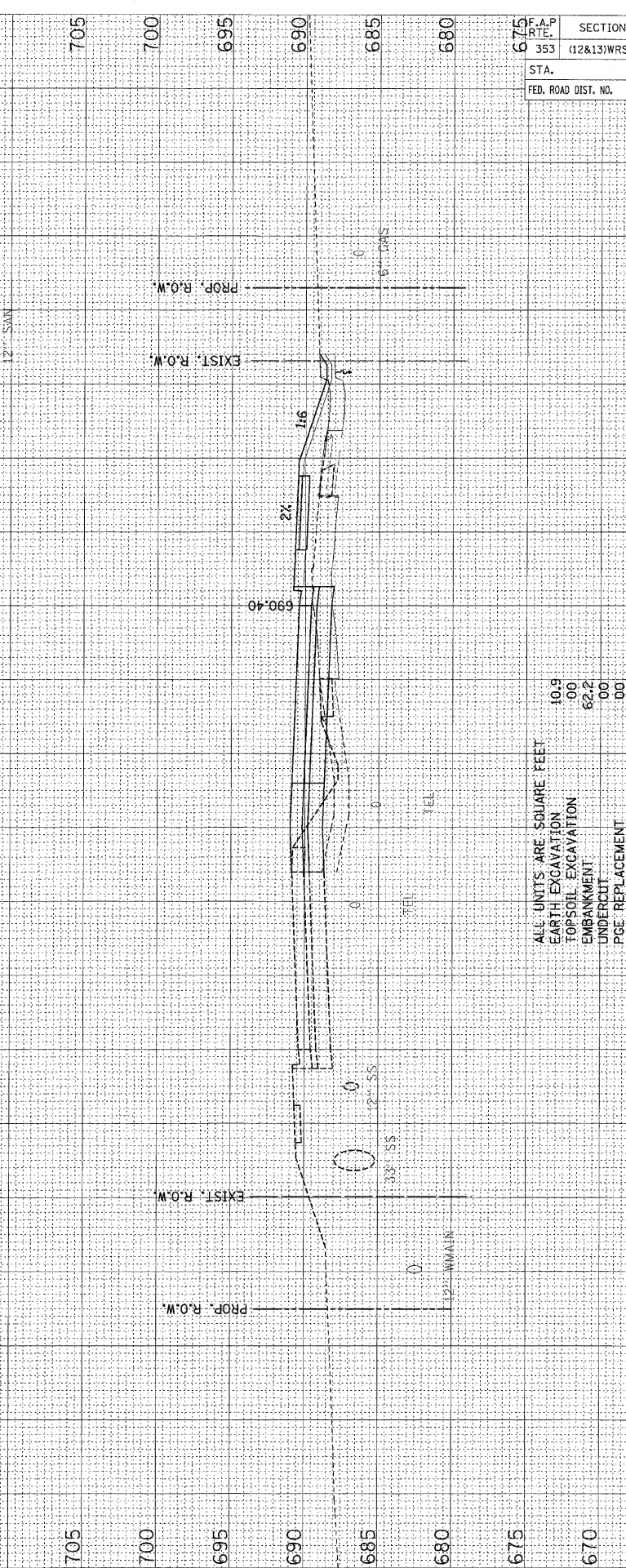
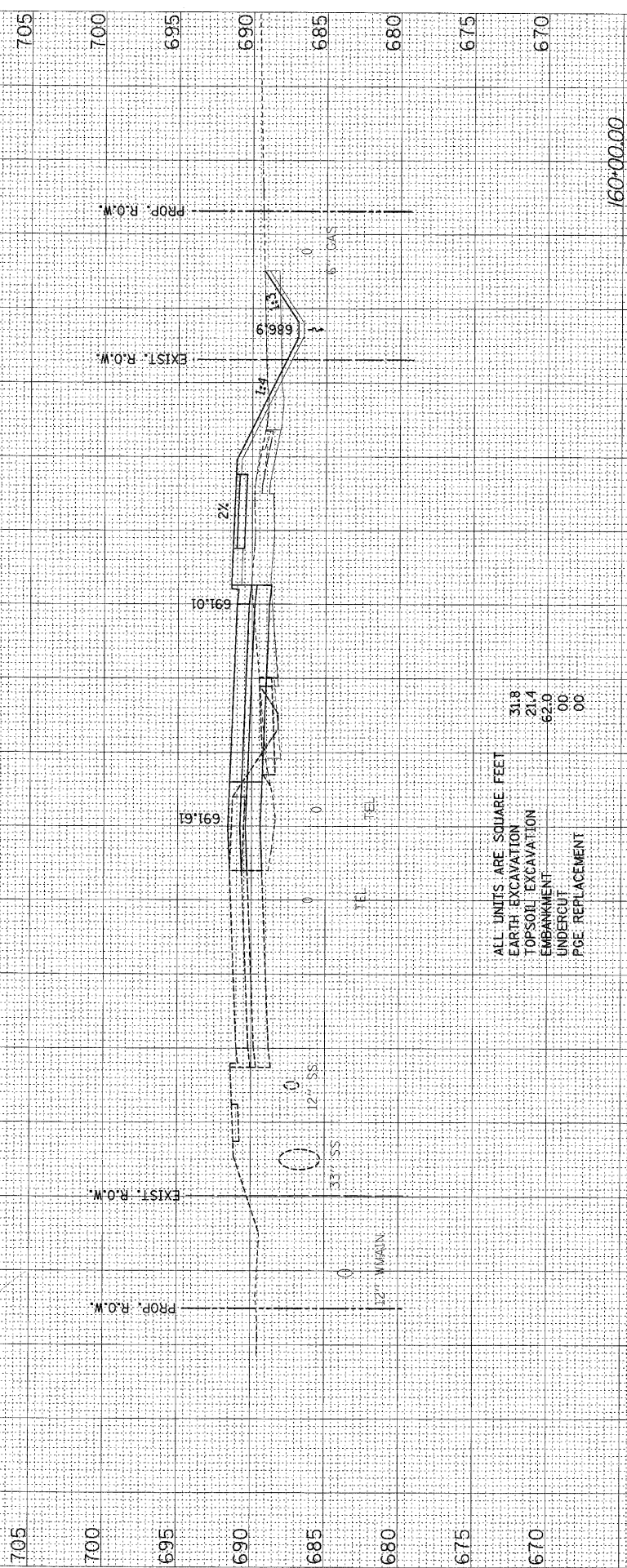
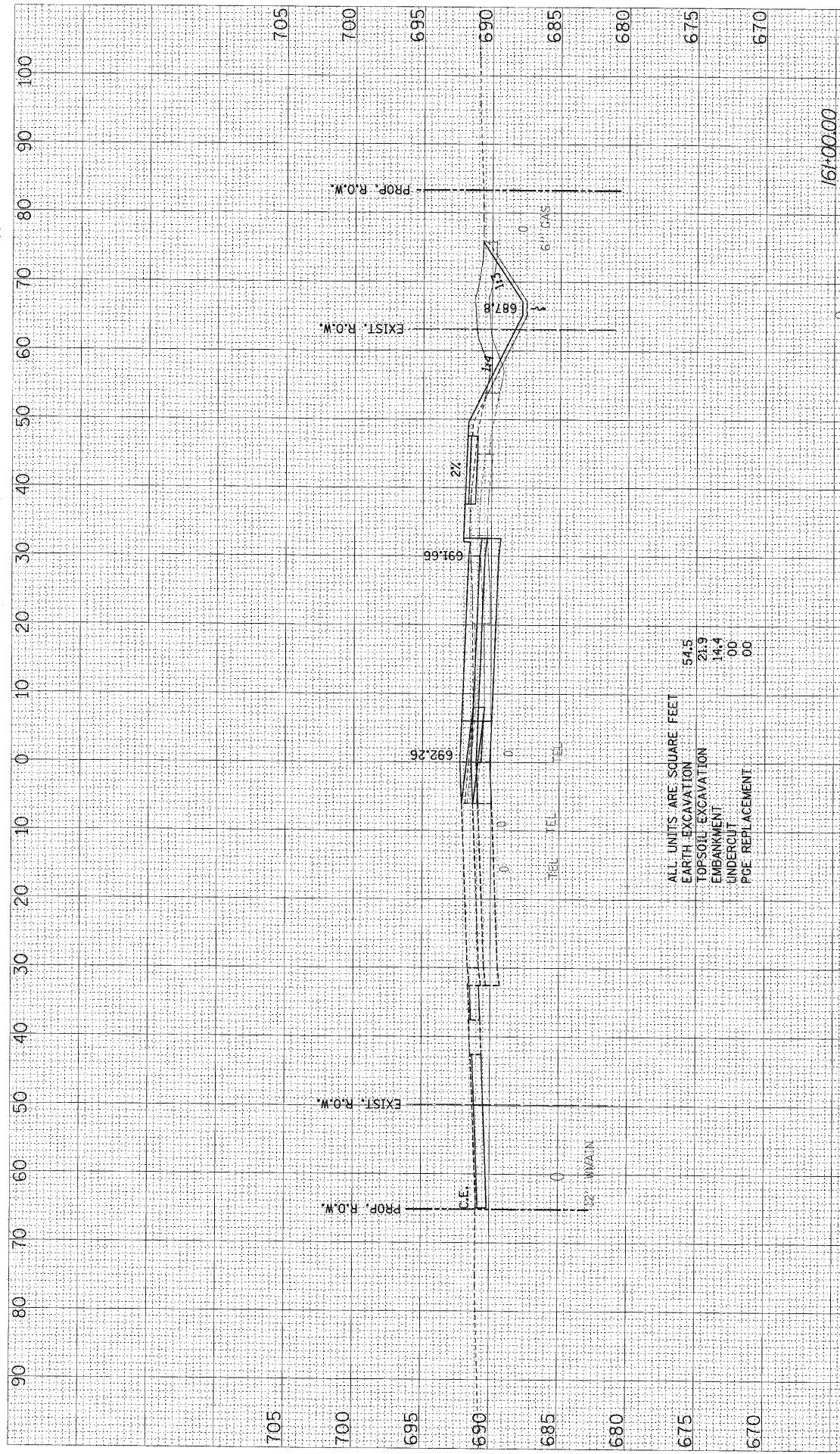


|                 |                     |  |          |            |
|-----------------|---------------------|--|----------|------------|
| FINAL<br>SURVEY | SURVEYED _____      |  | BY _____ | DATE _____ |
|                 | PLOTTED _____       |  |          |            |
| NOTE BOOK       | TEMPLATE _____      |  |          |            |
| NO. _____       | AREAS _____         |  |          |            |
|                 | AREAS CHECKED _____ |  |          |            |

|                 |          |            |
|-----------------|----------|------------|
| ORIGINAL SURVEY | BY _____ | DATE _____ |
| NOTE BOOK       |          |            |
| NO. _____       |          |            |
|                 |          |            |

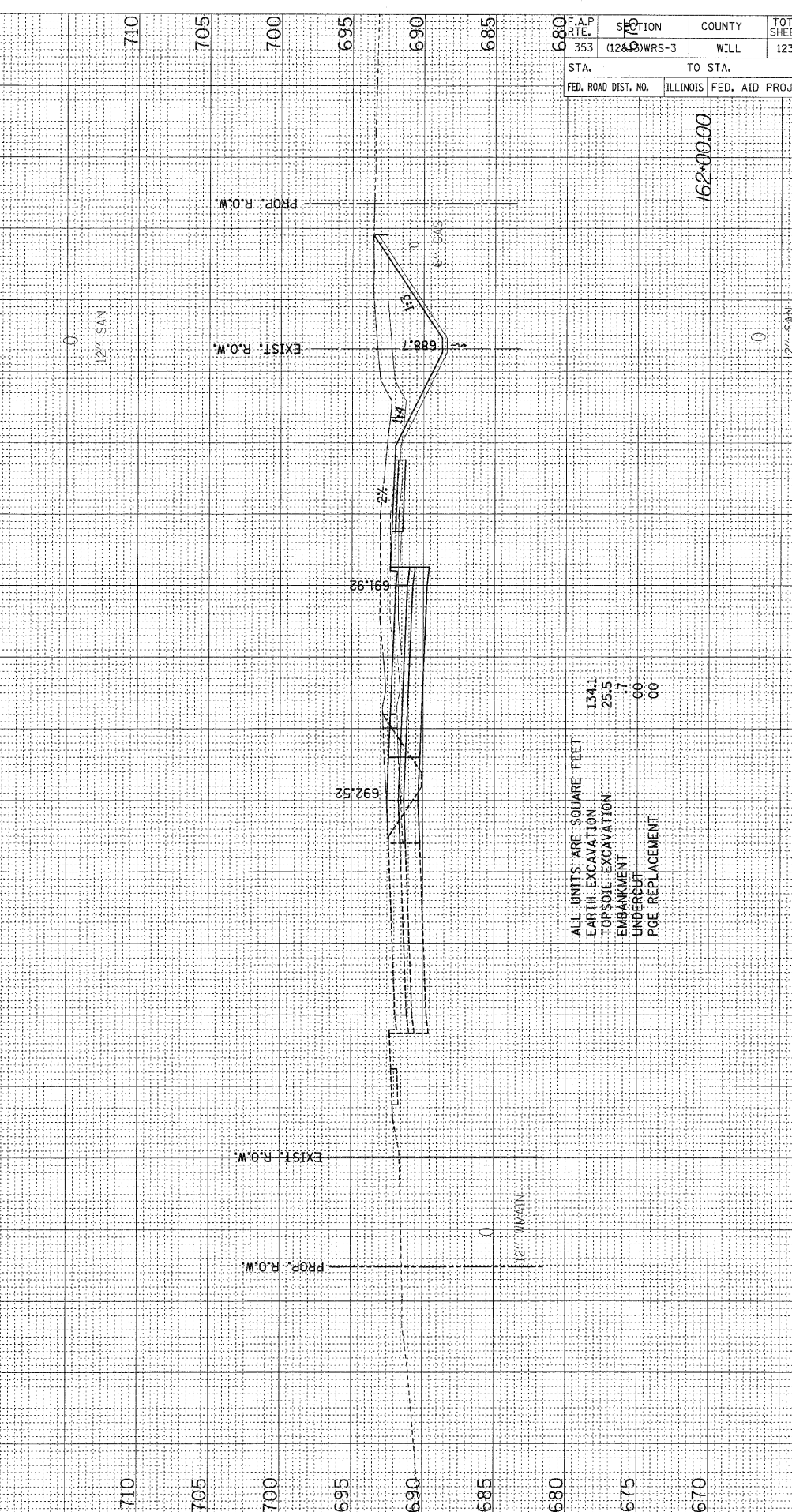
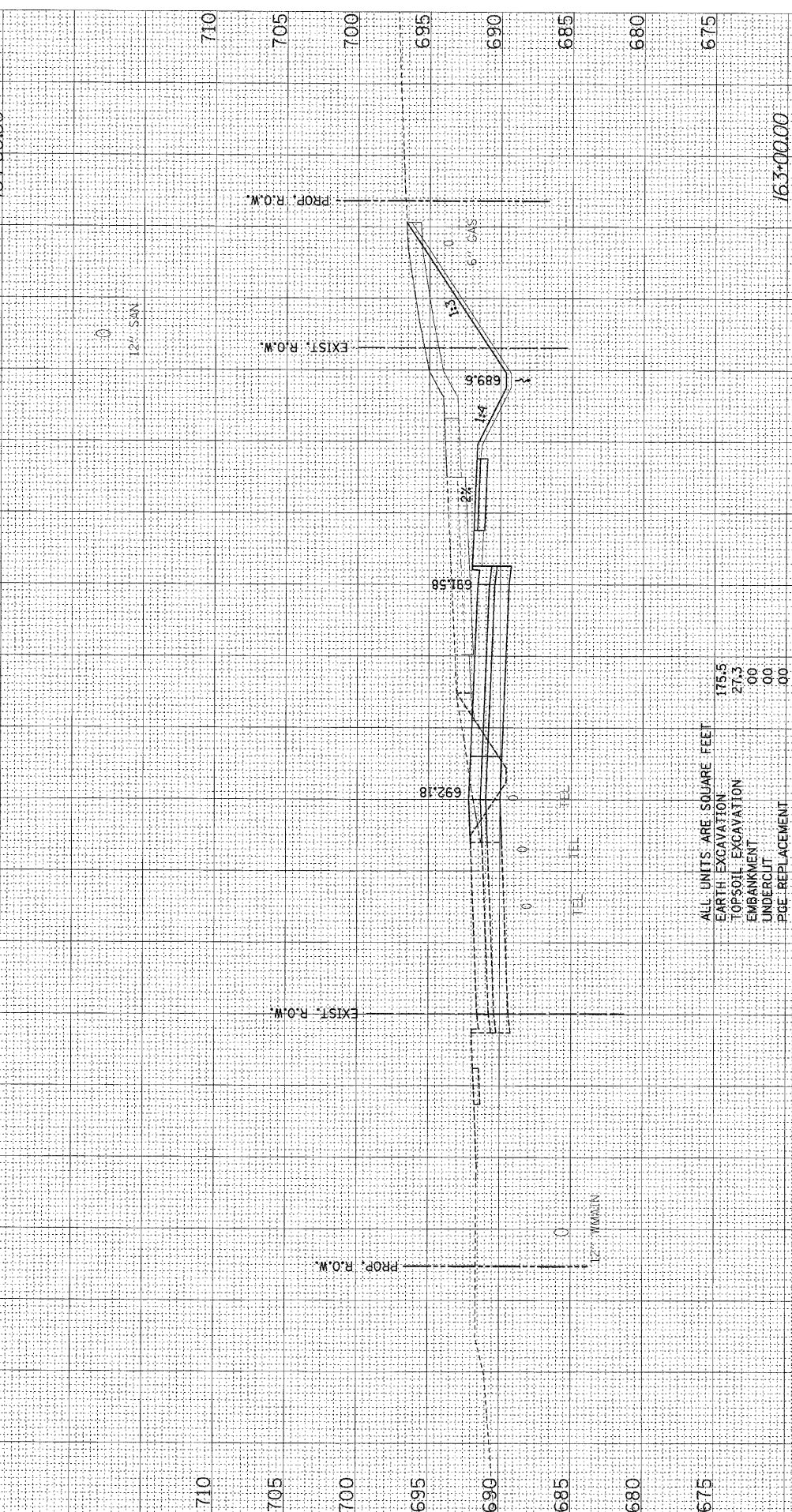
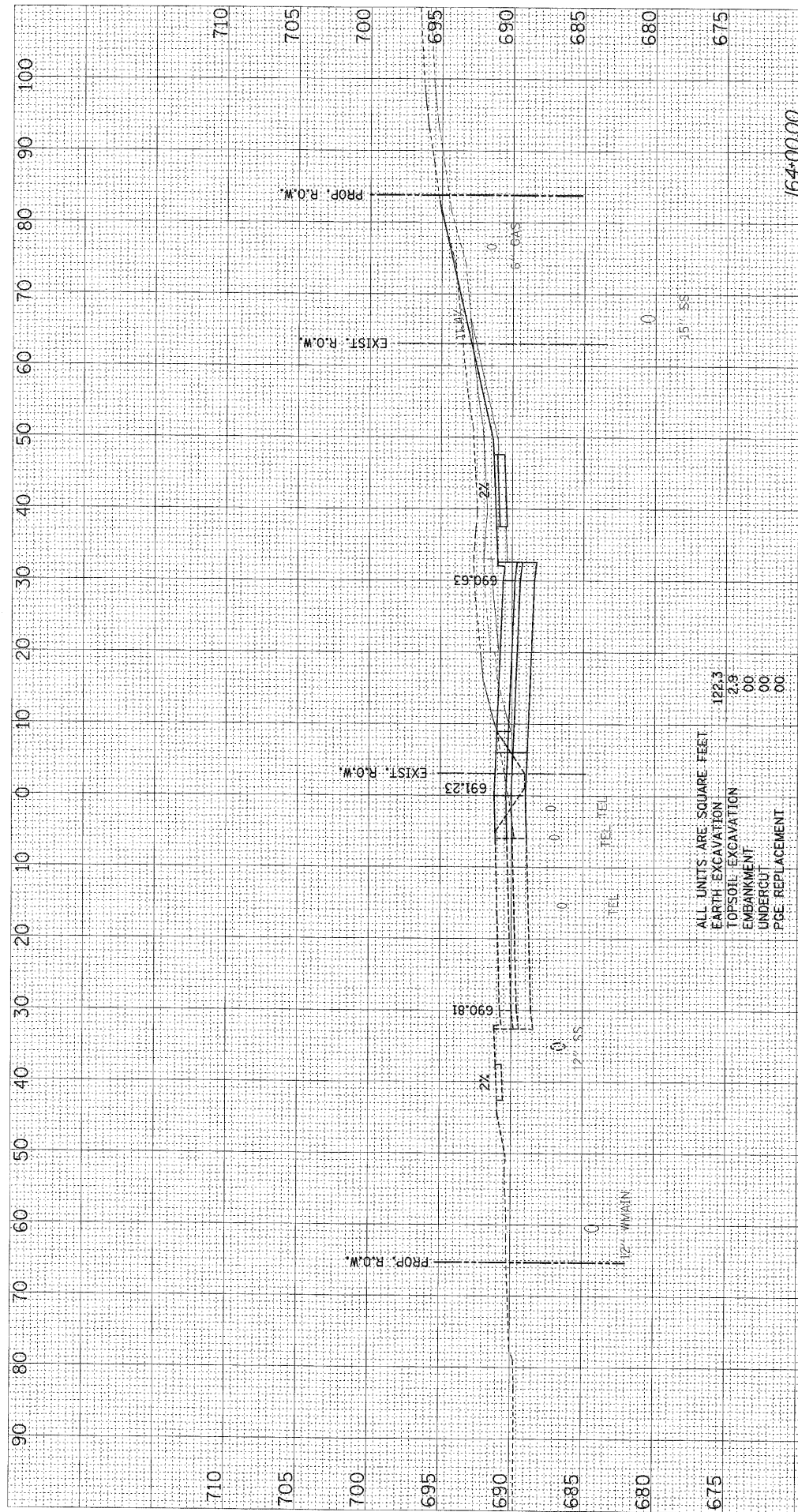


|                     |              |                  |                 |              |
|---------------------|--------------|------------------|-----------------|--------------|
| OF A.P.<br>ROUTE.   | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 353                 | (12&13)WRS-3 | WILL             | 1235            | 1001         |
| STA. TO STA.        |              |                  | 1"=10'H         |              |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |                 | 1"=5'V       |



|                 |               |      |            |
|-----------------|---------------|------|------------|
| FINAL<br>SURVEY | BY            | DATE | SUPERVISED |
|                 |               |      | PLOTTED    |
|                 |               |      | TEMPLATE   |
|                 |               |      | AREAS      |
| NO.             | AREAS CHECKED |      |            |

|                 |               |    |      |  |  |
|-----------------|---------------|----|------|--|--|
| ORIGINAL SURVEY |               |    |      |  |  |
| NOTE BOOK       | SURVEYED      | BY | DATE |  |  |
|                 | PLOTTED       |    |      |  |  |
|                 | TEMPLATE      |    |      |  |  |
|                 | AREAS         |    |      |  |  |
| NO.             | AREAS CHECKED |    |      |  |  |

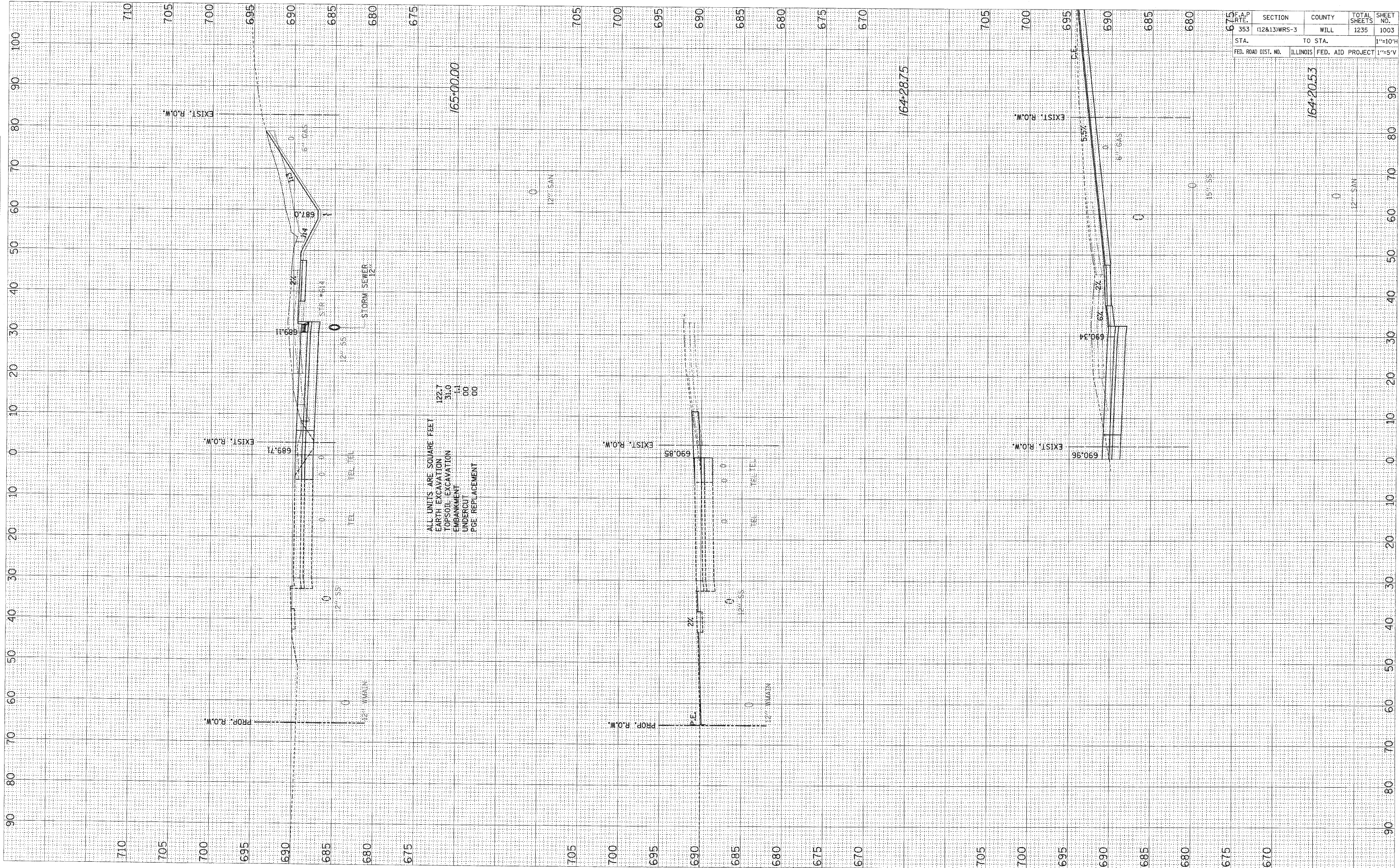


|                     |               |          |                  |              |
|---------------------|---------------|----------|------------------|--------------|
| F.A.P.<br>ROUTE.    | SECTION       | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 353                 | (126.3) WRS-3 | WILL     | 1235             | 1002         |
| STA.                |               | TO STA.  |                  | 1"=10'H      |
| FED. ROAD DIST. NO. |               | ILLINOIS | FED. AID PROJECT | 1"=5'V       |



| ORIGINAL  | SURVEYED | BY | DATE |
|-----------|----------|----|------|
| SURVEY    | PLOTTED  |    |      |
| NOTE BOOK | TEMPLATE |    |      |
| AREAS     | CHECKED  |    |      |
| NO.       |          |    |      |

| FINAL     | SURVEYED | BY | DATE |
|-----------|----------|----|------|
| SURVEY    | PLOTTED  |    |      |
| NOTE BOOK | TEMPLATE |    |      |
| AREAS     | CHECKED  |    |      |
| NO.       |          |    |      |



| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1003      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=5'V    |



|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |
| NOTE BOOK       | NO. _____     |    |      |

| ORIGINAL<br>SURVEY | BY | DATE |
|--------------------|----|------|
| NOTE BOOK          |    |      |
| AREAS              |    |      |
| AREAS CHECKED      |    |      |

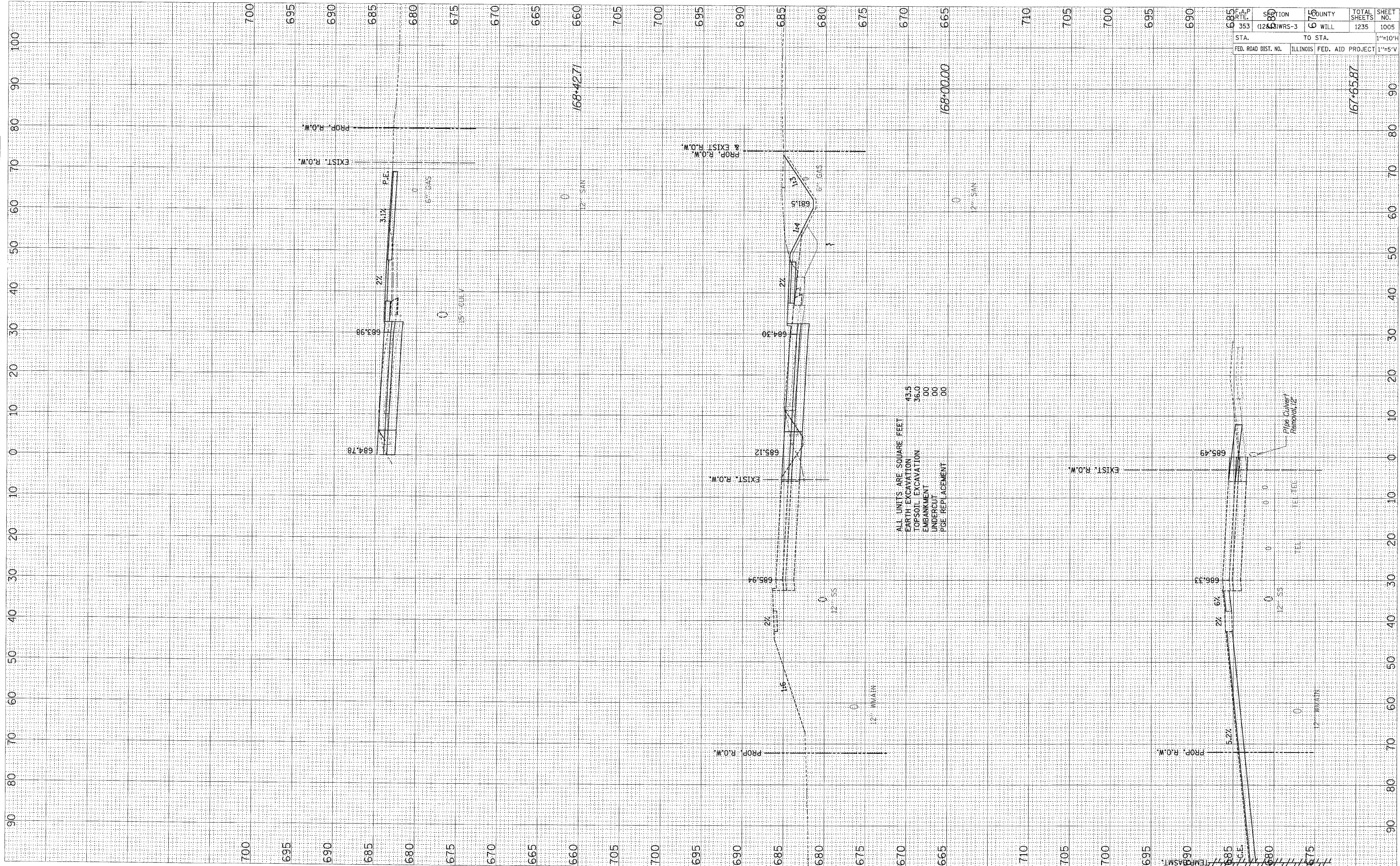


|                     |              |                  |                 |              |
|---------------------|--------------|------------------|-----------------|--------------|
| F.A.P.<br>ORTE.     | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 353                 | (1249) WRS-3 | WILL             | 1235            | 1004         |
| STA. TO STA.        |              |                  | 1"=10'H         |              |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT | 1"=5'V          |              |



|               |    |      |
|---------------|----|------|
| FINAL SURVEY  | BY | DATE |
| NOTE BOOK     |    |      |
| AREAS         |    |      |
| AREAS CHECKED |    |      |

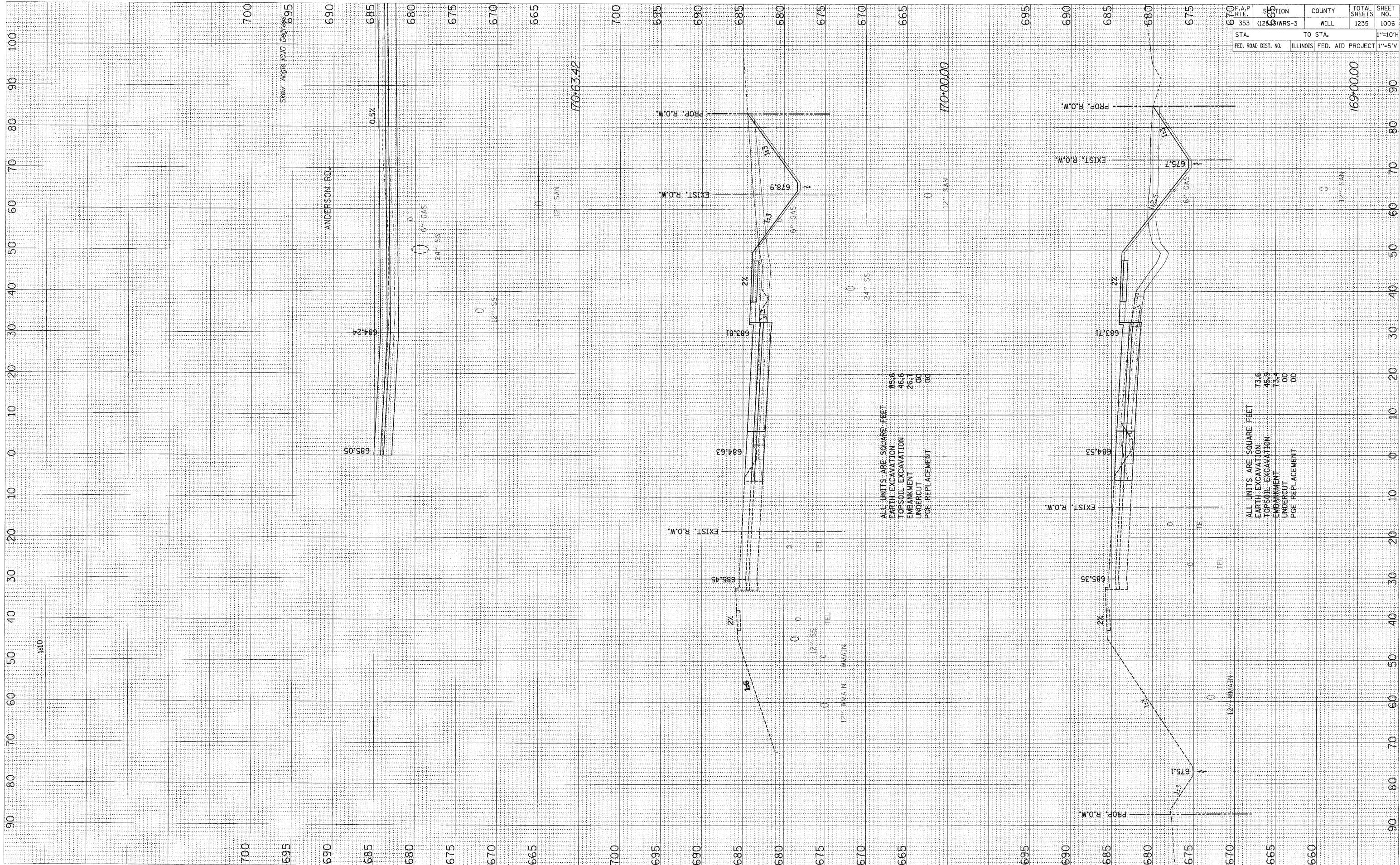
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|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| NOTE BOOK       |    |      |
| AREAS           |    |      |
| AREAS CHECKED   |    |      |





| ORIGINAL | SURVEY | BY  | DATE |
|----------|--------|-----|------|
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

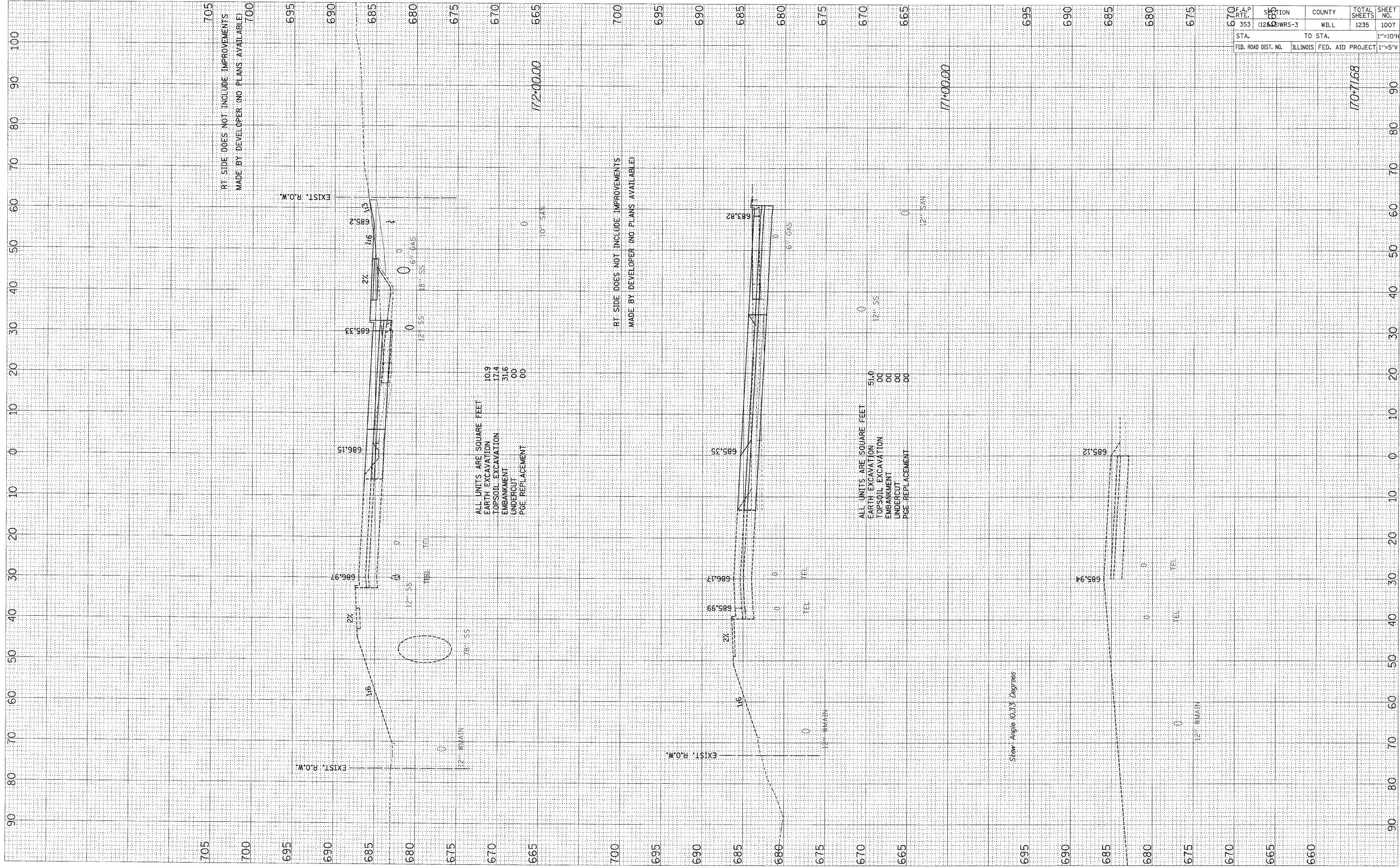
| FINAL | SURVEY | BY  | DATE |
|-------|--------|-----|------|
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |





| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOTTER<br>NOTE BOOK<br>NO. | BY | DATE |
|----------------------------------------|-----------------------------------------|----|------|
|                                        |                                         |    |      |

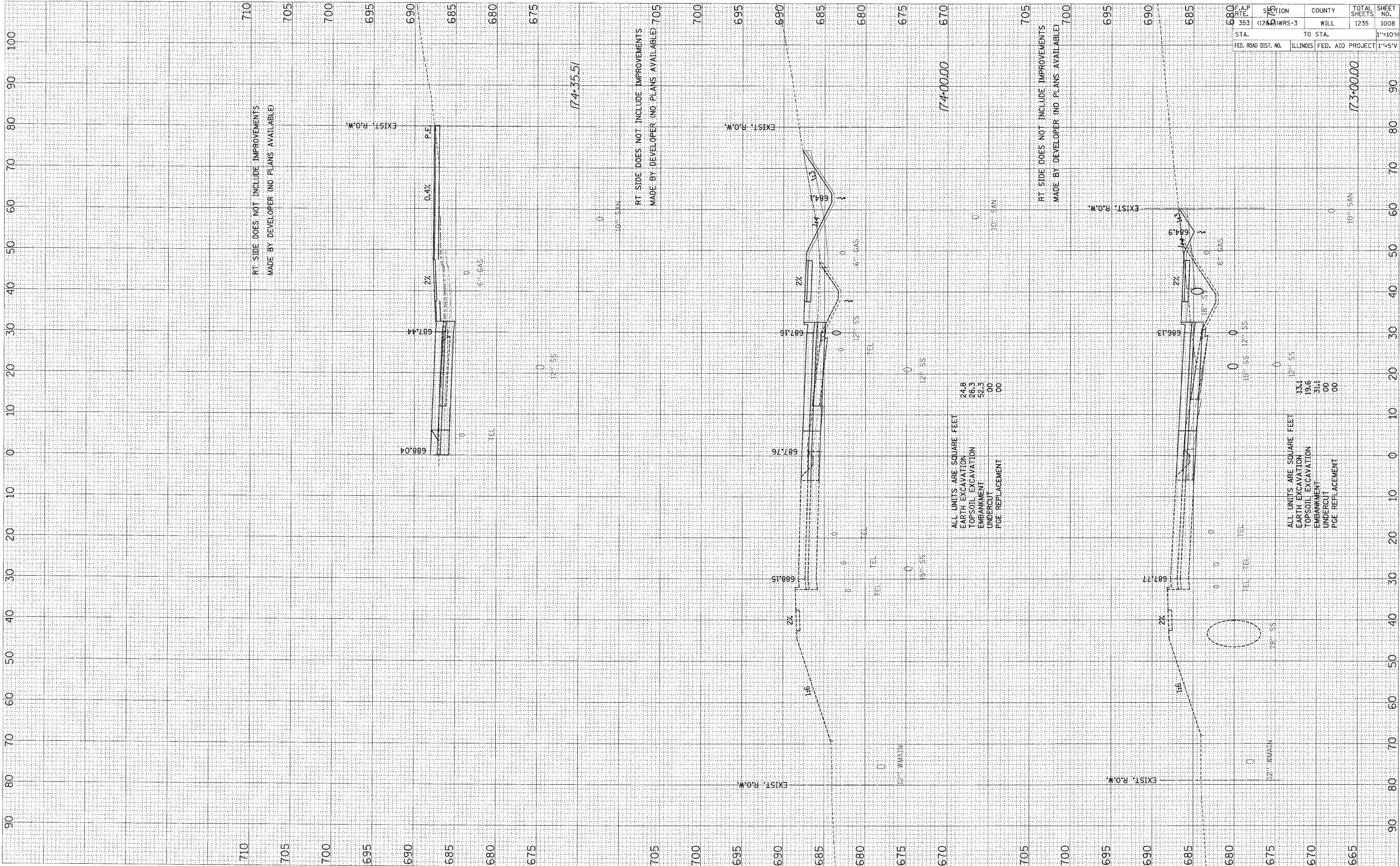
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|-------------------------------------|-----------------------------------------|----|------|
|                                     |                                         |    |      |





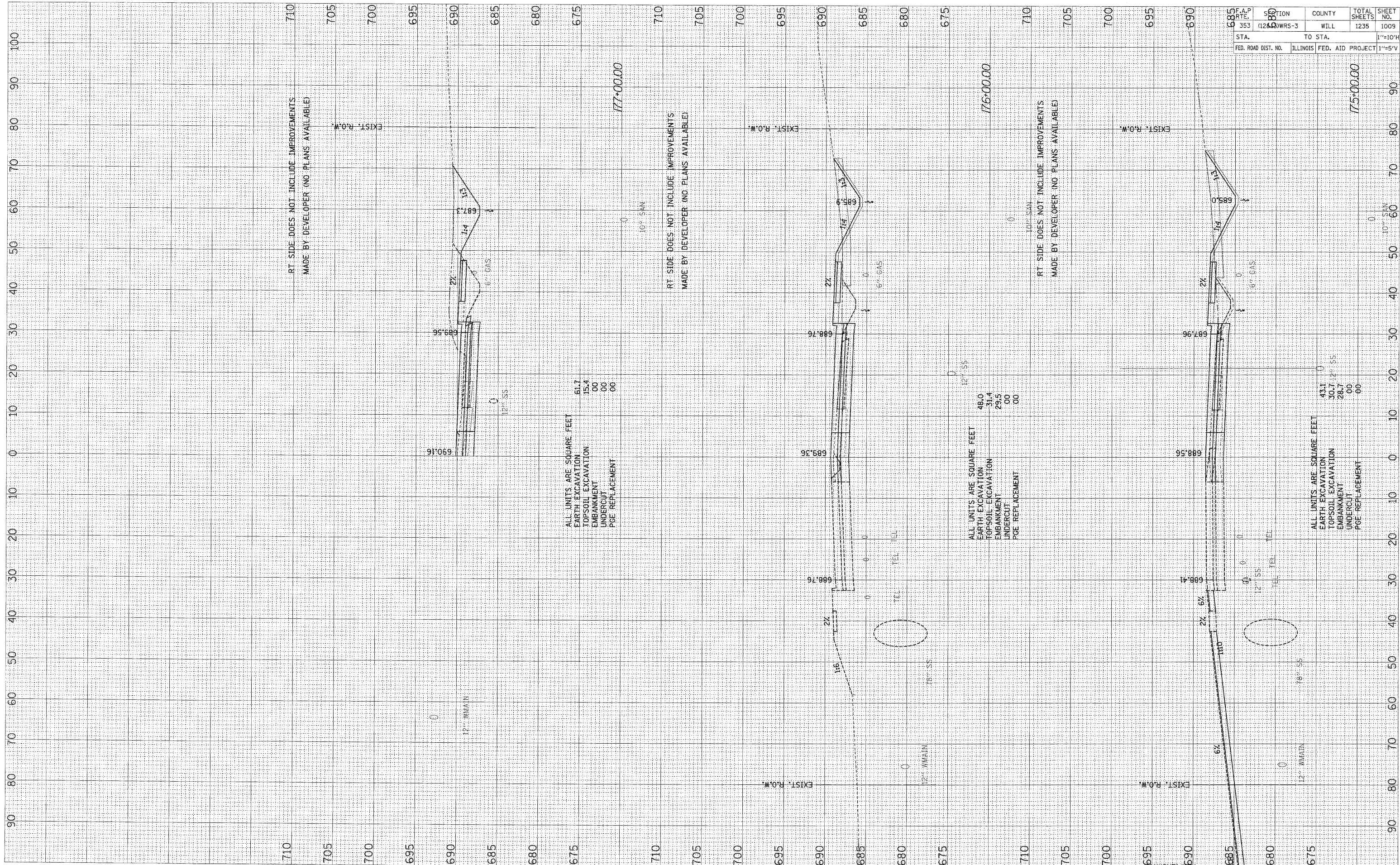
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|-----------------|---------------------|----|------|
| FINAL<br>SURVEY | SURVEYED<br>PLOTTER | BY | DATE |
| NOTE BOOK       | TEMPLATE            |    |      |
| NO.             | AREAS CHECKED       |    |      |

|                    |                     |    |      |
|--------------------|---------------------|----|------|
| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTER | BY | DATE |
| NOTE BOOK          | TEMPLATE            |    |      |
| NO.                | AREAS CHECKED       |    |      |





| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
|-----------------|---------------|----|------|
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
| NO.             | AREAS CHECKED |    |      |









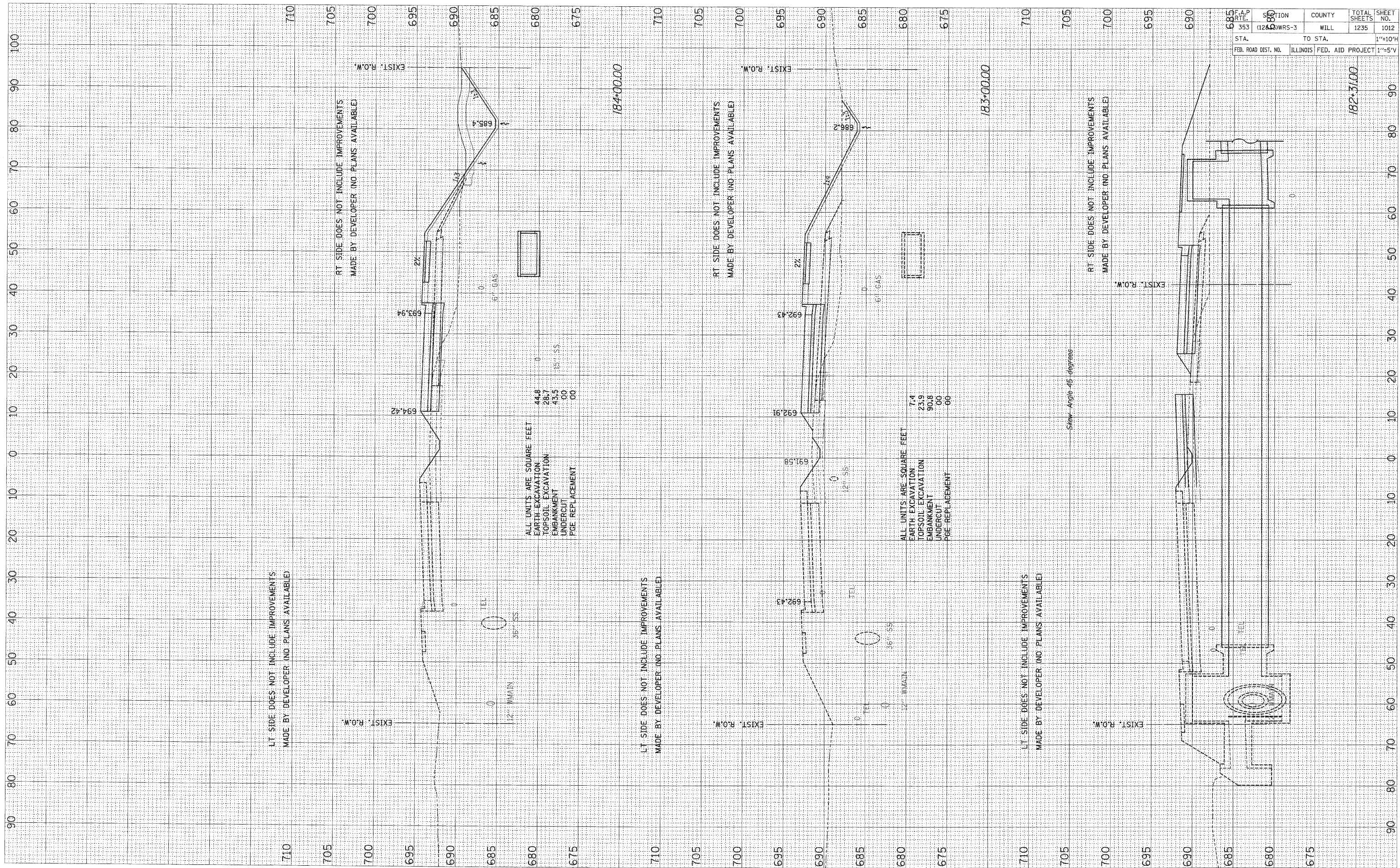
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|-----------------|-----------------------------------------------------------|----|------|
| FINAL<br>SURVEY | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS<br>AREAS CHECKED | BY | DATE |
|                 |                                                           |    |      |
| NOTE BOOK       |                                                           |    |      |
| NO.             |                                                           |    |      |



