

DRAWN

DATE

CHECKED

PLOT SCALE = 50.0000 '/ IN.

REVISED

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SM9M21\CADD Sheets\TS & LIGHTING\diM

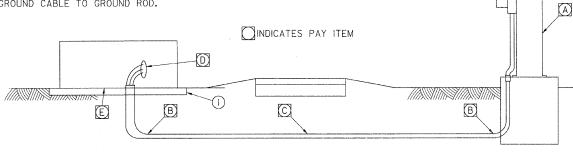
FOUNDATION NOTES:

- I. EXCAVATION OF THE POLE FOUNDATION SHALL BE MADE WITH AN AUGER, 24" IN DIAMETER.
- 2. THE CONTRACTOR SHALL USE #4 SPIRAL 6" PITCH OR AT HIS OPTION MAY SUBSTITUTE #4 TIES AT 12" O/C
- THE ANCHOR SHALL BE A HOOK TYPE BOLT. COLD BENDING OF THE HOOK WILL NOT BE ALLOWED.
- 4. THE ANCHOR BOLTS AND RACEWAYS SHALL BE PROPERLY SECURED IN PLACE PRIOR TO PLACEMENT OF CONCRETE.
- THE ENTIRE LENGTH OF THE ANCHOR BOLTS, AS WELL AS THE NUTS AND WASHERS, SHALL BE HOT DIP GALVANIZED IN ACCORDANCE WITH THE REQUIREMENTS OF ASTM DESIGNATION A 153.
- 6. CONCRETE SHALL BE CLASS "SI". CONCRETE FOUNDATION SHALL BE CURED FOR TEN (IO) DAYS BEFORE THE LIGHT STANDARD IS ERECTED.
- 7. THE CABLE TRENCH SHALL BE BACKFILLED AND COMPACTED BEFORE THE LIGHT IS ERECTED.
- 8. ANCHOR BOLTS SHALL PROJECT $2\frac{3}{4}$ " ABOVE THE TOP OF THE FOUNDATION(SEE NOTE IO).
- 9. RACEWAYS SHALL PROJECT I ABOVE THE TOP OF THE FOUNDATION.
- IO. THE CONTRACTOR SHALL COORDINATE THE EXTENSION OF THE ANCHOR BOLTS ABOVE THE TOP OF FOUNDATION WITH THE MANUFACTURER'S REQUIREMENTS FOR THE BREAKAWAY DEVICE.
- II. CADWELD NO. 6 BARE COPPER GROUND CABLE TO GROUND ROD.

- CONTRACTOR SHALL FURNISH AND INSTALL
- LIGHTING CONTROLLER INCLUDING FOUNDATION AND METER CABINET WITH CONNECTION DEVICES, WIRES AND FITTINGS.
- B CONDUIT IN TRENCH 21/2" DIA.
- (C) CONDUIT PUSHED 21/2" DIA., IF REQUIRED
- D ELECTRIC CABLE CABLES FROM INSIDE THE CONTROLLER TO TOP OF STEEL CONDUIT AND ENOUGH CABLE FOR CONNECTION TO THE TRANSFORMER.
- (E) ELECTRIC SERVICE INSTALLATION
- (I) PCC TRANSFORMER PAD

EDISON COMPANY SHALL FURNISH AND INSTALL (FREE OF CHARGE):

(2) ELECTRIC SERVICE INSTALLATION: TRANSFORMER, CUT-OUT SWITCH, LIGHTNING ARRESTER, GROUNDING EQUIPMENT, INSULATORS, WIRES, HOUSING, HARDWARE AND ANY OTHER EQUIPMENT AND LABOR DEEMED NECESSARY.



ELECTRIC SERVICE INSTALLATION

 STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

							SECTION	COUNTY	TOTAL SHEETS	SHEE NO.
LIGHTING DETAILS						1578	06-00046-01-PV	WILL	244	204
								CONTRACT	NO. 6	3503
SCALE:	SHEET NO.	OF	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT				