| F.A.U. SECTION | | | COUNTY | | | TOTAL | SHEET NO. |
|--------------------------------|----------------|-------|--------|------|-----|---------|--------------|
| 2652 | 00-00069-00-PV | | DUPAGE | | 146 | 85 | |
| STA. 10+70.70 TO STA. 66+16.00 | | | | | | | |
| FED. RO | AD DIST. NO. | ILLIN | OIS | FED. | AID | PROJECT | |
| CONTRACT NO. 83781 | | | | | | | |