## US ROUTE 30 – STAGE TWO X-SECS



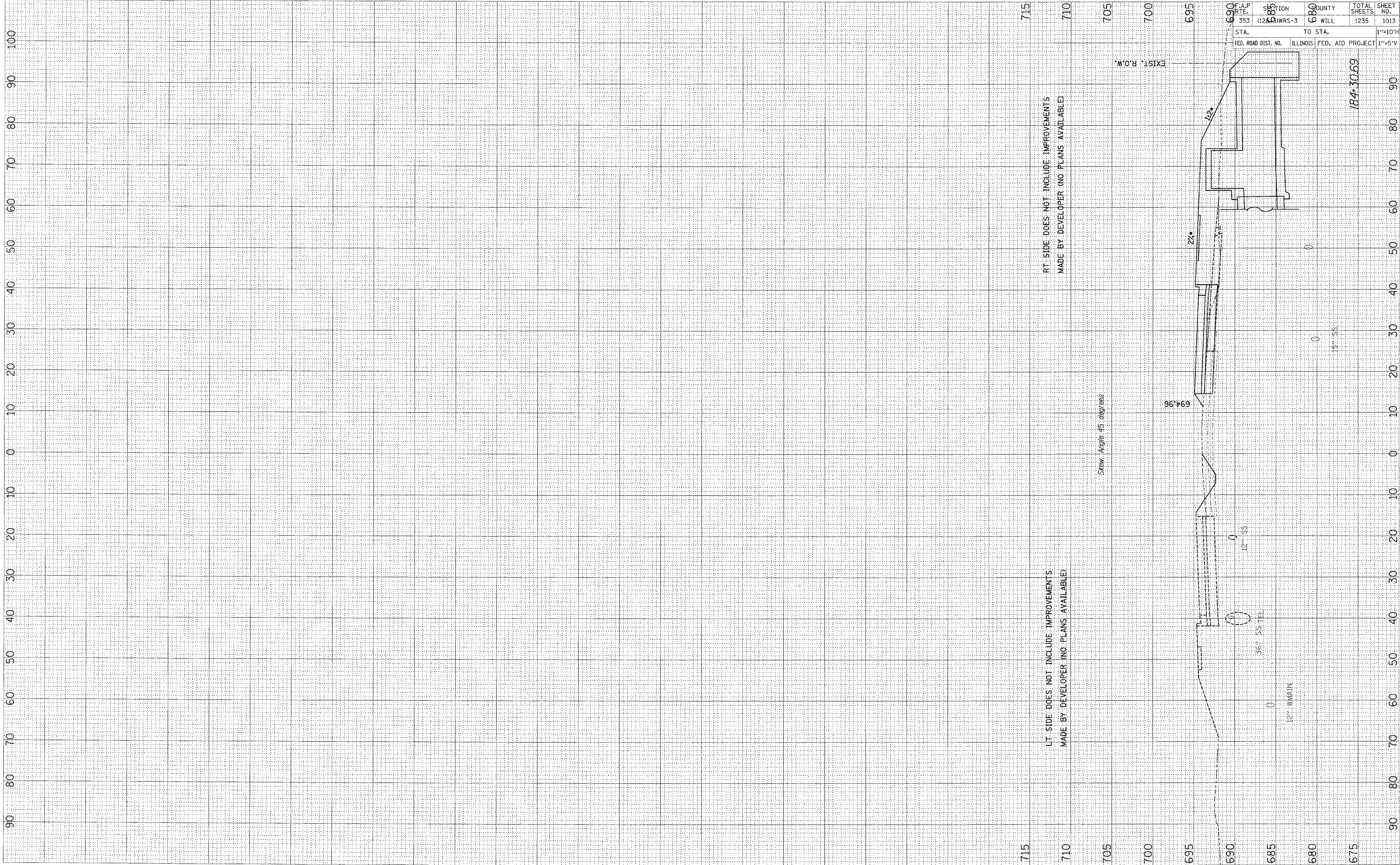
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|-----------------|-----|---------------|
| FINAL<br>SURVEY | BY  | DATE          |
|                 |     |               |
|                 |     |               |
|                 |     |               |
| NOTE BOOK       | NO. | AREAS CHECKED |
|                 |     |               |
|                 |     |               |
|                 |     |               |





|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | NOTED         |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | NOTED         |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



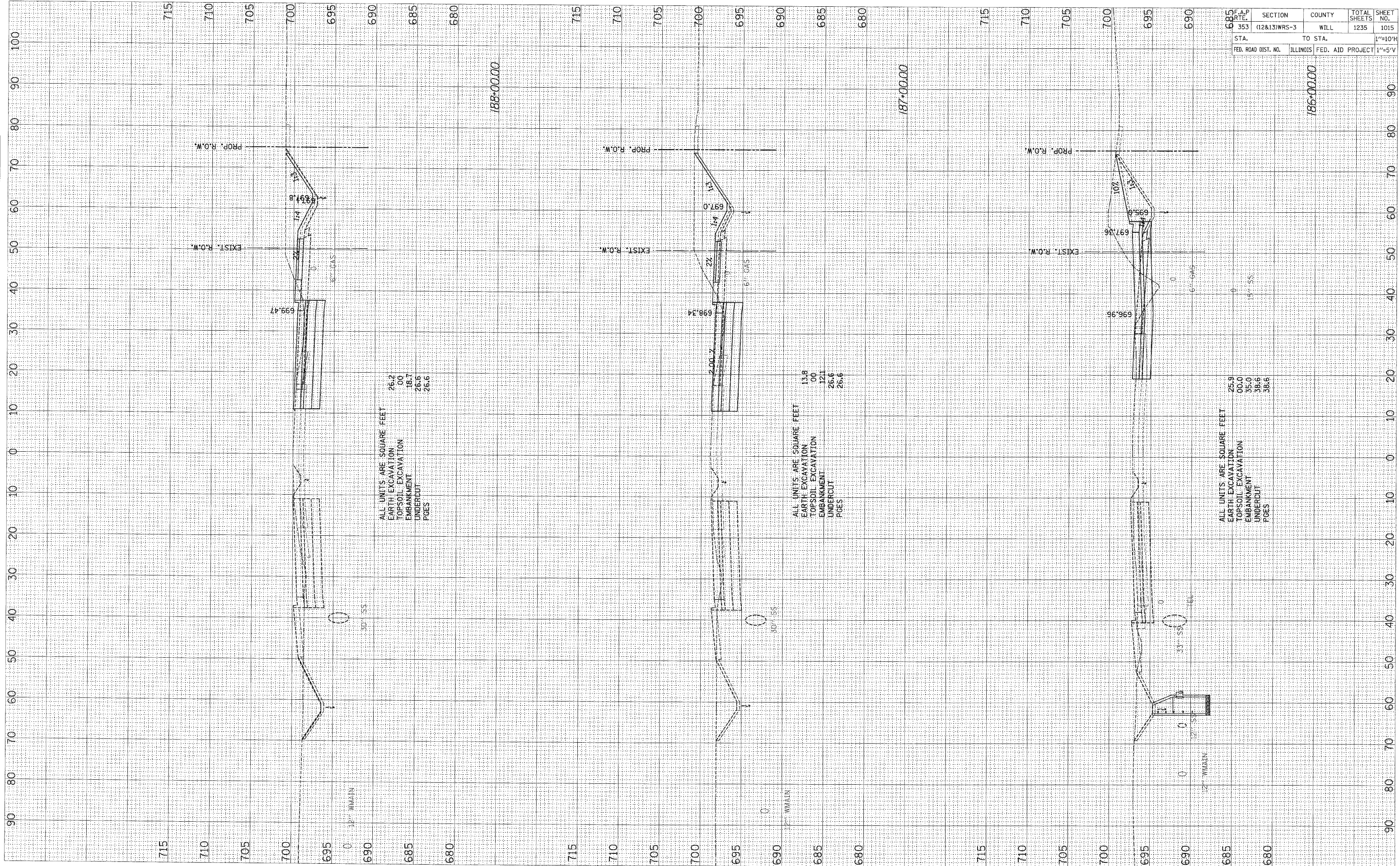






| ORIGINAL | SURVEY        | BY | DATE |
|----------|---------------|----|------|
| NO.      | PLOTTED       |    |      |
| NO.      | NOTE BOOK     |    |      |
| NO.      | AREAS CHECKED |    |      |

| FINAL | SURVEY        | BY | DATE |
|-------|---------------|----|------|
| NO.   | PLOTTED       |    |      |
| NO.   | NOTE BOOK     |    |      |
| NO.   | AREAS CHECKED |    |      |





| FINAL         | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

| ORIGINAL      | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

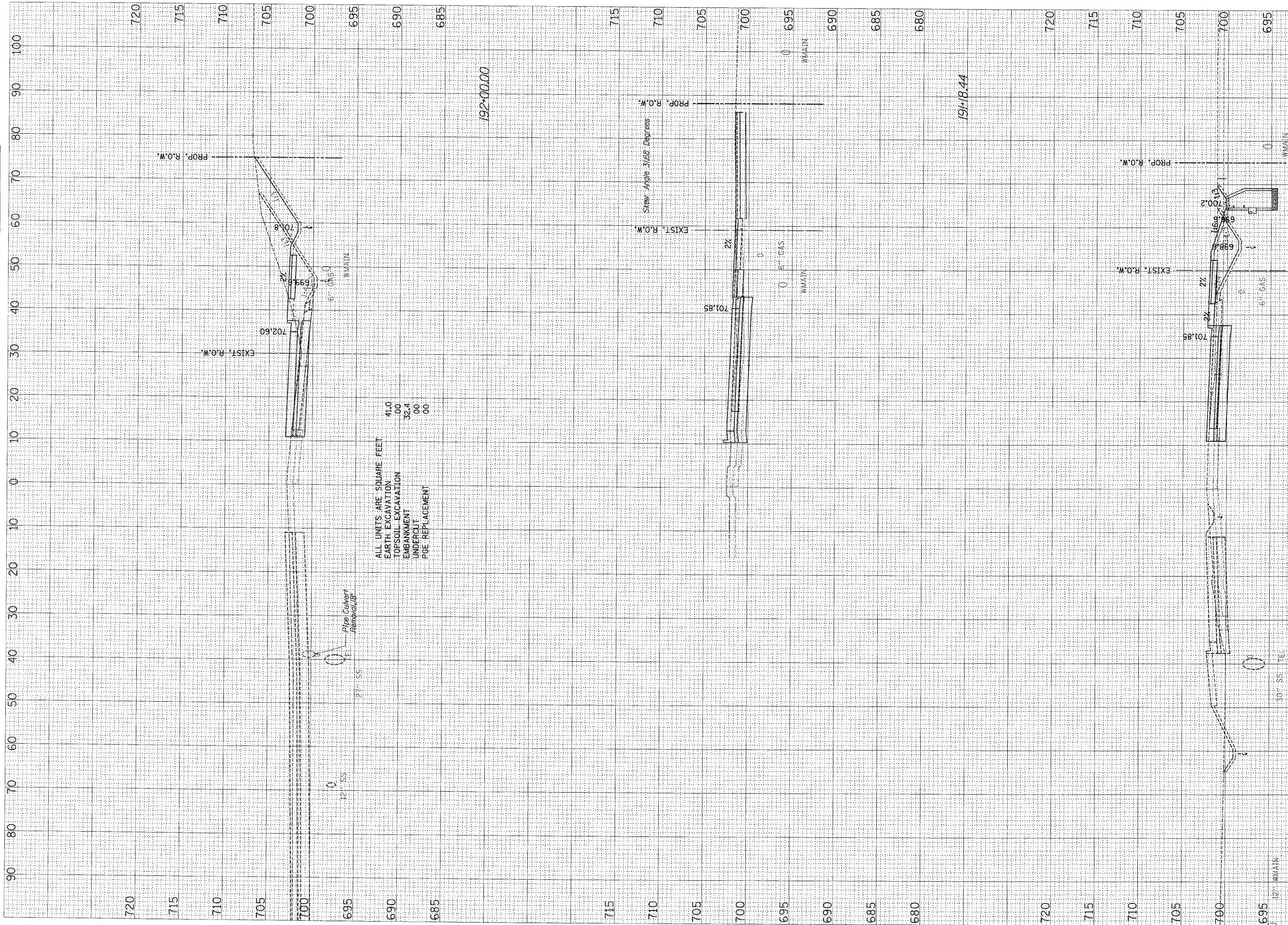


| SECTION             | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|----------|------------------|-----------|
| (12&13)WRS-3        | WILL     | 1235             | 1016      |
| STA.                | TO STA.  |                  | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=5'V    |



|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | FLUTED        |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | FLUTED        |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

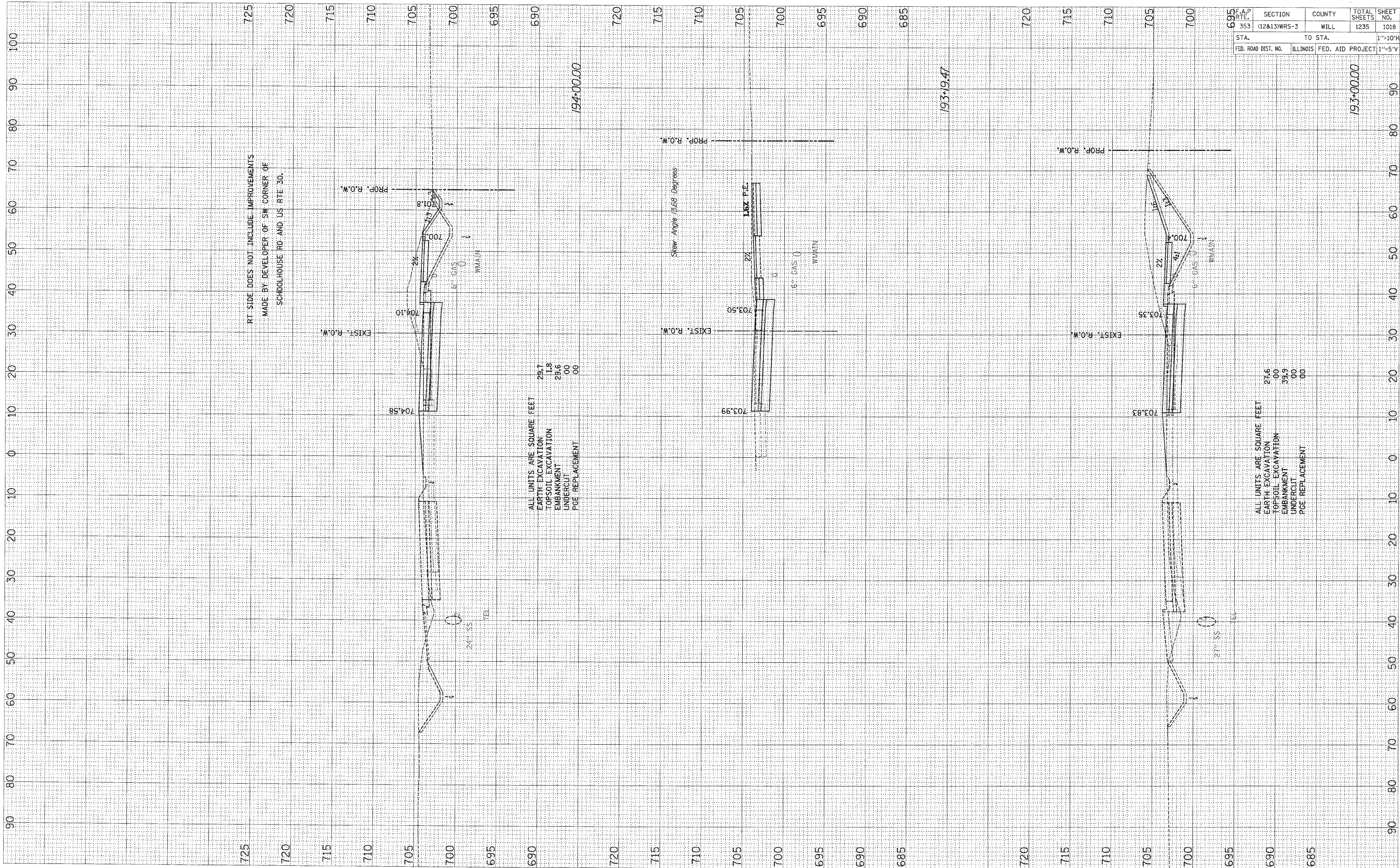


|                     |                           |         |
|---------------------|---------------------------|---------|
| STA.                | TO STA.                   | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | 1"=5'V  |



|           |          |    |      |
|-----------|----------|----|------|
| FINAL     | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED  |    |      |
| NO.       | TEMPLATE |    |      |
|           | AREAS    |    |      |
|           | CREATED  |    |      |

|           |          |    |      |
|-----------|----------|----|------|
| ORIGINAL  | SURVEYED | BY | DATE |
| NOTE BOOK | PLOTTED  |    |      |
| NO.       | TEMPLATE |    |      |
|           | AREAS    |    |      |
|           | CREATED  |    |      |

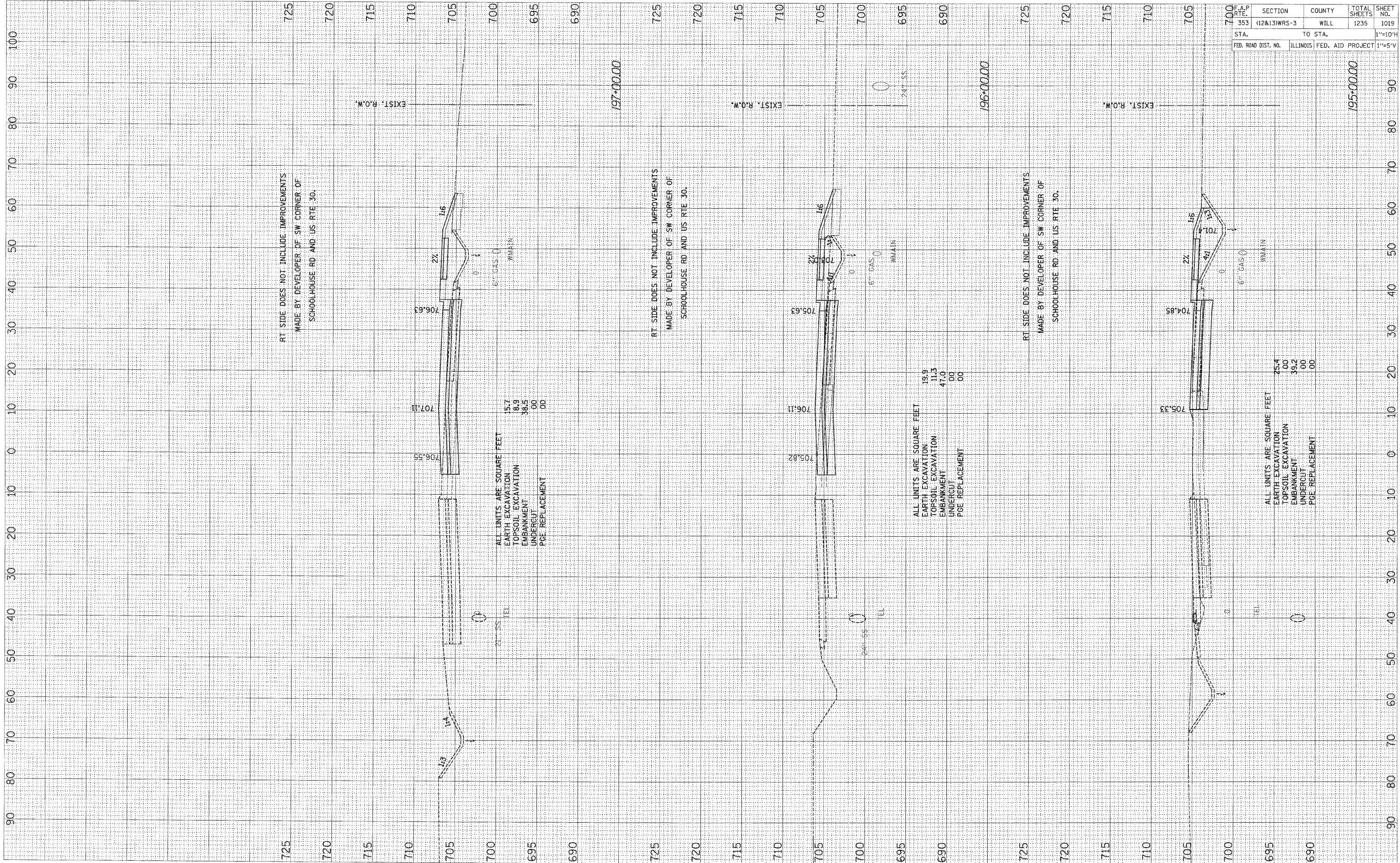


| F.A.P. RT.          | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1018      |
| STA.                | TO STA.      | FED. AID PROJECT | ILLINOIS     | 1"=10'H   |
| FED. ROAD DIST. NO. |              |                  |              | 1"=5'V    |



| ORIGINAL<br>SURVEY | SURVEY<br>PLOT | DATE |
|--------------------|----------------|------|
| NOTE BOOK          | TEMPLATE       |      |
| NO.                | AREAS CHECKED  |      |

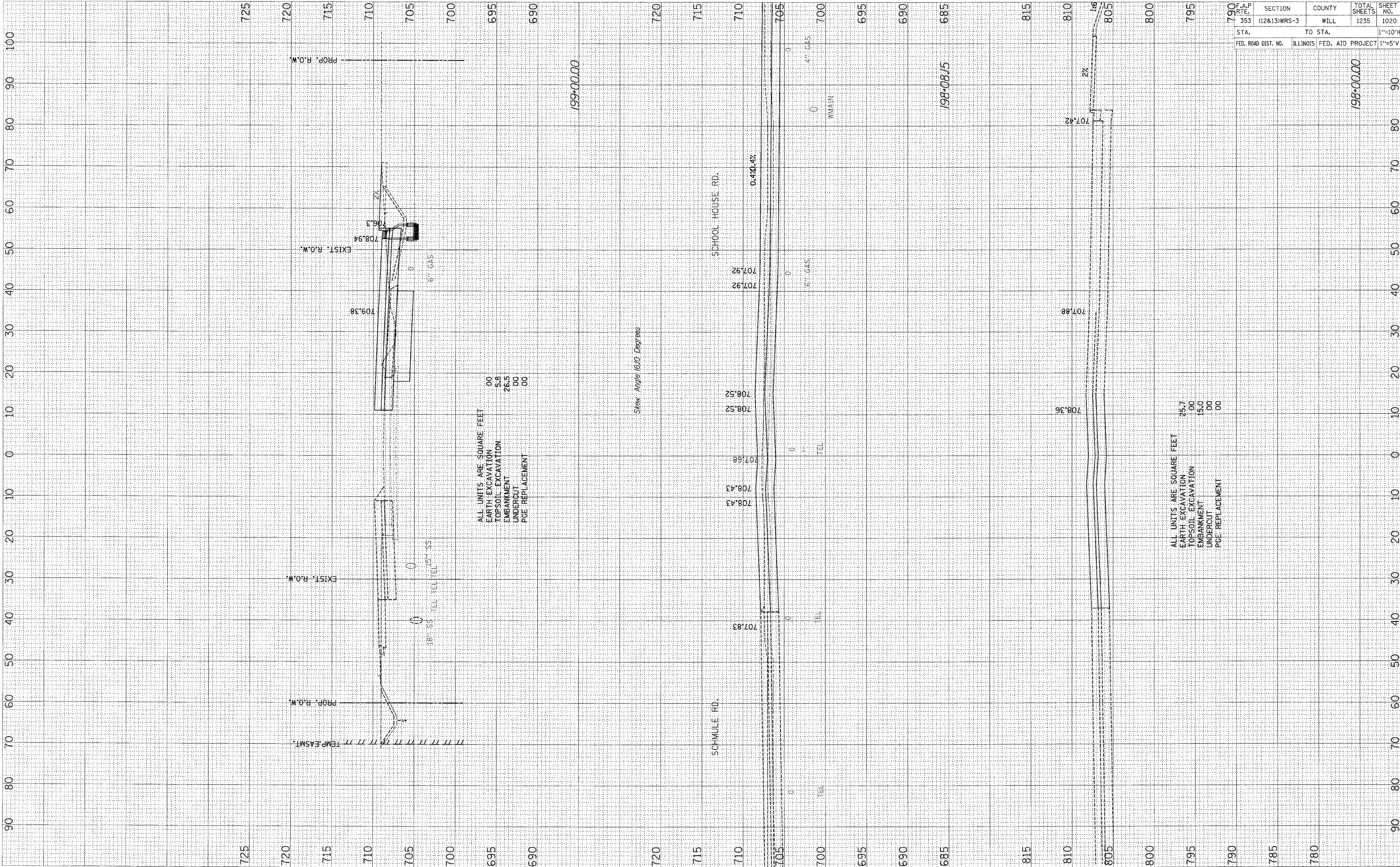
| FINAL<br>SURVEY | BY            | DATE |
|-----------------|---------------|------|
| NOTE BOOK       |               |      |
| NO.             | AREAS CHECKED |      |





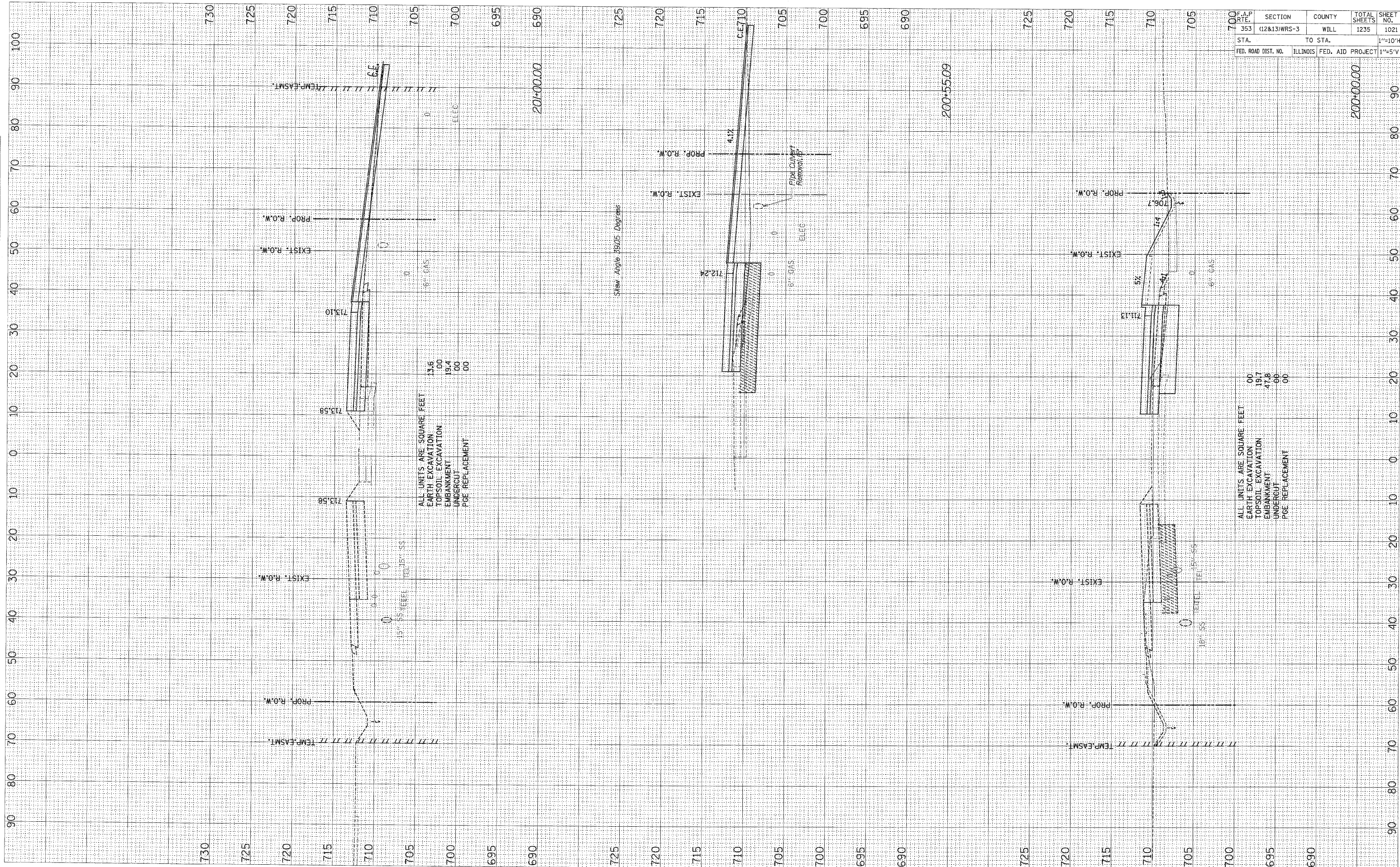
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| FINAL     | SURVEYED      | BY | DATE |
| NOTE BOOK | TEMPLATE      |    |      |
| VOL.      | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |





|                 |                                                                 |    |      |
|-----------------|-----------------------------------------------------------------|----|------|
| FINAL<br>SURVEY | SURVEYED                                                        | BY | DATE |
|                 | PLOTTED _____<br>TEMPLATE _____<br>AREAS _____<br>CHECKED _____ |    |      |
| NO              |                                                                 |    |      |



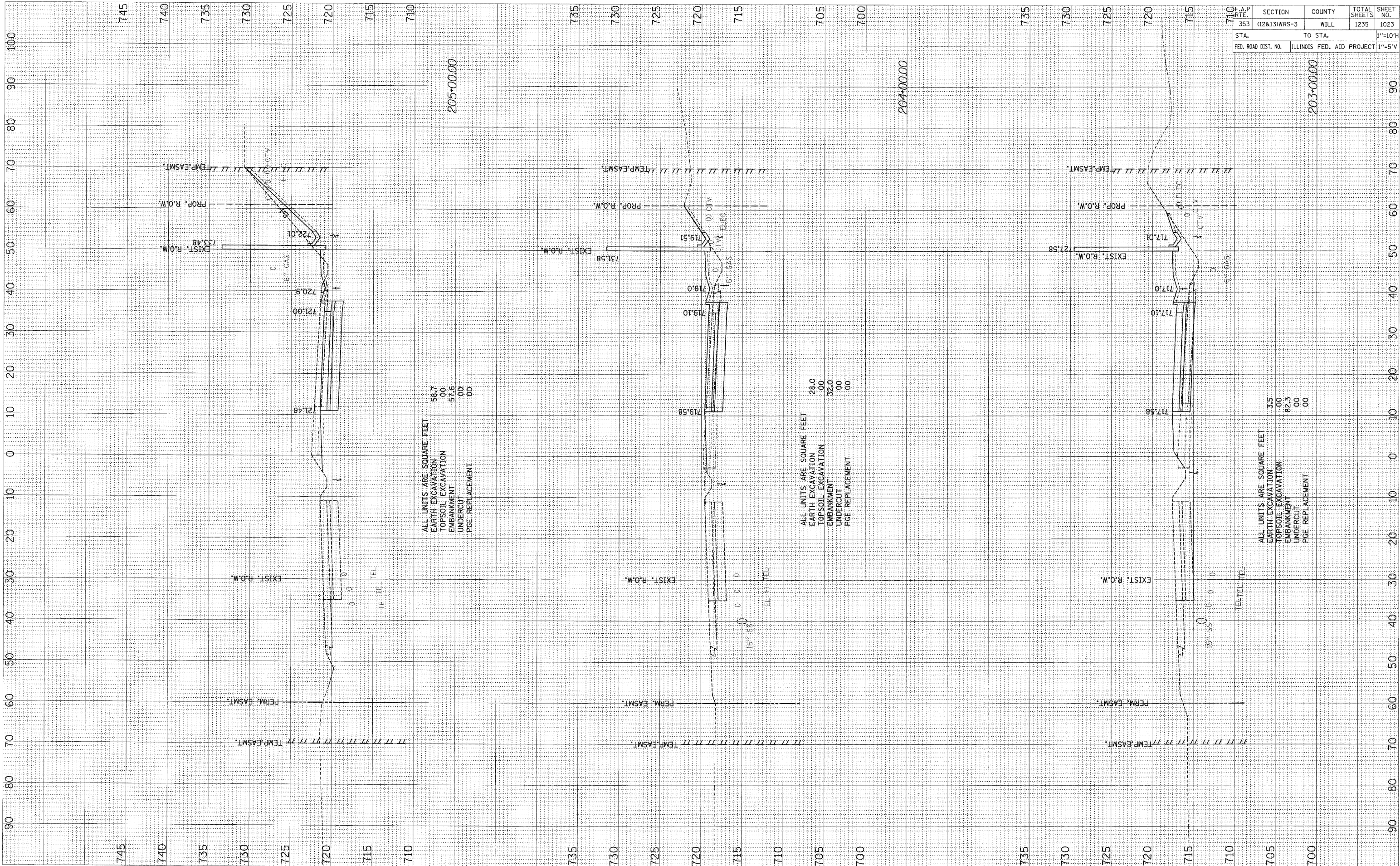






| ORIGINAL | DATE | BY |
|----------|------|----|
| SURVEY   |      |    |
| NOTED    |      |    |
| PLOTTED  |      |    |
| TEMP.    |      |    |
| AREAS    |      |    |
| CHECKED  |      |    |

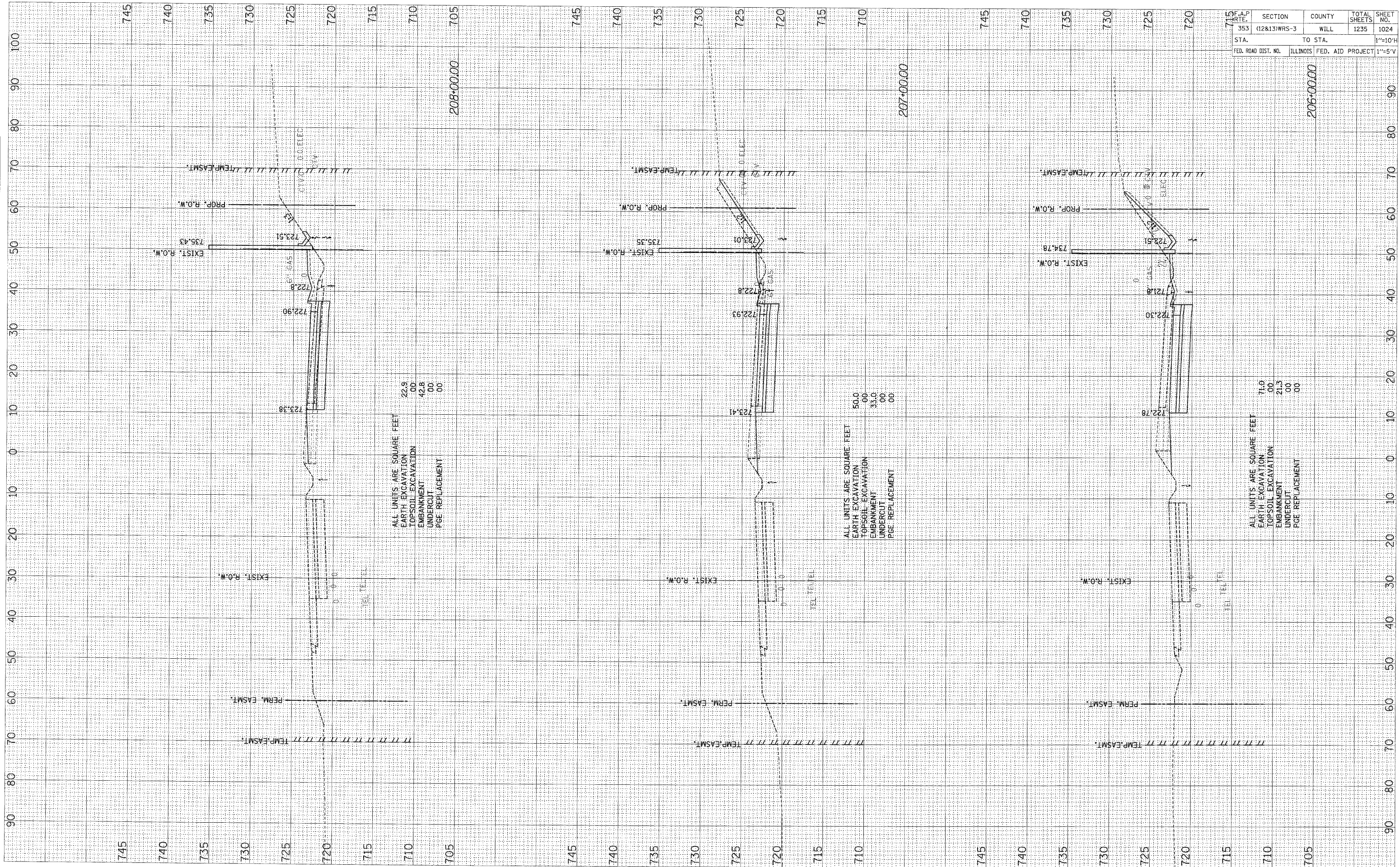
| FINAL   | DATE | BY |
|---------|------|----|
| SURVEY  |      |    |
| NOTED   |      |    |
| PLOTTED |      |    |
| TEMP.   |      |    |
| AREAS   |      |    |
| CHECKED |      |    |





| ORIGINAL | SURVEY | BY | DATE |
|----------|--------|----|------|
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |

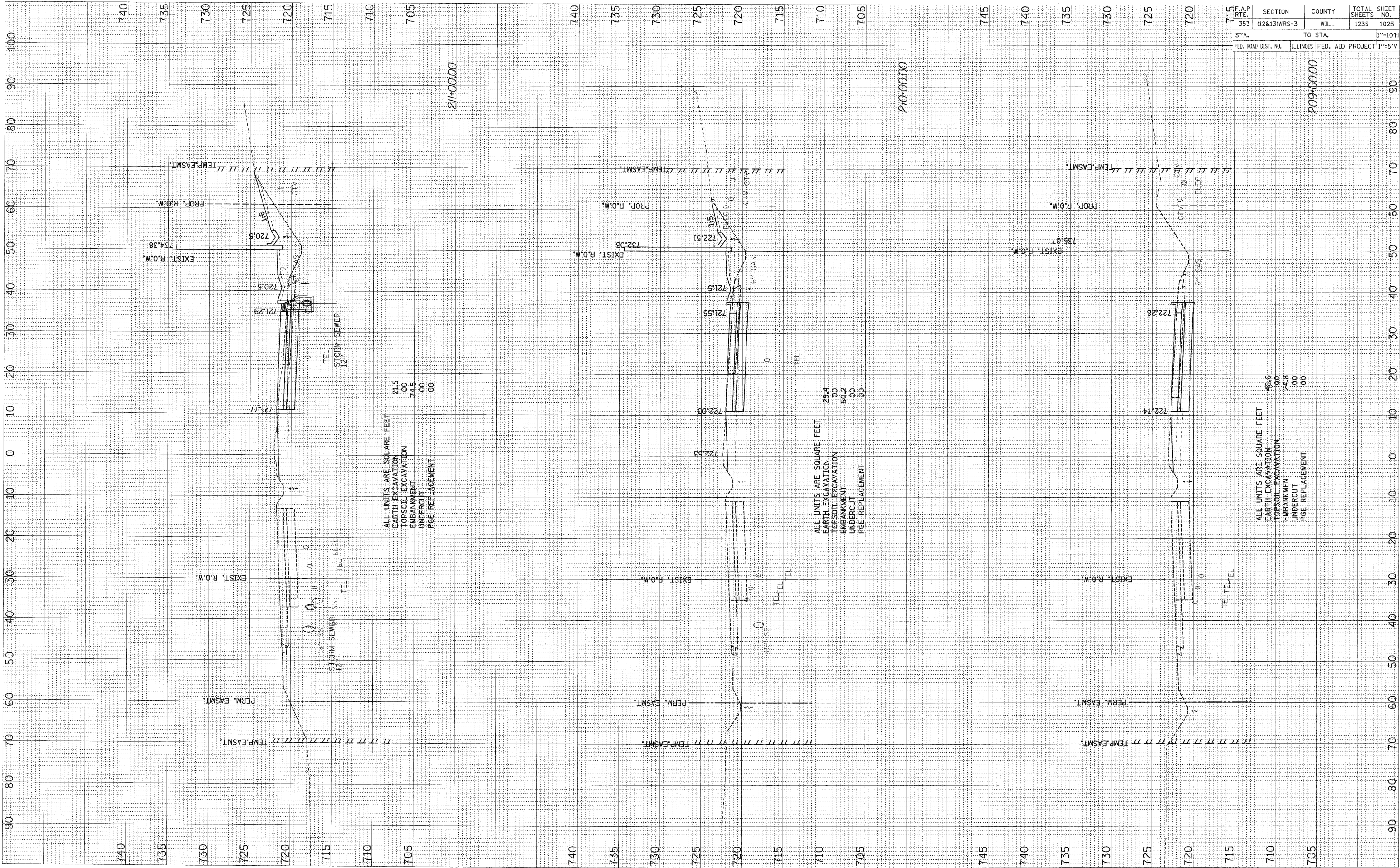
| FINAL | SURVEY | BY | DATE |
|-------|--------|----|------|
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |





| FINAL     | SURVEY  | BY | DATE |
|-----------|---------|----|------|
| NOTE BOOK | FLUDED  |    |      |
| TEMP      | PLATE   |    |      |
| AREAS     | CHECKED |    |      |

| ORIGINAL  | SURVEY  | BY | DATE |
|-----------|---------|----|------|
| NOTE BOOK | FLUDED  |    |      |
| TEMP      | PLATE   |    |      |
| AREAS     | CHECKED |    |      |

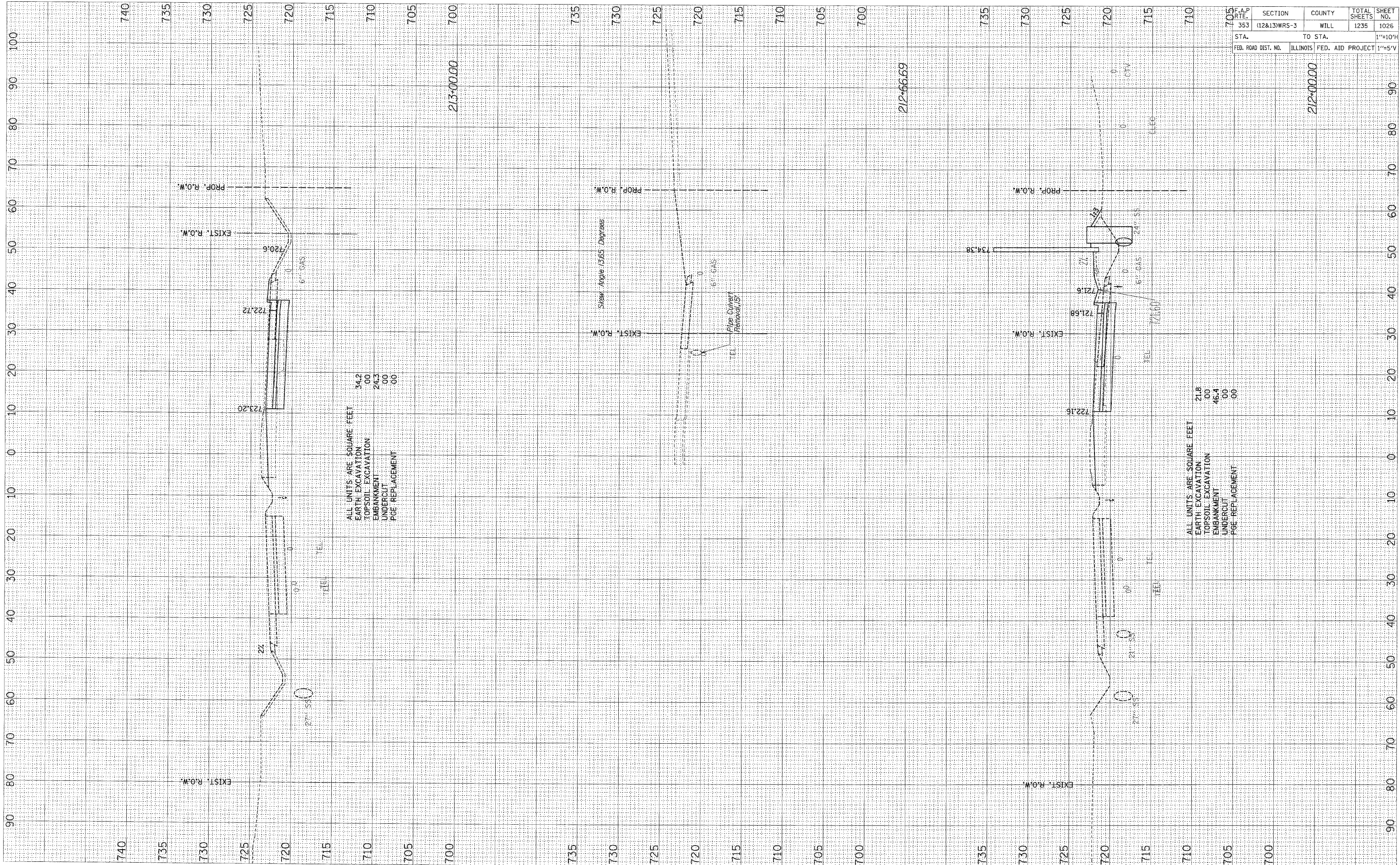


| F.A.P.              | SECTION      | COUNTY           | TOTAL | SHEET   |
|---------------------|--------------|------------------|-------|---------|
| 353                 | (12&13)WRS-3 | WILL             | 1235  | 1025    |
| STA.                | TO STA.      |                  |       | 1"=10'H |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |       | 1"=5'V  |



|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| NOTE BOOK | PLOTTED       |    |      |
| NO.       | TEMPLATE      |    |      |
|           | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| NOTE BOOK | PLOTTED       |    |      |
| NO.       | TEMPLATE      |    |      |
|           | AREAS CHECKED |    |      |



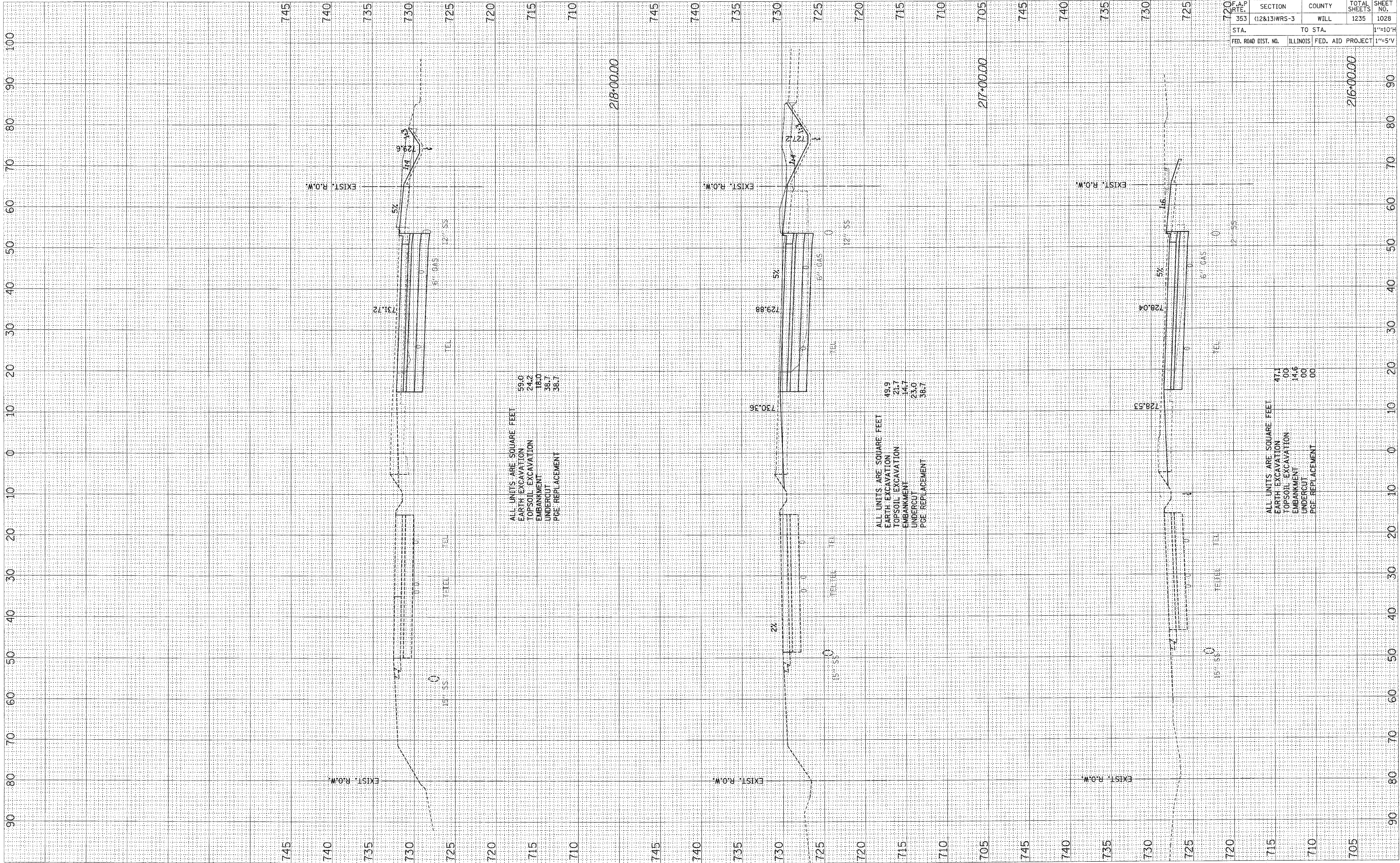






|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | BY            | DATE |
|              | SURVEYED      |      |
|              | NOTED         |      |
|              | TEMPLATE      |      |
|              | AREAS CHECKED |      |

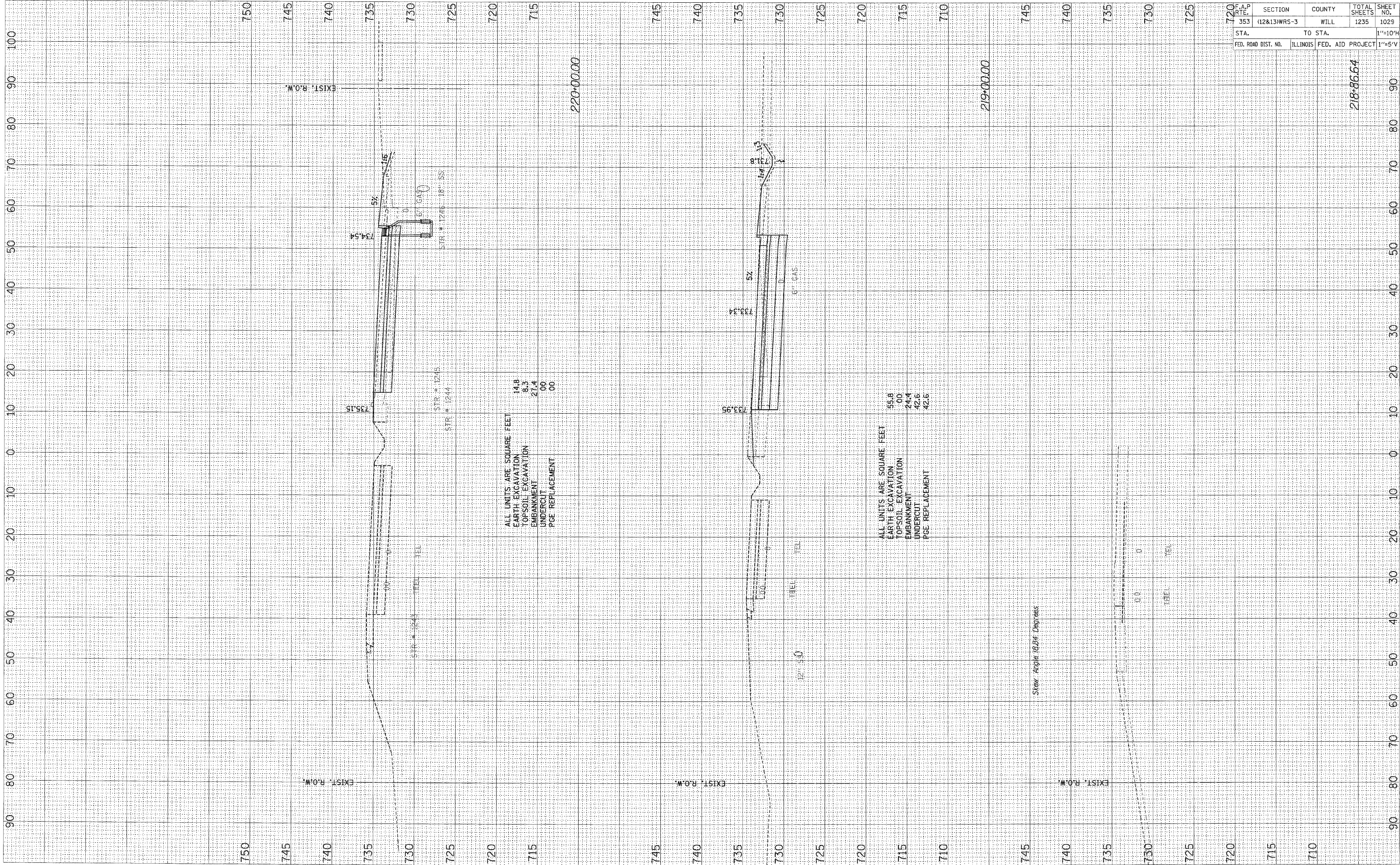
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| ORIGINAL SURVEY | BY            | DATE |
|                 | SURVEYED      |      |
|                 | NOTED         |      |
|                 | TEMPLATE      |      |
|                 | AREAS CHECKED |      |





|                 |     |    |      |           |          |      |           |          |               |     |    |      |
|-----------------|-----|----|------|-----------|----------|------|-----------|----------|---------------|-----|----|------|
| FINAL<br>SURVEY | NO. | BY | DATE | SUBMITTED | REVIEWED | DATE |           |          |               |     |    |      |
|                 |     |    |      |           |          |      | NOTE BOOK | TEMPLATE | AREAS CHECKED |     |    |      |
|                 |     |    |      |           |          |      |           |          |               | NO. | BY | DATE |
|                 |     |    |      |           |          |      |           |          |               |     |    |      |

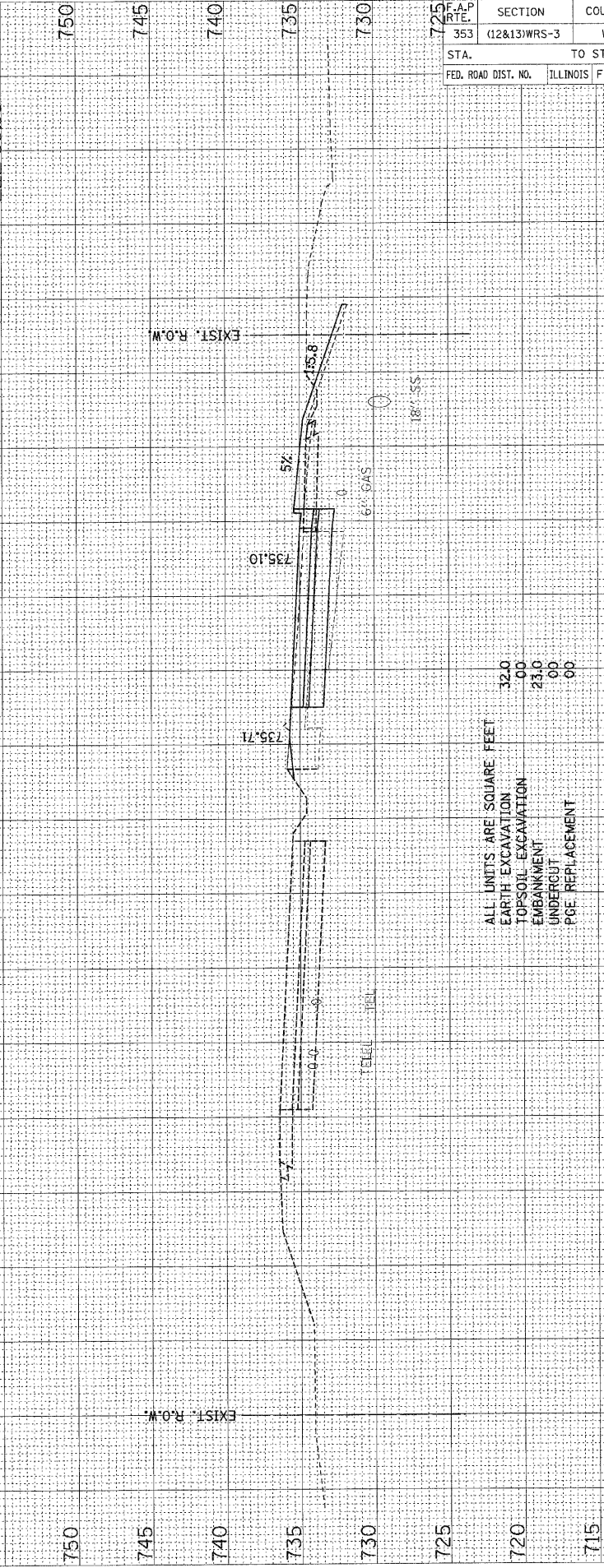
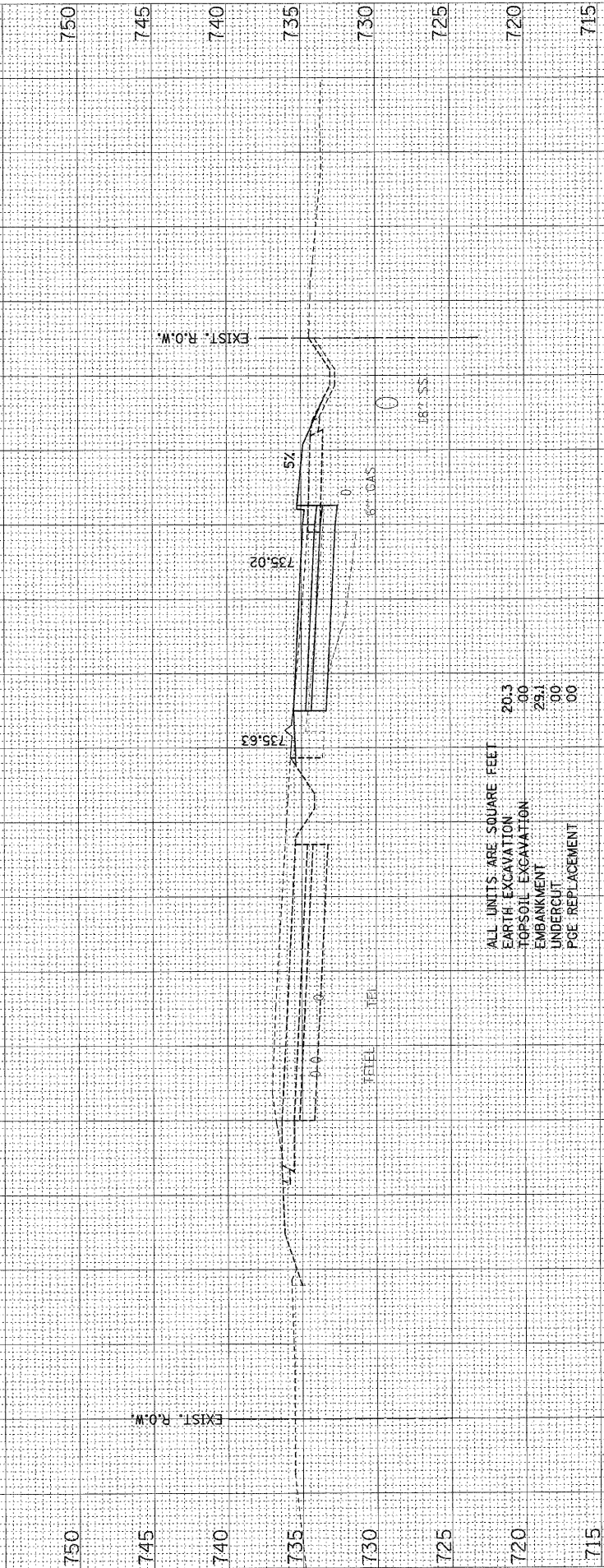
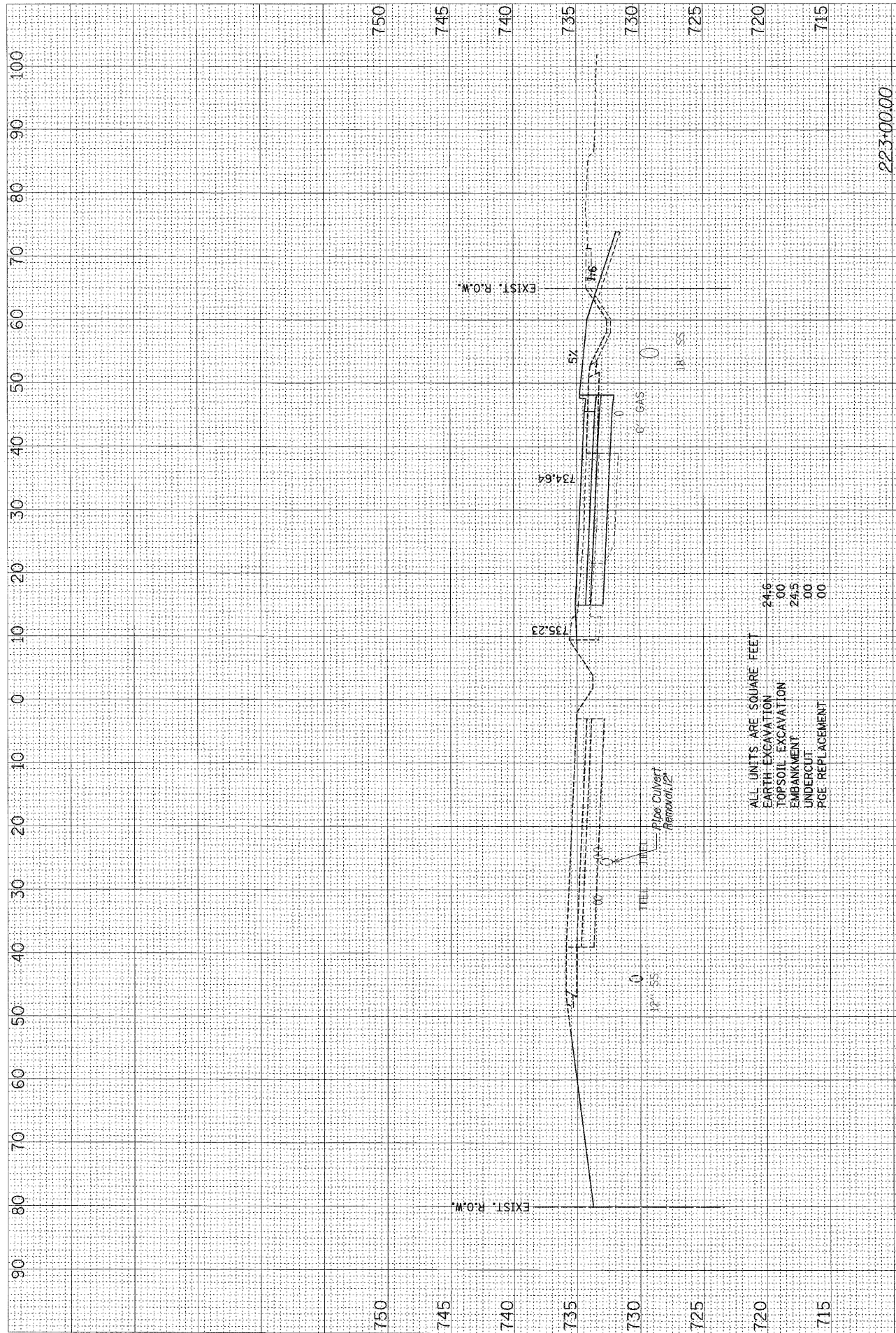
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| ORIGINAL<br>SURVEY | NO. | BY | DATE | SUBMITTED | REVIEWED | DATE |           |          |               |     |    |      |
|                    |     |    |      |           |          |      | NOTE BOOK | TEMPLATE | AREAS CHECKED |     |    |      |
|                    |     |    |      |           |          |      |           |          |               | NO. | BY | DATE |
|                    |     |    |      |           |          |      |           |          |               |     |    |      |





|       |          |    |      |
|-------|----------|----|------|
| FINAL | SURVEYED | BY | DATE |
| SURV  | BOOK     |    |      |
| NO.   | DATE     |    |      |
|       | AREAS    |    |      |
|       | CHECKED  |    |      |

|          |          |    |      |
|----------|----------|----|------|
| ORIGINAL | SURVEYED | BY | DATE |
| SURV     | BOOK     |    |      |
| NO.      | DATE     |    |      |
|          | AREAS    |    |      |
|          | CHECKED  |    |      |

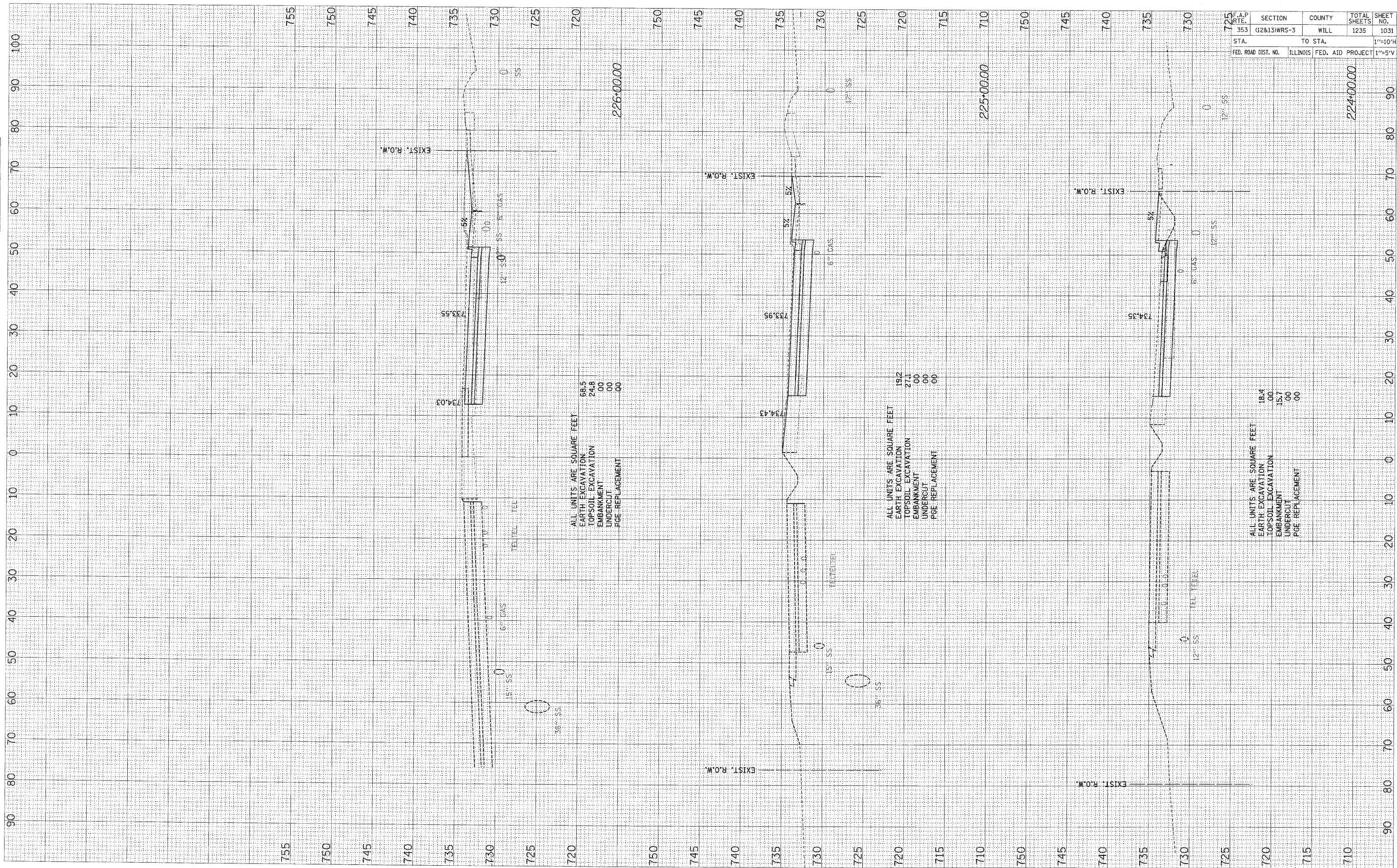


|      |              |                     |              |                  |
|------|--------------|---------------------|--------------|------------------|
| 725  | SECTION      | COUNTY              | TOTAL SHEETS | SHEET NO.        |
| 353  | (12&13)WRS-3 | WILL                | 1235         | 1030             |
| STA. | TO STA.      | FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |
|      |              |                     |              | 1"=5'V           |



|              |               |  |    |      |
|--------------|---------------|--|----|------|
| FINAL SURVEY |               |  |    |      |
| NOTE BOOK    | SURVEYED      |  | BY | DATE |
|              | PLOTTED       |  |    |      |
|              | TEMPLATE      |  |    |      |
|              | AREAS         |  |    |      |
| NO.          | AREAS CHECKED |  |    |      |

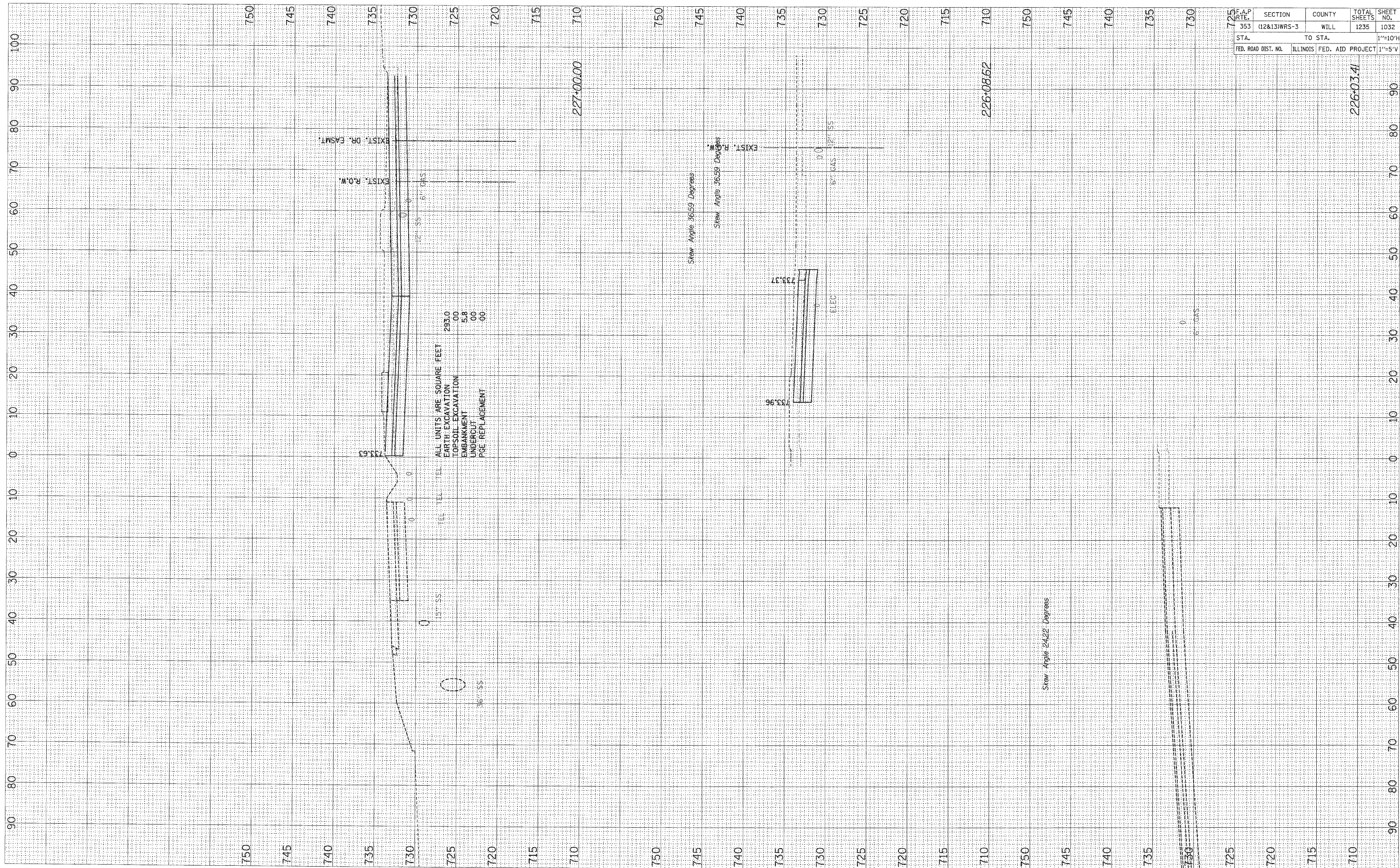
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|-----------------|--|--|--|--|--|
| ORIGINAL SURVEY |  |  |  |  |  |
| SURVEYED        |  |  |  |  |  |
| PLOTTED         |  |  |  |  |  |
| TEMPLATE        |  |  |  |  |  |
| AREAS           |  |  |  |  |  |
| AREAS CHECKED   |  |  |  |  |  |
| NO.             |  |  |  |  |  |



|                     |              |                  |                 |              |
|---------------------|--------------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 353                 | (12&13)WRS-3 | WILL             | 1235            | 1031         |
| STA. TO STA.        |              |                  | 1"=10'H         |              |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |                 | 1"=5'V       |



|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
| NOTE BOOK       | TEMPLATE      |    |      |
| NO.             | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |



|     |                     |              |                  |                 |              |
|-----|---------------------|--------------|------------------|-----------------|--------------|
| 729 | F.A.P.<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|     | 353                 | (12&13)WRS-3 | WILL             | 1235            | 1032         |
|     | STA.                | TO STA.      |                  |                 | 1''=10'H     |
|     | FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |                 | 1''=5'V      |



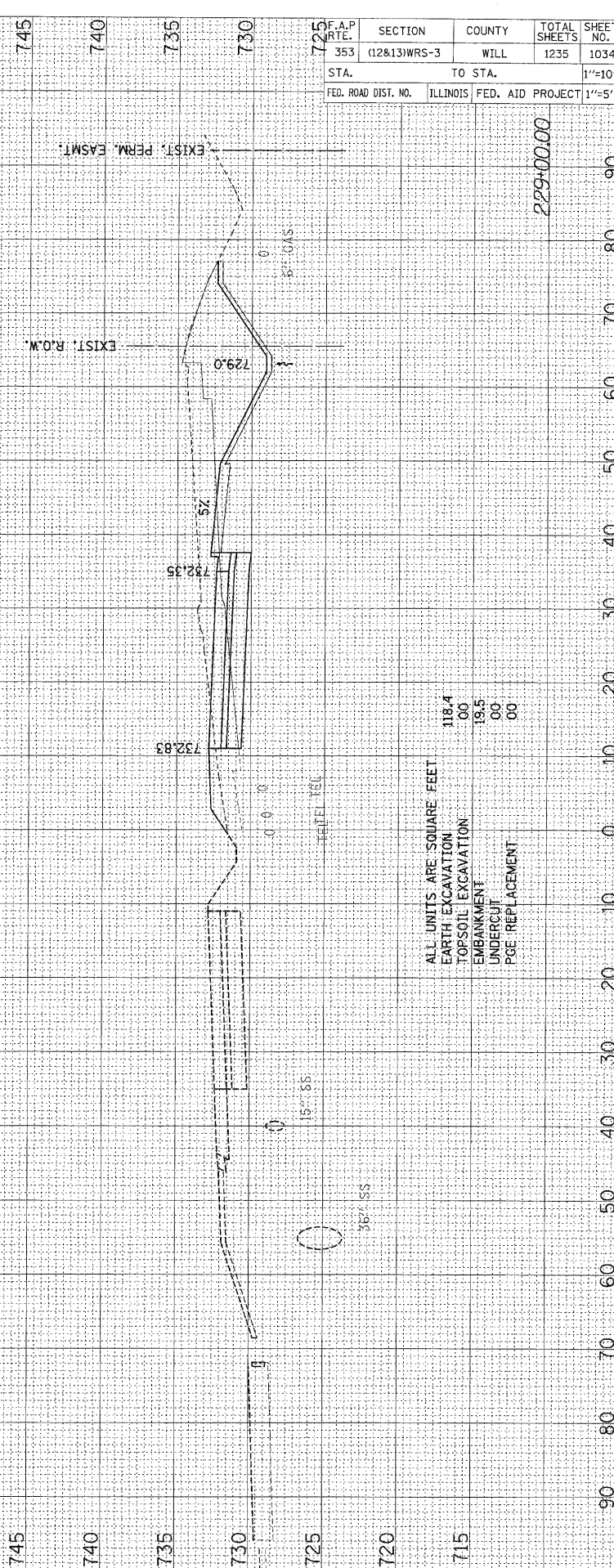
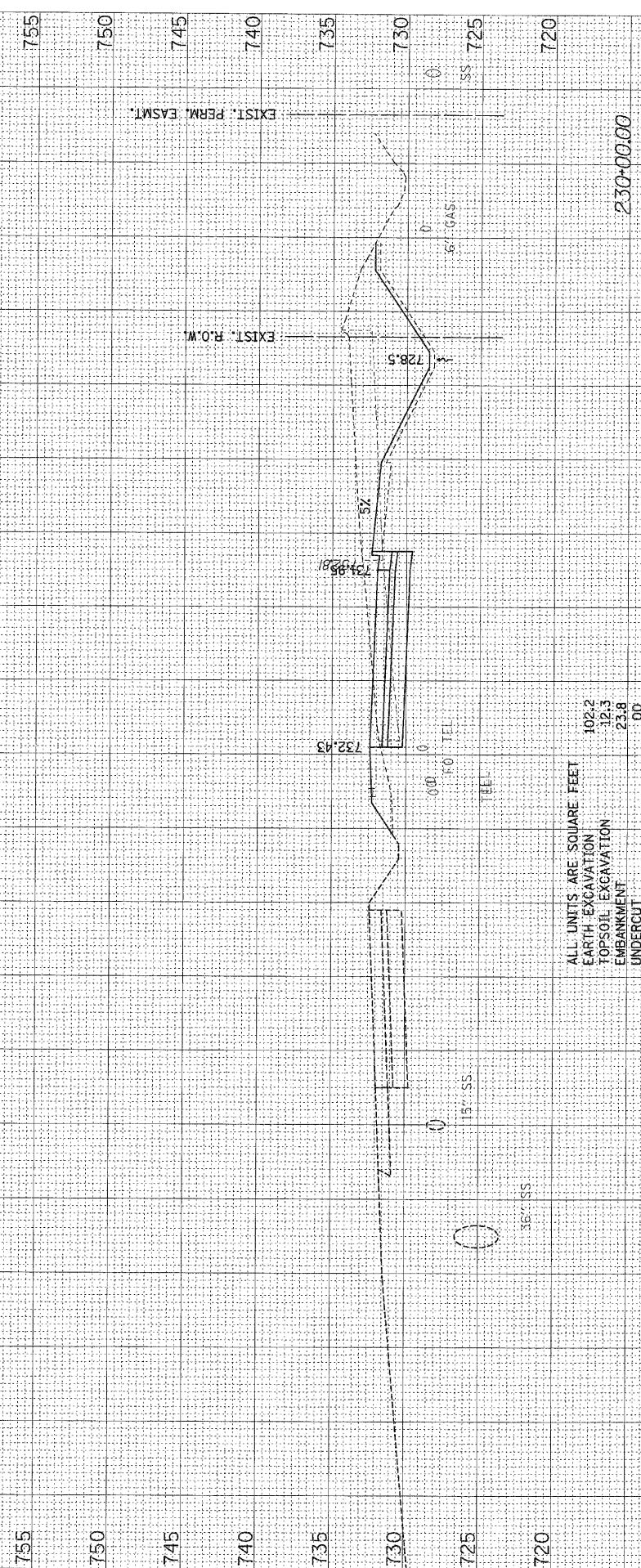
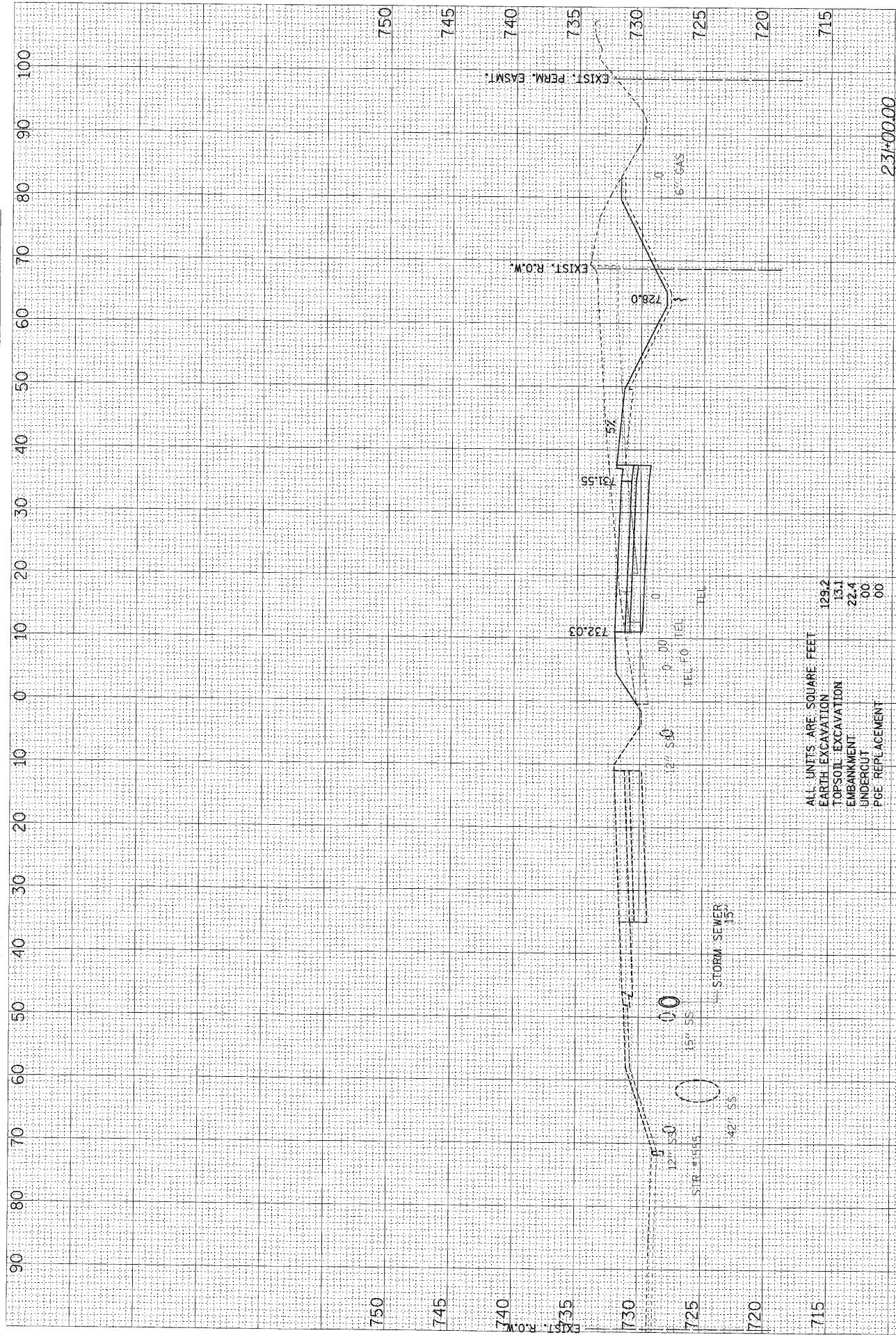
|           |               |  |          |            |
|-----------|---------------|--|----------|------------|
| ORIGINAL  | SURVIVED      |  | BY _____ | DATE _____ |
| SURVEY    | PLOTTED       |  |          |            |
| NOTE BOOK | TEMPLATE      |  |          |            |
|           | AREAS         |  |          |            |
| NO.       | AREAS CHECKED |  |          |            |





|           |  |  |  |  |  |
|-----------|--|--|--|--|--|
| FINAL     |  |  |  |  |  |
| SURVEY    |  |  |  |  |  |
| NOTE BOOK |  |  |  |  |  |
| NO.       |  |  |  |  |  |

|           |  |  |  |  |  |
|-----------|--|--|--|--|--|
| ORIGINAL  |  |  |  |  |  |
| SURVEY    |  |  |  |  |  |
| NOTE BOOK |  |  |  |  |  |
| NO.       |  |  |  |  |  |

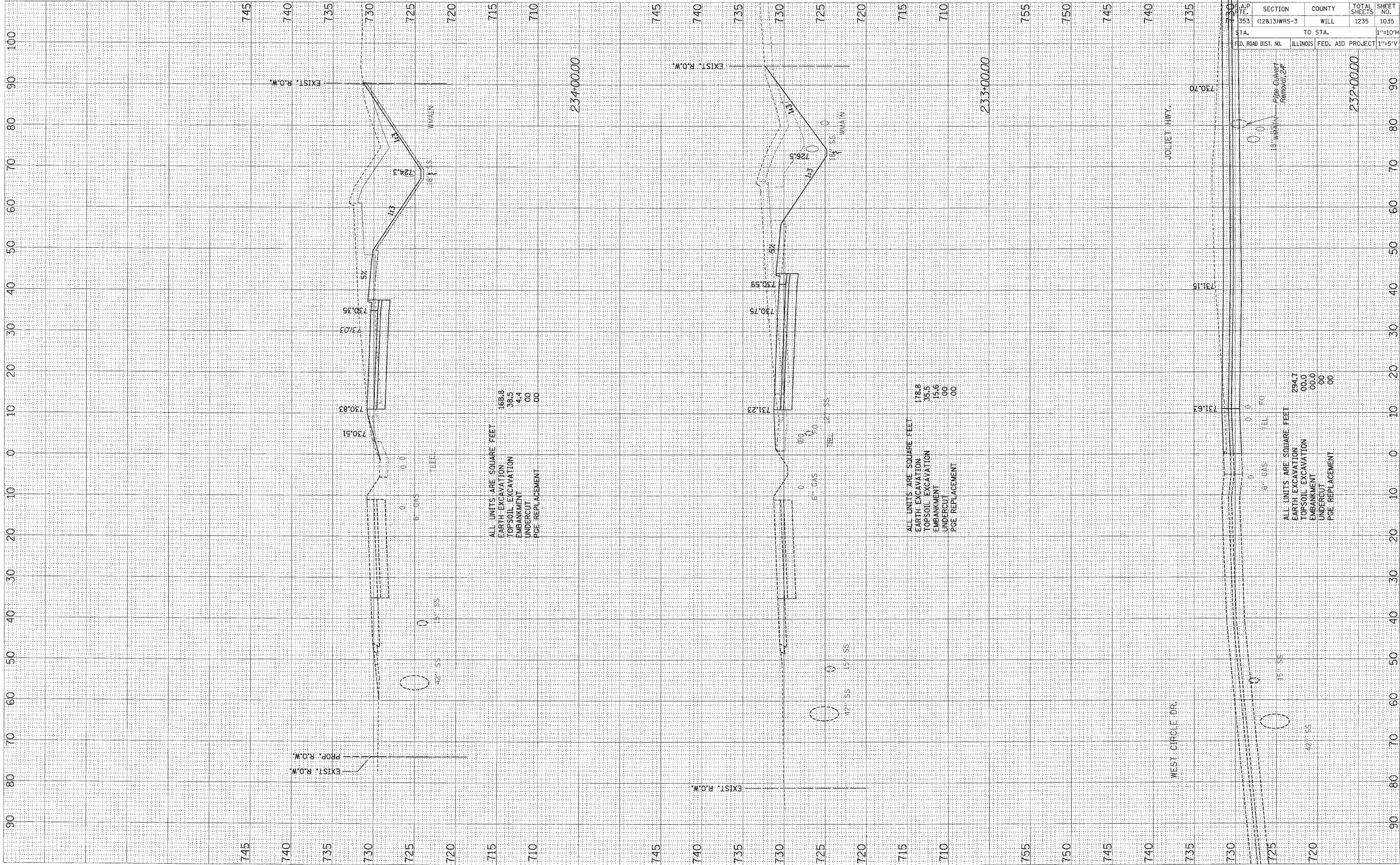


|     |                     |                      |                  |                   |                |
|-----|---------------------|----------------------|------------------|-------------------|----------------|
| 725 | F.A.P. RTE. 353     | SECTION (12&13)WRS-3 | COUNTY WILL      | TOTAL SHEETS 1235 | SHEET NO. 1034 |
|     | STA.                | TO STA.              |                  |                   | 1"=5'V         |
|     | FED. ROAD DIST. NO. | ILLINOIS             | FED. AID PROJECT |                   |                |



|               |          |    |      |
|---------------|----------|----|------|
| FINAL SURVEY  | SURVEYED | BY | DATE |
| NOTE BOOK     | NO.      |    |      |
| AREAS CHECKED |          |    |      |

|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | NO.      |    |      |
| AREAS CHECKED   |          |    |      |





| ORIGINAL | SURVEY | DATE | BY  |
|----------|--------|------|-----|
| NO.      | NO.    | NO.  | NO. |
| NO.      | NO.    | NO.  | NO. |

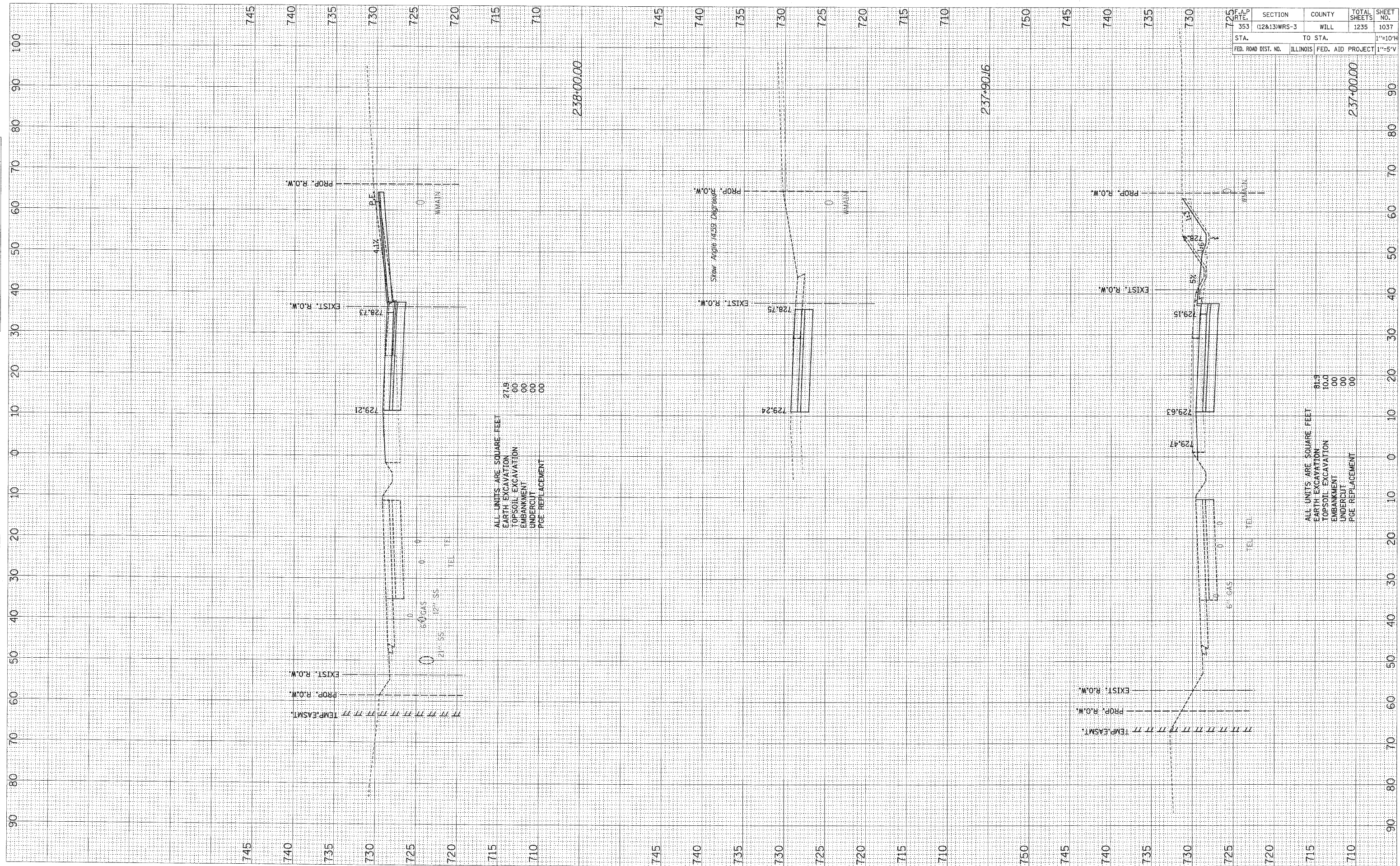
| FINAL | SURVEY | DATE | BY  |
|-------|--------|------|-----|
| NO.   | NO.    | NO.  | NO. |
| NO.   | NO.    | NO.  | NO. |





|                 |                     |          |            |
|-----------------|---------------------|----------|------------|
| ORIGINAL SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK       | PLOTTED _____       |          |            |
|                 | TEMPLATE _____      |          |            |
|                 | AREAS _____         |          |            |
| NO. _____       | AREAS CHECKED _____ |          |            |

|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
| NO.             | AREAS CHECKED |    |      |



|     |                     |              |                  |                 |              |
|-----|---------------------|--------------|------------------|-----------------|--------------|
| 725 | F.A.P<br>RTE.       | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|     | 353                 | (12&13)WRS-3 | WILL             | 1235            | 1037         |
|     | STA. TO STA.        |              |                  | 1"=10'H         |              |
|     | FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT | 1"=5'V          |              |

| ALL UNITS ARE SQUARE FEET |      |
|---------------------------|------|
| EARTH EXCAVATION          | 91.9 |
| TOPSOIL EXCAVATION        | 10.0 |
| EMBANKMENT                | 00   |
| UNDERCUT                  | 00   |
| PGE REPLACEMENT           | 00   |

237+00.00



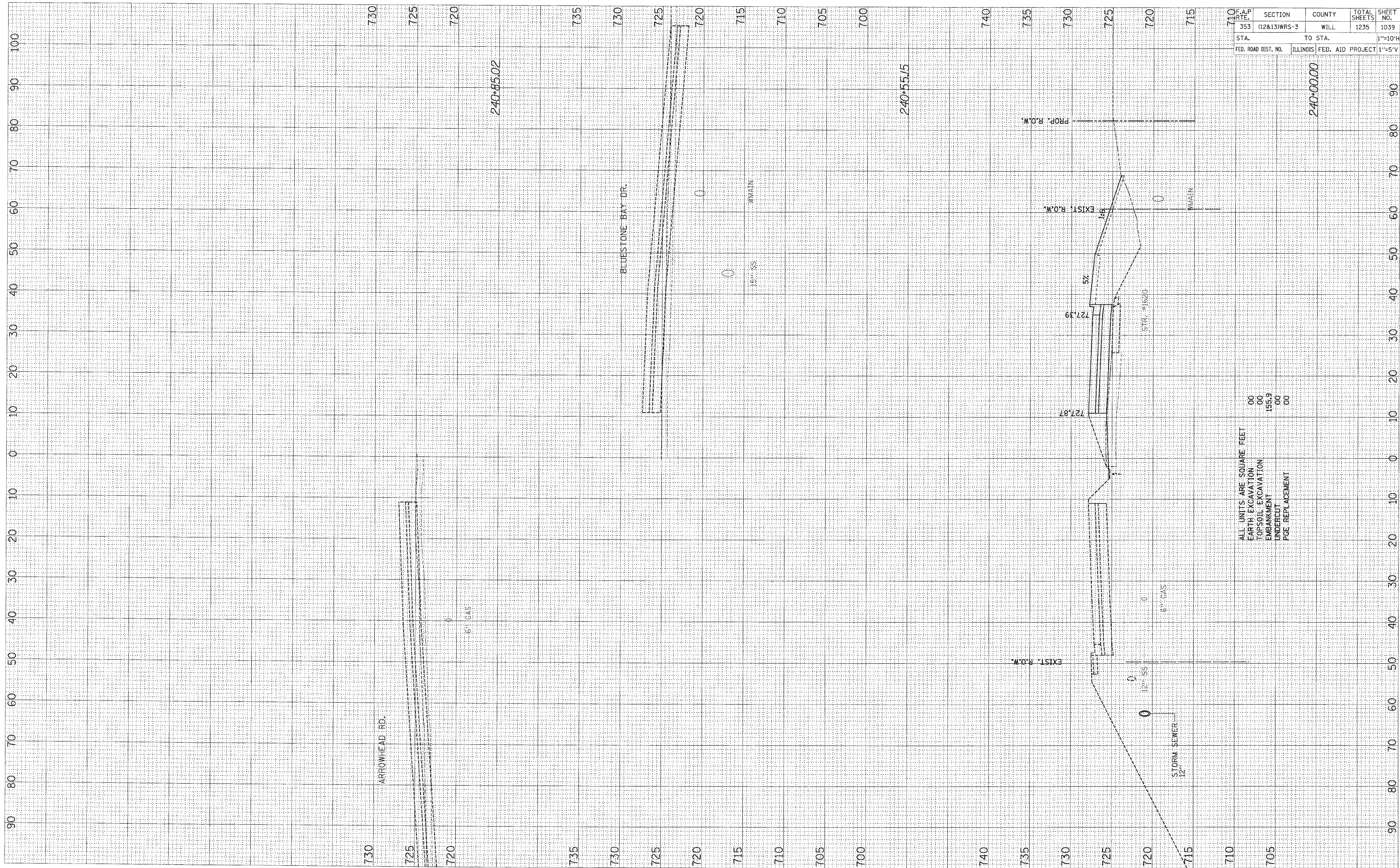
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|--------------|---------------------|----------|------------|
| FINAL SURVEY | SURVED _____        | BY _____ | DATE _____ |
| NOTE BOOK    | PLOTTED _____       |          |            |
|              | TEMPLATE _____      |          |            |
|              | AREAS _____         |          |            |
| NO.          | AREAS CHECKED _____ |          |            |





| ORIGINAL | SURVEY | BY | DATE |
|----------|--------|----|------|
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |

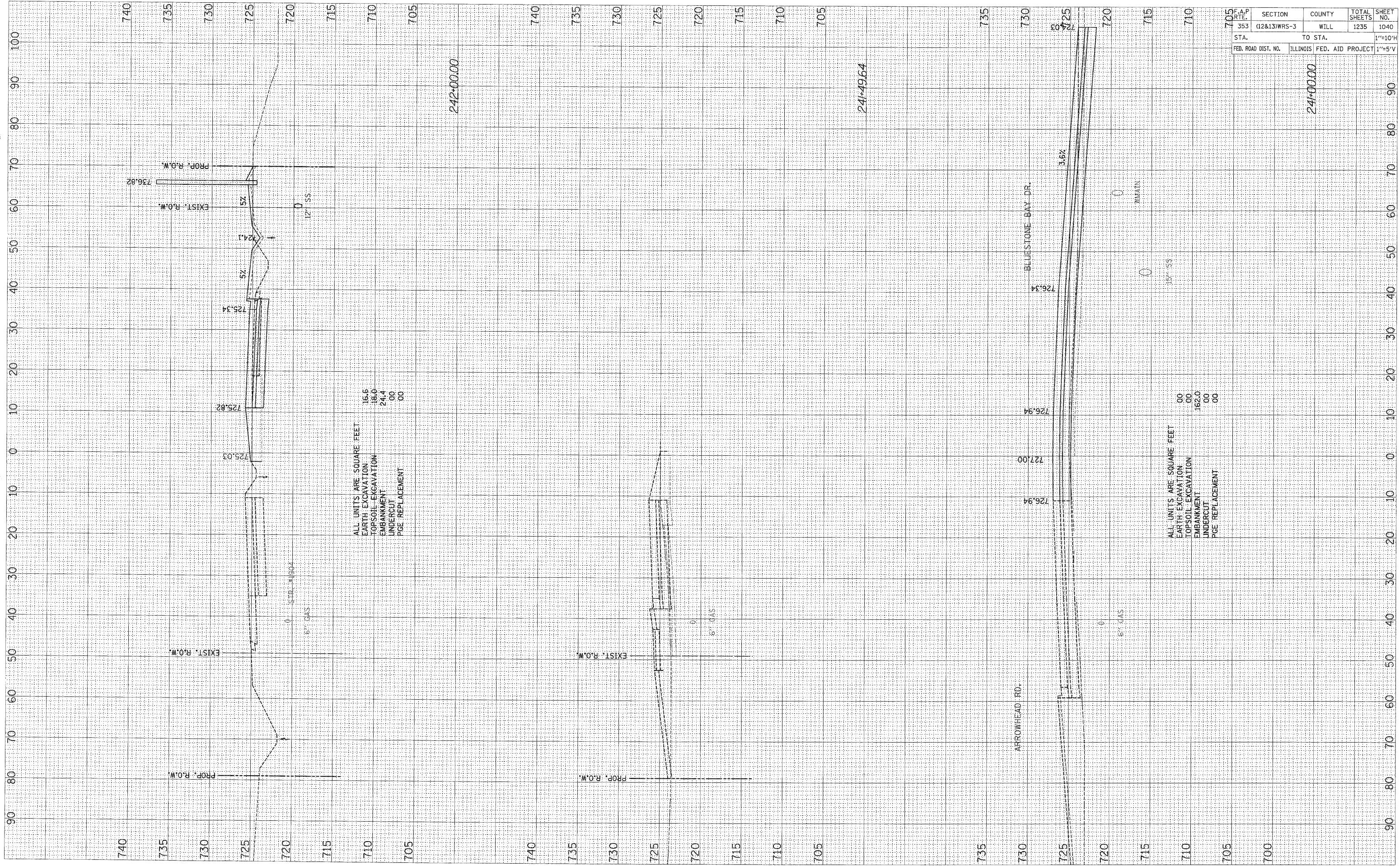
| FINAL | SURVEY | BY | DATE |
|-------|--------|----|------|
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |





| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY | DATE |
|--------------------|---------------------|----|------|
| NOTE BOOK          | TEMPLATE            |    |      |
| NO.                | AREAS CHECKED       |    |      |

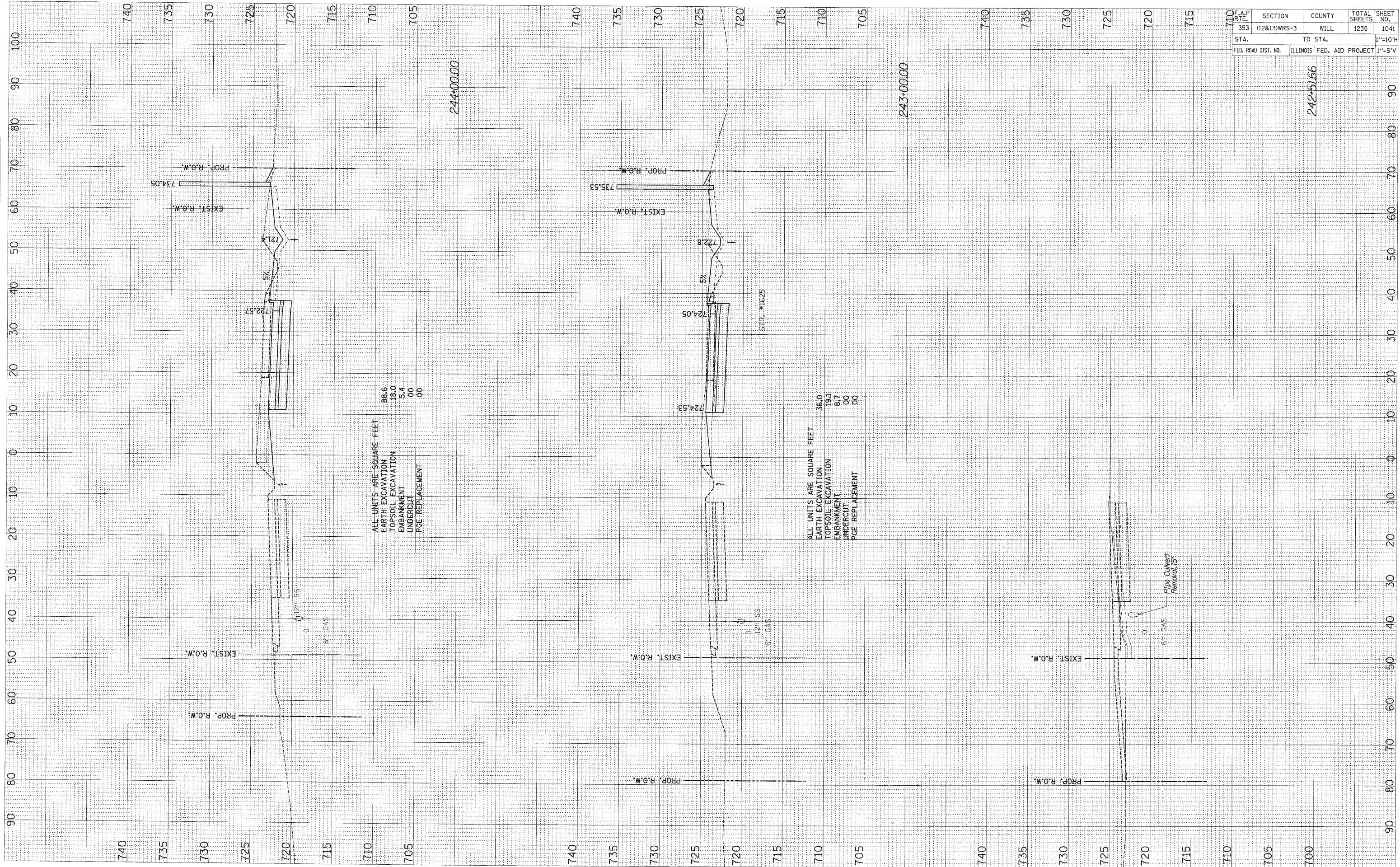
| FINAL<br>SURVEY | SURVEYED<br>PLOTTED | BY | DATE |
|-----------------|---------------------|----|------|
| NOTE BOOK       | TEMPLATE            |    |      |
| NO.             | AREAS CHECKED       |    |      |





|                    |                      |               |      |
|--------------------|----------------------|---------------|------|
| ORIGINAL<br>SURVEY | SUBMITTED<br>PLOTTED | BY            | DATE |
| NO.                | NO.                  |               |      |
| NOTE BOOK          |                      | AREAS CHECKED |      |

|                 |                      |               |      |
|-----------------|----------------------|---------------|------|
| FINAL<br>SURVEY | SUBMITTED<br>PLOTTED | BY            | DATE |
| NO.             | NO.                  |               |      |
| NOTE BOOK       |                      | AREAS CHECKED |      |



| F.A.P. No.          | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------|--------------|-----------|
| 353                 | (12&13)WRS-3              | WILL   | 1235         | 1041      |
| STA.                | TO STA.                   |        | 1"=10'H      |           |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |        | 1"=5'V       |           |

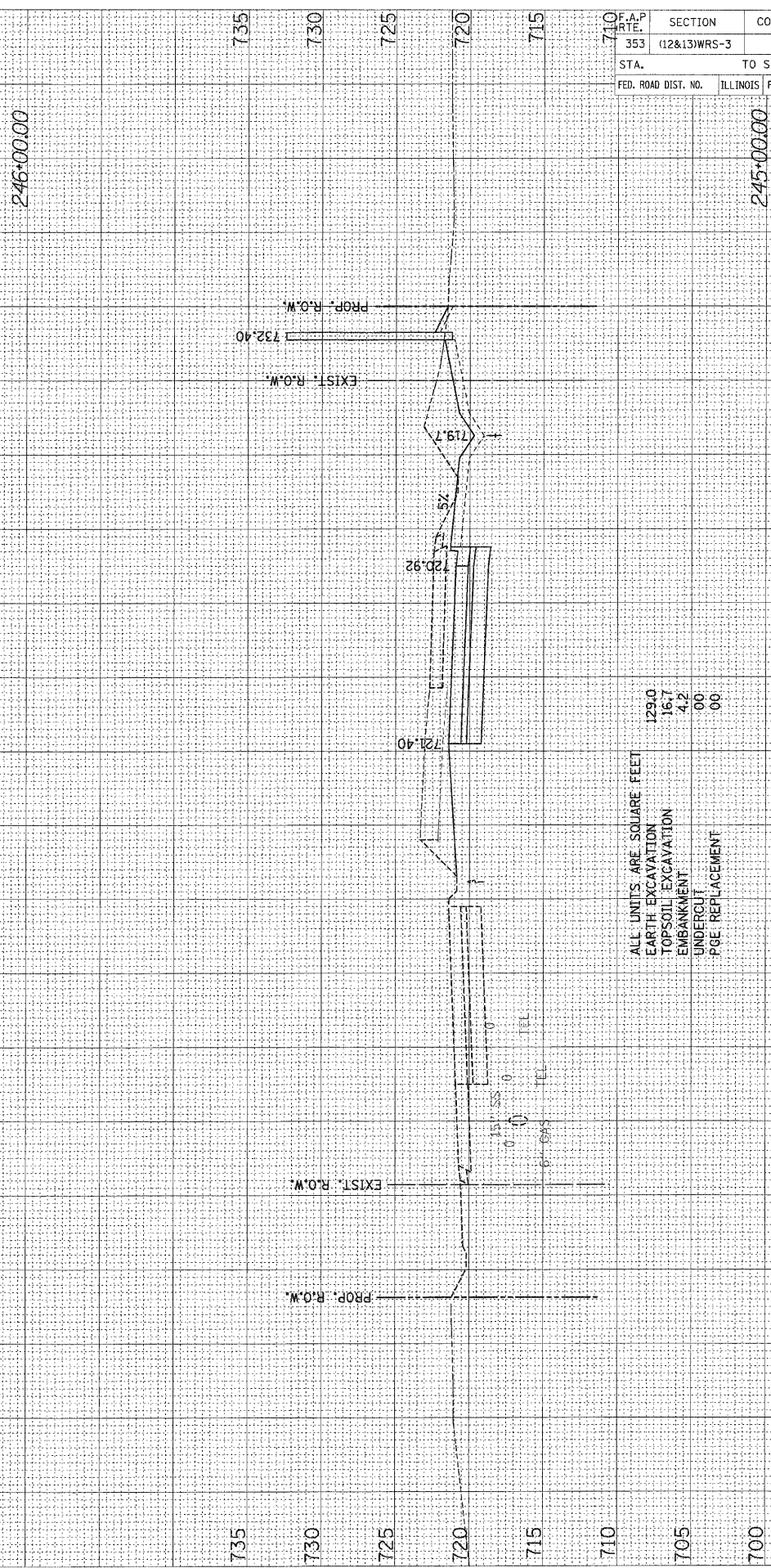
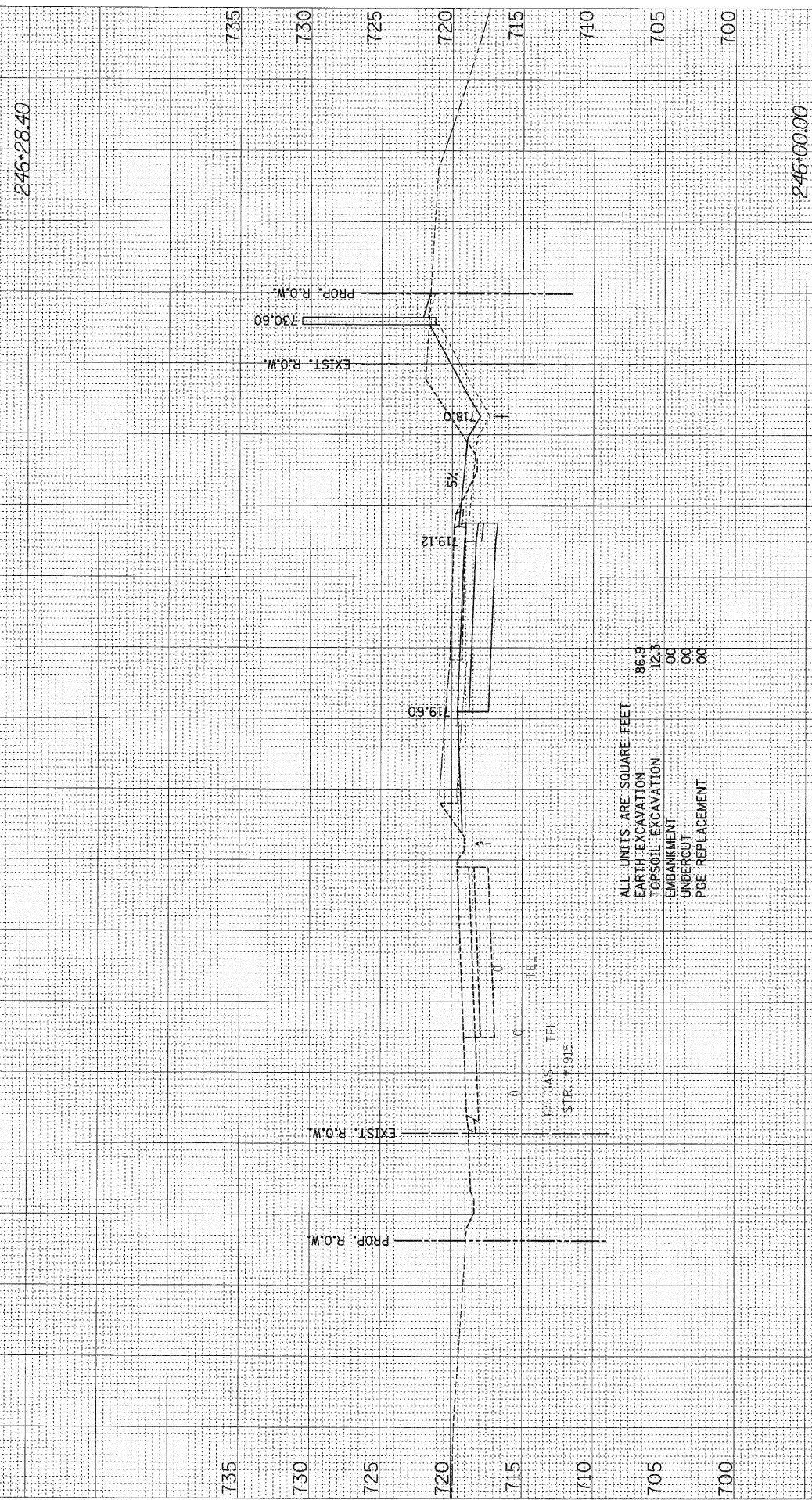
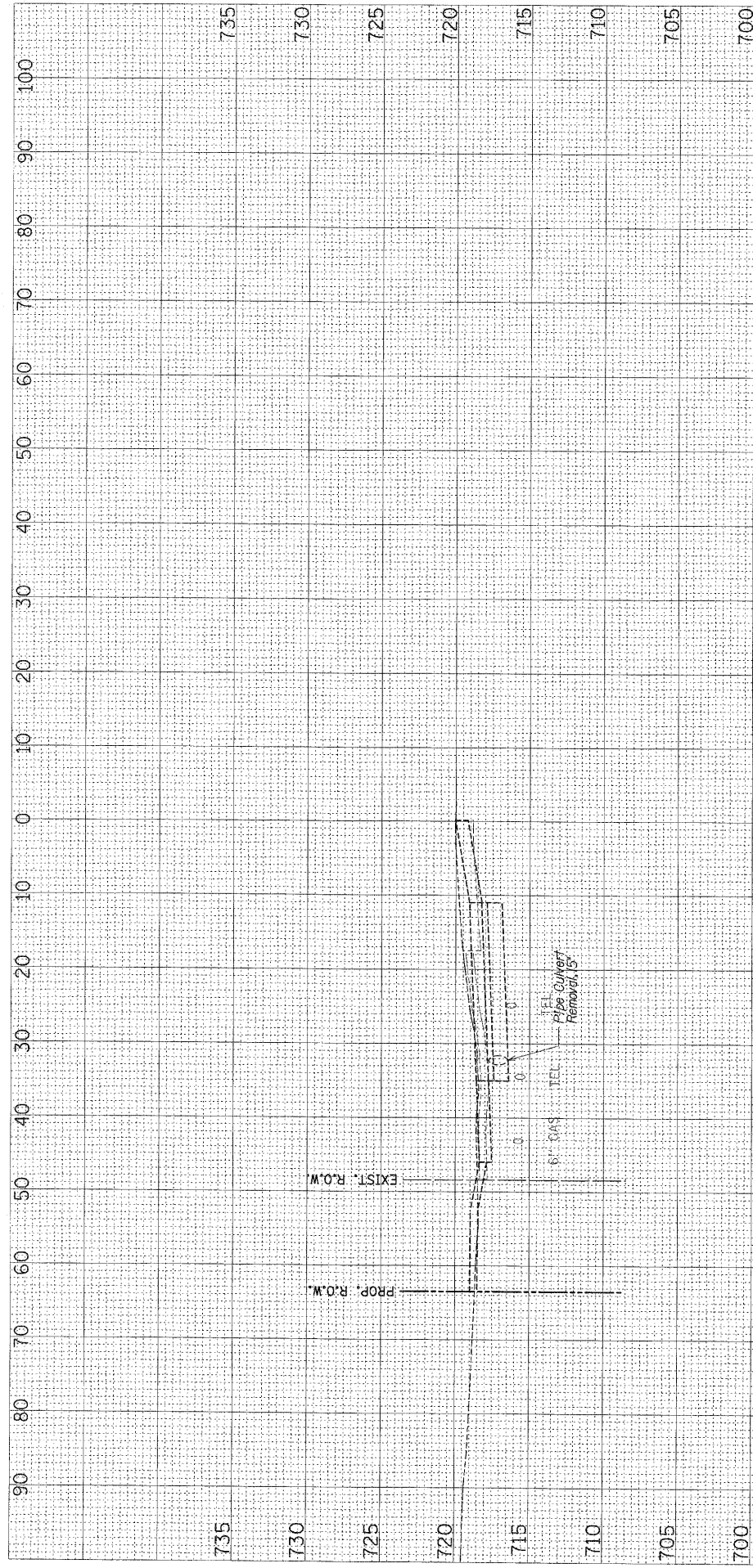
242+51.66

243+00.00

244+00.00



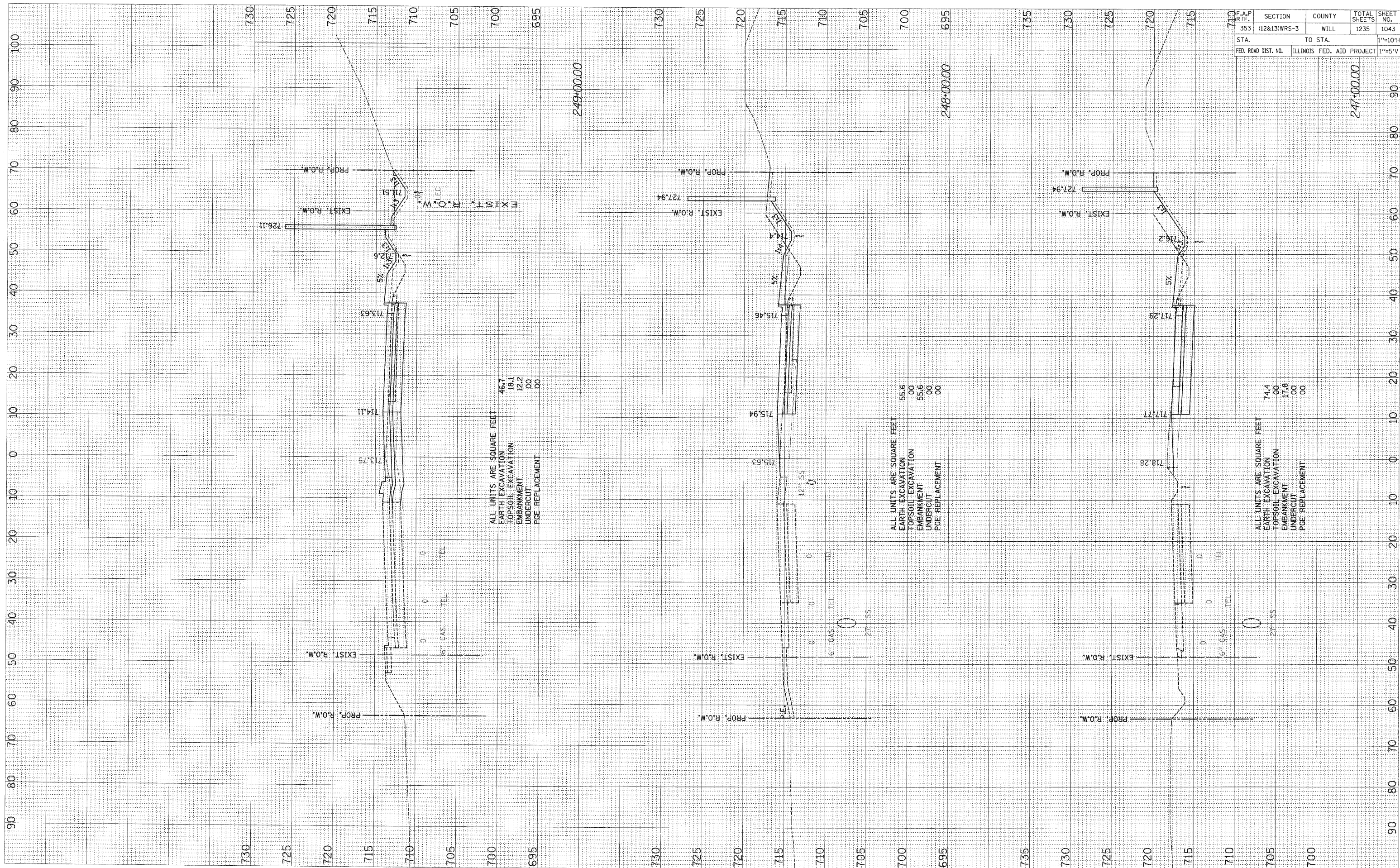
|                 |                                                                       |          |            |
|-----------------|-----------------------------------------------------------------------|----------|------------|
| FINAL<br>SURVEY | SURVEYED _____                                                        | BY _____ | DATE _____ |
|                 | PLOTTED _____<br>TEMPLATE _____<br>AREAS _____<br>AREAS CHECKED _____ |          |            |
| NO. _____       |                                                                       |          |            |



|                     |              |          |                  |              |
|---------------------|--------------|----------|------------------|--------------|
| F.A.P.<br>ROUTE     | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 353                 | (12&13)WRS-3 | WILL     | 1235             | 1042         |
| STA.                |              | TO STA.  |                  | 1"=10'H      |
| FED. ROAD DIST. NO. |              | ILLINOIS | FED. AID PROJECT | 1"=5'V       |



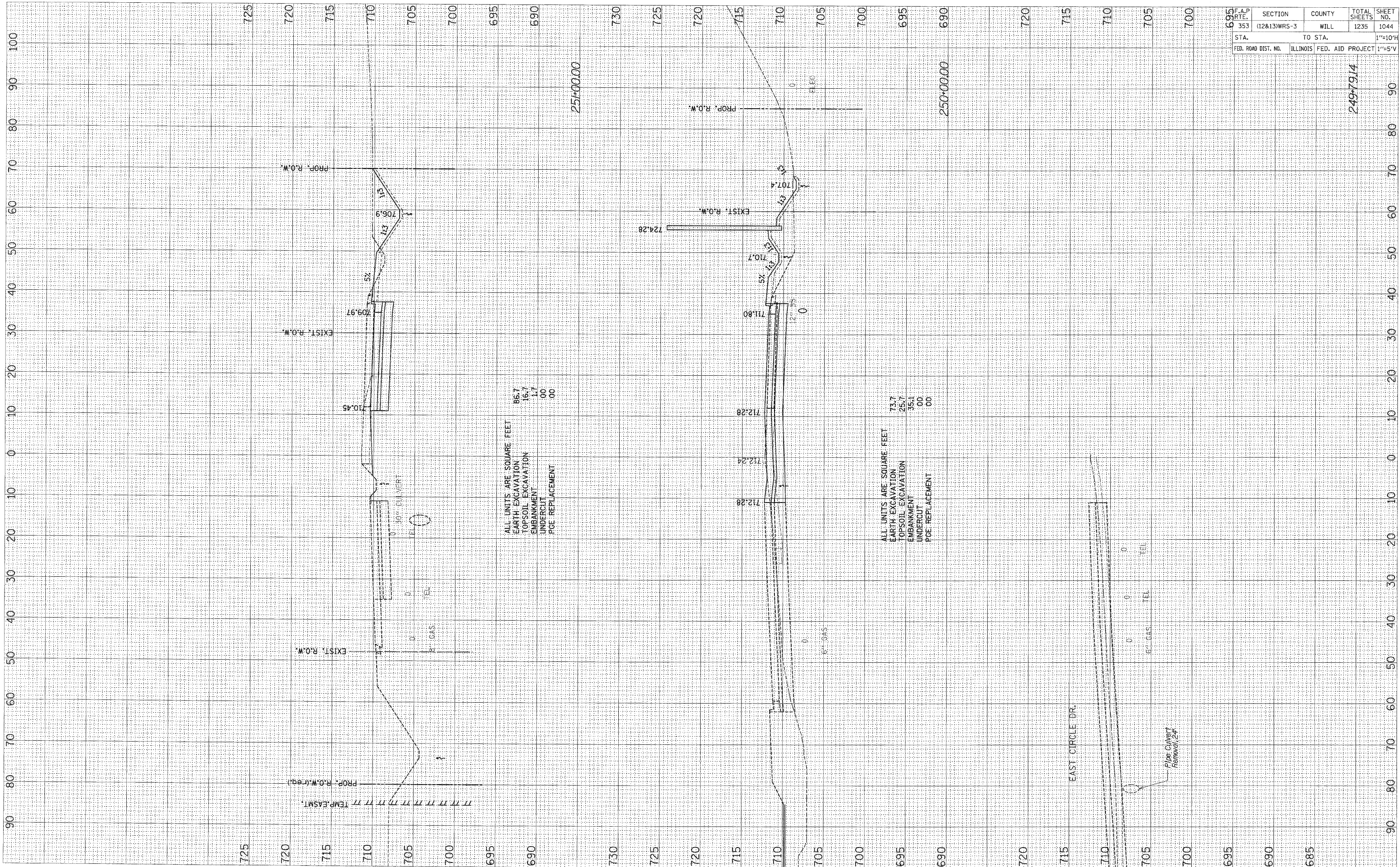
|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
| NO.             | AREAS CHECKED |    |      |





| FINAL     | SURVEYED      | BY | DATE |
|-----------|---------------|----|------|
| SURVEY    | PLotted       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

| ORIGINAL  | SURVEYED      | BY | DATE |
|-----------|---------------|----|------|
| SURVEY    | PLotted       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



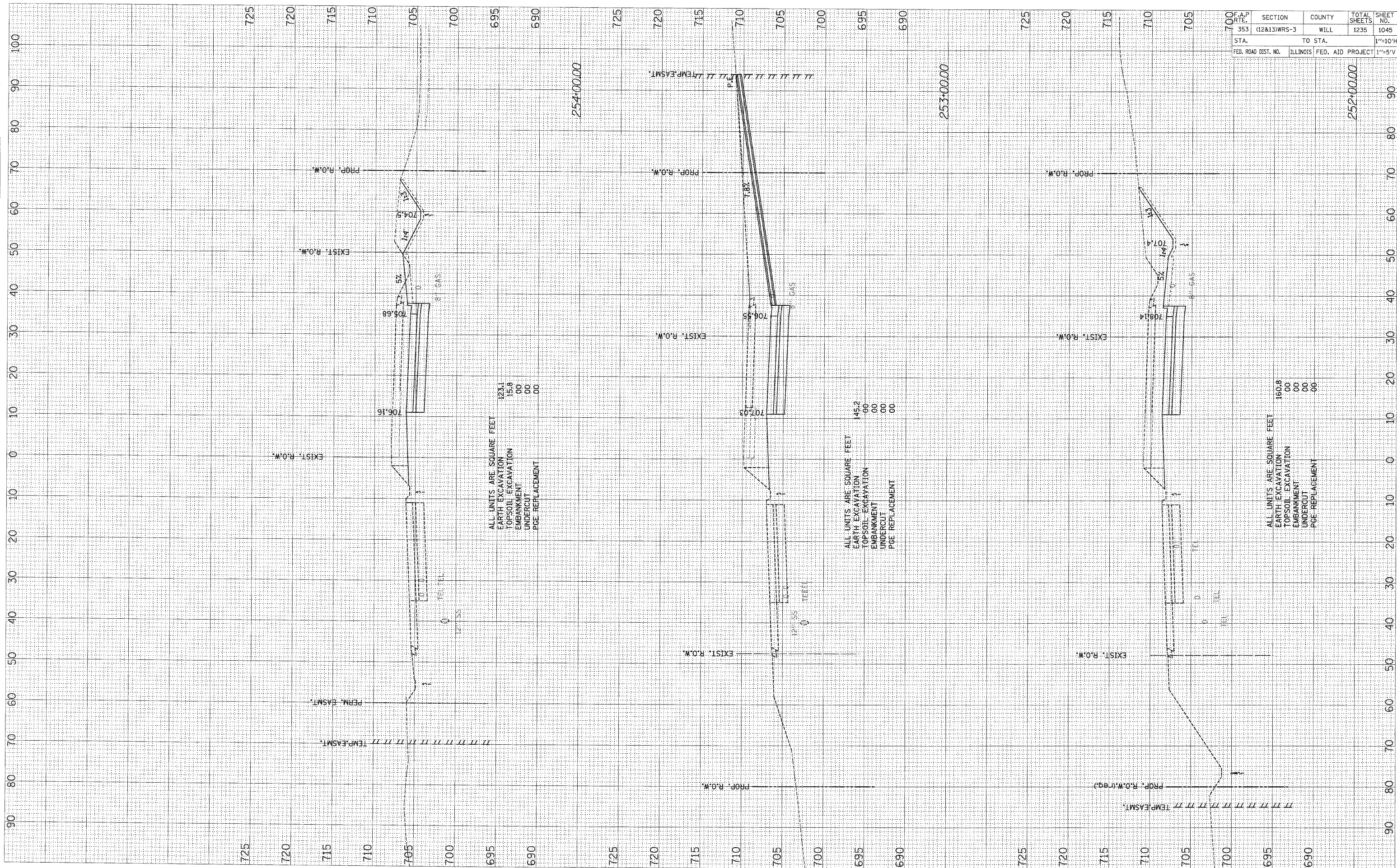
| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO.         |
|---------------------|--------------|------------------|--------------|-------------------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1044              |
| STA.                | TO STA.      |                  |              |                   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=10'H<br>1"=5'V |

249+79.14



| ORIGINAL | SURVEY | BY | DATE |
|----------|--------|----|------|
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |

| FINAL | SURVEY | BY | DATE |
|-------|--------|----|------|
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |





|           |               |            |
|-----------|---------------|------------|
| ORIGINAL  | BY _____      | DATE _____ |
| SURVEY    |               |            |
| NOTE BOOK |               |            |
| NO. _____ |               |            |
|           | SURVEYED      |            |
|           | PLOTTED       |            |
|           | TEMPLATE      |            |
|           | AREAS         |            |
|           | AREAS CHECKED |            |



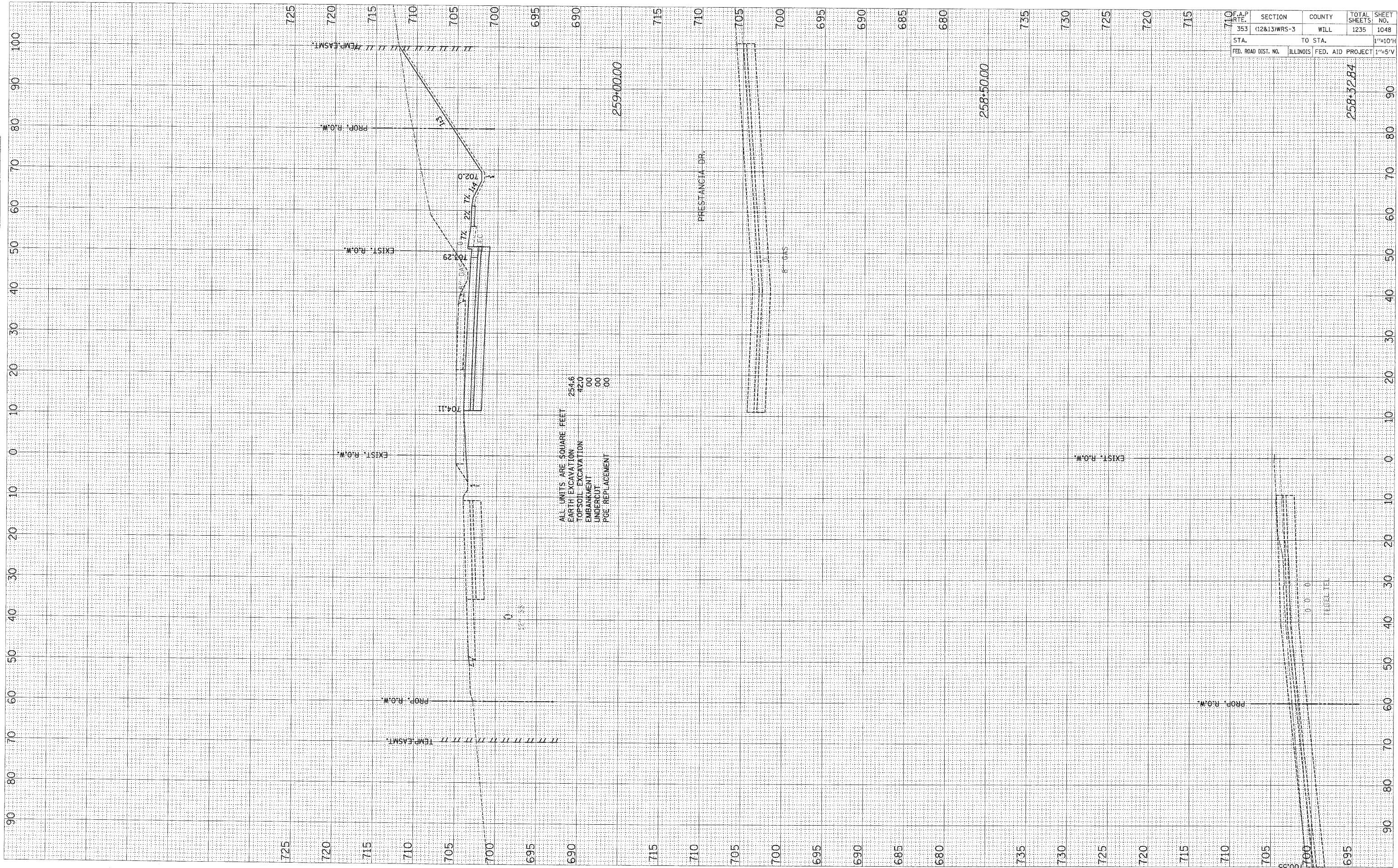






| ORIGINAL | SURVEY | BY  | DATE |
|----------|--------|-----|------|
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

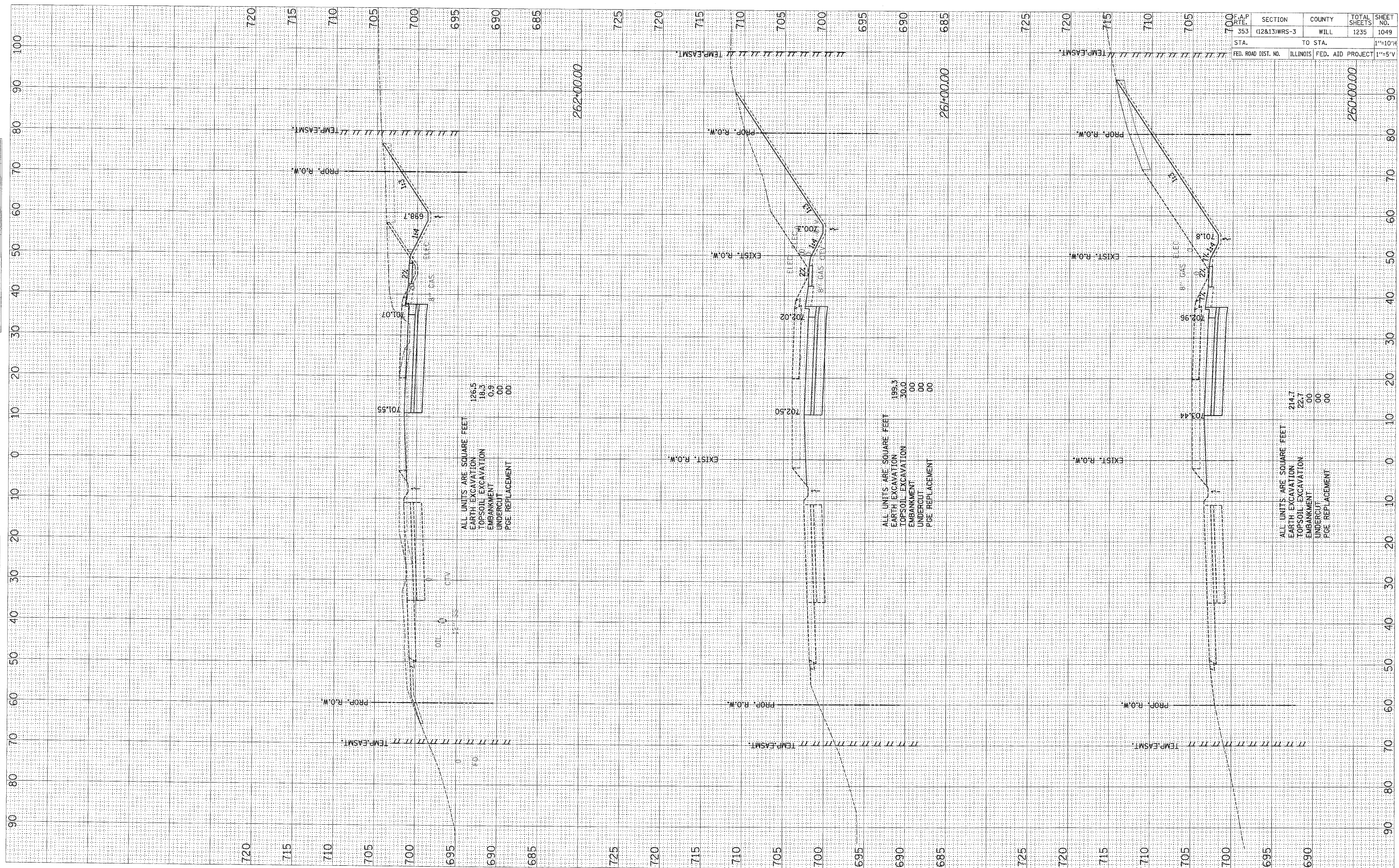
| FINAL | SURVEY | BY  | DATE |
|-------|--------|-----|------|
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |





|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVIVED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO. _____    | TEMPLATE      |    |      |
|              | AREAS         |    |      |
|              | AREAS CHECKED |    |      |

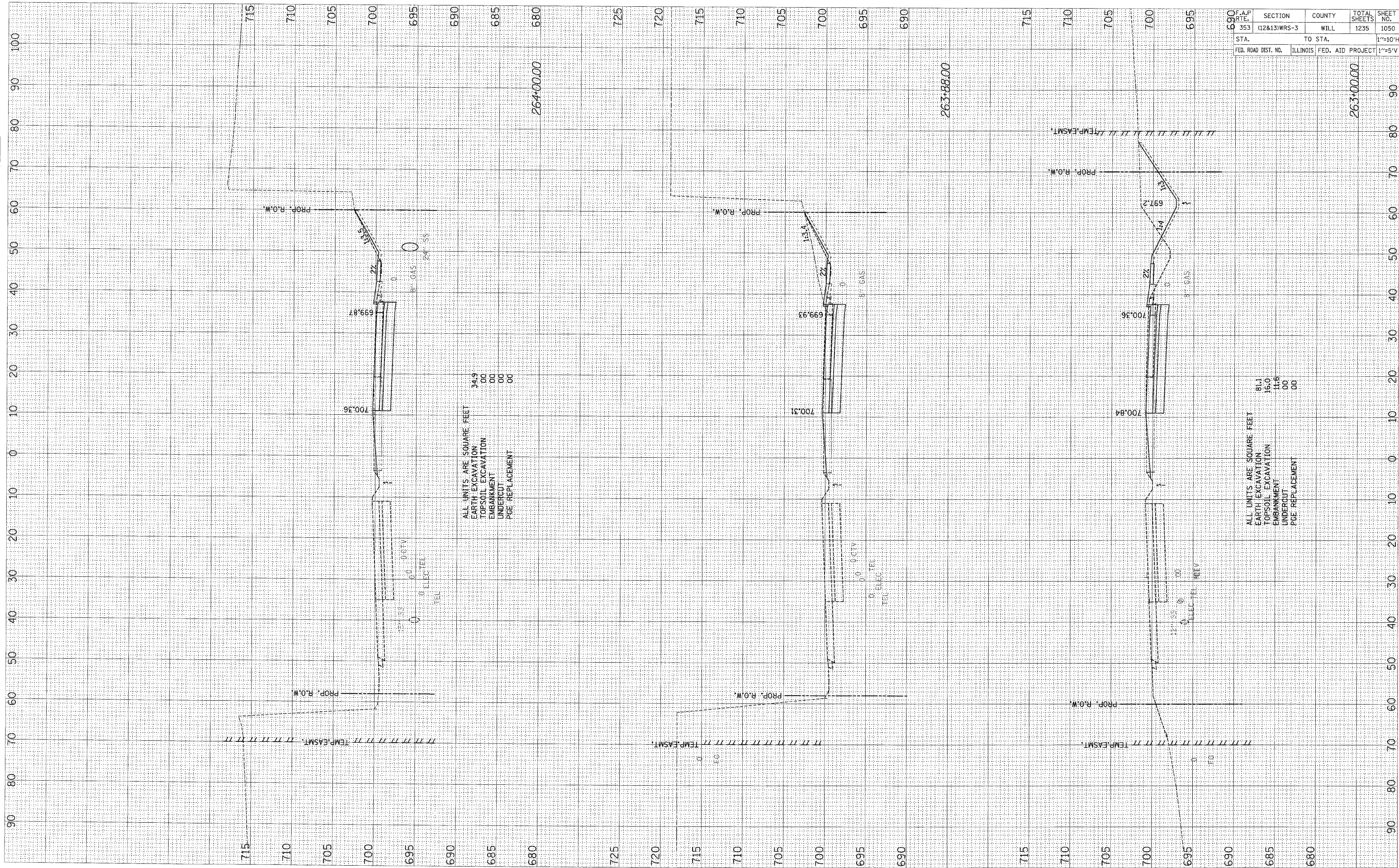
|           |          |            |
|-----------|----------|------------|
| ORIGINAL  | BY _____ | DATE _____ |
| SURVEY    |          |            |
| NOTE BOOK |          |            |
| NO.       |          |            |





|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

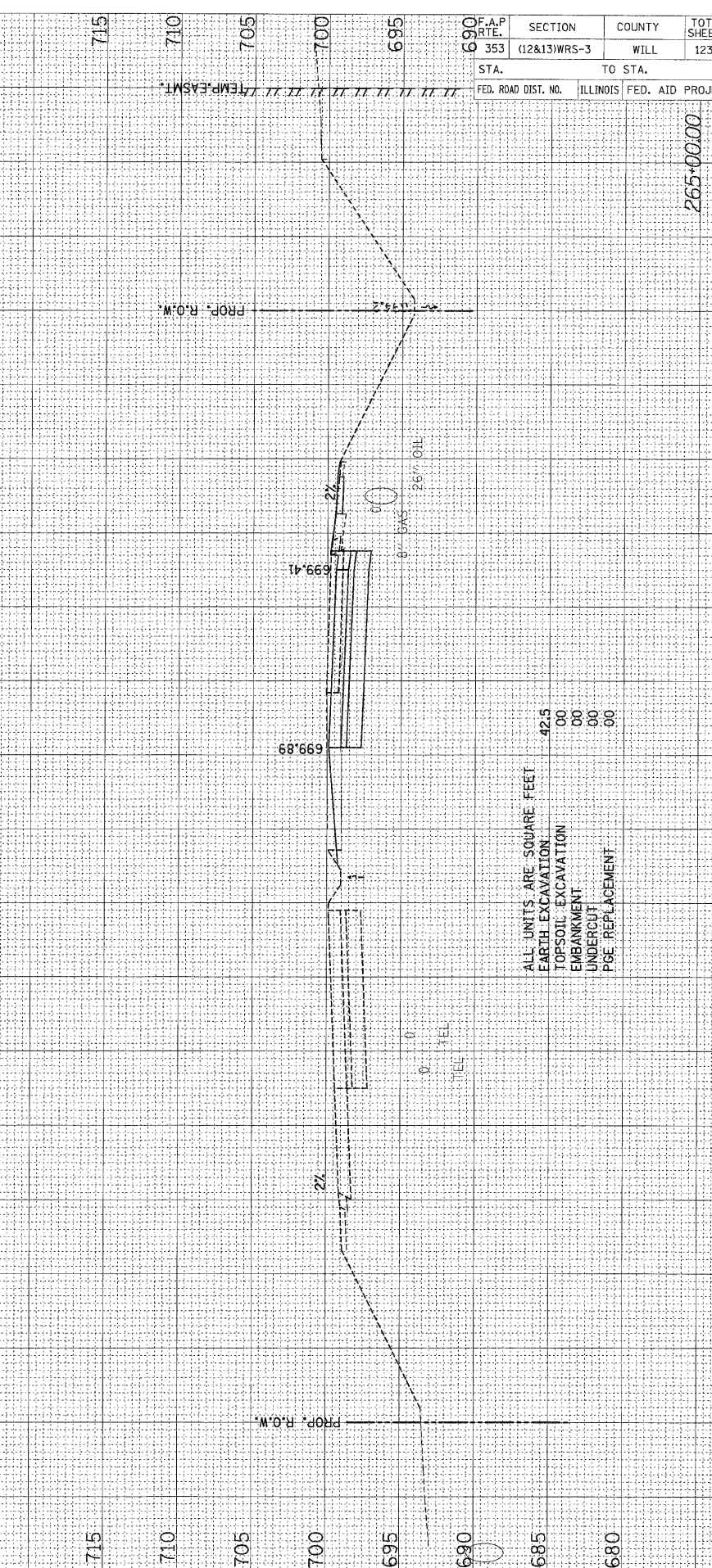
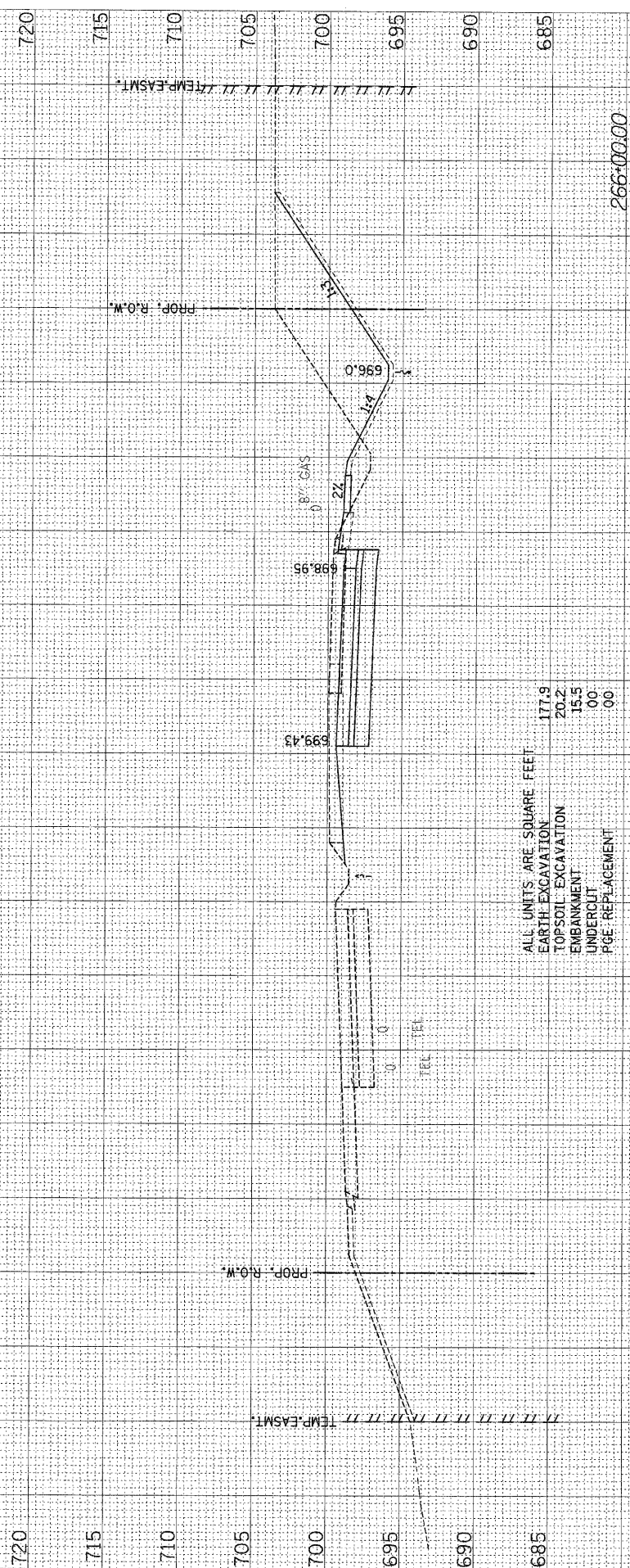
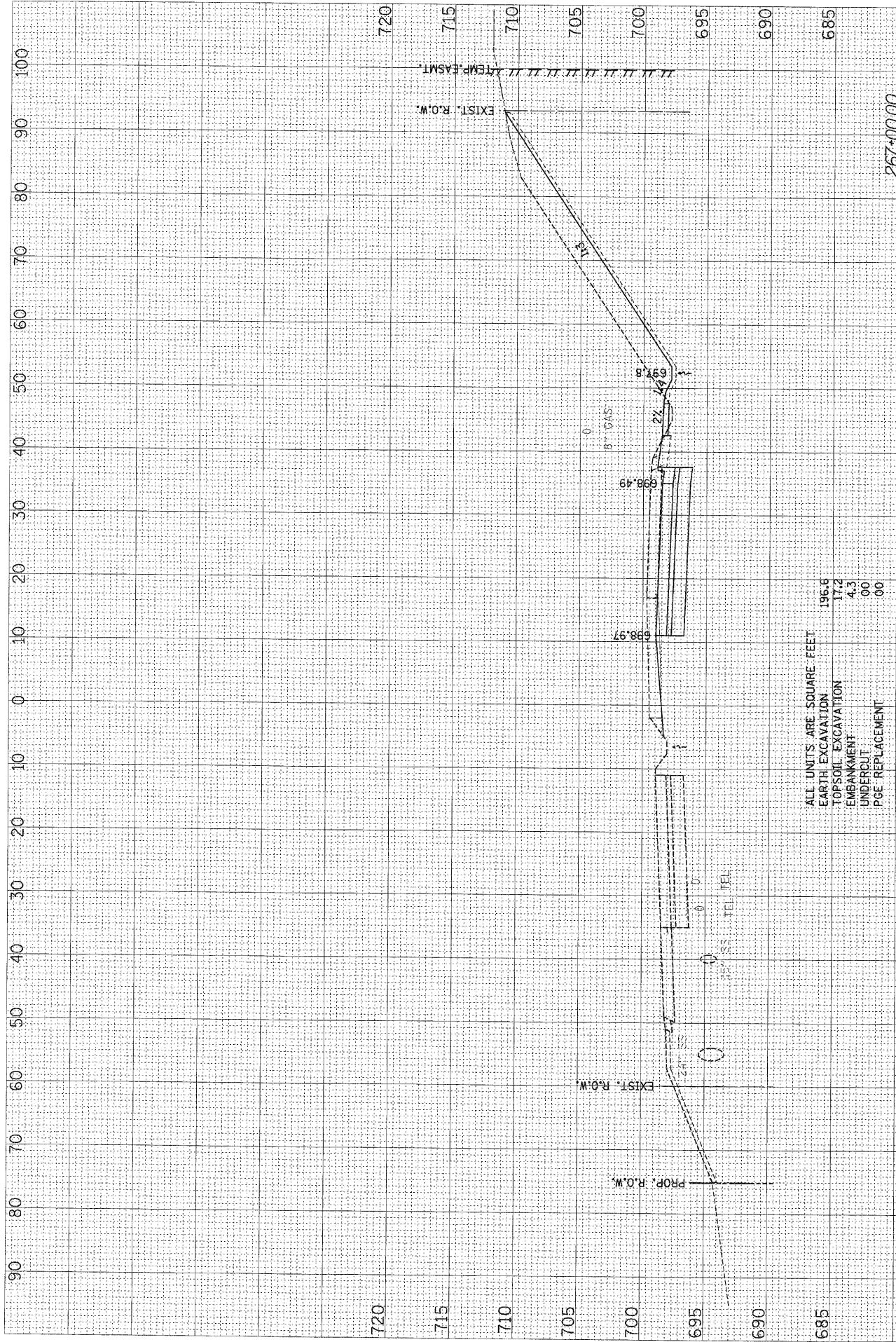


|                     |          |                  |           |
|---------------------|----------|------------------|-----------|
| SECTION             | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| (12&13)WRS-3        | WILL     | 1235             | 1050      |
| STA.                | TO STA.  | 1"=10'H          |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=5'V    |



| ORIGINAL  | DATE | BY |
|-----------|------|----|
| SURVEY    |      |    |
| NOTE BOOK |      |    |
| NO.       |      |    |

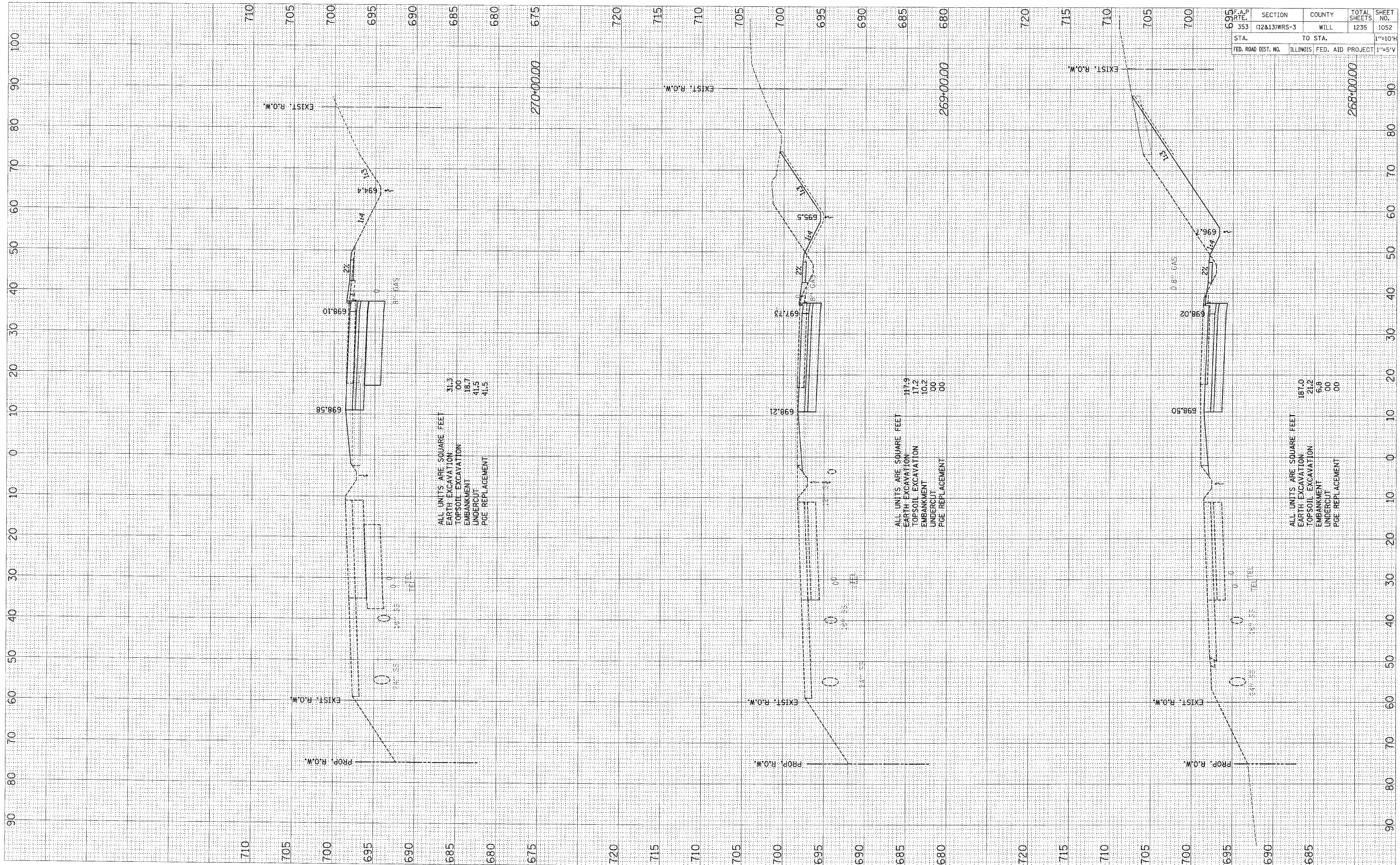
| FINAL     | DATE | BY |
|-----------|------|----|
| SURVEY    |      |    |
| NOTE BOOK |      |    |
| NO.       |      |    |





|           |      |
|-----------|------|
| FINAL     | DATE |
| SURVEY    | BY   |
| NOTE BOOK |      |
| NO.       |      |

|           |      |
|-----------|------|
| ORIGINAL  | DATE |
| SURVEY    | BY   |
| NOTE BOOK |      |
| NO.       |      |



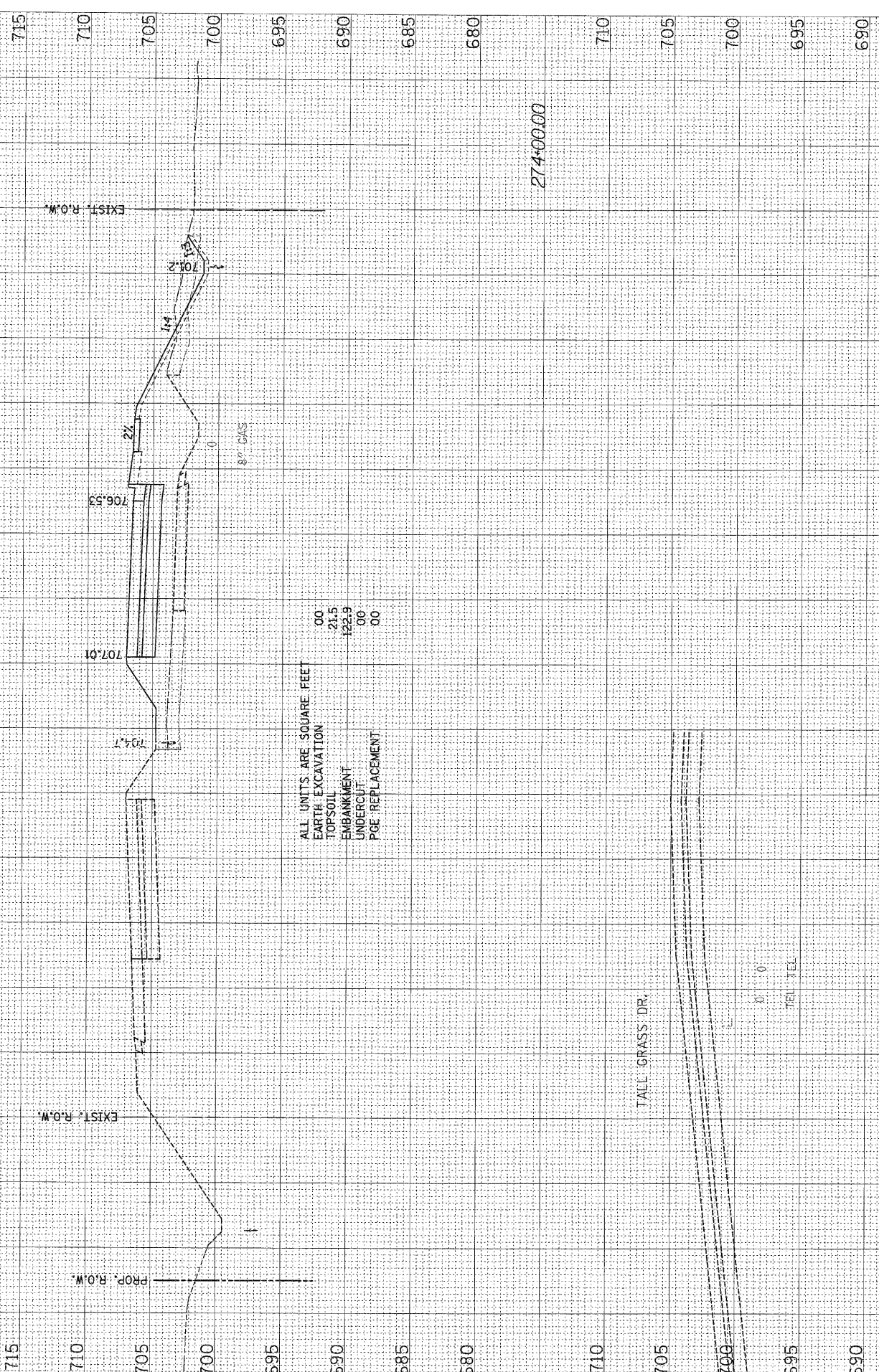
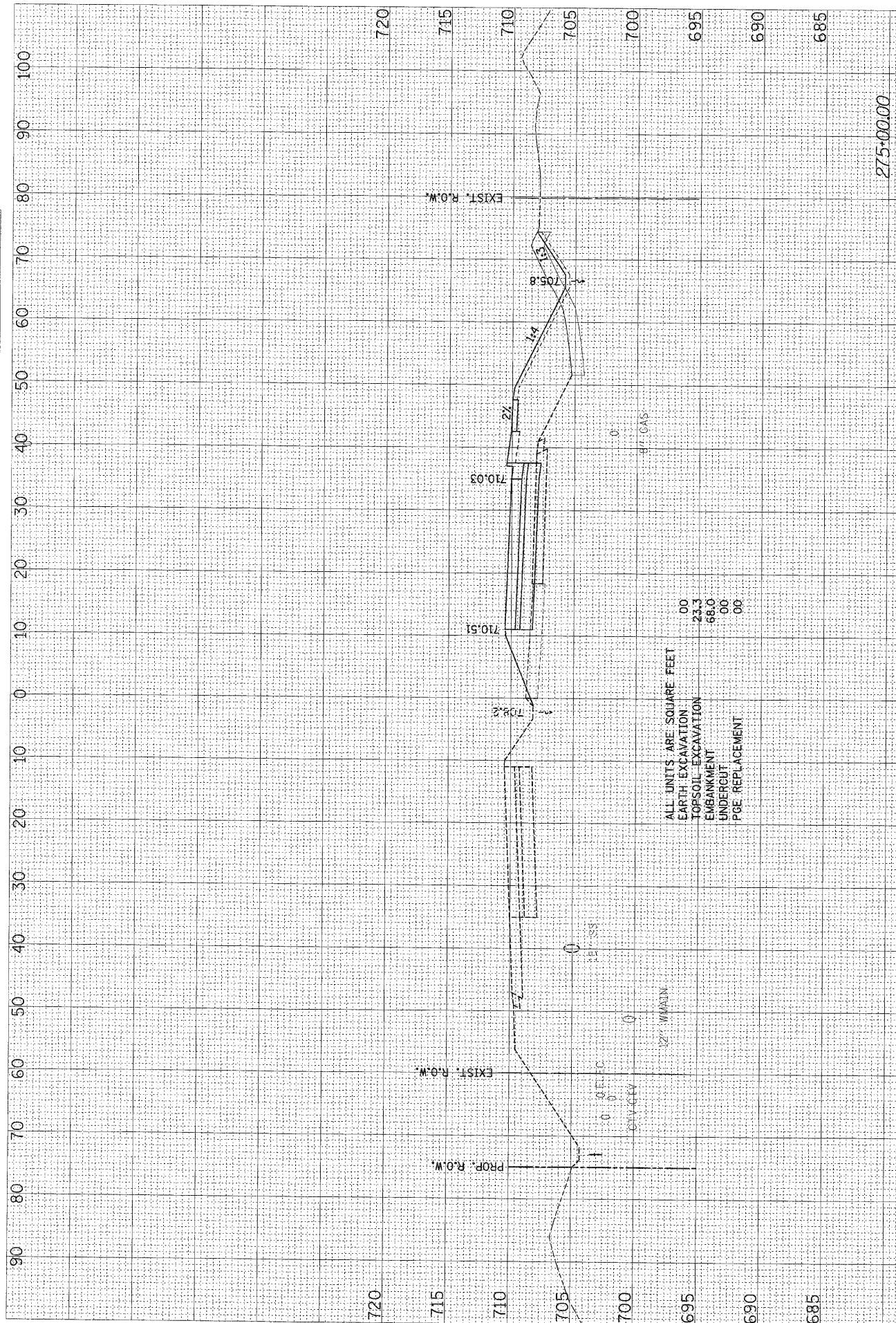






|       |               |    |      |
|-------|---------------|----|------|
| FINAL | SURVEYED      | BY | DATE |
| NO.   | NOTE BOOK     |    |      |
|       | AREAS CHECKED |    |      |

|          |               |    |      |
|----------|---------------|----|------|
| ORIGINAL | SURVEYED      | BY | DATE |
| NO.      | NOTE BOOK     |    |      |
|          | AREAS CHECKED |    |      |

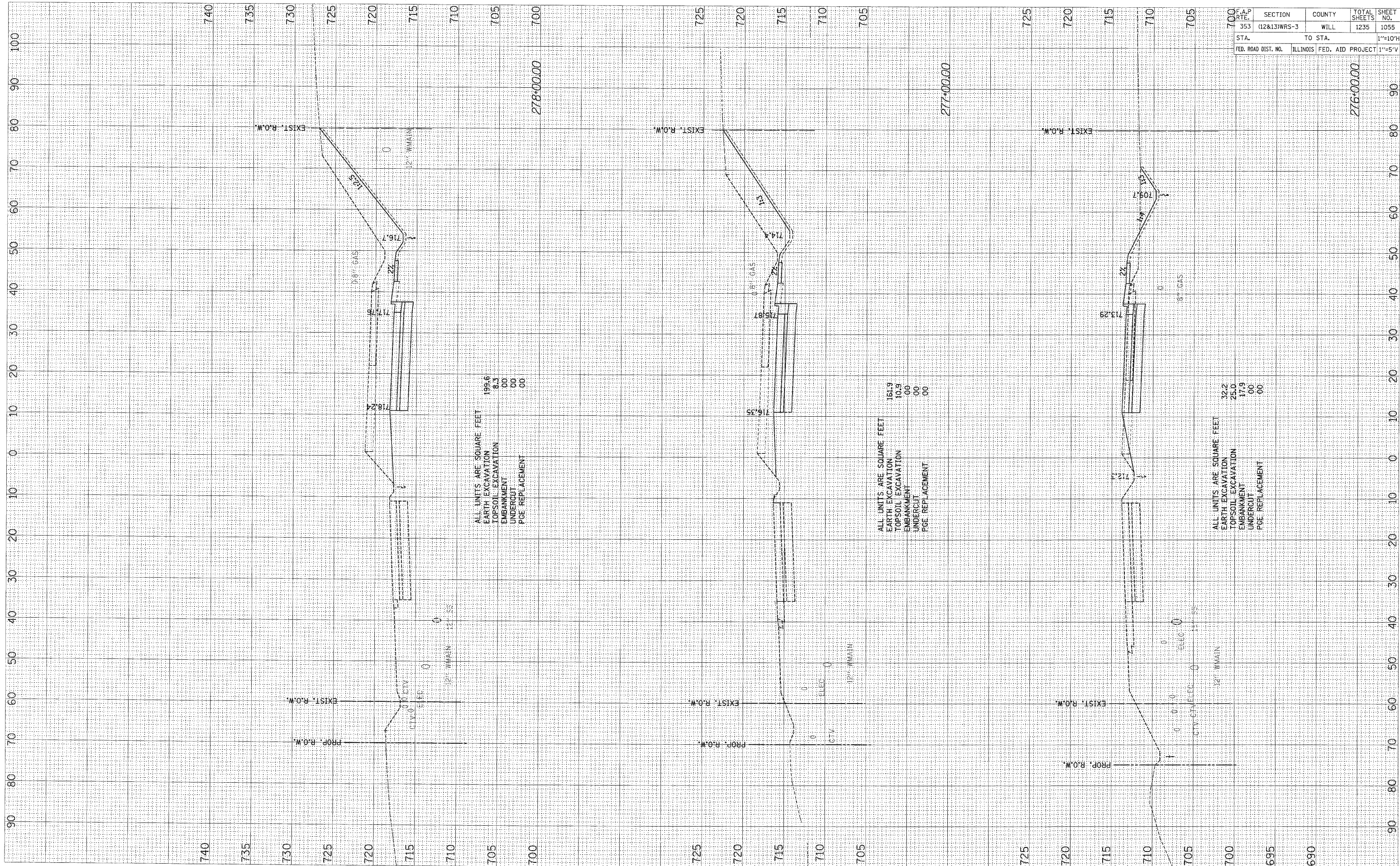


|                     |                      |                  |                   |                |
|---------------------|----------------------|------------------|-------------------|----------------|
| F.A.P. RT. 353      | SECTION (12&13)WRS-3 | COUNTY WILL      | TOTAL SHEETS 1235 | SHEET NO. 1054 |
| STA. 685            | TO STA.              |                  |                   | 1"=10'H        |
| FED. ROAD DIST. NO. | ILLINOIS             | FED. AID PROJECT | 1"=5'V            |                |



| ORIGINAL  | SURVEY  | BY | DATE |
|-----------|---------|----|------|
| NO.       | NO.     |    |      |
| NOTE BOOK | PLATE   |    |      |
| AREAS     | AREAS   |    |      |
| CHECKED   | CHECKED |    |      |

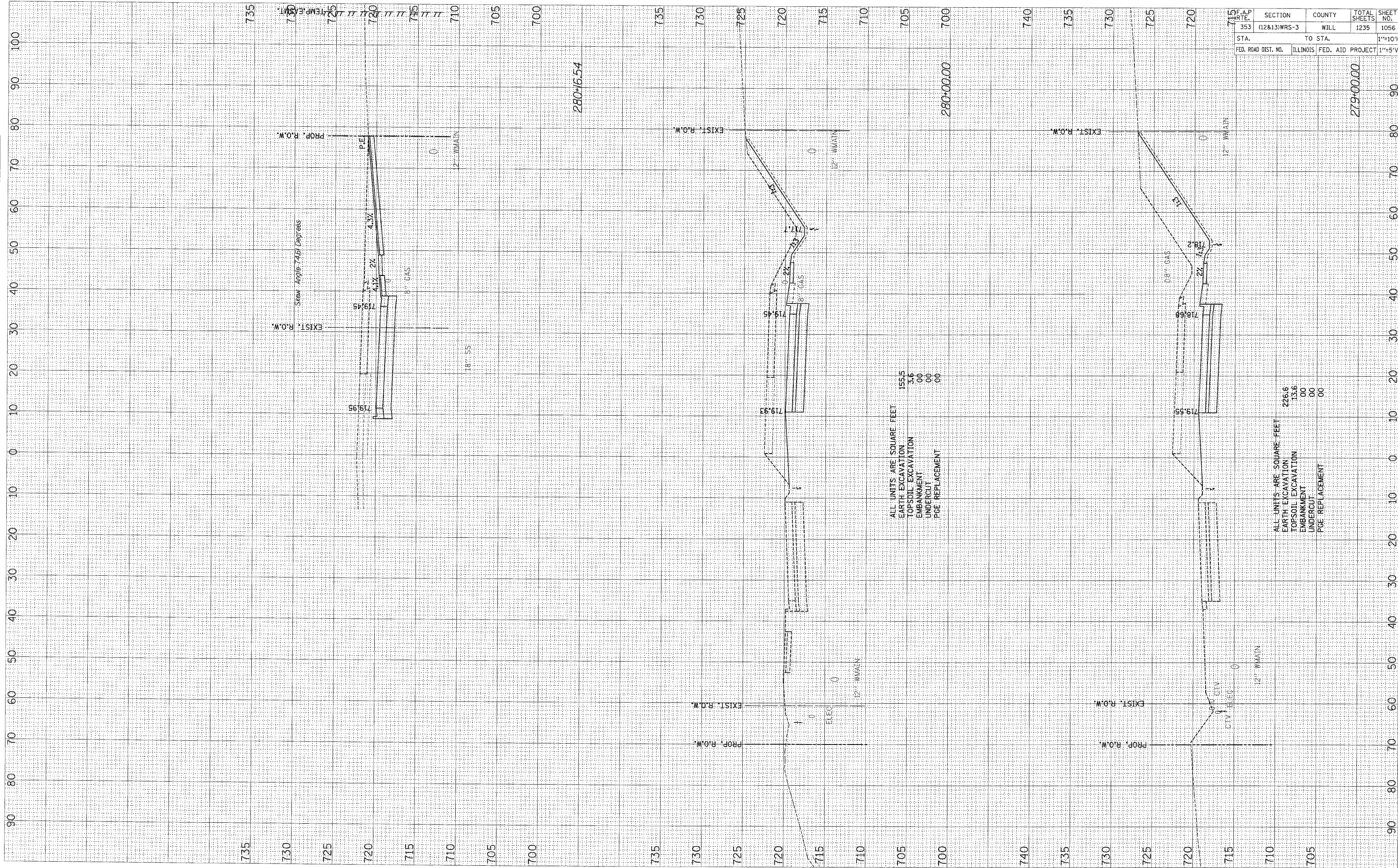
| FINAL     | SURVEY  | BY | DATE |
|-----------|---------|----|------|
| NO.       | NO.     |    |      |
| NOTE BOOK | PLATE   |    |      |
| AREAS     | AREAS   |    |      |
| CHECKED   | CHECKED |    |      |





| ORIGINAL | SURVEY | BY | DATE |
|----------|--------|----|------|
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |
| NO.      | NO.    |    |      |

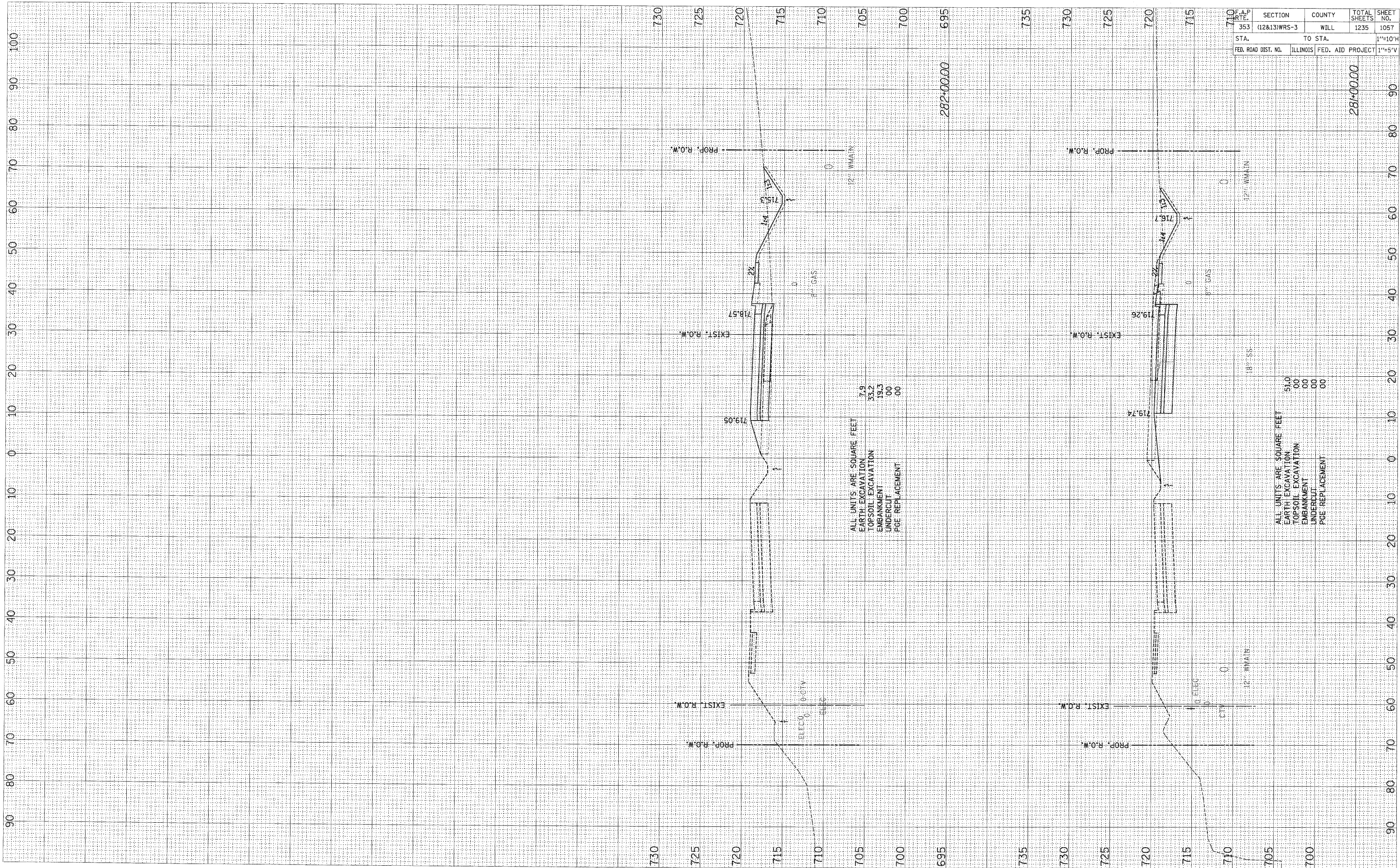
| FINAL | SURVEY | BY | DATE |
|-------|--------|----|------|
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |
| NO.   | NO.    |    |      |





| ORIGINAL | SURVEY | BY  | DATE |
|----------|--------|-----|------|
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

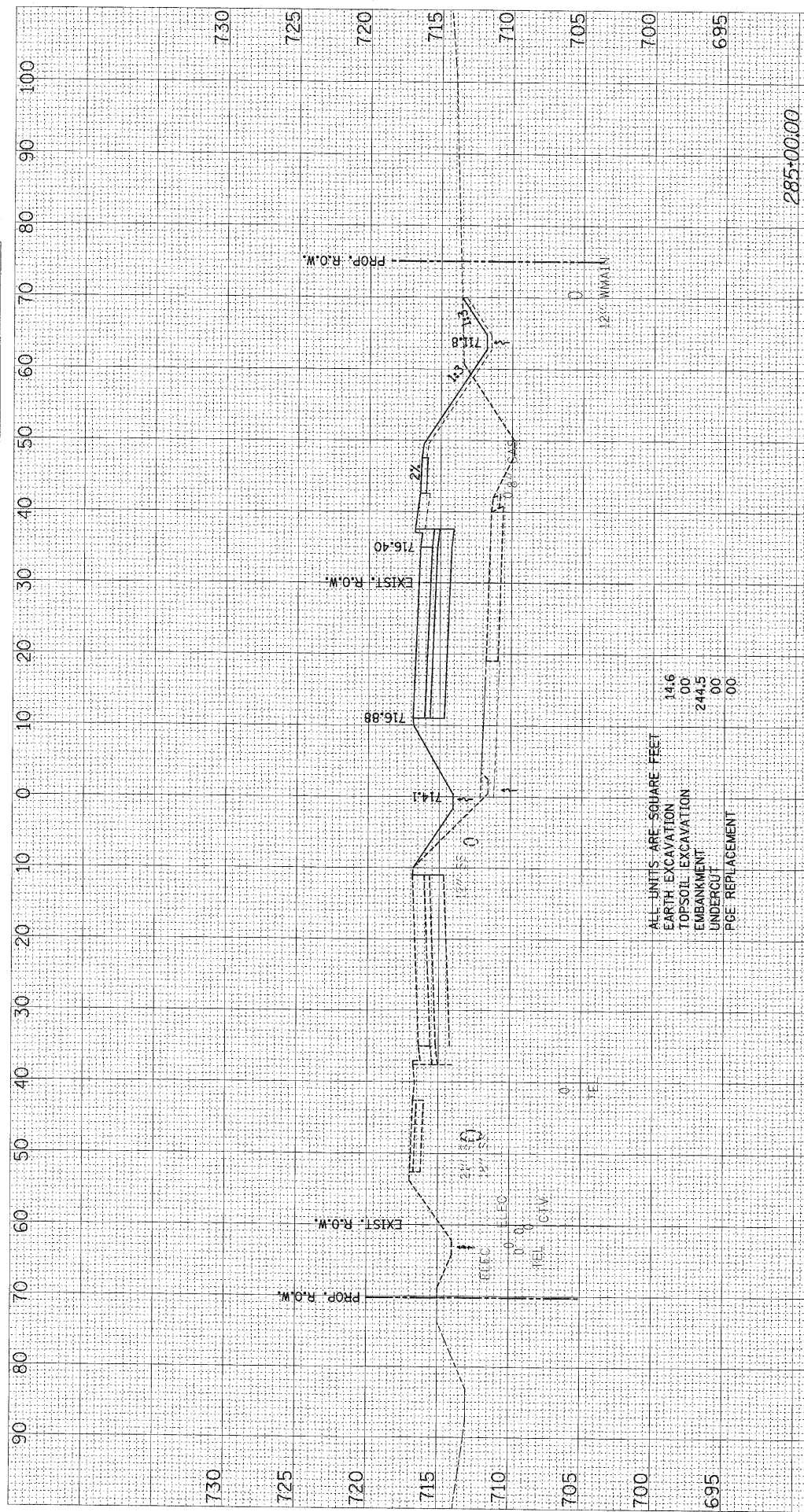
| FINAL | SURVEY | BY  | DATE |
|-------|--------|-----|------|
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |



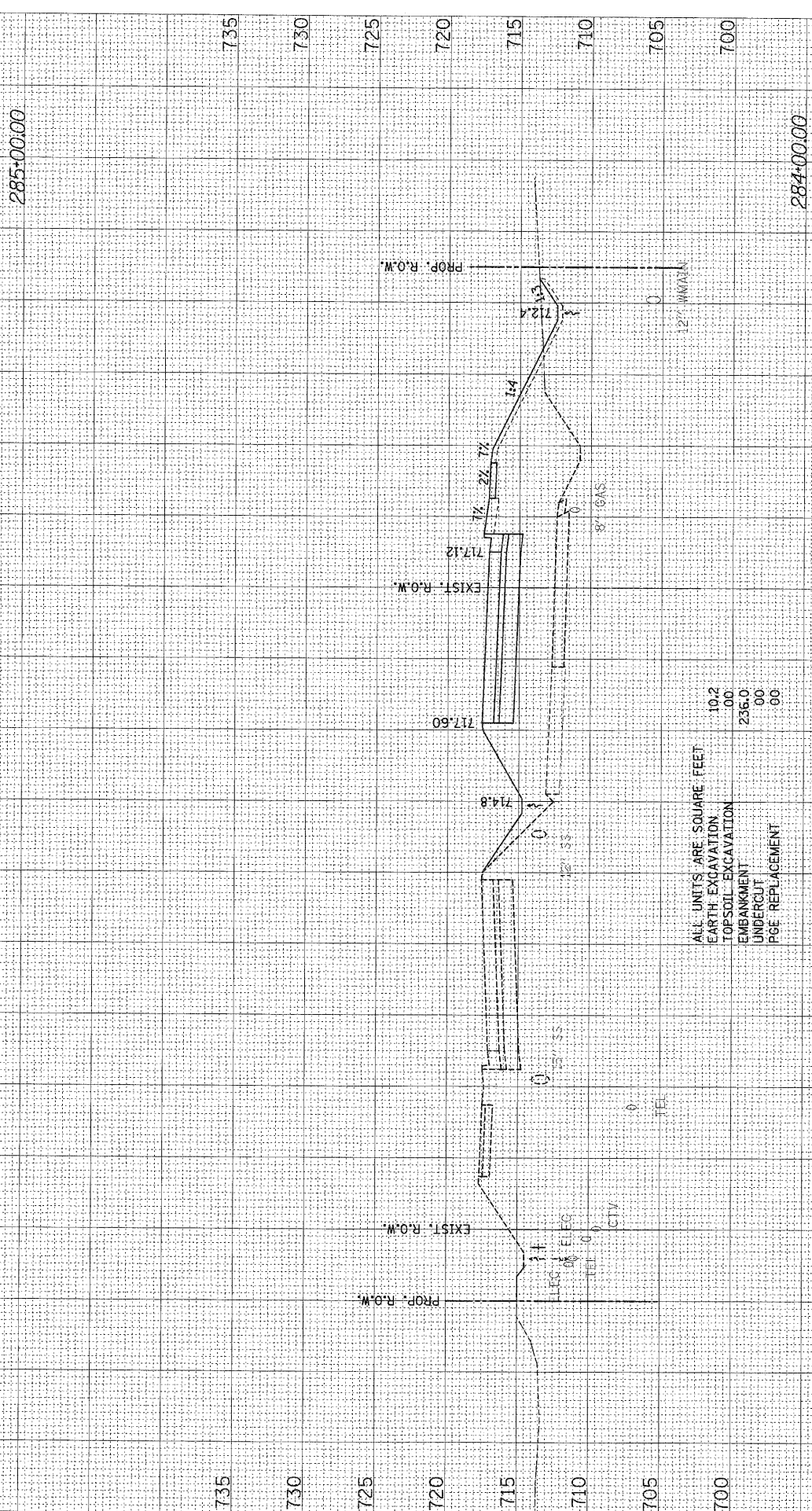


|                        |                                    |
|------------------------|------------------------------------|
| <b>ORIGINAL SURVEY</b> | SURVEYED _____ BY _____ DATE _____ |
| <b>NOTE BOOK</b>       | PLOTTED _____                      |
| <b>NO.</b> _____       | TEMPLATE _____                     |
|                        | AREAS _____                        |
|                        | AREAS CHECKED _____                |

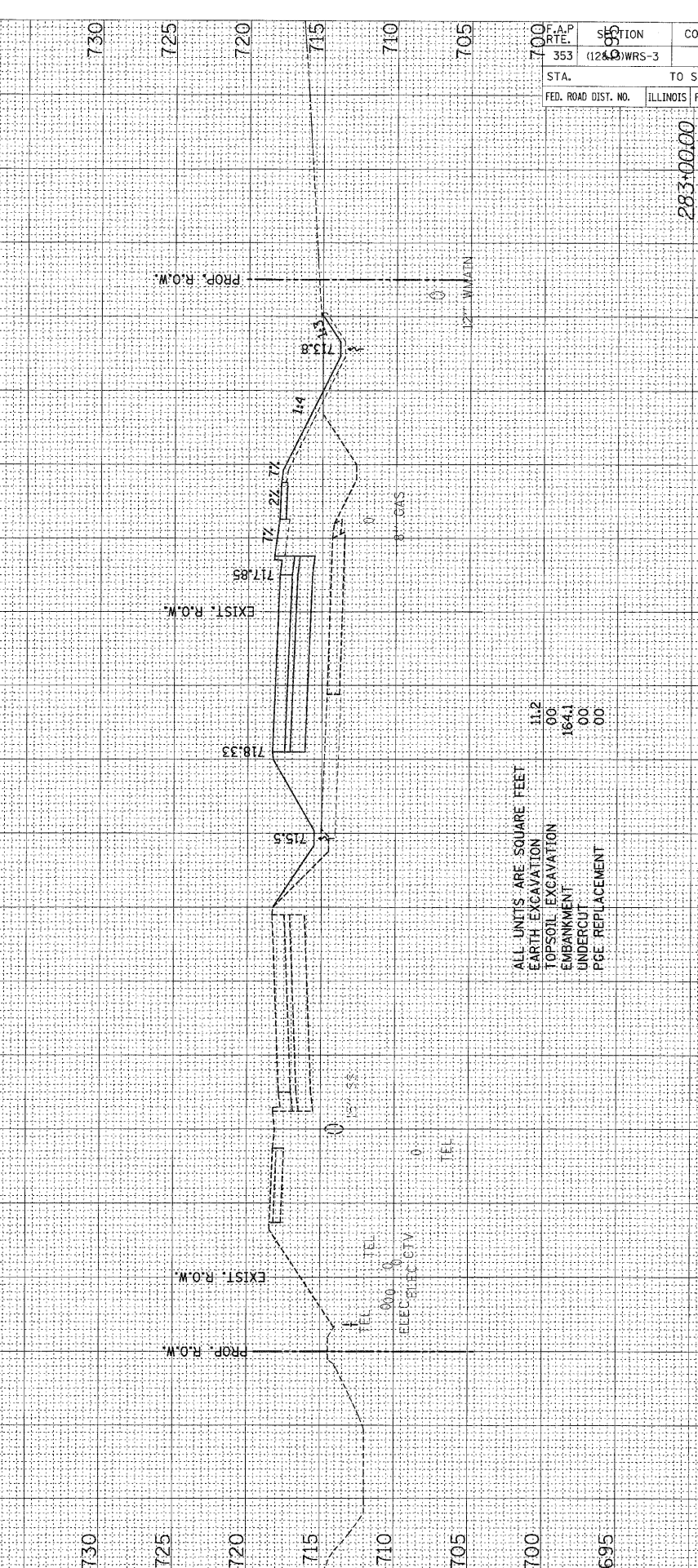
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|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
| N/O          | AREAS DERIVED |    |      |



|                           |       |
|---------------------------|-------|
| ALL UNITS ARE SQUARE FEET | 14.6  |
| EARTH EXCAVATION          | 00    |
| TOPSOIL EXCAVATION        | 244.5 |
| EMBANKMENT                | 00    |
| UNDERCUT                  | 00    |
| PGE REPLACEMENT           | 00    |



|                           |       |
|---------------------------|-------|
| ALL UNITS ARE SQUARE FEET |       |
| EARTH EXCAVATION          | 10.2  |
| TOPSOIL EXCAVATION        | 00    |
| EMBANKMENT                | 236.0 |
| UNDERCUT                  | 00    |
| PGE REPLACEMENT           | 00    |



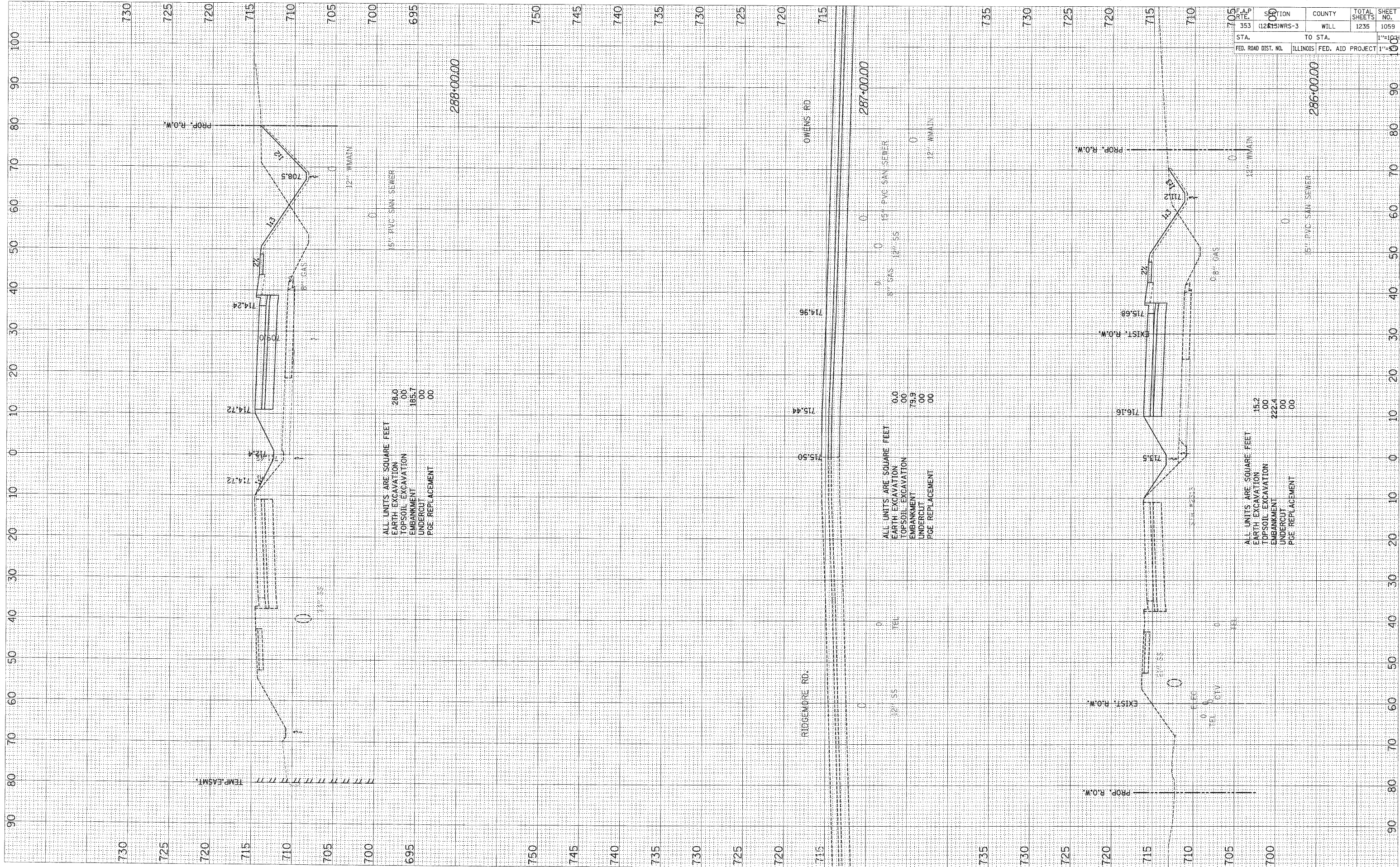
|                           |       |
|---------------------------|-------|
| ALL UNITS ARE SQUARE FEET | 11.2  |
| EARTH EXCAVATION          | 00    |
| TOPSOIL EXCAVATION        | 164.1 |
| EMBANKMENT                | 00    |
| UNDERCUT                  | 00    |
| POE REPLACEMENT           | 00    |

|                     |              |                  |                 |              |
|---------------------|--------------|------------------|-----------------|--------------|
| F.A.P.<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
| 353                 | (1249) WRS-3 | WILL             | 1235            | 1058         |
| STA.                |              | TO STA.          |                 | 1"=10' H     |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |                 | 1"=50'       |



| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTER | BY | DATE |
|--------------------|---------------------|----|------|
| NOTE BOOK          | TEMPLATE            |    |      |
| NO.                | AREAS CHECKED       |    |      |

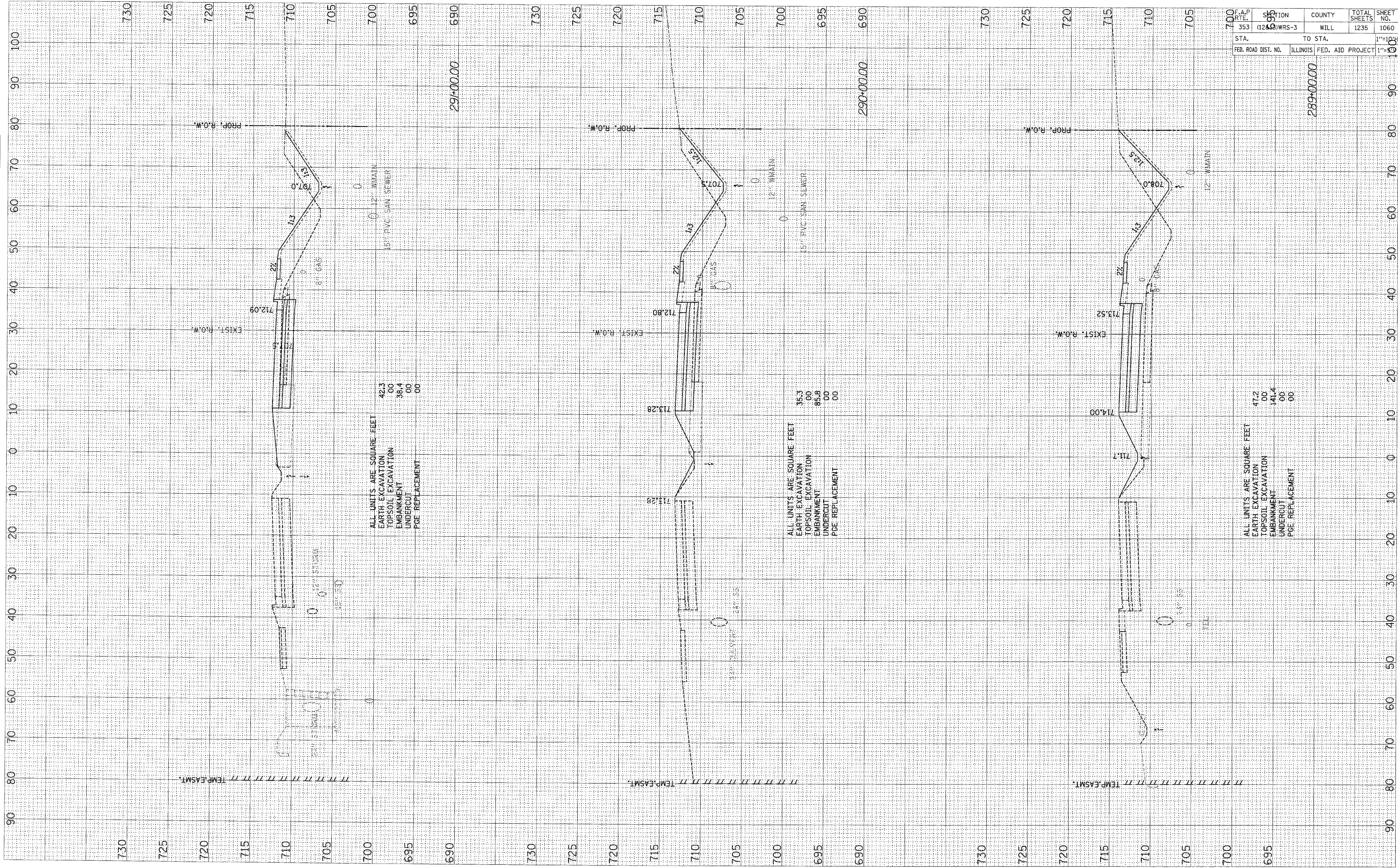
| FINAL<br>SURVEY | SURVEYED<br>PLOTTER | BY | DATE |
|-----------------|---------------------|----|------|
| NOTE BOOK       | TEMPLATE            |    |      |
| NO.             | AREAS CHECKED       |    |      |





| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTED | BY | DATE |
|--------------------|--------------------|----|------|
| NOTE BOOK          | TEMPLATE           |    |      |
| NO.                | AREAS CHECKED      |    |      |

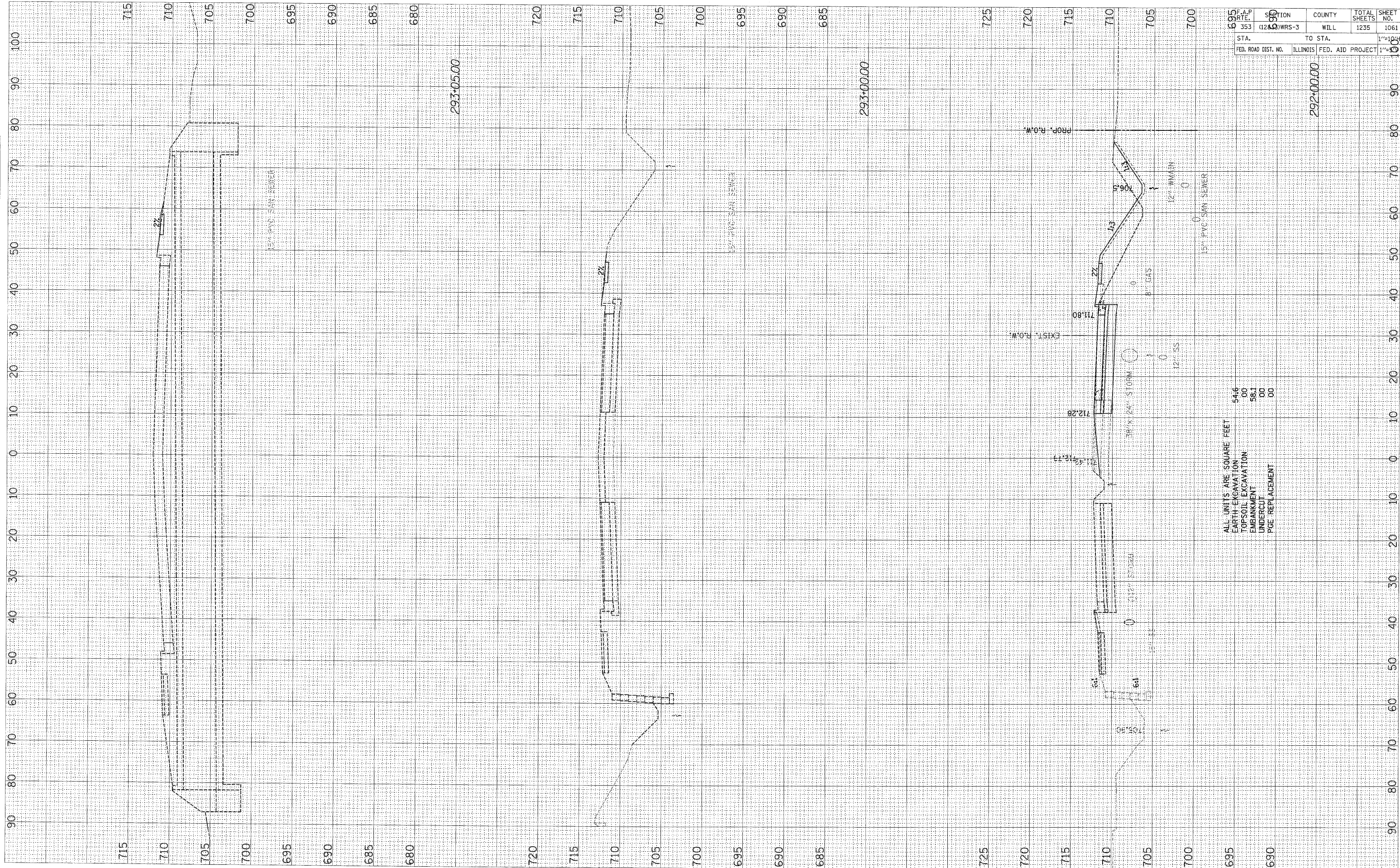
| FINAL<br>SURVEY | SURVEYED<br>PLOTED | BY | DATE |
|-----------------|--------------------|----|------|
| NOTE BOOK       | TEMPLATE           |    |      |
| NO.             | AREAS CHECKED      |    |      |





| ORIGINAL      | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

| FINAL         | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |



US ROUTE 30 - STAGE TWO X-SECS

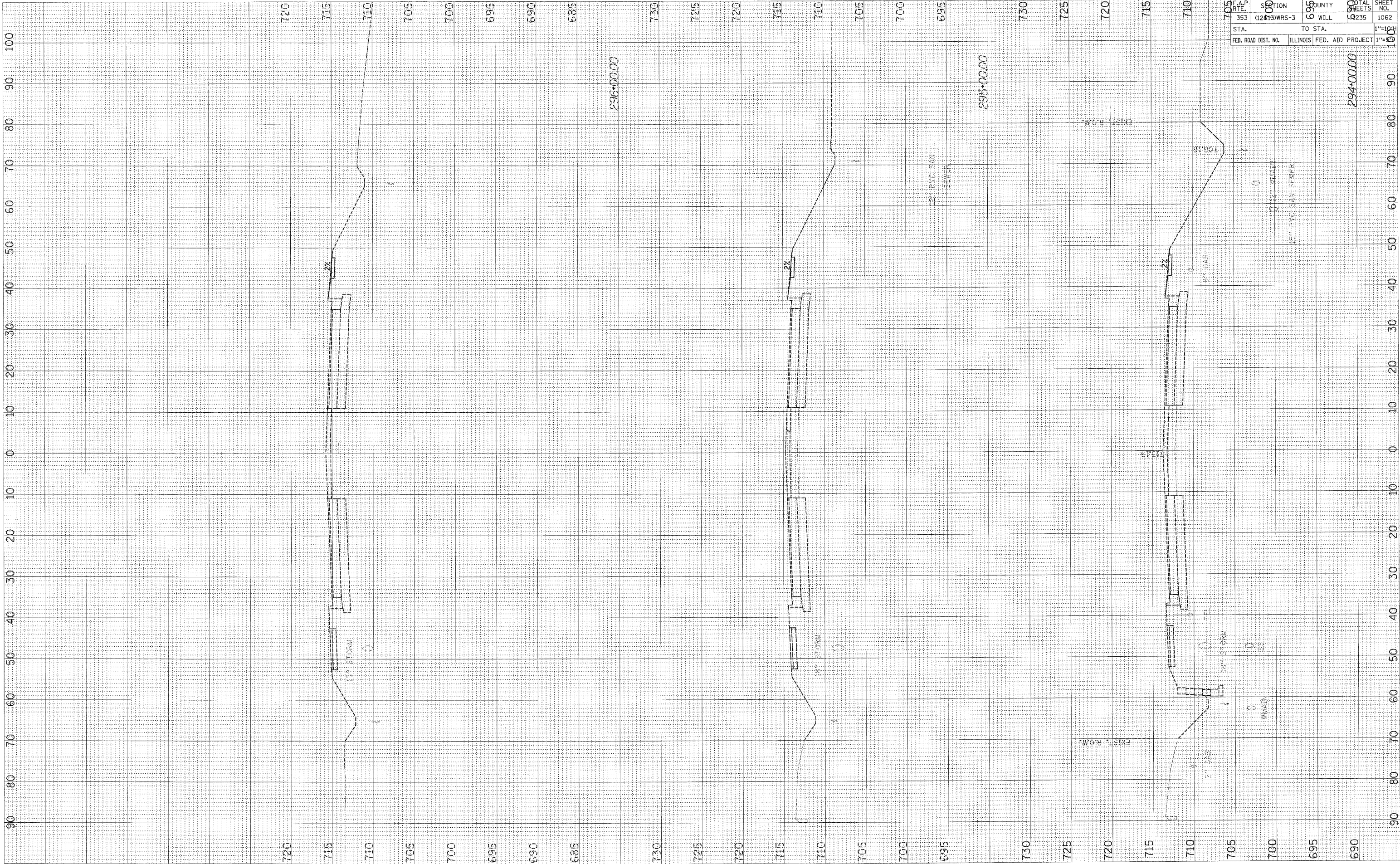
| F.A.P. RT. | SECTION      | COUNTY   | TOTAL SHEETS     | SHEET NO.   |
|------------|--------------|----------|------------------|-------------|
| 353        | (1249) WRS-3 | WILL     | 1235             | 1061        |
| STA.       | TO STA.      | ILLINOIS | FED. AID PROJECT | 1/2" = 1' H |

|                           |      |
|---------------------------|------|
| ALL UNITS ARE SQUARE FEET |      |
| EARTH EXCAVATION          | 546  |
| TOPSOIL EXCAVATION        | 00   |
| EMBANKMENT                | 58.1 |
| UNDERCUT                  | 00   |
| PIPE REPLACEMENT          | 00   |



|           |          |      |
|-----------|----------|------|
| FINAL     | SURVEYED | DATE |
| SURVEY    | BY       |      |
| NOTE BOOK |          |      |
| AREAS     |          |      |
| CHECKED   |          |      |

|           |          |      |
|-----------|----------|------|
| ORIGINAL  | SURVEYED | DATE |
| SURVEY    | BY       |      |
| NOTE BOOK |          |      |
| AREAS     |          |      |
| CHECKED   |          |      |



US ROUTE 30 - STAGE TWO X-SECS

|      |              |                     |          |                  |         |
|------|--------------|---------------------|----------|------------------|---------|
| STA. | TO STA.      | FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | 1"=100' |
| 353  | (12+13)WRS-3 |                     |          |                  |         |

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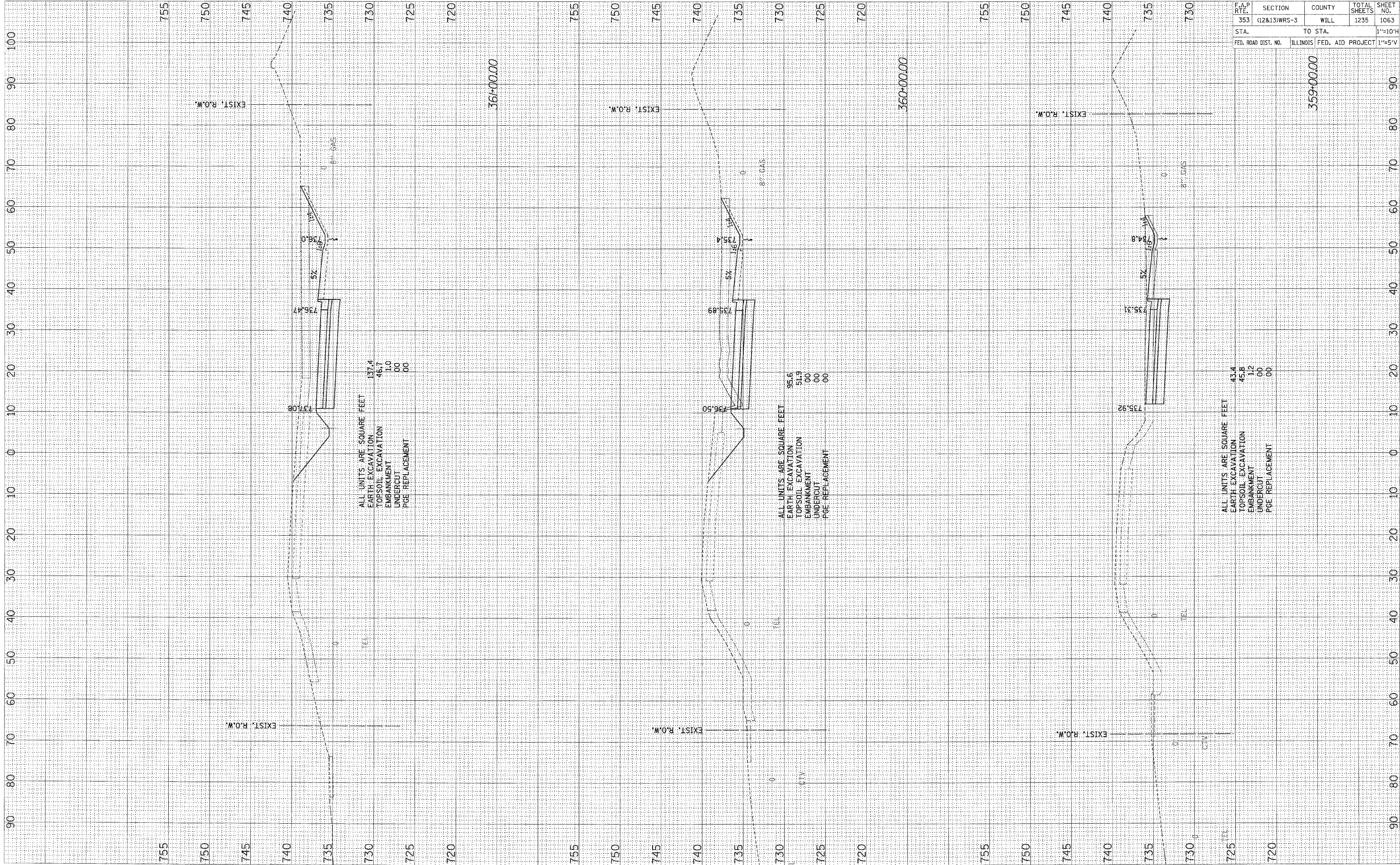
2260

2265



|          |          |    |      |
|----------|----------|----|------|
| ORIGINAL | SURVEYED | BY | DATE |
| NO. 1    | NO. 2    |    |      |
| NO. 3    | NO. 4    |    |      |
| NO. 5    | NO. 6    |    |      |
| NO. 7    | NO. 8    |    |      |
| NO. 9    | NO. 10   |    |      |
| NO. 11   | NO. 12   |    |      |
| NO. 13   | NO. 14   |    |      |
| NO. 15   | NO. 16   |    |      |
| NO. 17   | NO. 18   |    |      |
| NO. 19   | NO. 20   |    |      |
| NO. 21   | NO. 22   |    |      |
| NO. 23   | NO. 24   |    |      |
| NO. 25   | NO. 26   |    |      |
| NO. 27   | NO. 28   |    |      |
| NO. 29   | NO. 30   |    |      |
| NO. 31   | NO. 32   |    |      |
| NO. 33   | NO. 34   |    |      |
| NO. 35   | NO. 36   |    |      |
| NO. 37   | NO. 38   |    |      |
| NO. 39   | NO. 40   |    |      |
| NO. 41   | NO. 42   |    |      |
| NO. 43   | NO. 44   |    |      |
| NO. 45   | NO. 46   |    |      |
| NO. 47   | NO. 48   |    |      |
| NO. 49   | NO. 50   |    |      |
| NO. 51   | NO. 52   |    |      |
| NO. 53   | NO. 54   |    |      |
| NO. 55   | NO. 56   |    |      |
| NO. 57   | NO. 58   |    |      |
| NO. 59   | NO. 60   |    |      |
| NO. 61   | NO. 62   |    |      |
| NO. 63   | NO. 64   |    |      |
| NO. 65   | NO. 66   |    |      |
| NO. 67   | NO. 68   |    |      |
| NO. 69   | NO. 70   |    |      |
| NO. 71   | NO. 72   |    |      |
| NO. 73   | NO. 74   |    |      |
| NO. 75   | NO. 76   |    |      |
| NO. 77   | NO. 78   |    |      |
| NO. 79   | NO. 80   |    |      |
| NO. 81   | NO. 82   |    |      |
| NO. 83   | NO. 84   |    |      |
| NO. 85   | NO. 86   |    |      |
| NO. 87   | NO. 88   |    |      |
| NO. 89   | NO. 90   |    |      |
| NO. 91   | NO. 92   |    |      |
| NO. 93   | NO. 94   |    |      |
| NO. 95   | NO. 96   |    |      |
| NO. 97   | NO. 98   |    |      |
| NO. 99   | NO. 100  |    |      |

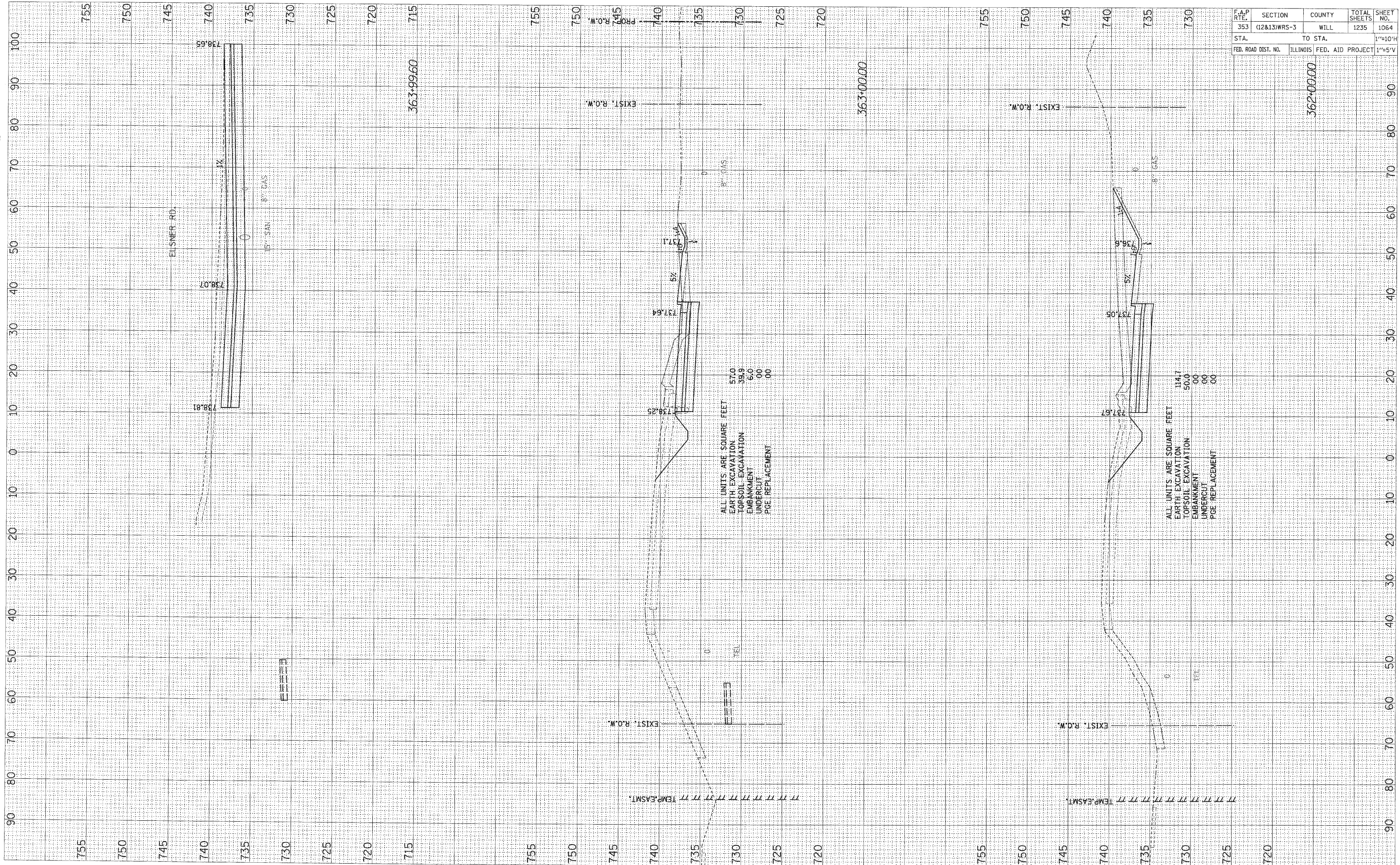
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|----------|----------|----|------|
| ORIGINAL | SURVEYED | BY | DATE |
| NO. 1    | NO. 2    |    |      |
| NO. 3    | NO. 4    |    |      |
| NO. 5    | NO. 6    |    |      |
| NO. 7    | NO. 8    |    |      |
| NO. 9    | NO. 10   |    |      |
| NO. 11   | NO. 12   |    |      |
| NO. 13   | NO. 14   |    |      |
| NO. 15   | NO. 16   |    |      |
| NO. 17   | NO. 18   |    |      |
| NO. 19   | NO. 20   |    |      |
| NO. 21   | NO. 22   |    |      |
| NO. 23   | NO. 24   |    |      |
| NO. 25   | NO. 26   |    |      |
| NO. 27   | NO. 28   |    |      |
| NO. 29   | NO. 30   |    |      |
| NO. 31   | NO. 32   |    |      |
| NO. 33   | NO. 34   |    |      |
| NO. 35   | NO. 36   |    |      |
| NO. 37   | NO. 38   |    |      |
| NO. 39   | NO. 40   |    |      |
| NO. 41   | NO. 42   |    |      |
| NO. 43   | NO. 44   |    |      |
| NO. 45   | NO. 46   |    |      |
| NO. 47   | NO. 48   |    |      |
| NO. 49   | NO. 50   |    |      |
| NO. 51   | NO. 52   |    |      |
| NO. 53   | NO. 54   |    |      |
| NO. 55   | NO. 56   |    |      |
| NO. 57   | NO. 58   |    |      |
| NO. 59   | NO. 60   |    |      |
| NO. 61   | NO. 62   |    |      |
| NO. 63   | NO. 64   |    |      |
| NO. 65   | NO. 66   |    |      |
| NO. 67   | NO. 68   |    |      |
| NO. 69   | NO. 70   |    |      |
| NO. 71   | NO. 72   |    |      |
| NO. 73   | NO. 74   |    |      |
| NO. 75   | NO. 76   |    |      |
| NO. 77   | NO. 78   |    |      |
| NO. 79   | NO. 80   |    |      |
| NO. 81   | NO. 82   |    |      |
| NO. 83   | NO. 84   |    |      |
| NO. 85   | NO. 86   |    |      |
| NO. 87   | NO. 88   |    |      |
| NO. 89   | NO. 90   |    |      |
| NO. 91   | NO. 92   |    |      |
| NO. 93   | NO. 94   |    |      |
| NO. 95   | NO. 96   |    |      |
| NO. 97   | NO. 98   |    |      |
| NO. 99   | NO. 100  |    |      |





| ORIGINAL  | SURVEY        | BY | DATE |
|-----------|---------------|----|------|
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

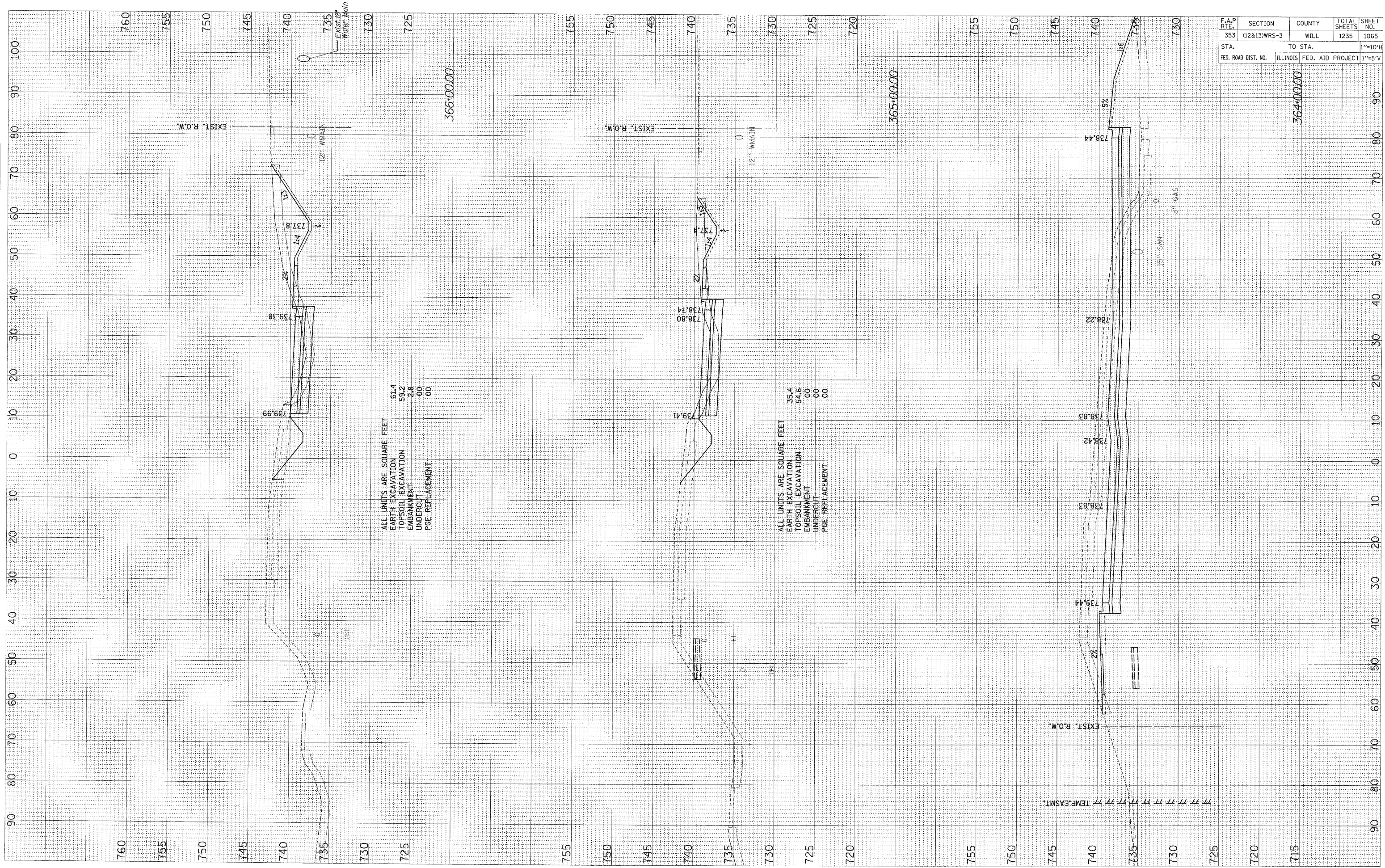
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|-----------|---------------|----|------|
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |





| ORIGINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOT<br>NOTE BOOK<br>NO. | DATE |
|----------------------------------------|--------------------------------------|------|
|                                        |                                      |      |

| FINAL<br>SURVEY<br>NOTE BOOK<br>NO. | SURVEYED<br>PLOT<br>NOTE BOOK<br>NO. | DATE |
|-------------------------------------|--------------------------------------|------|
|                                     |                                      |      |



| F.A.P.<br>RTE.      | SECTION      | COUNTY           | TOTAL<br>SHEETS | SHEET<br>NO. |
|---------------------|--------------|------------------|-----------------|--------------|
| 353                 | (12&13)WRS-3 | WILL             | 1235            | 1065         |
| STA.                | TO STA.      |                  |                 | 1"=10'H      |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |                 | 1"=5'V       |



|                    |                     |          |            |
|--------------------|---------------------|----------|------------|
| ORIGINAL<br>SURVEY | SURVEYED _____      | BY _____ | DATE _____ |
| NOTE BOOK          | PLOTTED _____       |          |            |
|                    | TEMPLATE _____      |          |            |
| NO.                | AREAS _____         |          |            |
|                    | AREAS CHECKED _____ |          |            |





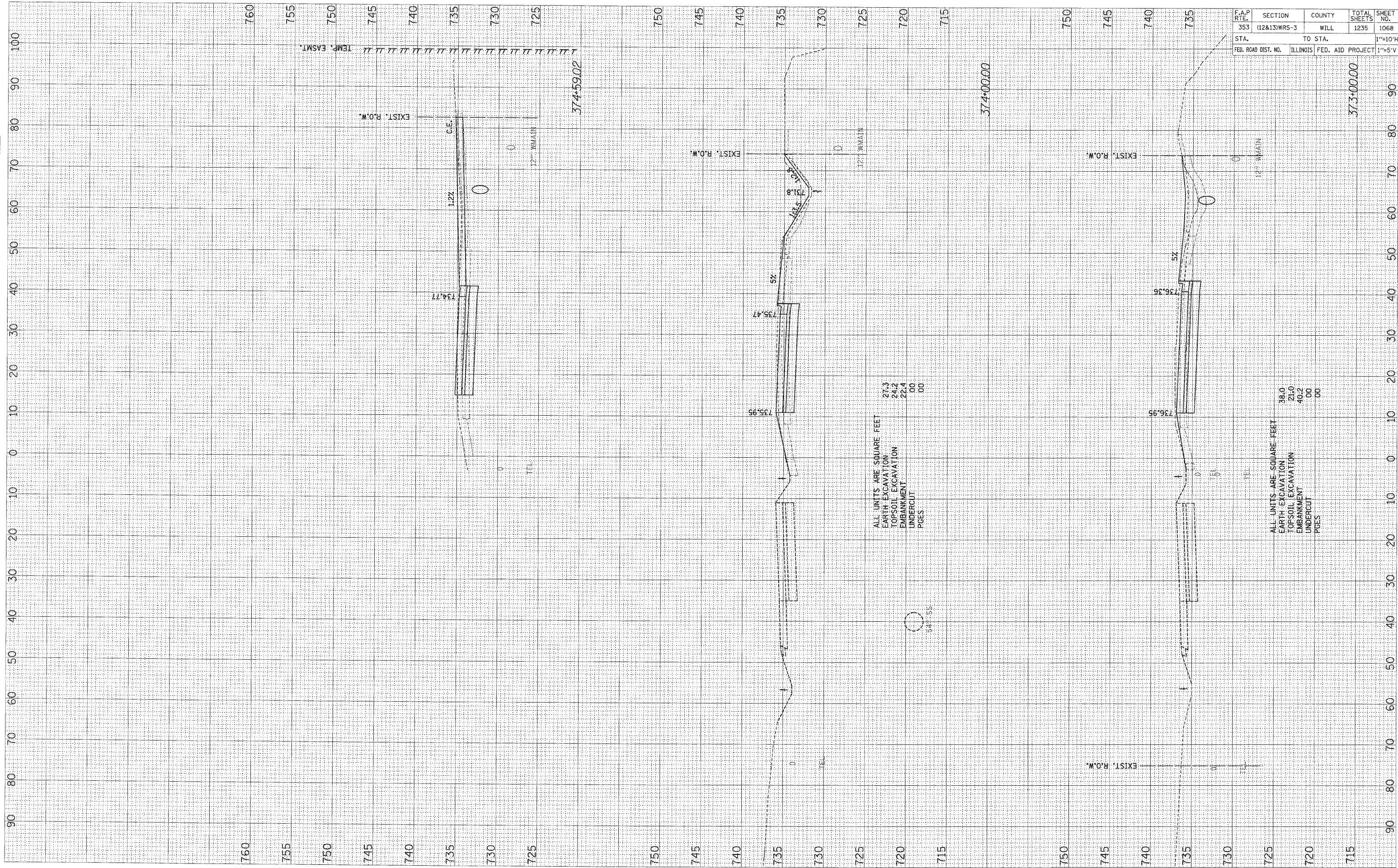
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|--------------|---------------------|----|------|
| NOTE BOOK    | SURVEYED _____      |    |      |
|              | PLOTTED _____       |    |      |
|              | TEMPLATE _____      |    |      |
|              | AREAS _____         |    |      |
| NO.          | AREAS CHECKED _____ |    |      |





| ORIGINAL | SURVEY | BY  | DATE |
|----------|--------|-----|------|
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

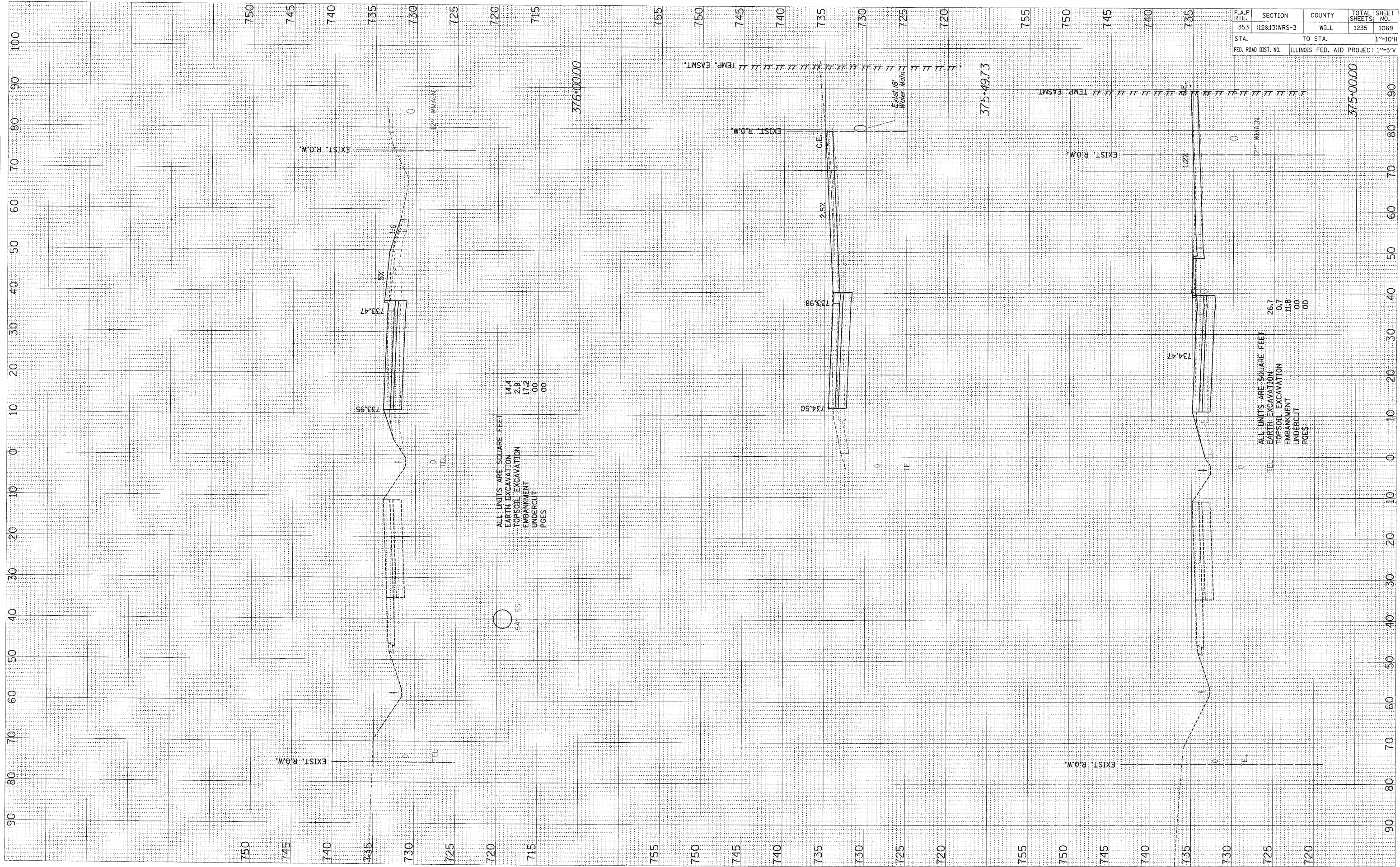
| FINAL | SURVEY | BY  | DATE |
|-------|--------|-----|------|
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |





| ORIGINAL | SURVEY | BY  | DATE |
|----------|--------|-----|------|
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

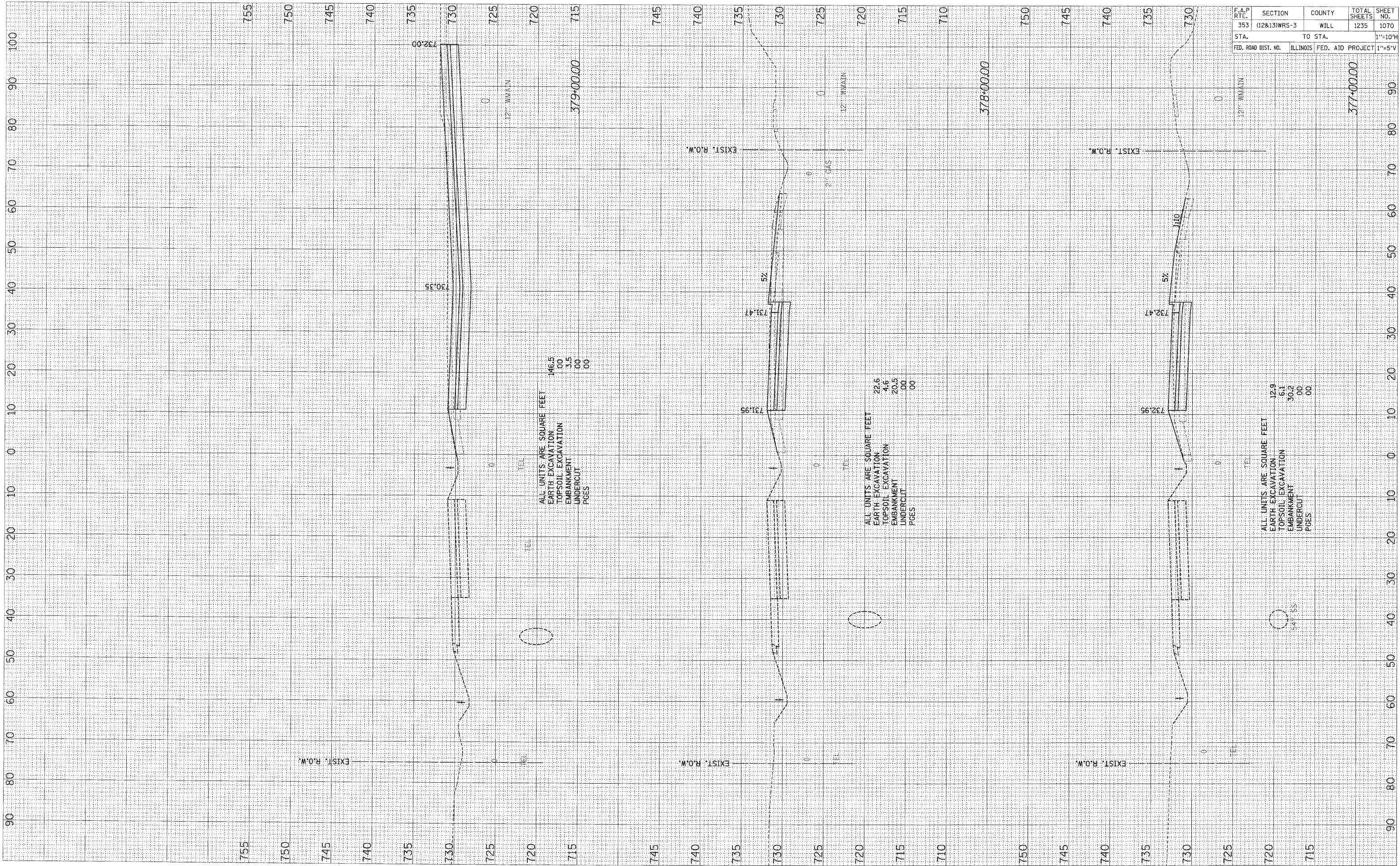
| FINAL | SURVEY | BY  | DATE |
|-------|--------|-----|------|
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |





|                 |     |                                                    |    |      |
|-----------------|-----|----------------------------------------------------|----|------|
| FINAL<br>SURVEY | NO. | SUBMITTED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
|                 |     |                                                    |    |      |
|                 |     |                                                    |    |      |
|                 |     |                                                    |    |      |

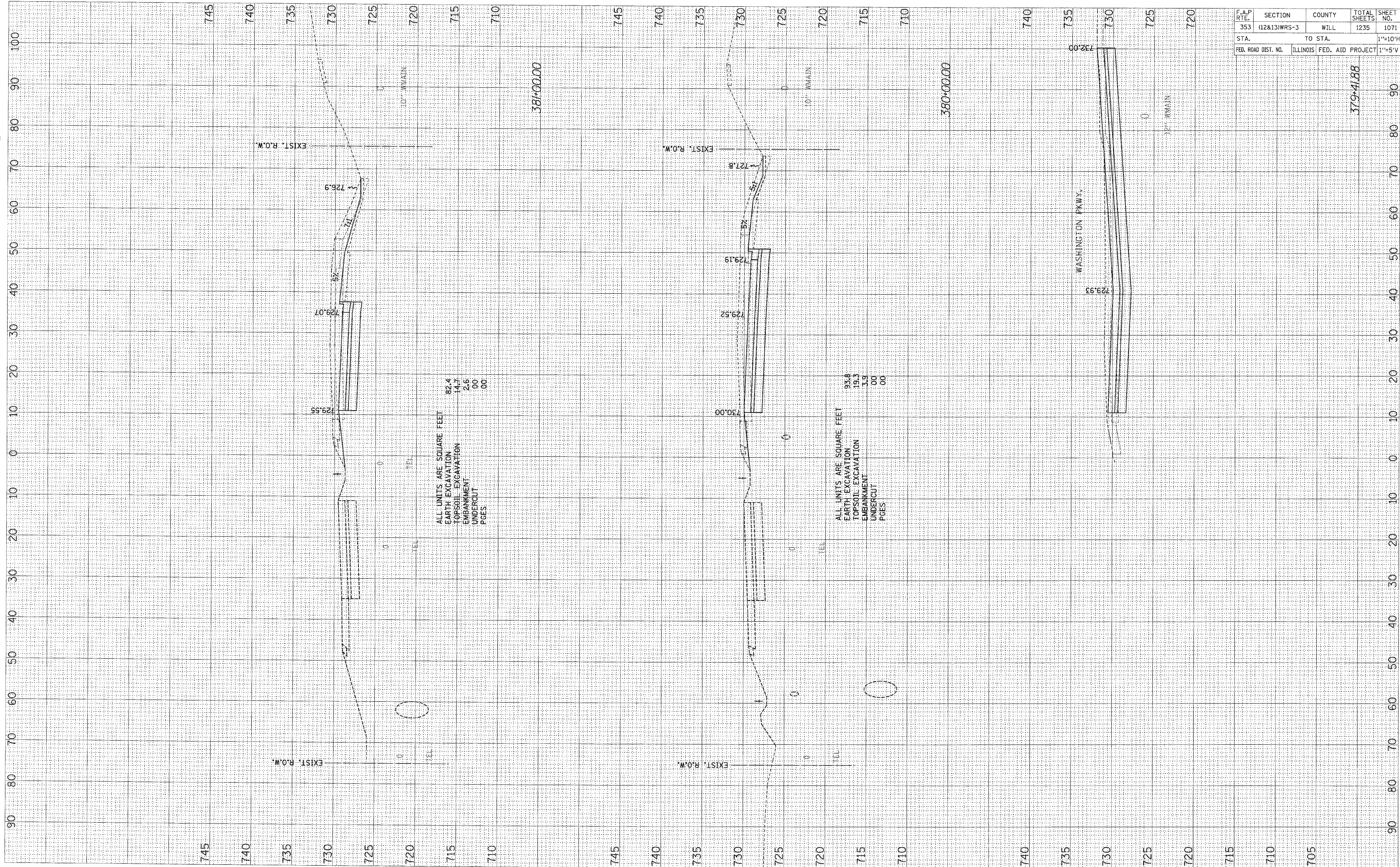
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| ORIGINAL<br>SURVEY | NO. | SUBMITTED<br>PLOTTED<br>NOTE BOOK<br>AREAS CHECKED | BY | DATE |
|                    |     |                                                    |    |      |
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| ORIGINAL  | SURVEY   | BY | DATE |
|-----------|----------|----|------|
| NO.       | PLOTTED  |    |      |
| NOTE BOOK | TEMPLATE |    |      |
| AREAS     | AREAS    |    |      |
| CHECKED   | CHECKED  |    |      |

| FINAL     | SURVEY   | BY | DATE |
|-----------|----------|----|------|
| NO.       | PLOTTED  |    |      |
| NOTE BOOK | TEMPLATE |    |      |
| AREAS     | AREAS    |    |      |
| CHECKED   | CHECKED  |    |      |



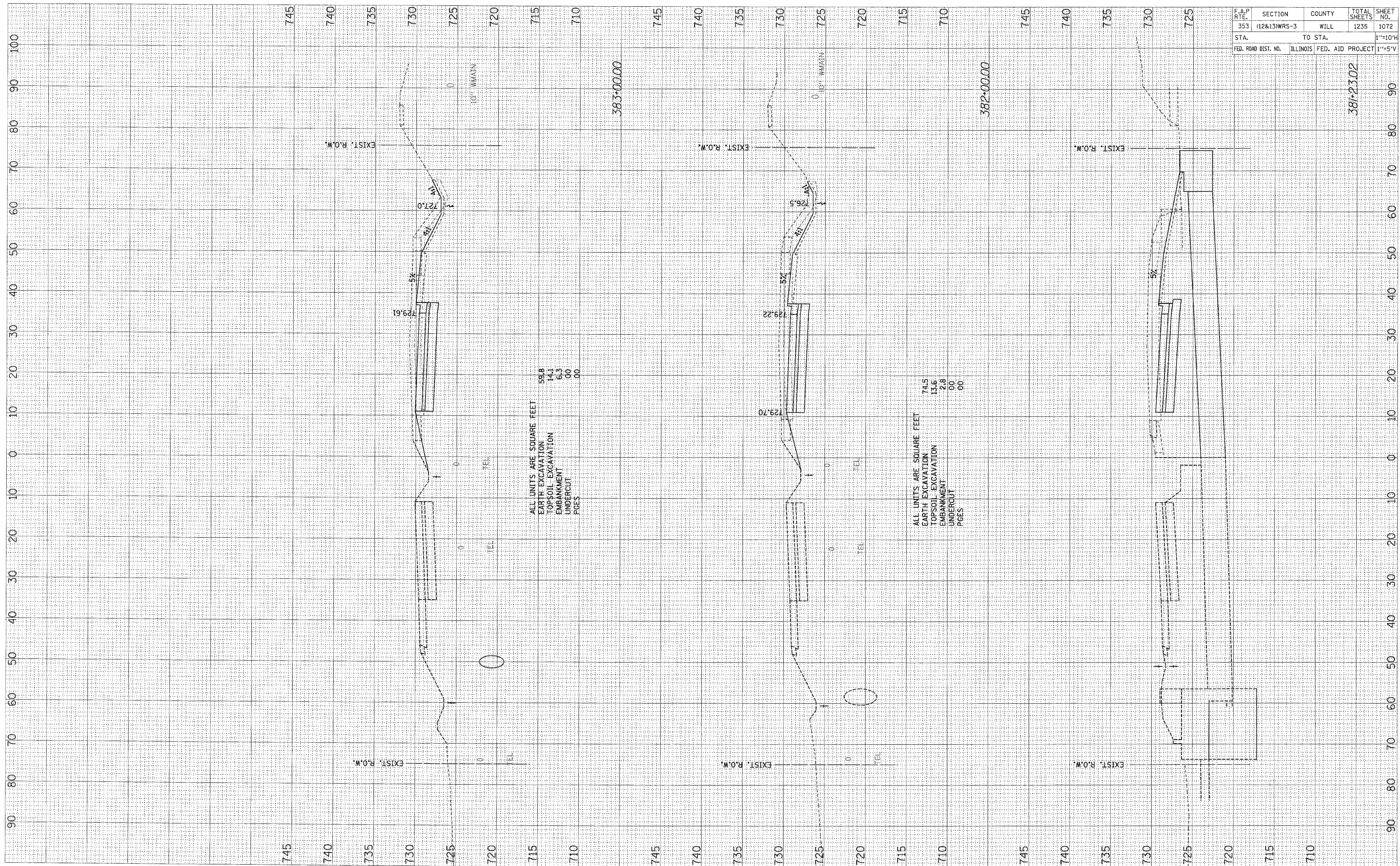
| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1071      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=5'V    |

379+41.88



|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
| NOTE BOOK       | AREAS         |    |      |
|                 | AREAS CHECKED |    |      |
| NO.             |               |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
|                 | AREAS         |    |      |
| NO.             | AREAS CHECKED |    |      |



|                     |              |          |                  |              |
|---------------------|--------------|----------|------------------|--------------|
| F.A.P<br>RTE.       | SECTION      | COUNTY   | TOTAL<br>SHEETS  | SHEET<br>NO. |
| 353                 | (12&13)WRS-3 | WILL     | 1235             | 1072         |
| STA.                |              | TO STA.  |                  | 1''=10'H     |
| FED. ROAD DIST. NO. |              | ILLINOIS | FED. AID PROJECT | 1''=5'V      |

$$387 \div 23.02$$

382+00.00

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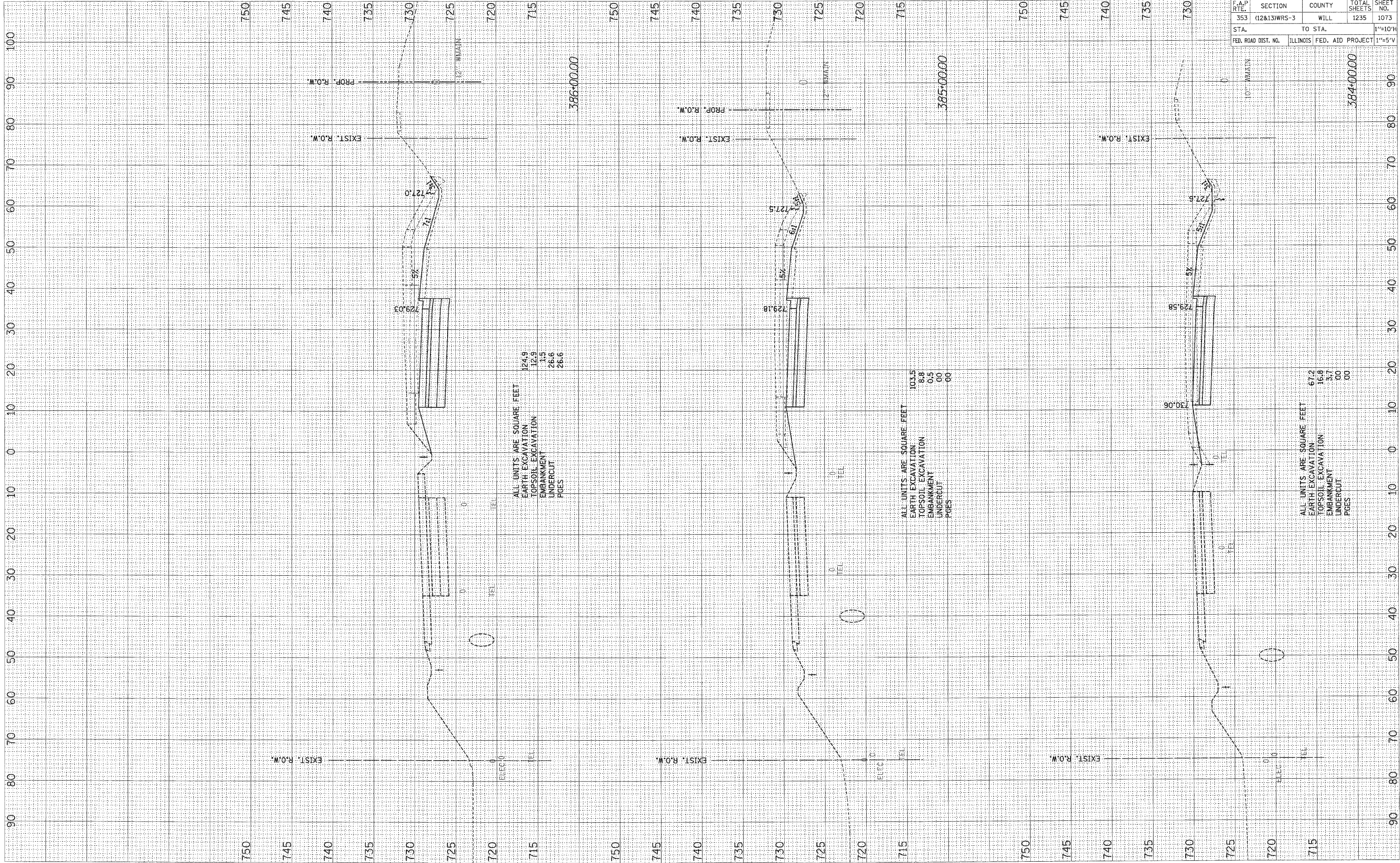
| ALL UNITS ARE SQUARE FEET |      |
|---------------------------|------|
| EARTH EXCAVATION          | 59.8 |
| TOPSOIL EXCAVATION        | 14.1 |
| EMBANKMENT                | 6.3  |
| UNDERCUT                  | 00   |
| PGES                      | 00   |

| ALL UNITS ARE SQUARE FEET |      |
|---------------------------|------|
| EARTH EXCAVATION          | 74.5 |
| TOPSOIL EXCAVATION        | 136  |
| EMBANKMENT                | 2.8  |
| UNDERCUT                  | 00   |
| PAGES                     | 00   |



| FINAL SURVEY | SURVEYED      | BY | DATE |
|--------------|---------------|----|------|
| NOTE BOOK    | TEMPLATE      |    |      |
| NO.          | AREAS CHECKED |    |      |

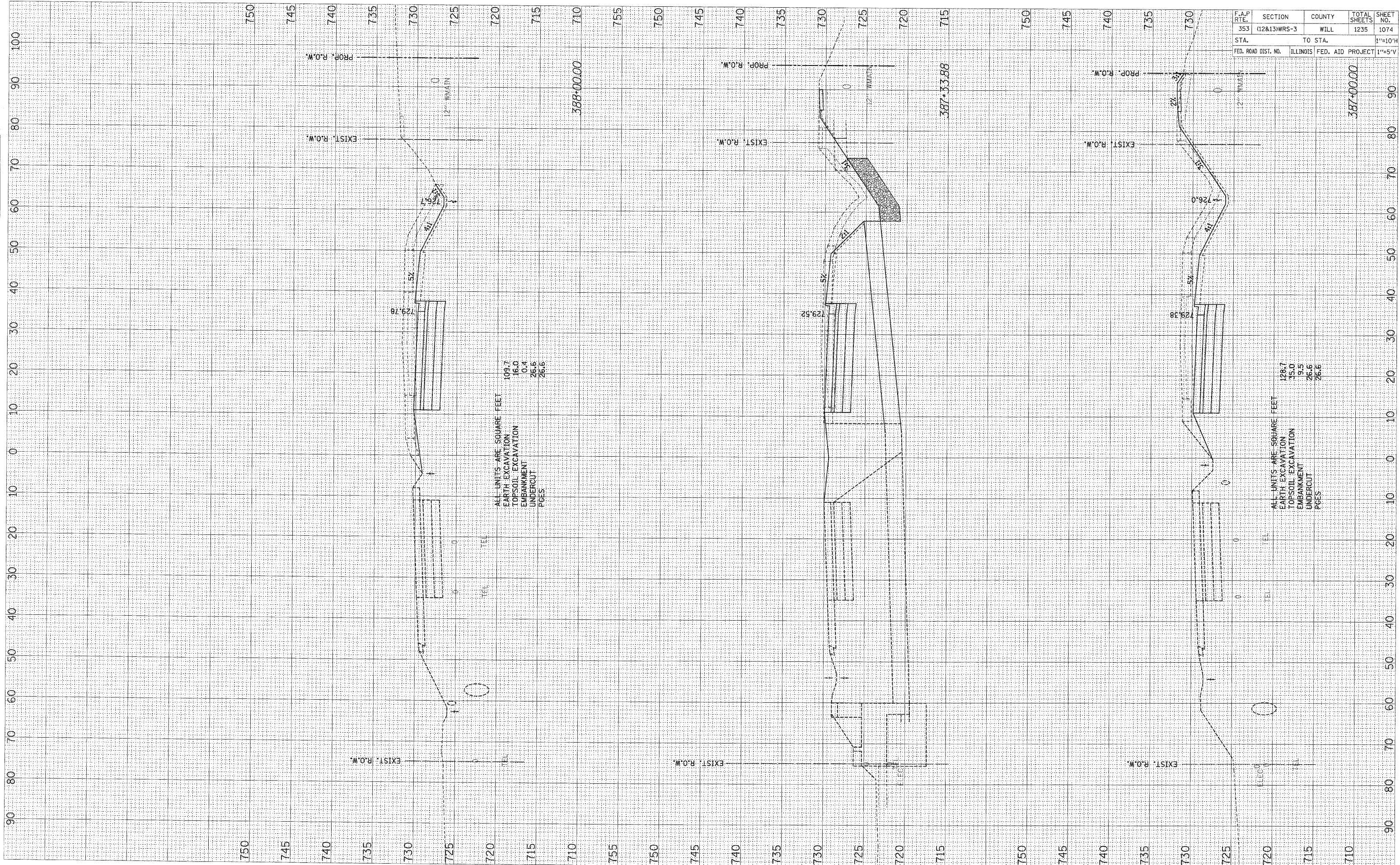
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
|-----------------|---------------|----|------|
| NOTE BOOK       | TEMPLATE      |    |      |
| NO.             | AREAS CHECKED |    |      |





|           |        |      |
|-----------|--------|------|
| FINAL     | SURVEY | DATE |
| NOTE BOOK | BY     |      |
| NO.       |        |      |

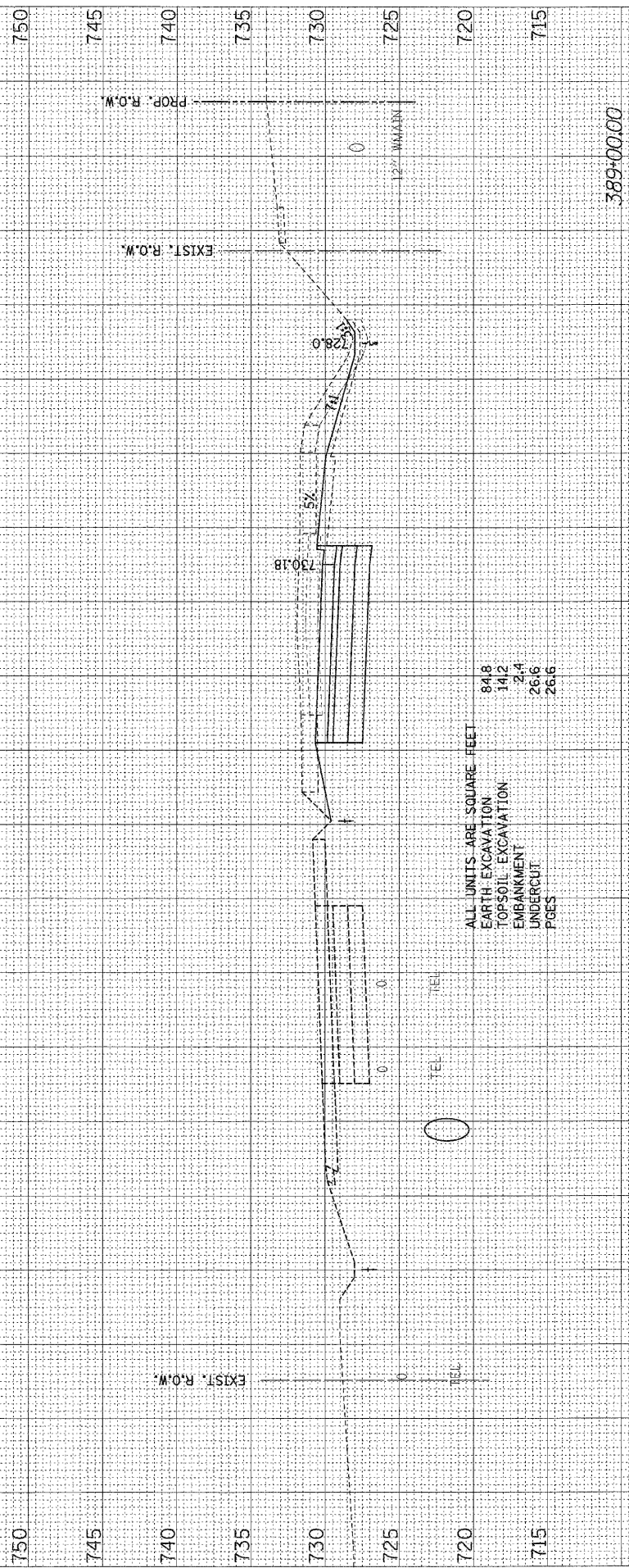
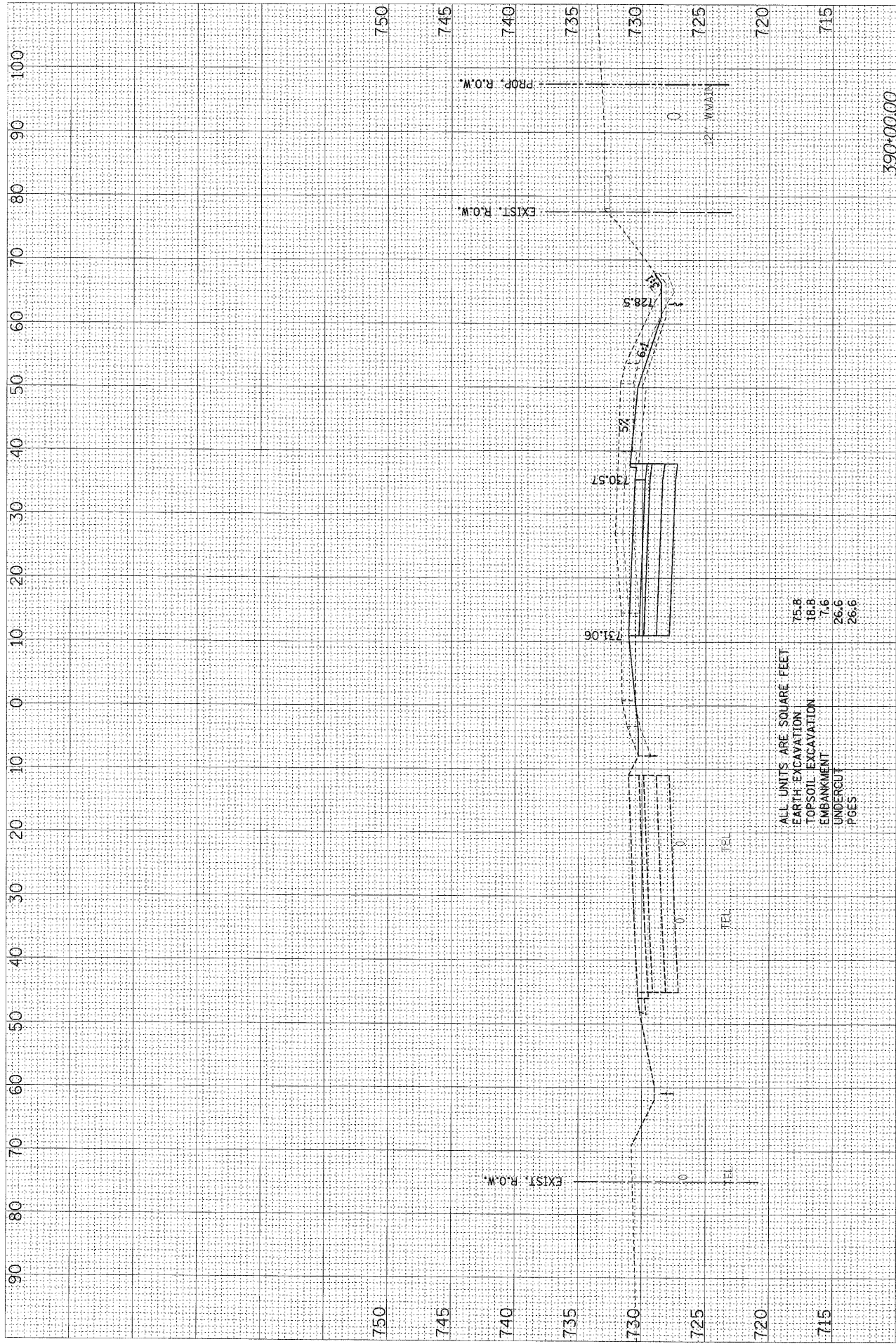
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| ORIGINAL  | SURVEY | DATE |
| NOTE BOOK | BY     |      |
| NO.       |        |      |





|        |          |    |      |
|--------|----------|----|------|
| FINAL  | SURVEYED | BY | DATE |
| SURVEY | BOOK     |    |      |
| NOTE   | BOOK     |    |      |
| NO.    | NO.      |    |      |

|          |          |    |      |
|----------|----------|----|------|
| ORIGINAL | SURVEYED | BY | DATE |
| SURVEY   | BOOK     |    |      |
| NOTE     | BOOK     |    |      |
| NO.      | NO.      |    |      |

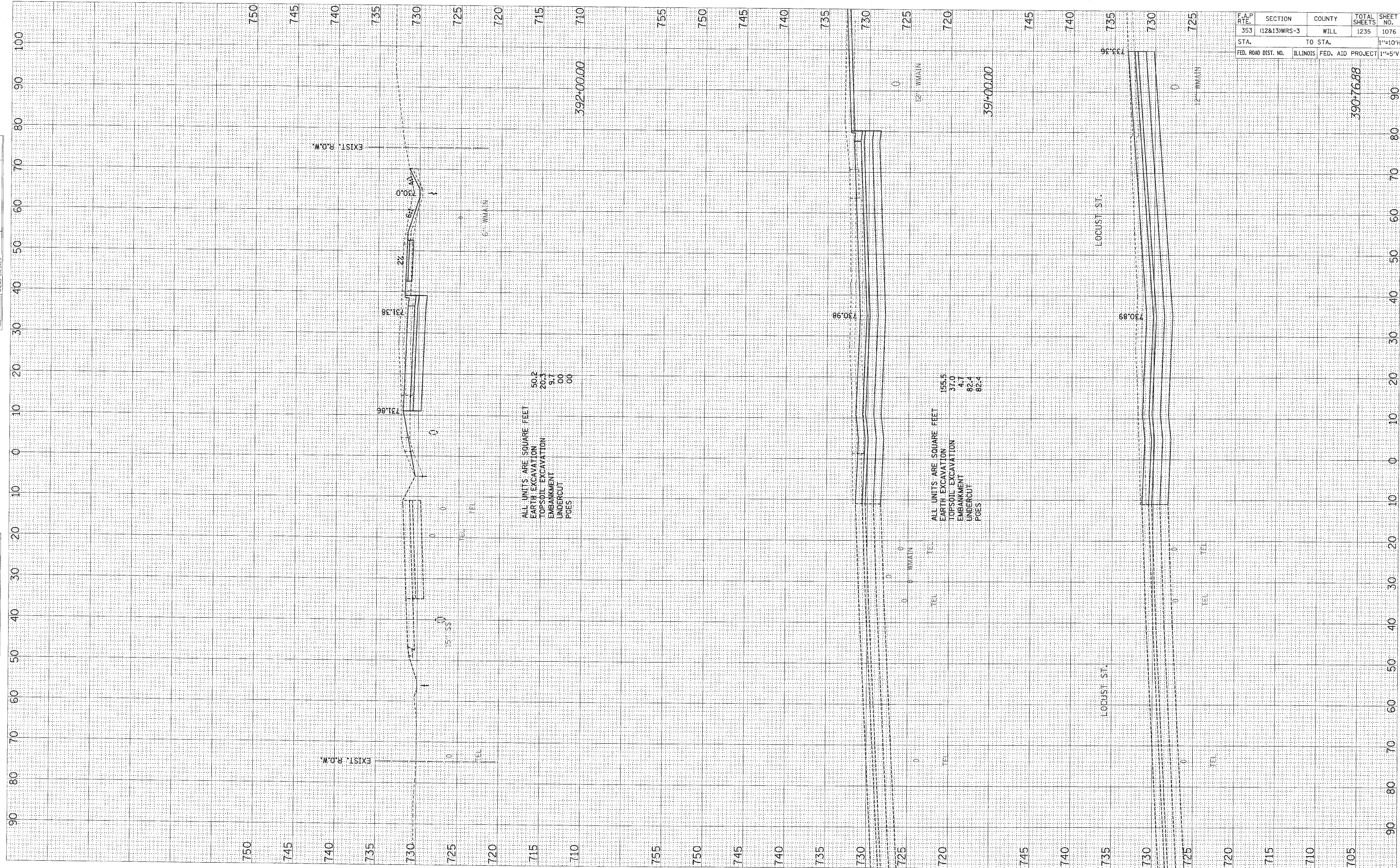


|                     |              |                  |              |           |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1075      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT | 1"=5'V       |           |



|           |         |    |      |
|-----------|---------|----|------|
| ORIGINAL  | SURVEY  | BY | DATE |
| NOTE BOOK | PLOTTED |    |      |
| NO.       | AREAS   |    |      |
|           | CHECKED |    |      |

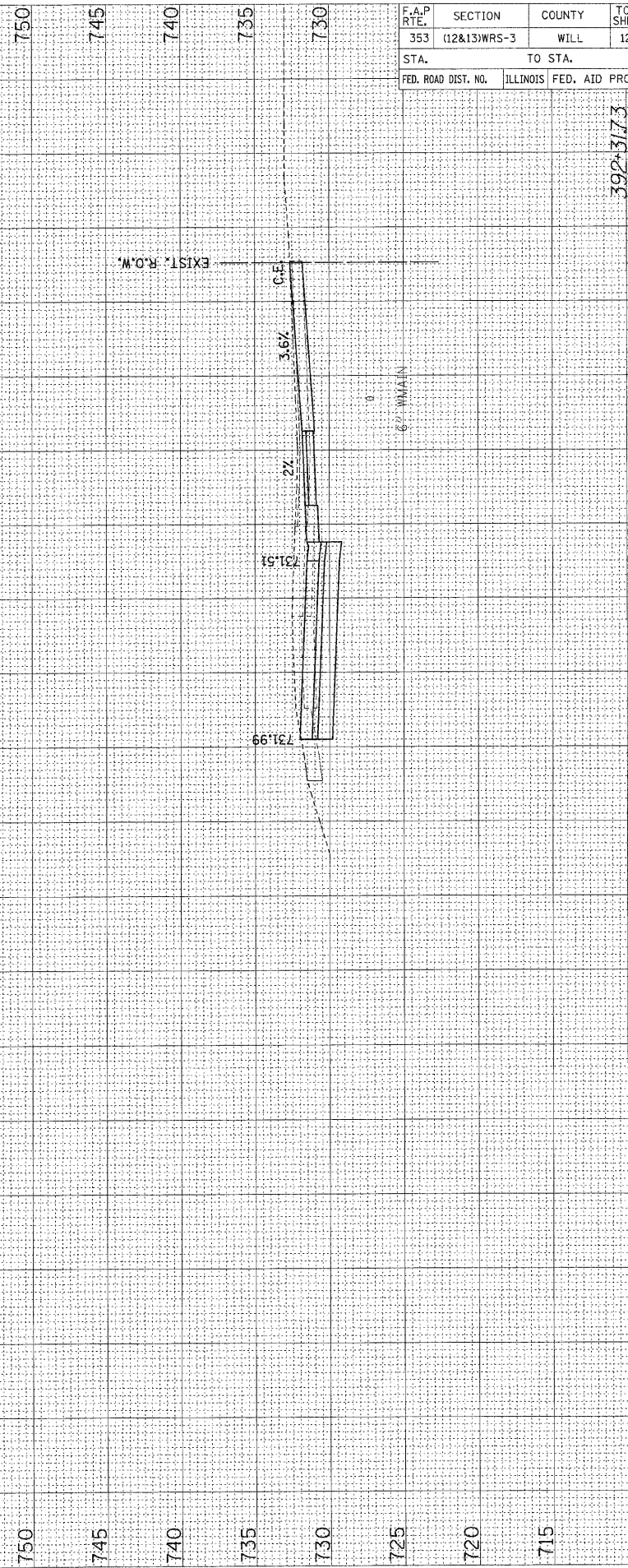
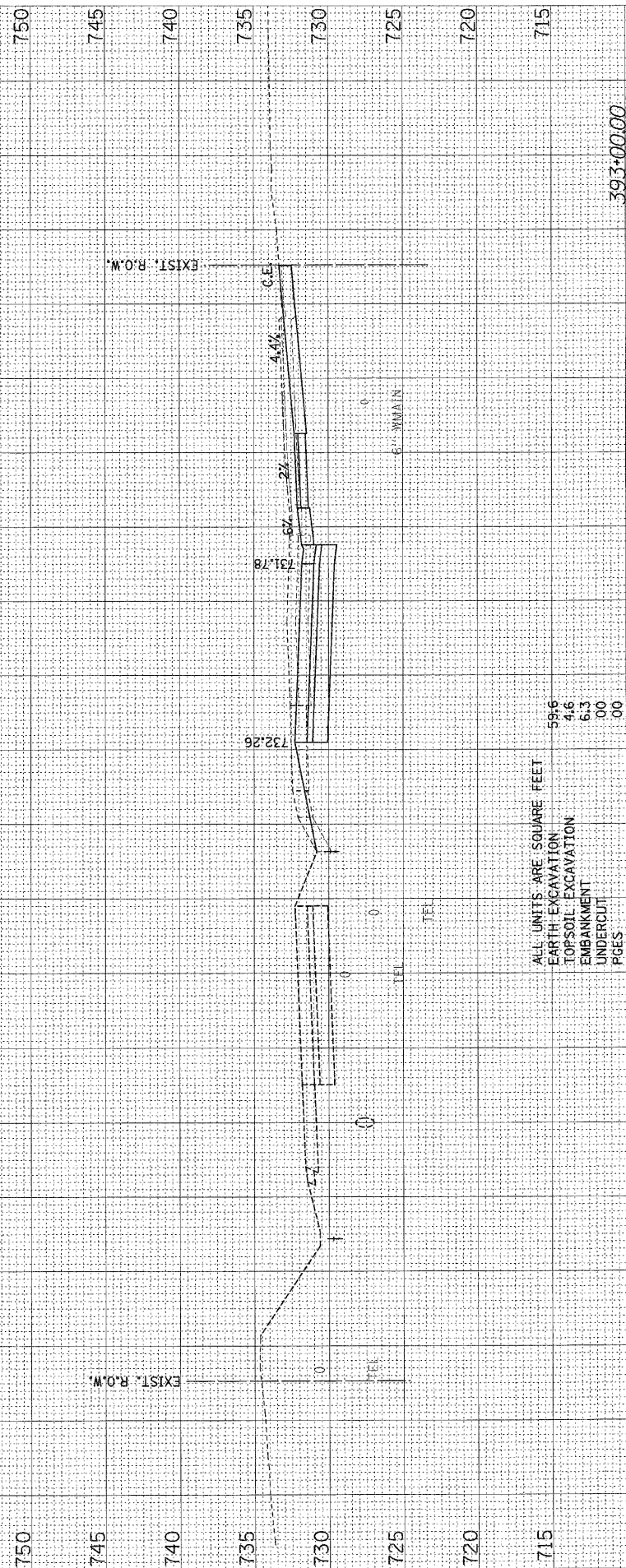
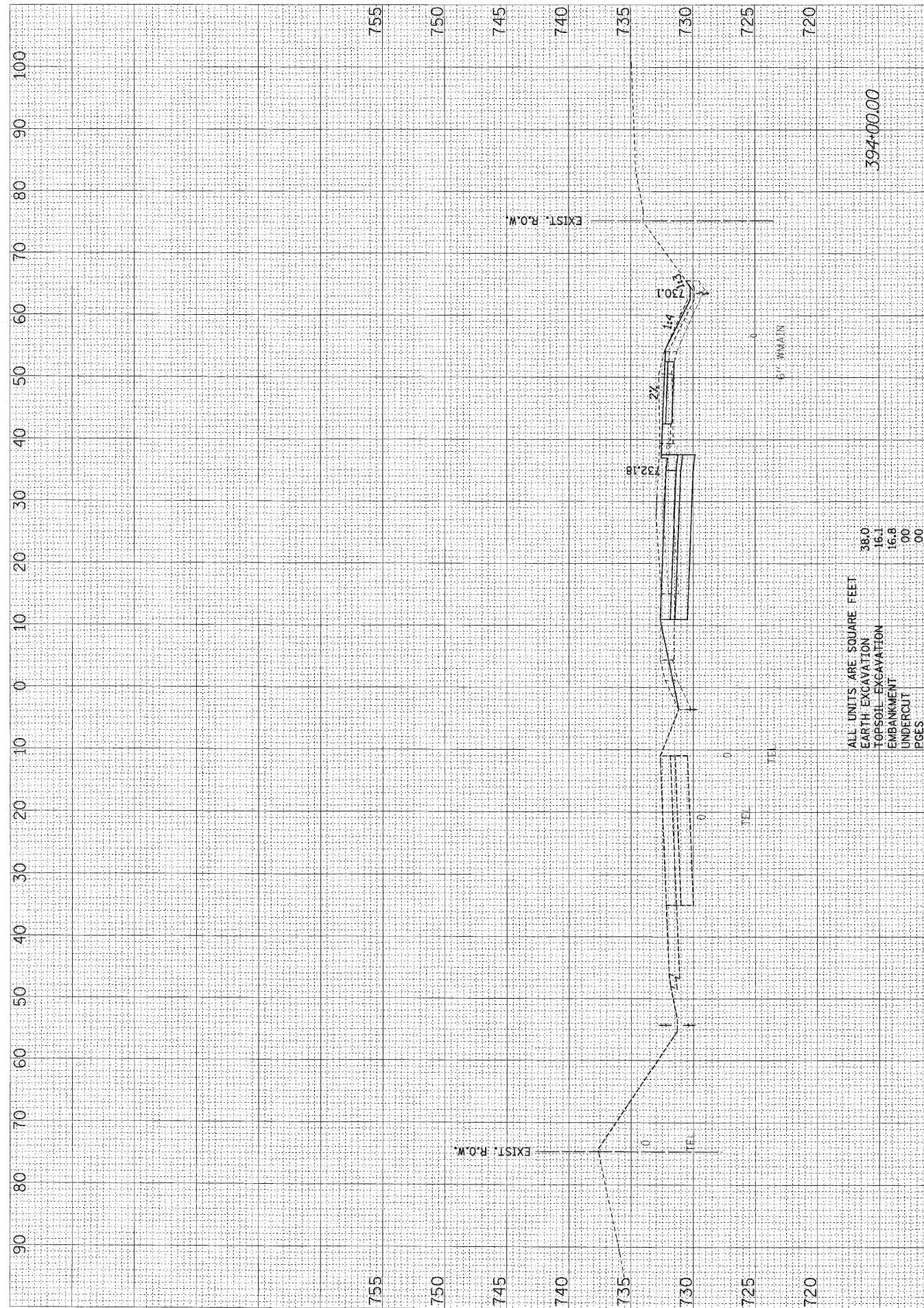
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|-----------|---------|----|------|
| FINAL     | SURVEY  | BY | DATE |
| NOTE BOOK | PLOTTED |    |      |
| NO.       | AREAS   |    |      |
|           | CHECKED |    |      |



| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1076      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT | 1"=5'V       |           |



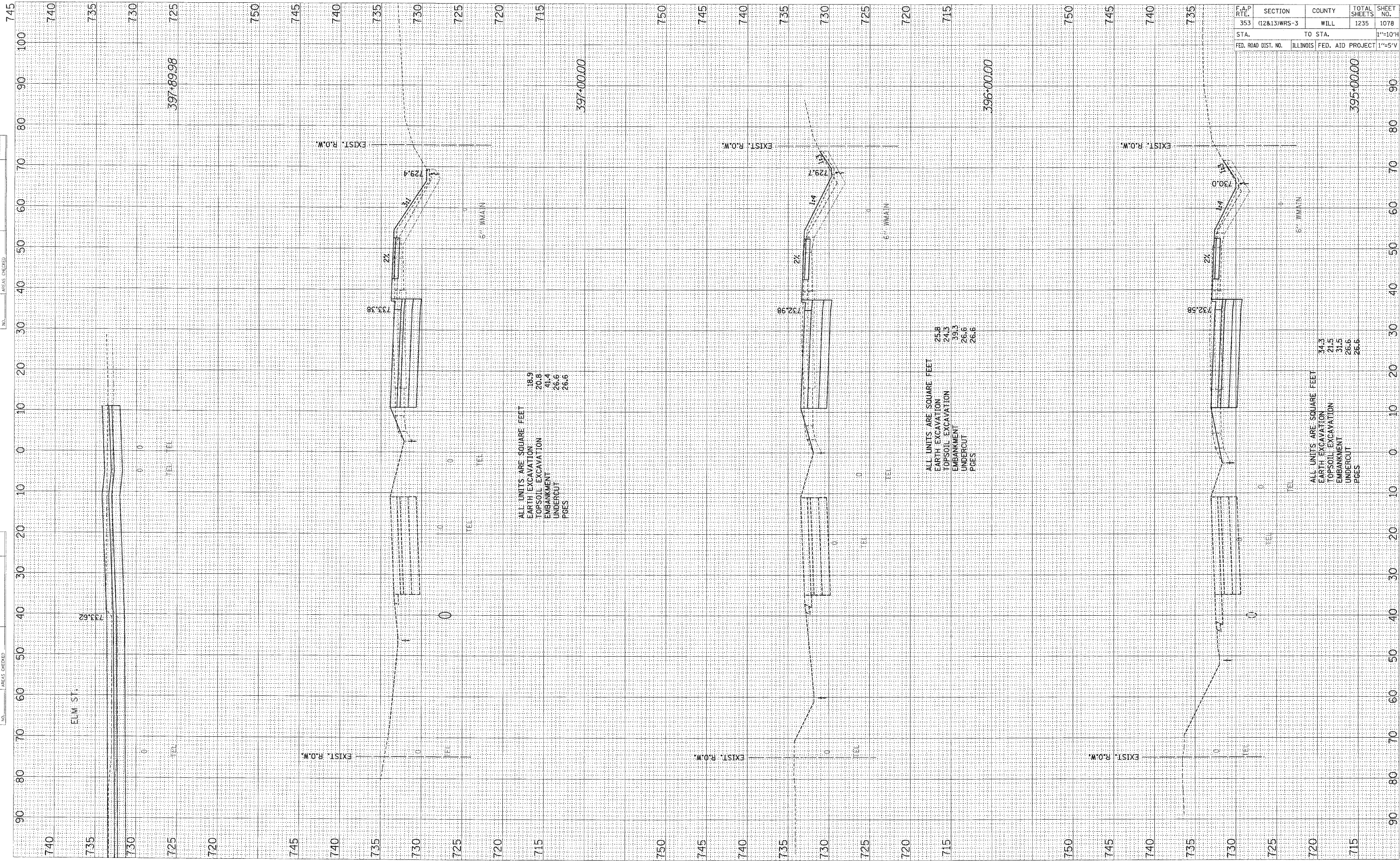
|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
| NO.          | AREAS CHECKED |    |      |

392+3173



|               |          |    |      |
|---------------|----------|----|------|
| FINAL         | SURVEY   | BY | DATE |
| NOTE BOOK     | TEMPLATE |    |      |
| AREAS CHECKED |          |    |      |

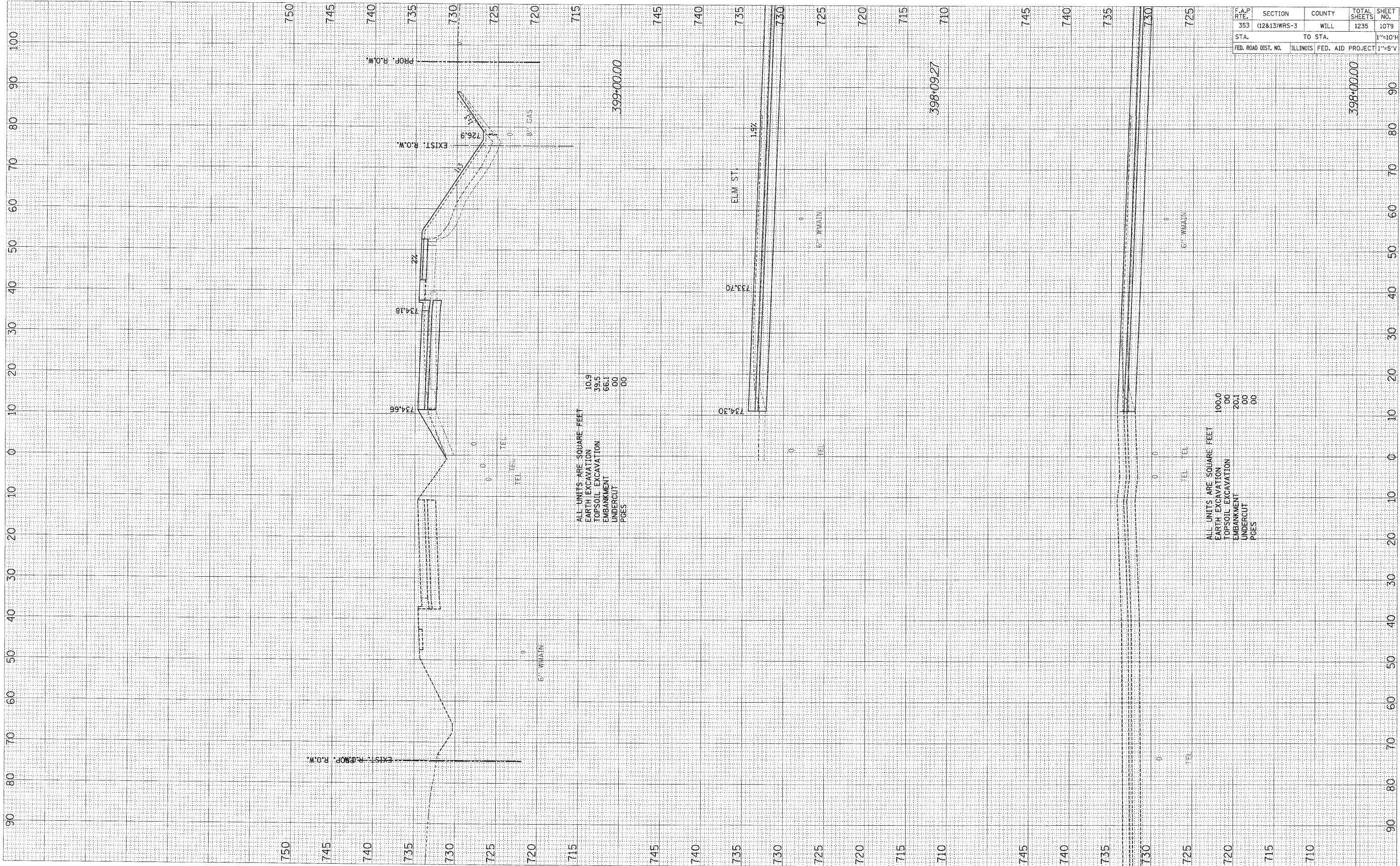
|               |          |    |      |
|---------------|----------|----|------|
| ORIGINAL      | SURVEY   | BY | DATE |
| NOTE BOOK     | TEMPLATE |    |      |
| AREAS CHECKED |          |    |      |





|                 |                                                  |    |      |
|-----------------|--------------------------------------------------|----|------|
| FINAL<br>SURVEY | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS CHECKED | BY | DATE |
|                 |                                                  |    |      |
|                 |                                                  |    |      |
|                 |                                                  |    |      |

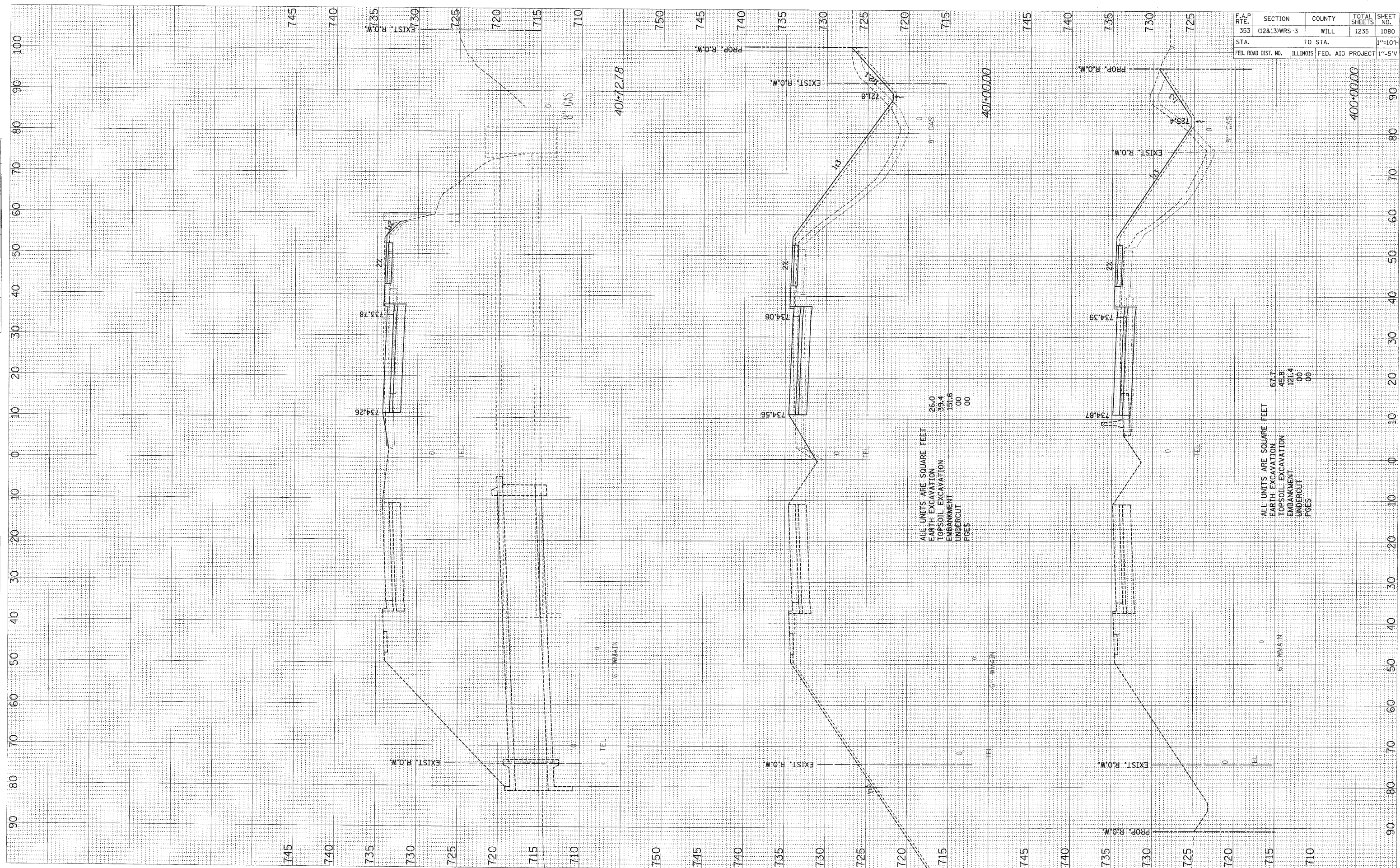
|                    |                                                  |    |      |
|--------------------|--------------------------------------------------|----|------|
| ORIGINAL<br>SURVEY | SURVEYED<br>PLOTTED<br>TEMPLATE<br>AREAS CHECKED | BY | DATE |
|                    |                                                  |    |      |
|                    |                                                  |    |      |
|                    |                                                  |    |      |



|                     |              |                  |              |           |
|---------------------|--------------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1079      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=5'V    |



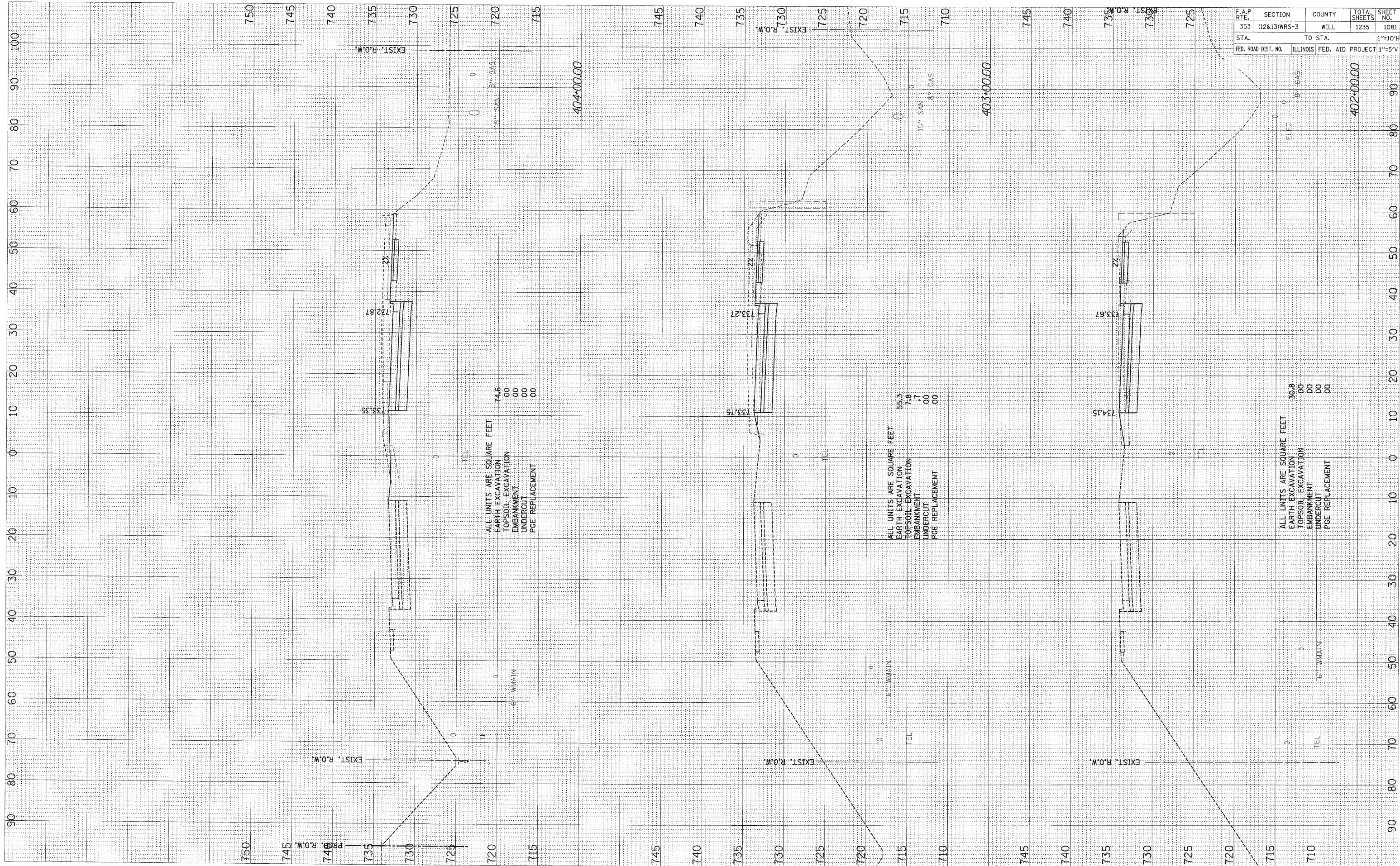
|                  |                                                                                               |
|------------------|-----------------------------------------------------------------------------------------------|
| <b>ORIGINAL</b>  | SURVEYED _____ BY _____ DATE _____<br>PLOTTED _____<br>TEMAPIATE _____<br>AREAS CHECKED _____ |
| <b>NOTE BOOK</b> |                                                                                               |
| <b>N.O.</b>      |                                                                                               |





|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

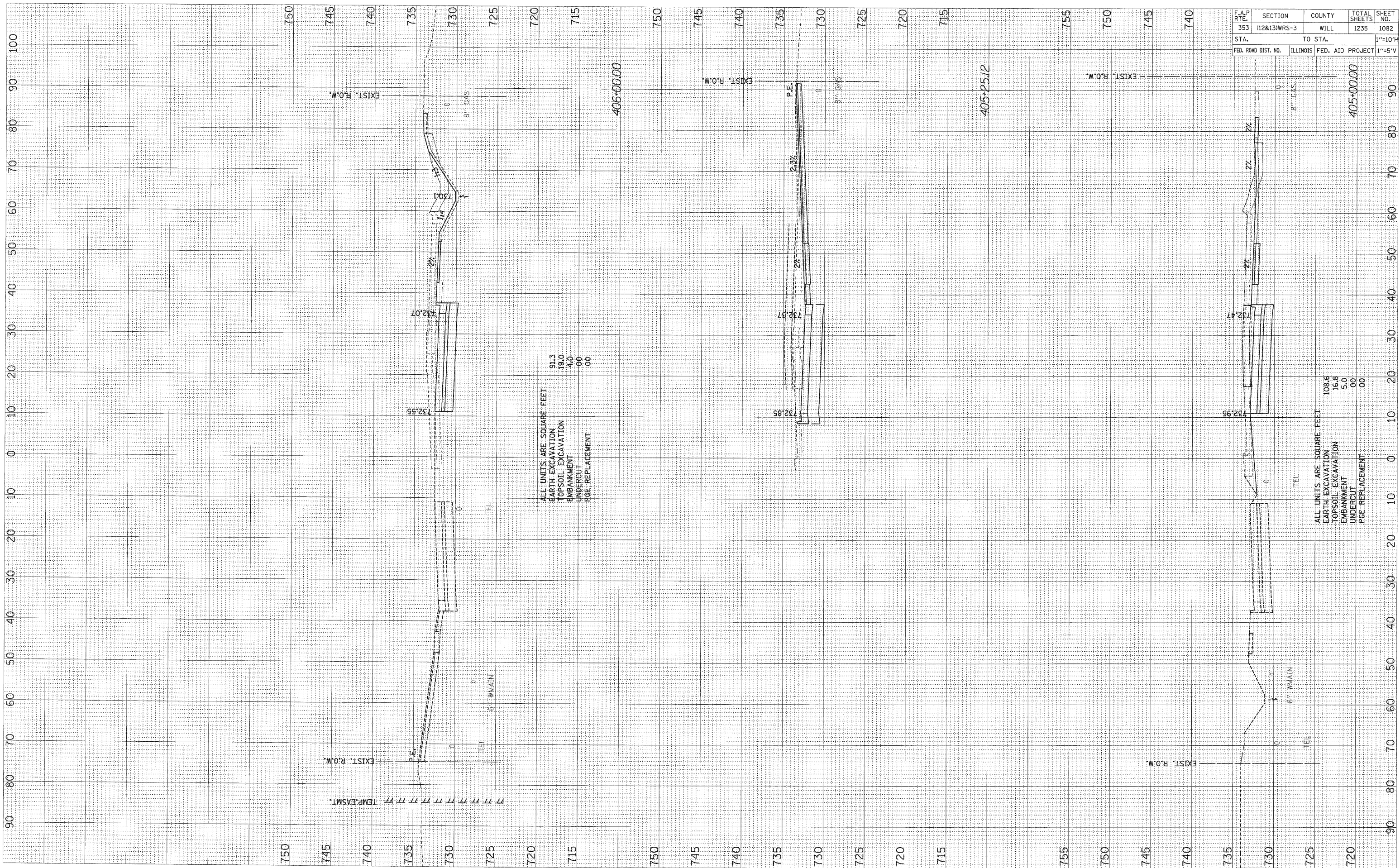
|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |





|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |





|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

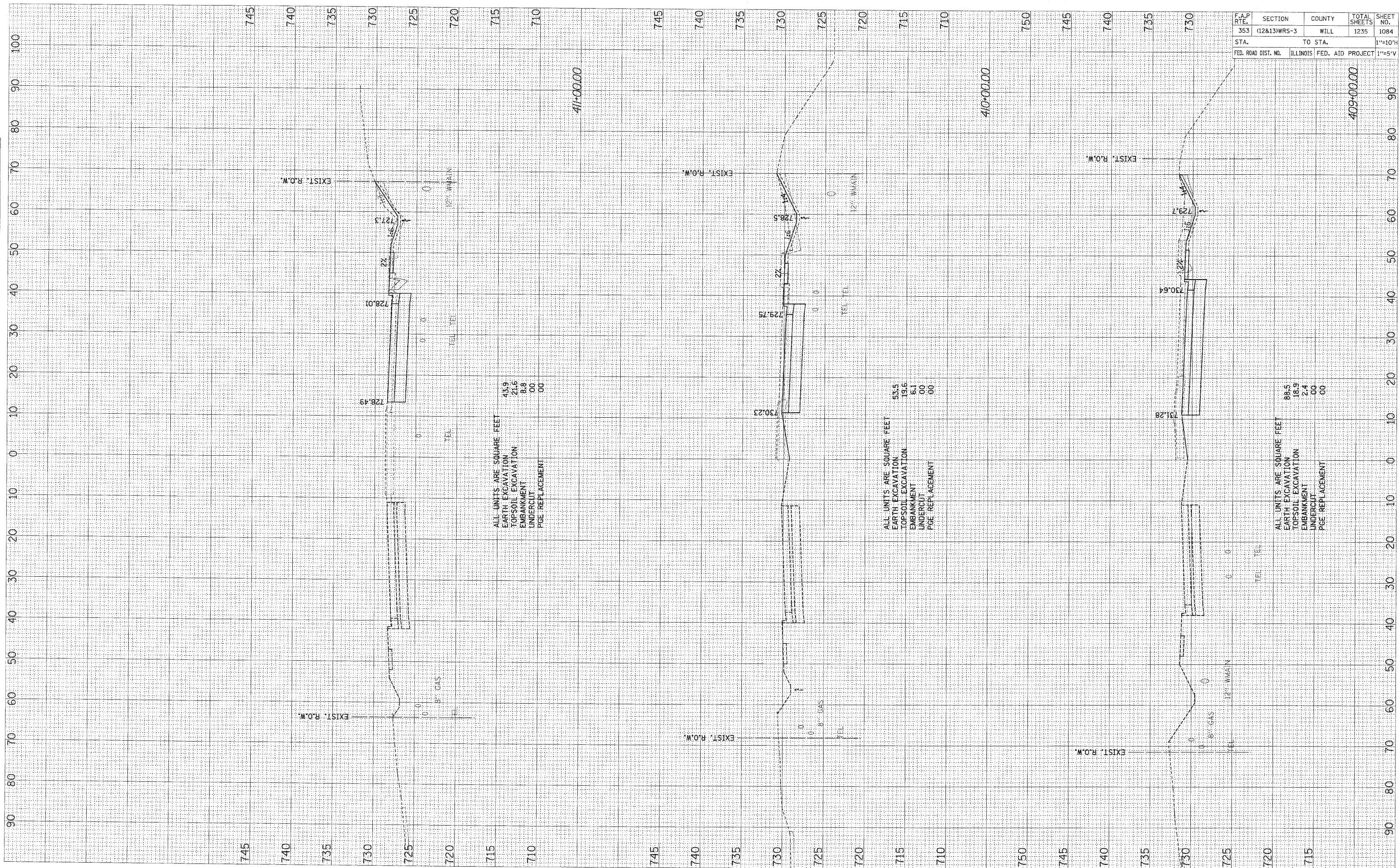


| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1083      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=5'V    |



| ORIGINAL  | SURVEY        | BY | DATE |
|-----------|---------------|----|------|
| NOTE BOOK | PLOTTED       |    |      |
| NO.       | TEMPERATURE   |    |      |
|           | AREAS CHECKED |    |      |

| FINAL     | SURVEY        | BY | DATE |
|-----------|---------------|----|------|
| NOTE BOOK | PLOTTED       |    |      |
| NO.       | TEMPERATURE   |    |      |
|           | AREAS CHECKED |    |      |





|               |        |      |
|---------------|--------|------|
| FINAL         | SURVEY | DATE |
| NOTE BOOK     | BY     |      |
| AREAS CHECKED |        |      |

|               |        |      |
|---------------|--------|------|
| ORIGINAL      | SURVEY | DATE |
| NOTE BOOK     | BY     |      |
| AREAS CHECKED |        |      |



US ROUTE 30 - STAGE THREE X-SECS



|          |           |    |      |
|----------|-----------|----|------|
| ORIGINAL | SURVEY    | BY | DATE |
| NO.      | PLOTTED   |    |      |
|          | NOTE BOOK |    |      |
|          | AREAS     |    |      |
|          | CHECKED   |    |      |

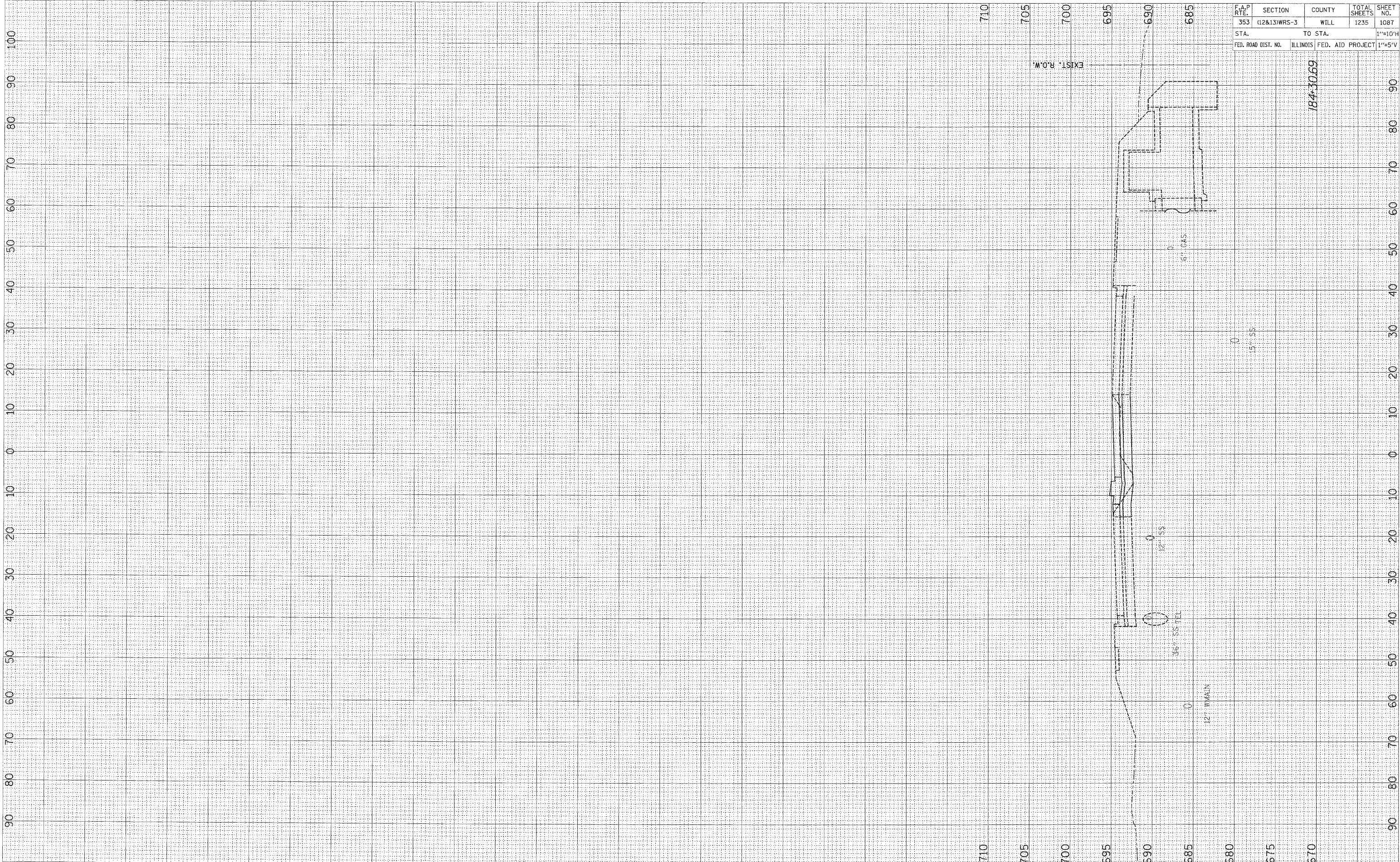
|       |           |    |      |
|-------|-----------|----|------|
| FINAL | SURVEY    | BY | DATE |
| NO.   | PLOTTED   |    |      |
|       | NOTE BOOK |    |      |
|       | AREAS     |    |      |
|       | CHECKED   |    |      |





|           |               |      |
|-----------|---------------|------|
| ORIGINAL  | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

|           |               |      |
|-----------|---------------|------|
| FINAL     | SURVEY        | DATE |
| NOTE BOOK | TEMPLATE      | BY   |
| NO.       | AREAS CHECKED |      |



| F.A.P. RT.E.        | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1087      |
| STA.                | TO STA.      |                  | 1"=10'H      |           |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT | 1"=5'V       |           |

184+30.69

12' MAIN

36' SS TEL

12' SS

6' GAS

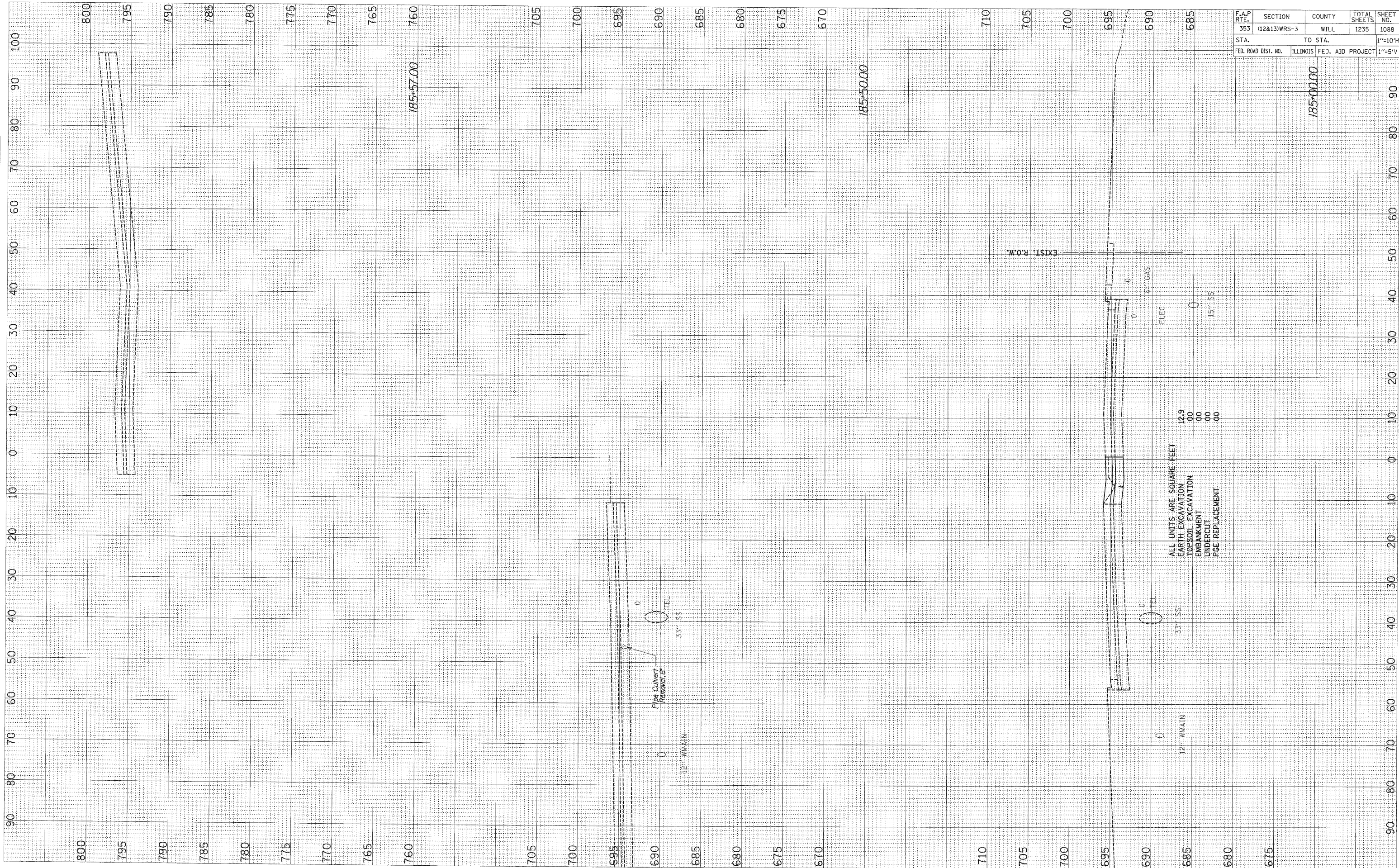
15' SS

EXIST. R.O.W.



|                 |          |    |      |
|-----------------|----------|----|------|
| ORIGINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK       | PLOTTED  |    |      |
| NO.             | TEMPLATE |    |      |
|                 | AREAS    |    |      |
|                 | CHECKED  |    |      |

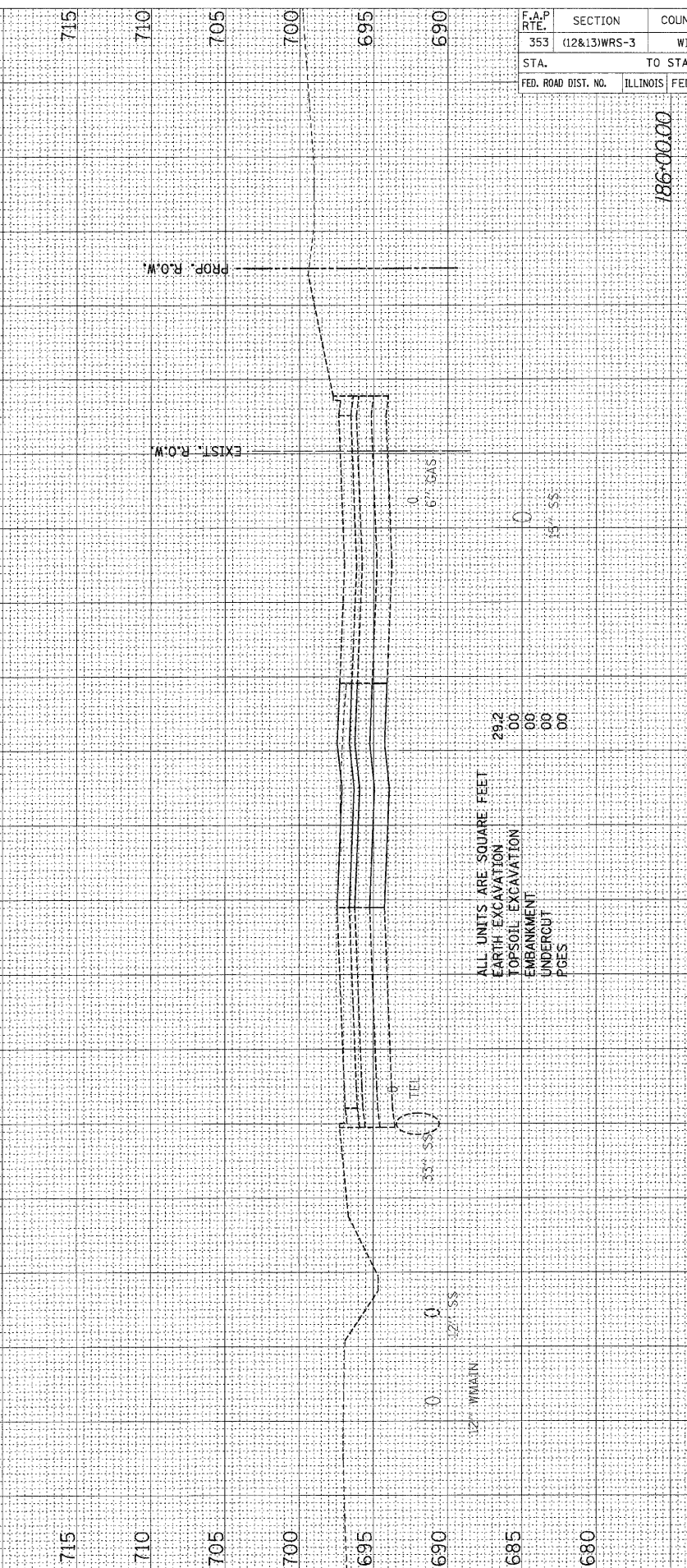
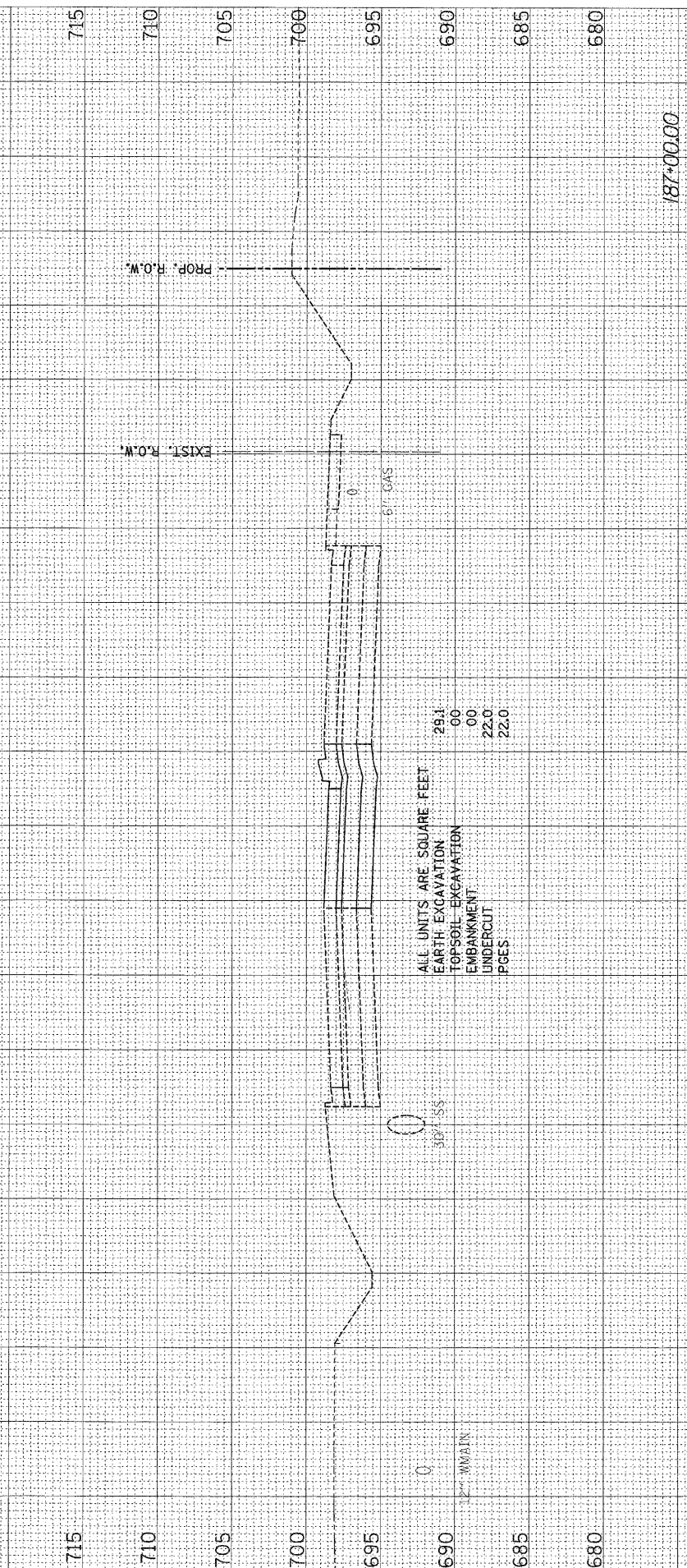
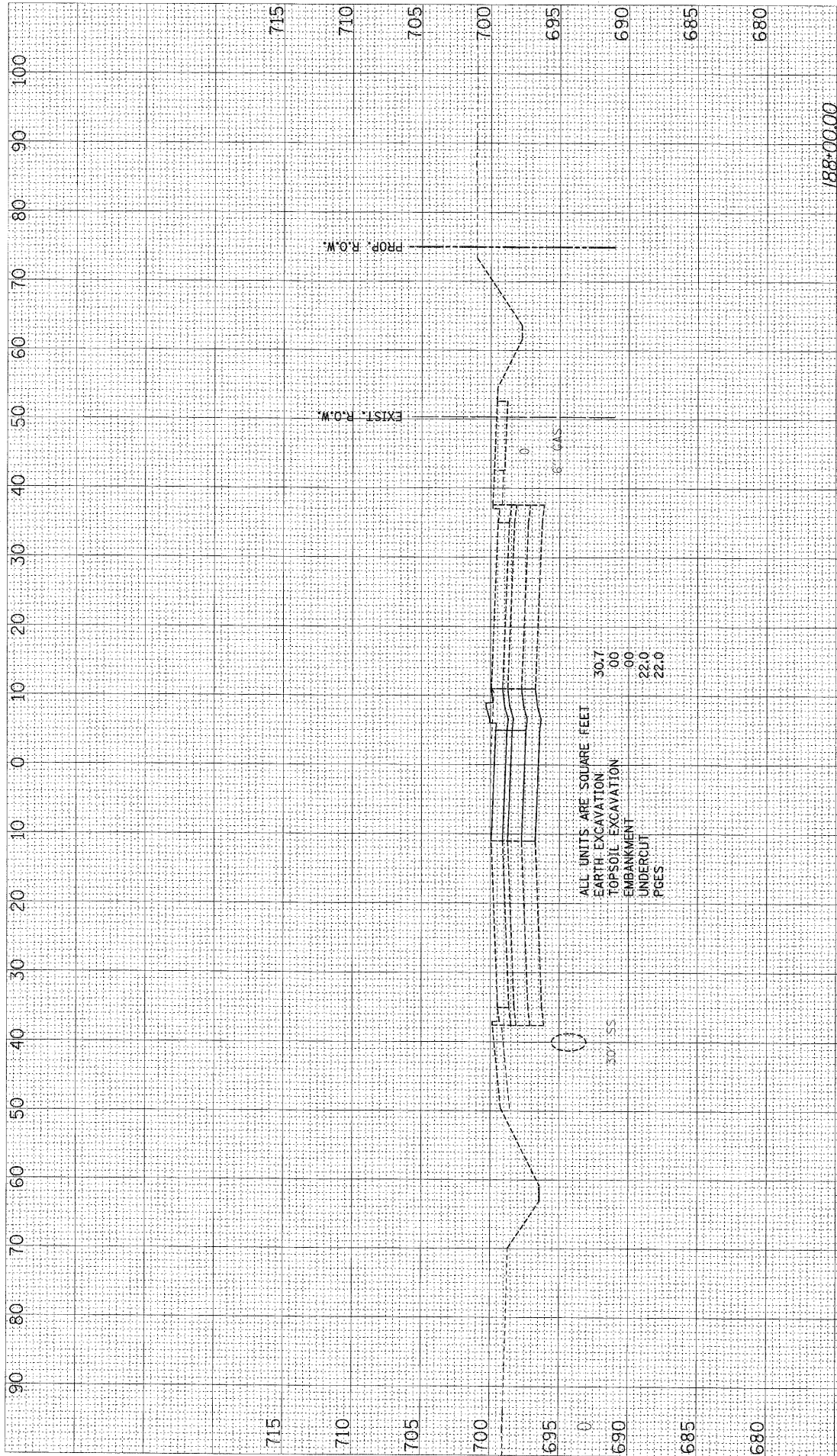
|              |          |    |      |
|--------------|----------|----|------|
| FINAL SURVEY | SURVEYED | BY | DATE |
| NOTE BOOK    | PLOTTED  |    |      |
| NO.          | TEMPLATE |    |      |
|              | AREAS    |    |      |
|              | CHECKED  |    |      |





|              |           |    |      |
|--------------|-----------|----|------|
| FINAL SURVEY | SURVEYED  | BY | DATE |
| NOTE BOOK    | PLOTTED   |    |      |
| NO.          | TEMP. A/E |    |      |
|              | AREAS     |    |      |
|              | CHECKED   |    |      |

|                 |           |    |      |
|-----------------|-----------|----|------|
| ORIGINAL SURVEY | SURVEYED  | BY | DATE |
| NOTE BOOK       | PLOTTED   |    |      |
| NO.             | TEMP. A/E |    |      |
|                 | AREAS     |    |      |
|                 | CHECKED   |    |      |

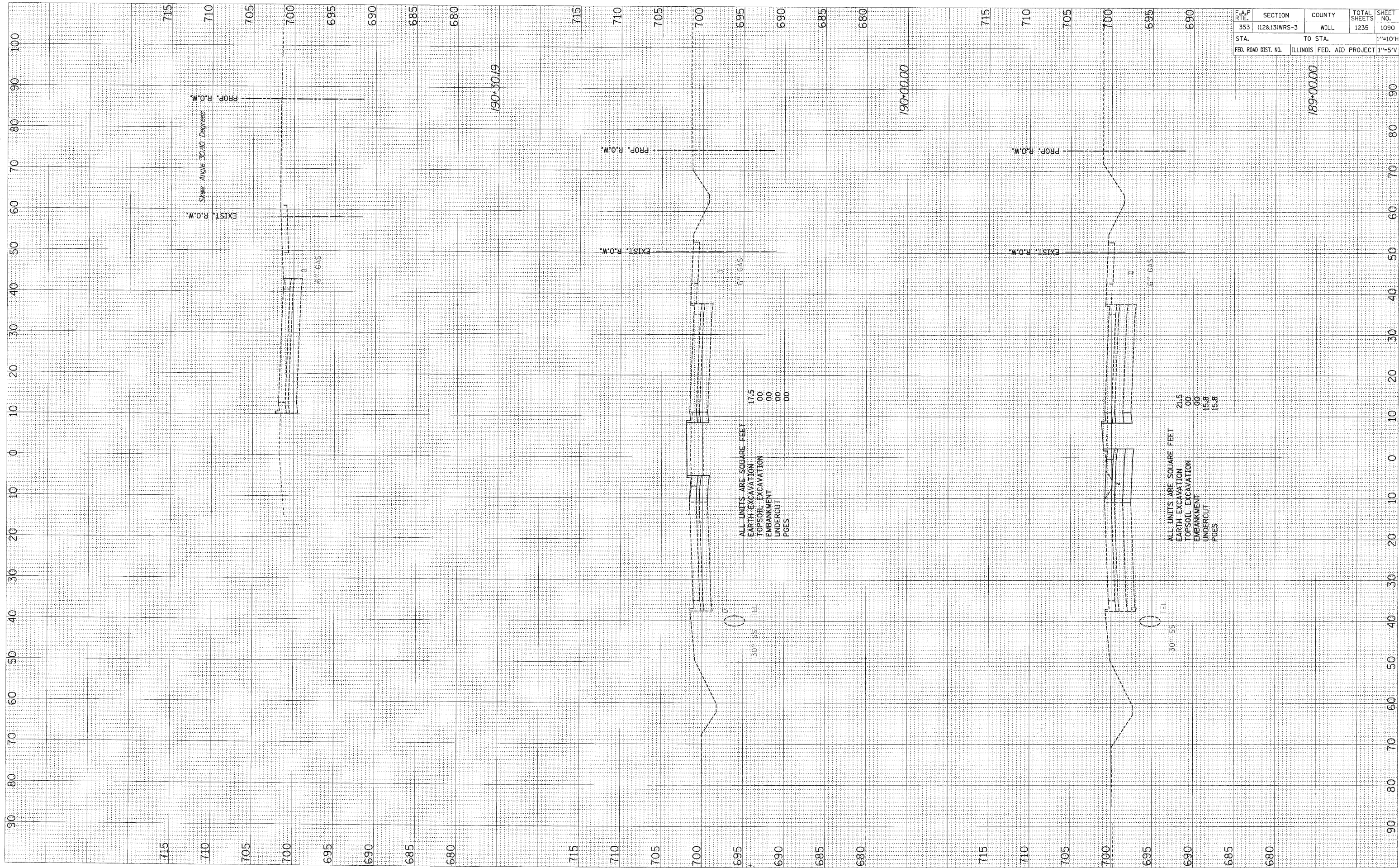


| F.A.P. RTE.         | SECTION      | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|--------------|------------------|--------------|-----------|
| 353                 | (12&13)WRS-3 | WILL             | 1235         | 1089      |
| STA.                | TO STA.      |                  |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS     | FED. AID PROJECT |              | 1"=5'V    |



|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEY        | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

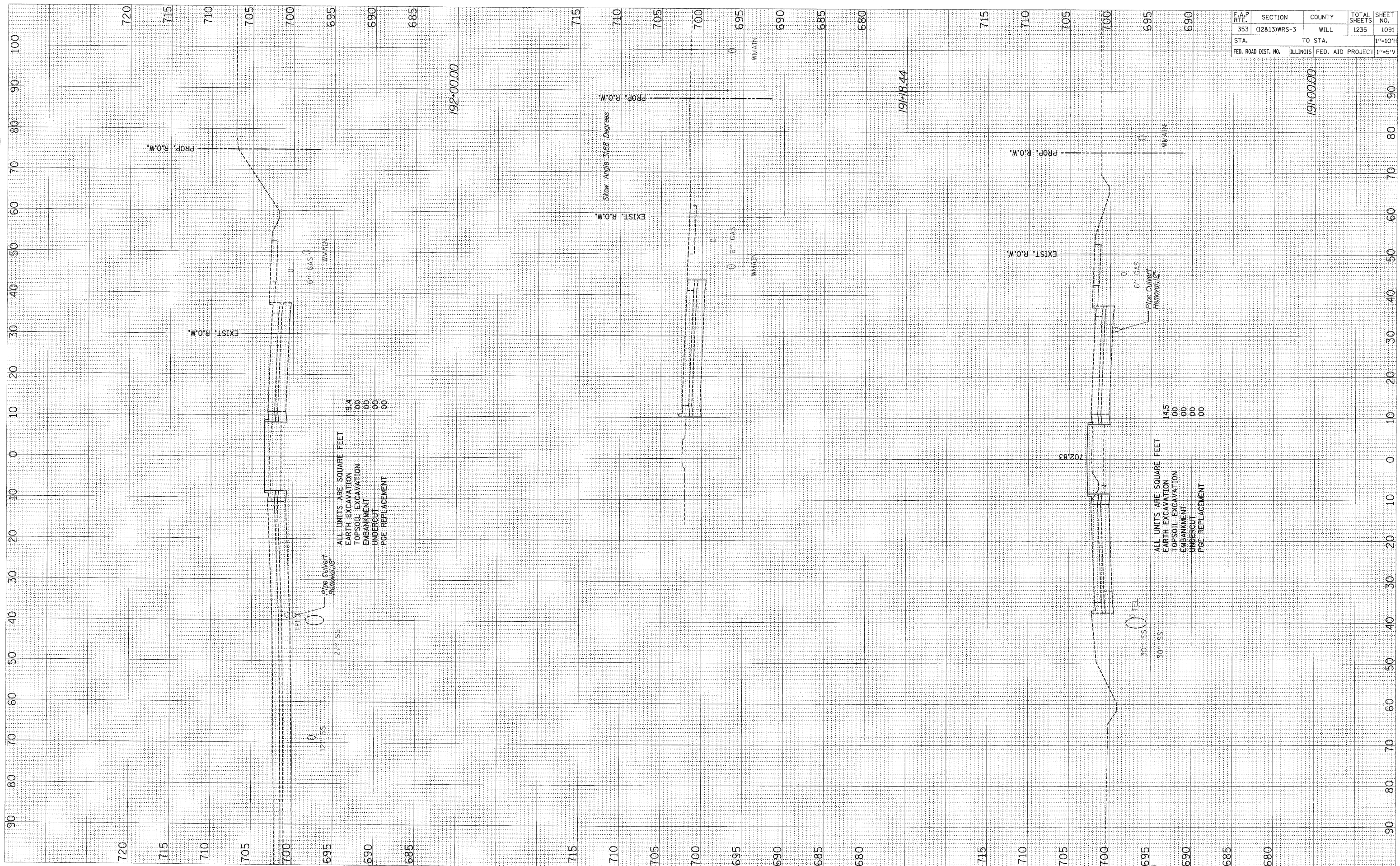
|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEY        | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |





|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
|              | TEMPLATE      |    |      |
|              | AREAS         |    |      |
| NO.          | AREAS CHECKED |    |      |

|           |                     |            |
|-----------|---------------------|------------|
| ORIGINAL  | BY _____            | DATE _____ |
| SURVEY    |                     |            |
| PLOTTED   |                     |            |
| TEMPLATE  |                     |            |
| AREAS     |                     |            |
| NO. _____ | ATLAS CHECKED _____ |            |



|                     |              |                           |                 |              |
|---------------------|--------------|---------------------------|-----------------|--------------|
| F.A.P<br>RTE.       | SECTION      | COUNTY                    | TOTAL<br>SHEETS | SHEET<br>NO. |
| 353                 | (12&13)WRS-3 | WILL                      | 1235            | 1091         |
| STA.                |              | TO STA.                   |                 | 1"=10'H      |
| FED. ROAD DIST. NO. |              | ILLINOIS FED. AID PROJECT |                 | 1"=5'V       |

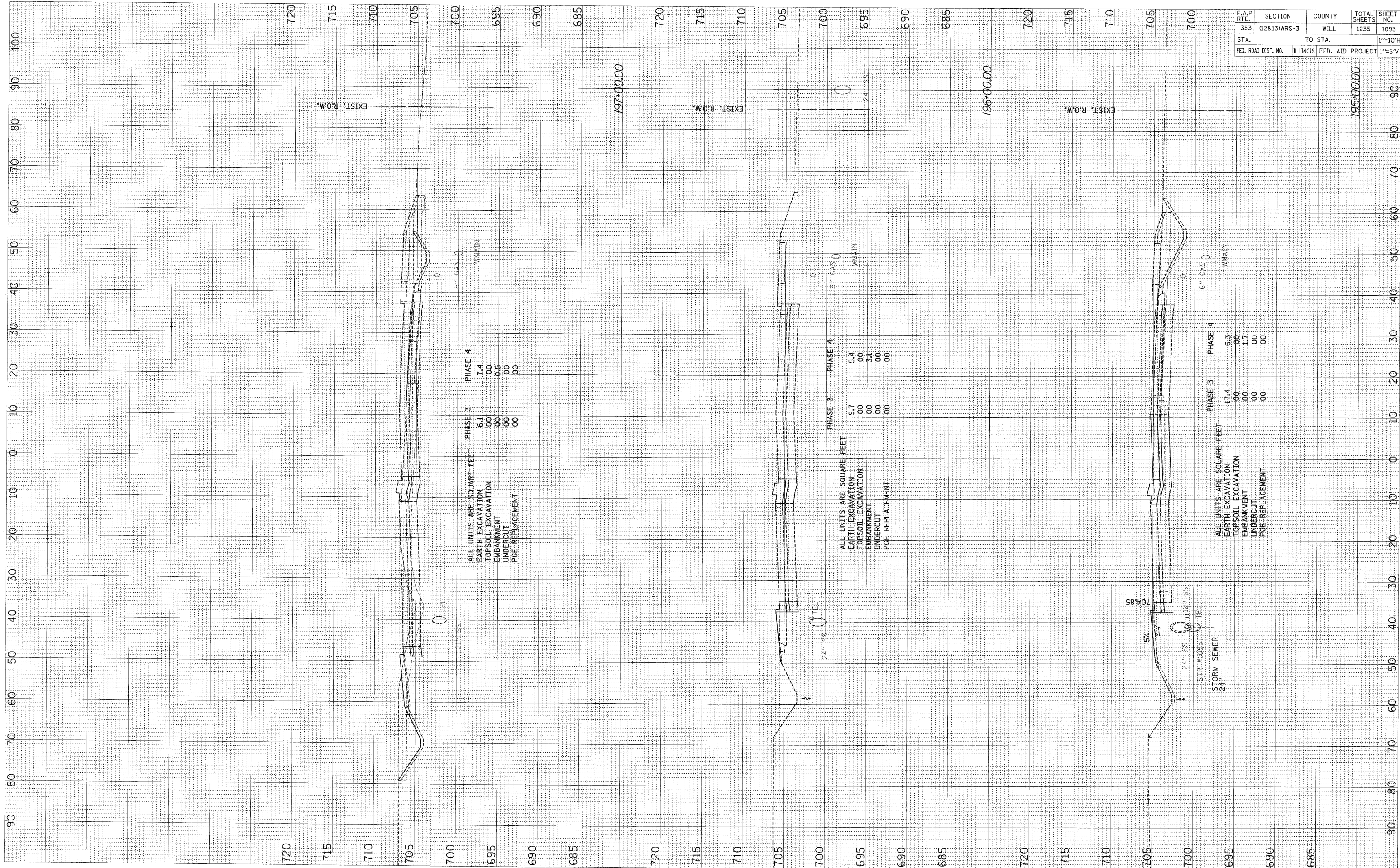






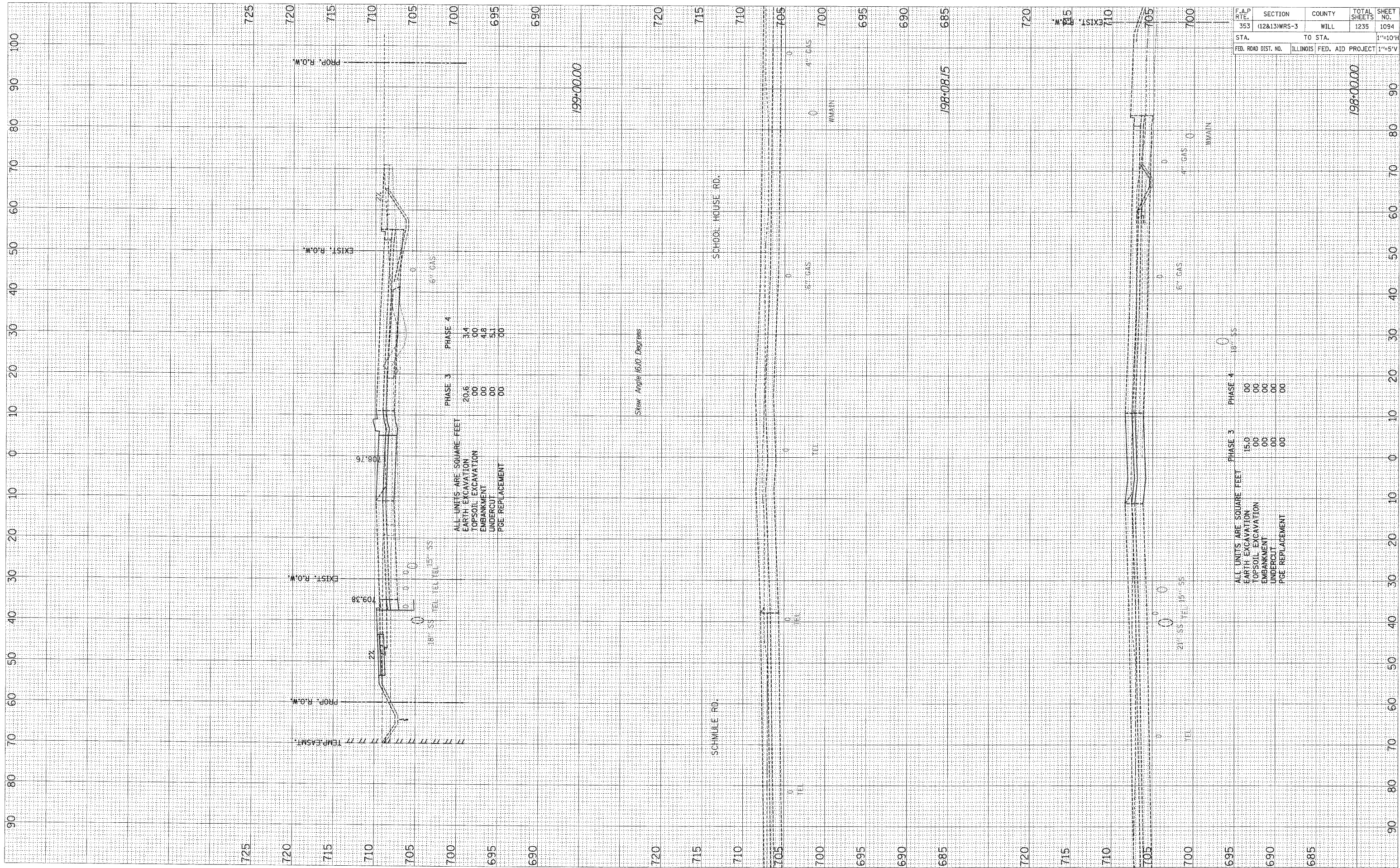
|          |           |    |      |
|----------|-----------|----|------|
| ORIGINAL | SURVEY    | BY | DATE |
| NO.      | PLOTTED   |    |      |
|          | NOTE BOOK |    |      |
|          | TEMPLATE  |    |      |
|          | AREAS     |    |      |
|          | CHECKED   |    |      |

|       |           |    |      |
|-------|-----------|----|------|
| FINAL | SURVEY    | BY | DATE |
| NO.   | PLOTTED   |    |      |
|       | NOTE BOOK |    |      |
|       | TEMPLATE  |    |      |
|       | AREAS     |    |      |
|       | CHECKED   |    |      |





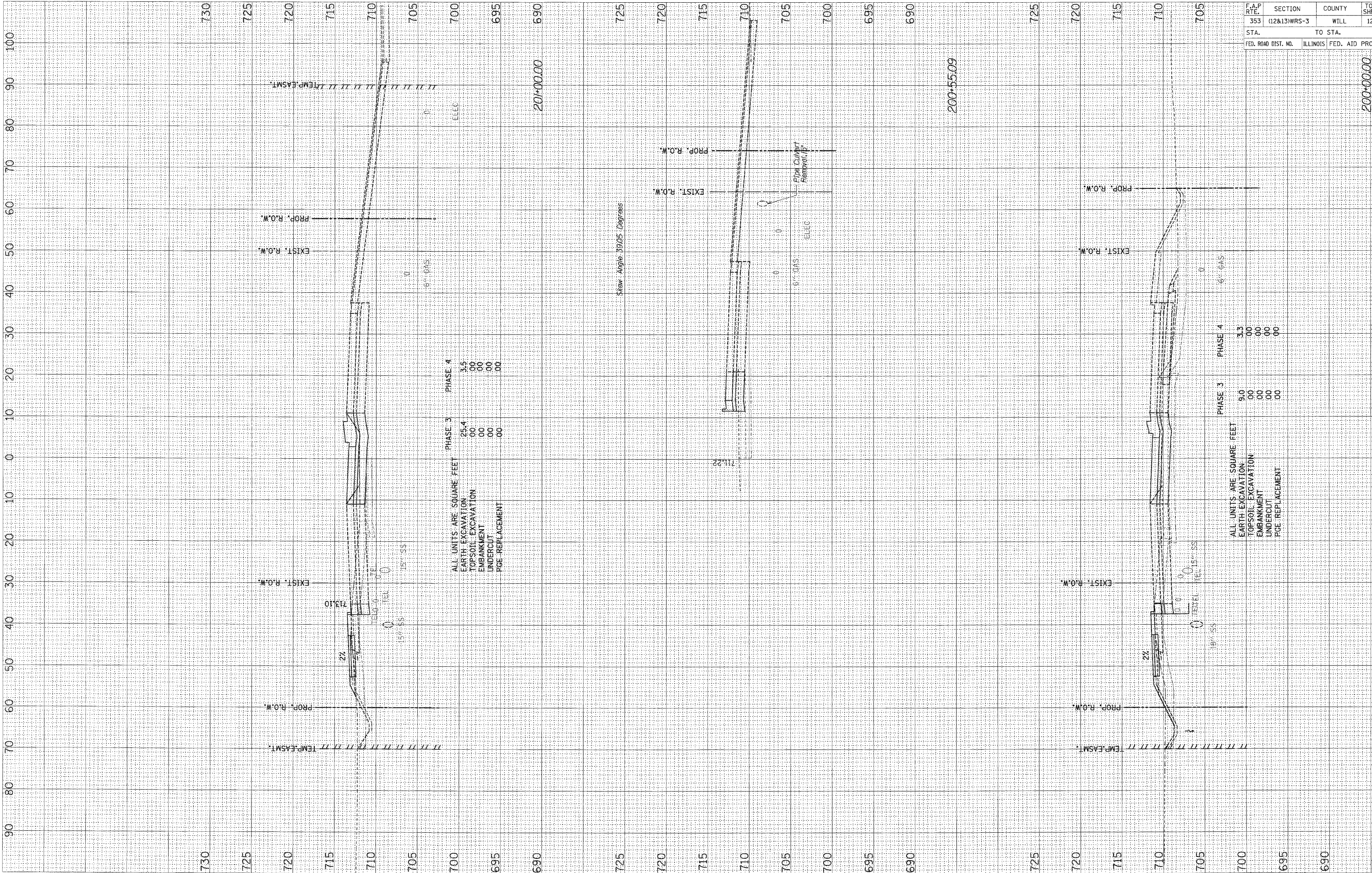
|                 |               |    |      |
|-----------------|---------------|----|------|
| FINAL<br>SURVEY | SURVEYED      | BY | DATE |
|                 | PLOTTED       |    |      |
|                 | TEMPLATE      |    |      |
| NOTE BOOK       | AREAS         |    |      |
| NO. _____       | AREAS CHECKED |    |      |





|                 |    |      |          |
|-----------------|----|------|----------|
| FINAL<br>SURVEY | BY | DATE | SURVEYED |
|                 |    |      | REVISION |
|                 |    |      | TEMPLATE |
|                 |    |      | AREAS    |
| NO.             |    |      | CHECKED  |

|                    |    |      |          |
|--------------------|----|------|----------|
| ORIGINAL<br>SURVEY | BY | DATE | SURVEYED |
|                    |    |      | REVISION |
|                    |    |      | TEMPLATE |
|                    |    |      | AREAS    |
| NO.                |    |      | CHECKED  |

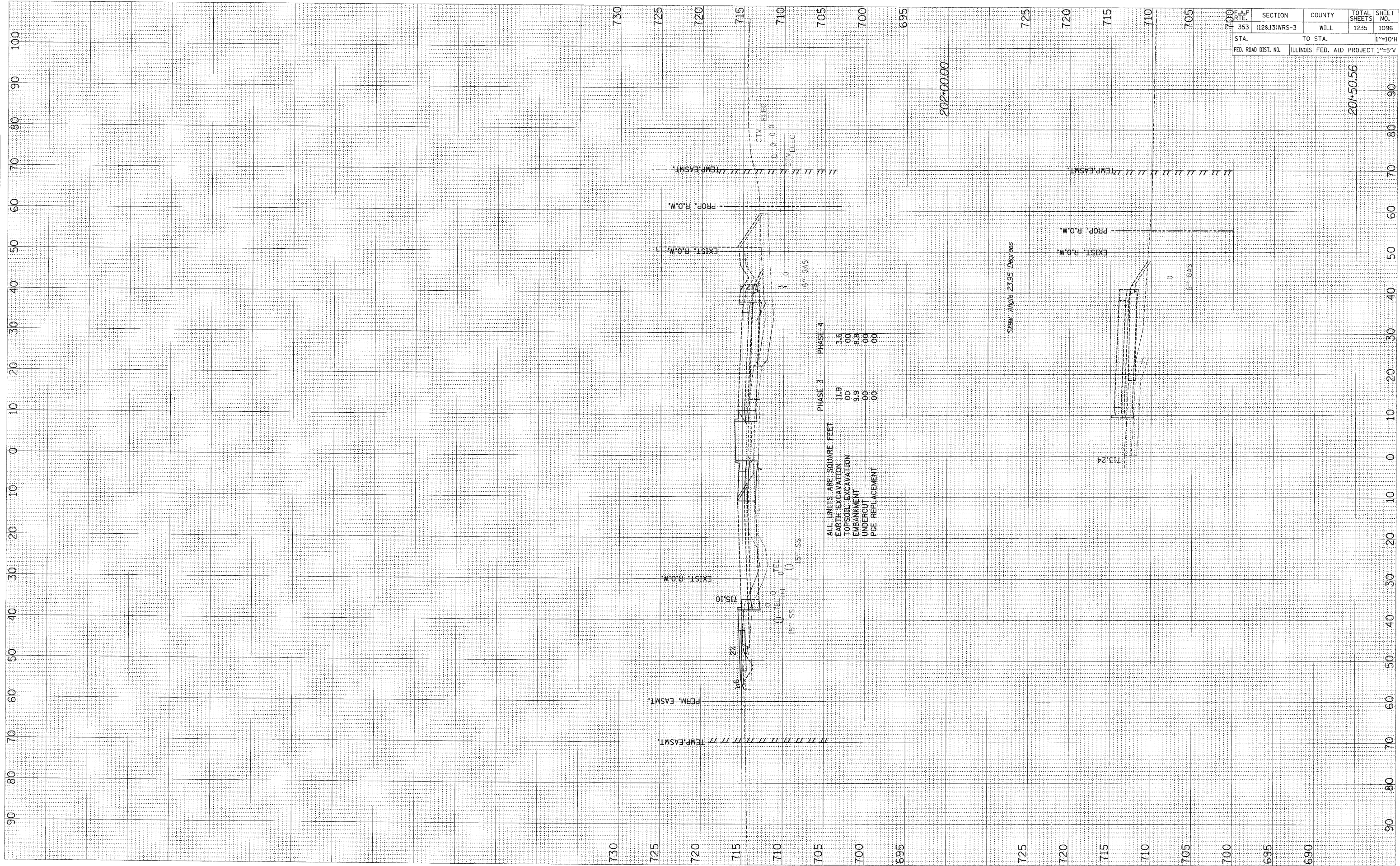


US ROUTE 30 - STAGE THREE X-SECS



|               |      |
|---------------|------|
| ORIGINAL      | DATE |
| SURVEY        | BY   |
| NOTED         |      |
| NOTE BOOK     |      |
| AREAS         |      |
| AREAS CHECKED |      |

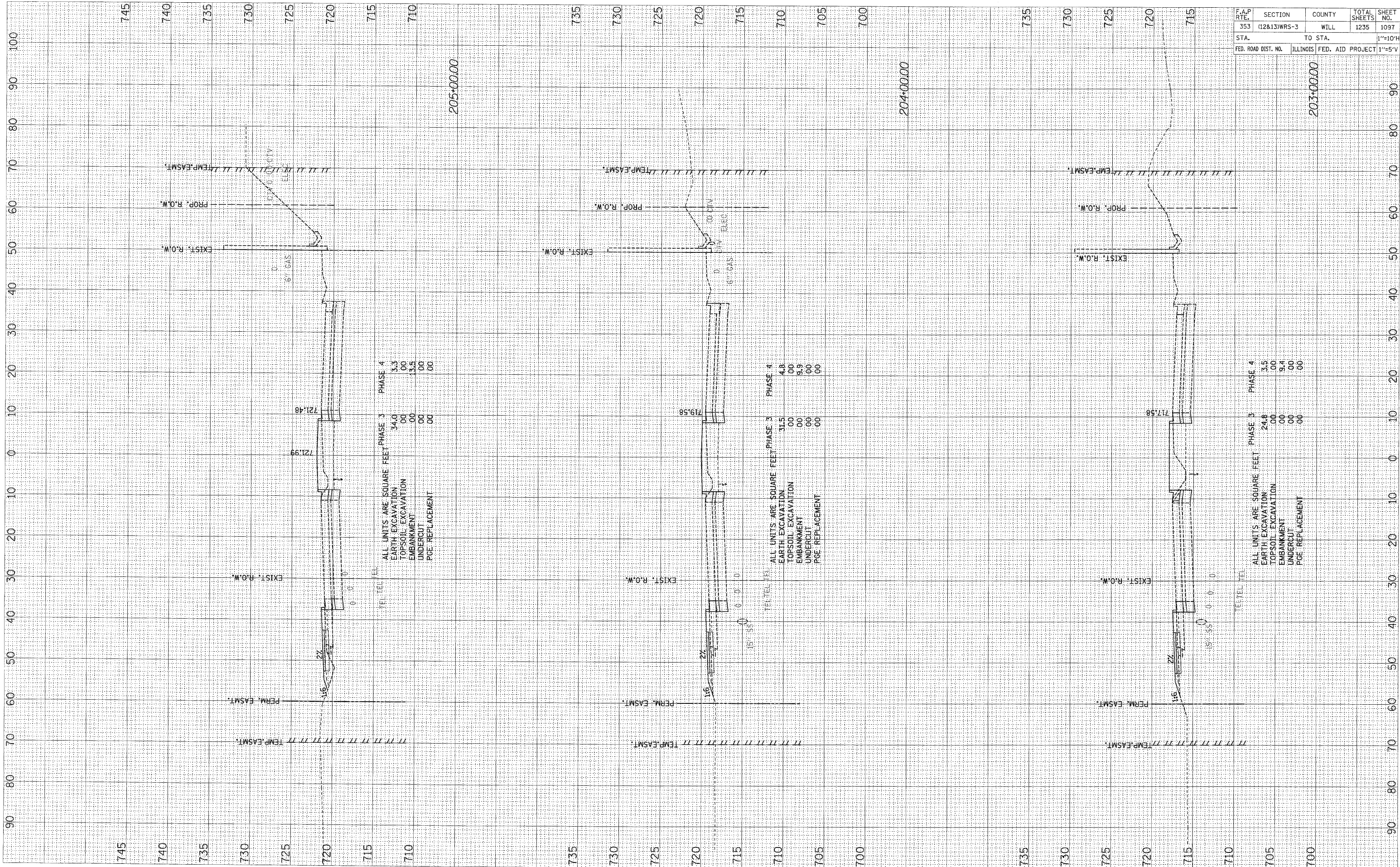
|               |      |
|---------------|------|
| FINAL         | DATE |
| SURVEY        | BY   |
| NOTED         |      |
| NOTE BOOK     |      |
| AREAS         |      |
| AREAS CHECKED |      |





| FINAL         | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

| ORIGINAL      | BY | DATE |
|---------------|----|------|
| SURVEY        |    |      |
| NOTE BOOK     |    |      |
| AREAS CHECKED |    |      |

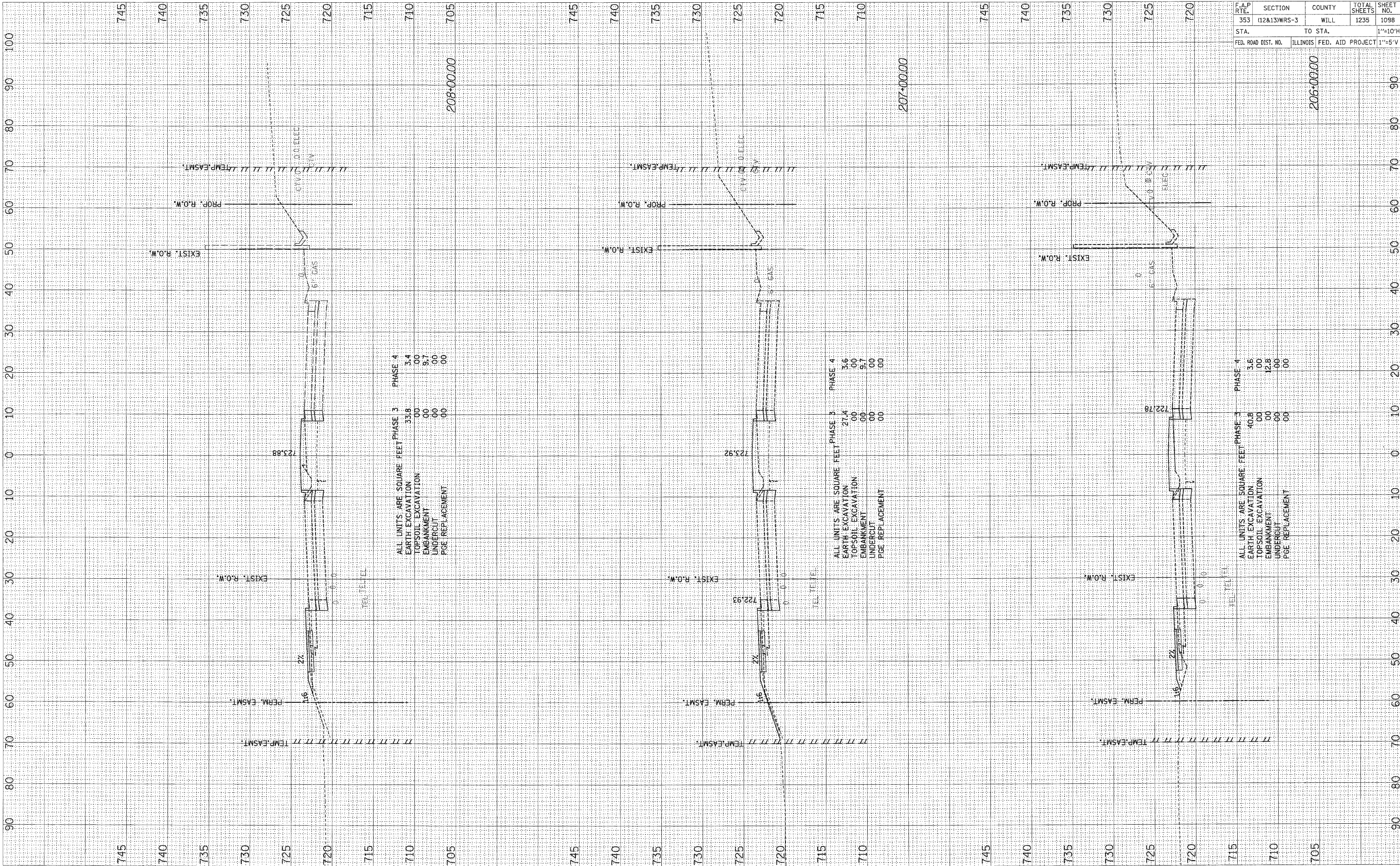


US ROUTE 30 - STAGE THREE X-SECS



|       |        |     |      |
|-------|--------|-----|------|
| FINAL | SURVEY | BY  | DATE |
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |
| NO.   | NO.    | NO. | NO.  |

|          |        |     |      |
|----------|--------|-----|------|
| ORIGINAL | SURVEY | BY  | DATE |
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |
| NO.      | NO.    | NO. | NO.  |

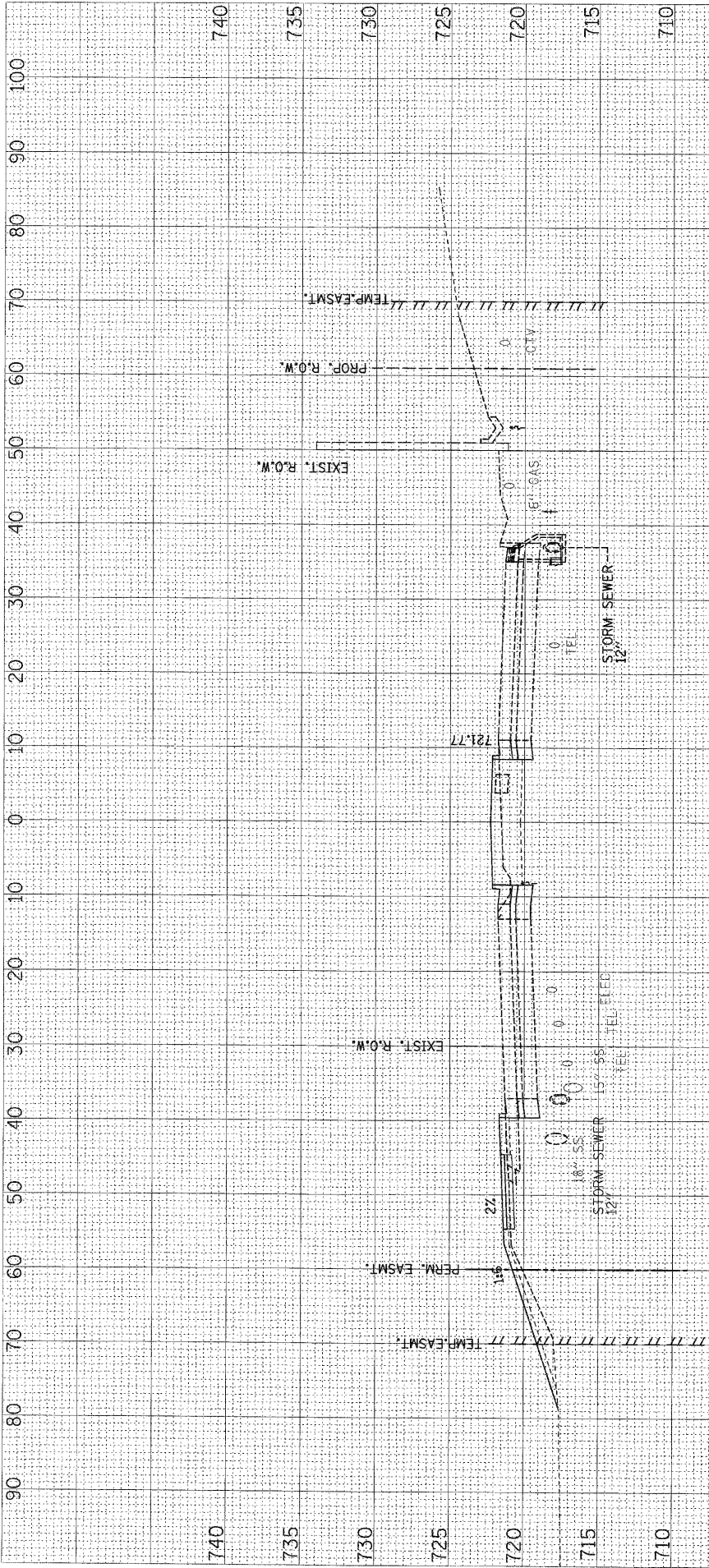


|                     |                           |        |              |           |
|---------------------|---------------------------|--------|--------------|-----------|
| F.A.P. RTE.         | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
| 353                 | (12&13)WRS-3              | WILL   | 1235         | 1098      |
| STA.                | TO STA.                   |        |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |        |              | 1"=5'V    |



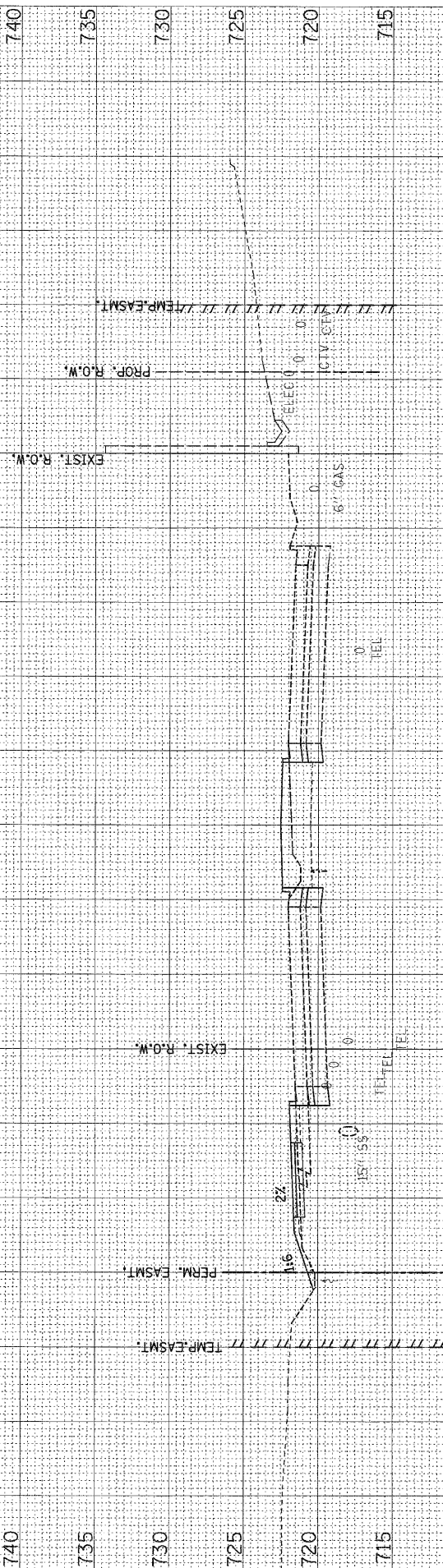
|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEY        | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEY        | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



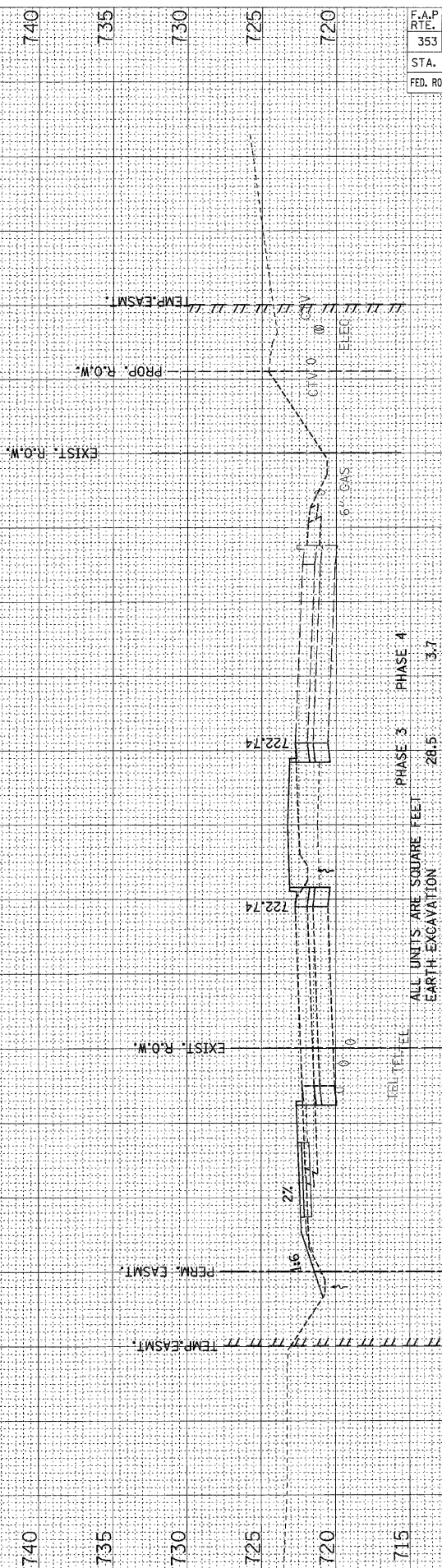
| ALL UNITS ARE SQUARE FEET | PHASE 3 | PHASE 4 |
|---------------------------|---------|---------|
| EARTH EXCAVATION          | 32.3    | 3.5     |
| TOPSOIL EXCAVATION        | 00      | 00      |
| EMBANKMENT                | 00      | 6.9     |
| UNDERCUT                  | 00      | 00      |
| PGE REPLACEMENT           | 00      | 00      |

211+00.00



| ALL UNITS ARE SQUARE FEET | PHASE 3 | PHASE 4 |
|---------------------------|---------|---------|
| EARTH EXCAVATION          | 28.4    | 3.7     |
| TOPSOIL EXCAVATION        | 00      | 00      |
| EMBANKMENT                | 00      | 9.6     |
| UNDERCUT                  | 00      | 00      |
| PGE REPLACEMENT           | 00      | 00      |

210+00.00



| ALL UNITS ARE SQUARE FEET | PHASE 3 | PHASE 4 |
|---------------------------|---------|---------|
| EARTH EXCAVATION          | 28.5    | 3.7     |
| TOPSOIL EXCAVATION        | 00      | 00      |
| EMBANKMENT                | 00      | 9.6     |
| UNDERCUT                  | 00      | 00      |
| PGE REPLACEMENT           | 00      | 00      |

209+00.00

| F.A.P. RTE.         | SECTION                   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------------------------|--------|--------------|-----------|
| 353                 | (12&13)WRS-3              | WILL   | 1235         | 1099      |
| STA.                | TO STA.                   |        |              | 1"=10'H   |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |        |              | 1"=5'V    |



|                    |    |      |
|--------------------|----|------|
| ORIGINAL<br>SURVEY | BY | DATE |
| NOTE BOOK          |    |      |
| AREAS              |    |      |
| NO.                |    |      |

|                 |    |      |
|-----------------|----|------|
| FINAL<br>SURVEY | BY | DATE |
| NOTE BOOK       |    |      |
| AREAS           |    |      |
| NO.             |    |      |

