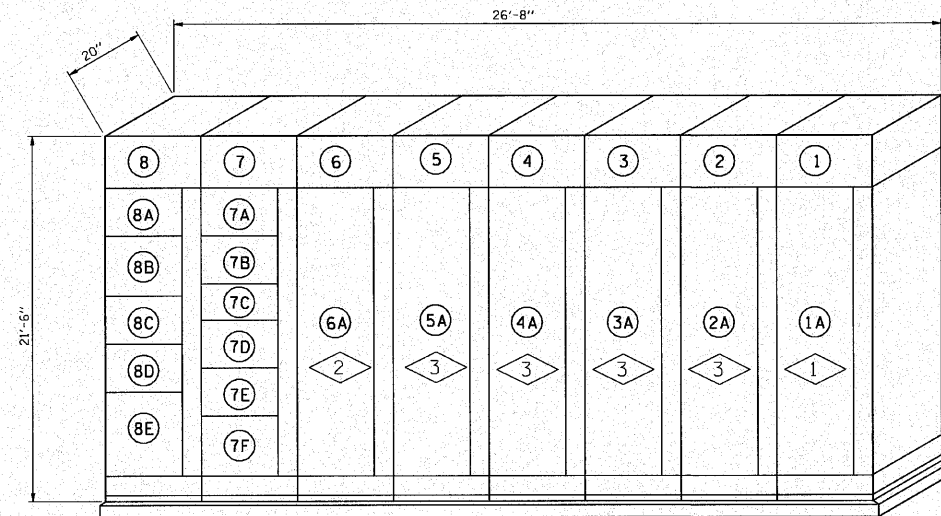
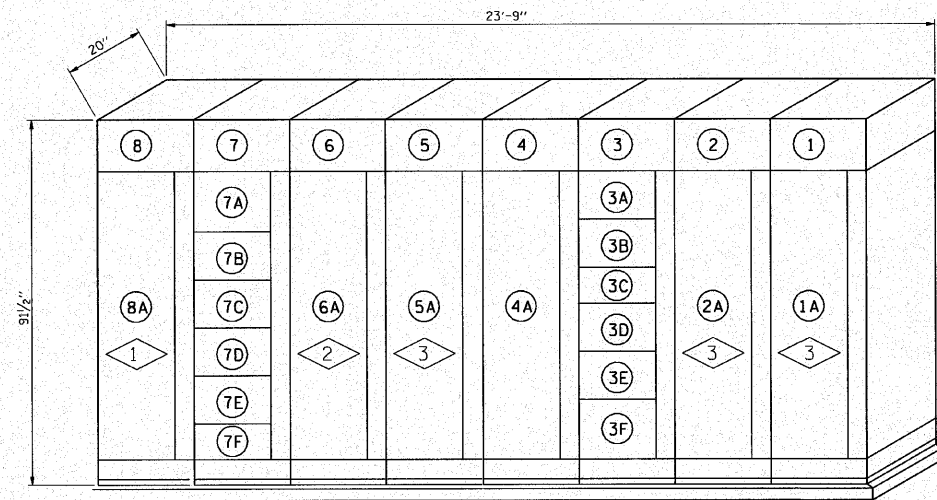


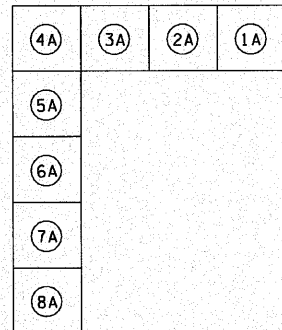
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
190	0102.1 S	COOK	107	79
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	



**024-MCC-1
ELEVATION
PUMP STATION ELECTRICAL ROOM**
NTS



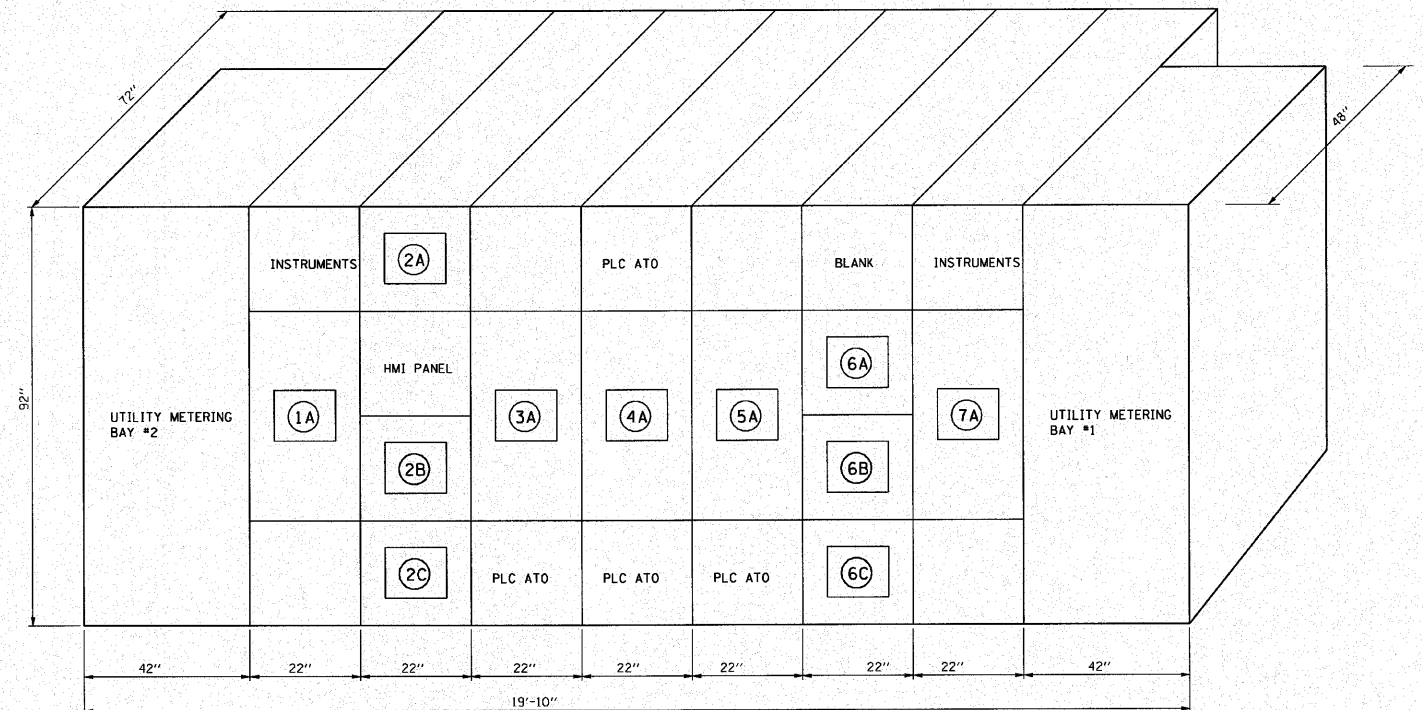
**024-MCC-2
ELEVATION
PUMP STATION ELECTRICAL ROOM**
NTS



024-MCC-2 PLAN VIEW

PLAN NOTES:

1. SECTION IS 25" WIDE.
2. SECTION IS 35" WIDE.
3. SECTION IS 55" WIDE.



NOTE: SEE DRAWING E4 FOR 024-SWGR-1 ONE-LINE DIAGRAM. SWITCHGEAR SHALL BE PROVIDED WITH ROLLER HOIST ON TOP OF GEAR, SEE SECTION 16C-2.2.

**024-SWGR-1 ELEVATION
PUMP STATION ELECTRICAL ROOM**
NTS

E6

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
PUMP STATION NO. 24
RELOCATION

MCC & SWGR ELEVATIONS

SCALE: AS SHOWN
DATE: 11-22-10

DRAWN BY: MS
CHECKED BY: MS