3. MARKERS THROUGH TANGENTS LESS THAN 500' (150 m) IN LENGTH BETWEEN CURVES SHALL BE INSTALLED AT THE LESSER OF THE TWO CURVE SPACINGS.

LANE MARKER NOTES

A. USE DOUBLE LANE LINE MARKERS SPACED AS SHOWN.

B. REDUCE TO 40' (12 m) O.C. ON CURVES WHERE ADVISORY SPEEDS ARE 10 M.P.H (20 km/h) LOWER THAN POSTED SPEEDS.

SYMBOLS

---- YELLOW STRIPE

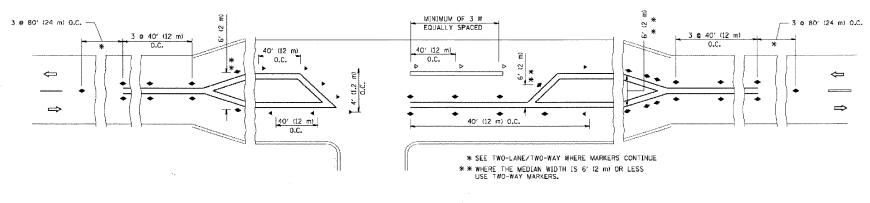
WHITE STRIPE

- ◆ ONE-WAY AMBER MARKER
- ONE-WAY CRYSTAL MARKER (W/O)

 TWO-WAY AMBER MARKER

DESIGN NOTES

- 1. DOUBLE LANE LINE MARKERS SHALL BE USED UNLESS SPECIFIED OTHERWISE.
- 2. EXCEPT AS SHOWN ON THE LANE REDUCTION TRANSITION AND FREEWAY EXIT RAMP DETAIL, MARKERS ARE NOT TO BE SPECIFIED ON RIGHT EDGE LINES.
- 3. THE EXACT WARKER LIMITS, SPACING, AND COLOR SHOULD BE INCLUDED IN THE PLANS.
- MARKERS SHOULD NOT BE USED ALONGSIDE CURBS EXCEPT FOR EXTREMELY SHORT SECTIONS OF CURBS WHERE NOT MORE THAN TWO MARKERS WOULD BE INVOLVED.



LEFT TURN

All dimensions are in inches (millimeters) unless otherwise shown.

FILE NAME -	USER NAME - drivakosgn	DESIGNED -	REVISED	T. RAMMACHER 09-19-94
c:\pw_work\pwidot\drivakosgri\d0106315\to	DRAWN -	REVISED	-T. RAMMACHER 03-12-99	
	PLOT SCALE - PATANON / N.	CHECKED -	REVISED	-T. RAMMACHER 01-06-00
	PLD1 BATE = 9/9/2009	DATE -	REVISED	- C. JUCIUS 09-09-09

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

TYPICAL APPLICATIONS					F.A RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEE!	
DAICE	n neciectare				RESISTANT)	2626	05-00193-04-BR	LAKE	36	35
HAISE	D KELLEGIIVE	PAVENIENI	WANKEN	2 (214044-LF044	ncalal Artij		TC-11	CONTRACT	NO. (63531
SCALE: NONE	SHEET NO), 1 OF 1	SHEETS	STA. N/A	TO STA. N/A	FED. RO	DAD DIST. NO. 1 ILLINOIS FED. AL	D PROJECT		