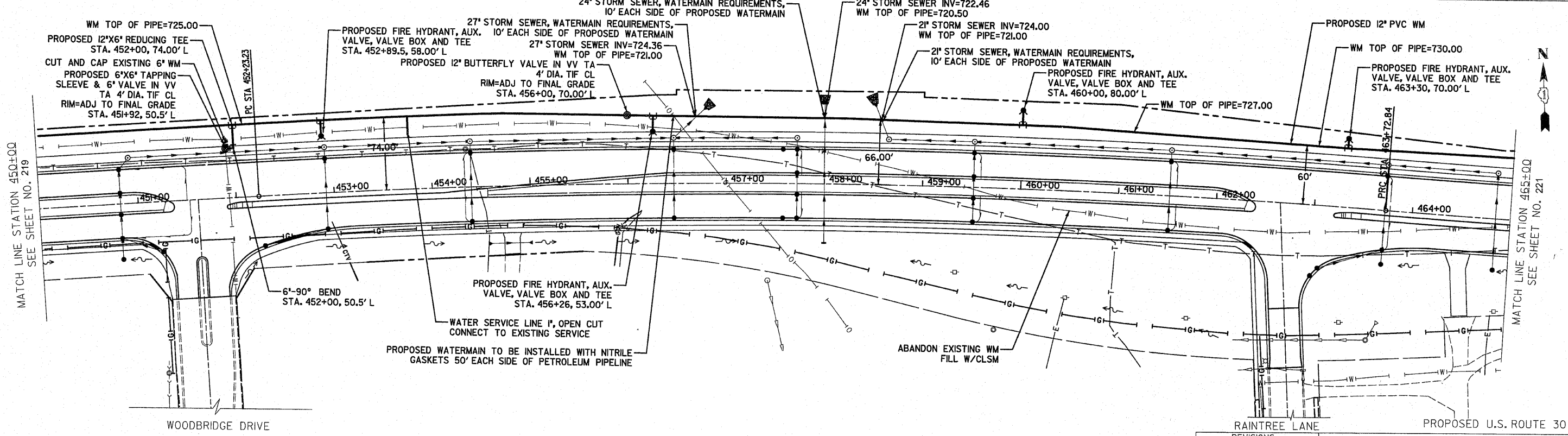
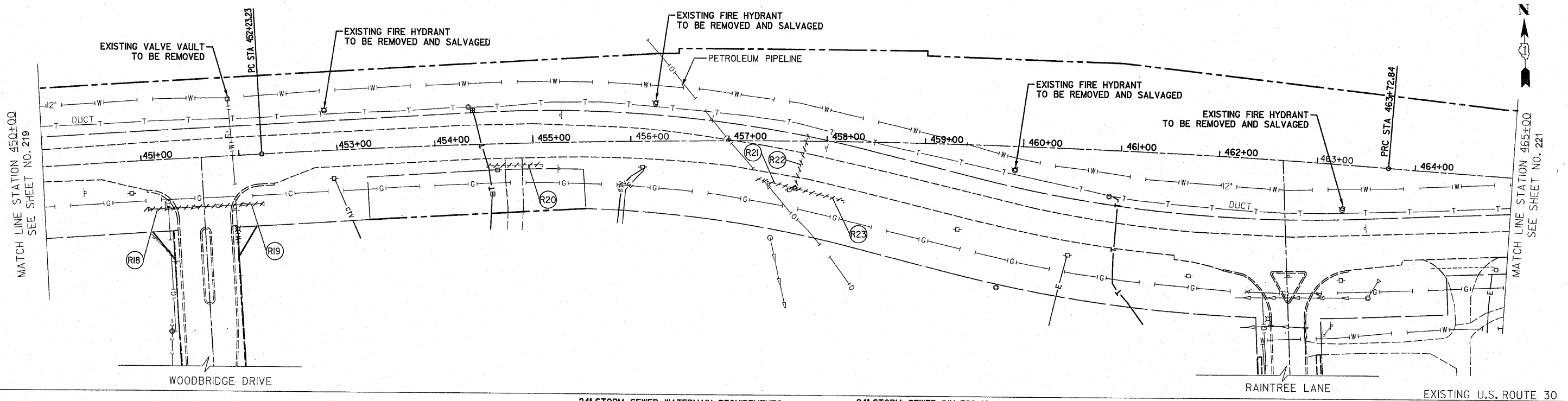


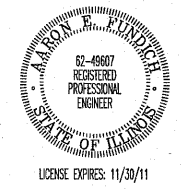
CONTRACT NO. 62478			
F.A.E. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
353	(12&13)WRS-4	WILL	608 220
STA. 450+00		TO STA. 465+00	
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT	



MATCH LINE STATION 450+00
SEE SHEET NO. 219

MATCH LINE STATION 465+00
SEE SHEET NO. 221

PREPARED BY OR UNDER THE
DIRECT SUPERVISION OF:
[Signature]
6/9/10



REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
U.S. ROUTE 30
VILLAGE OF FRANKFORT
WATERMAIN INSTALLATION PLANS
STATION 450+00 TO STATION 465+00
SCALE IN FEET
DATE 6/09/2010
DRAWN BY KWM
CHECKED BY GAK