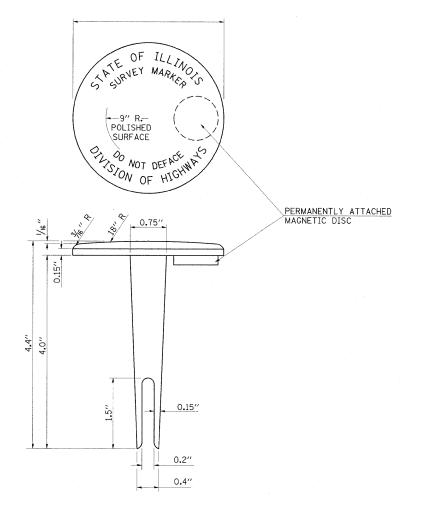
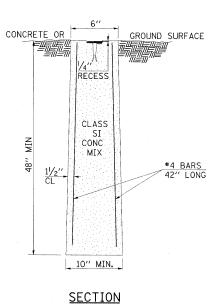
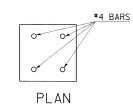
DETAILS OF PERMANENT SURVEY MARKERS



TABLET - BRONZE OR ALUMINUM

PRECAST MARKER





CEMENT OR SULPHUR

<u>NOTES</u>

- 1. ACTUAL LOCATIONS TO BE DETERMINED BY THE ENGINEER AND A REPRESENTATIVE FROM THE BUREAU OF DESIGN AFTER GRADING IS COMPLETE AND SIGHT DISTANCE CAN BE DETERMINED BETWEEN SURVEY MARKER LOCATIONS.
- 2. THE MARKERS SHALL BE PRECAST AND SHALL BE INSTALLED IN A WORKMANLIKE MANNER IN ORDER THAT THERE BE NO FUTURE SETTLEMENT OR HORIZONTAL SHIFTING. THE MONUMENT SHALL BE PLACED IN A WAY THAT THE SURVEY POINT WILL FALL WITHIN THE PORTION OF THE PLAQUE PROVIDED FOR THAT PURPOSE. A REPRESENTATIVE FROM THE BUREAU OF PROGRAM DEVELOPMENT WILL LOCATE AND ETCH THE SURVEY POINT ON THE TABLET.
- 3. THE CONTRACT UNIT PRICE FOR **PERMANENT SURVEY MARKERS** WILL BE PAYMENT IN FULL FOR FURNISHING AND INSTALLING THE MARKER.

TOTAL QUANTITY FOR PERMANENT SURVEY MARKERS=

DESIGN NOTE: 2000' SPACING DESIRABLE FOR RURAL 1000' SPACING DESIRABLE FOR URBAN



TABLET CONSTRUCTED IN ROCK LEDGE OR CONCRETE

PURE CEMENT AND WATER OR MELTED SULPHUR SHALL BE USED TO SEAL MARKER TABLET

IN ROCK LEDGE OR CONCRETE STRUCTURE. SET IN HOLE 1.5" IN DIAMETER.

ILLINOIS STANDARD

W8-T10



COLORS:

LEGEND AND BORDER-BACKGROUND- BLACK NON-REFLECTORIZED ORANGE REFLECTORIZED

| SIGN | DIMENSIONS | | | | | | | |
|-------|------------|------|-----|------|------|-----|------|-----|
| SIZE | Α | В | С | D | Е | F | G | Н |
| 48X48 | 48.0 | 24.1 | 3.0 | 34.0 | 33.0 | 6.0 | 13.0 | 3.5 |

| SIGN | | SERIES LINES | | | BOR- | BLANK |
|-------|----|-----------------|----|-----|------|--------|
| SIZE | 1 | 2 | 3 | GIN | DER | STD. |
| 48X48 | 7C | 7C | 7C | 0.8 | 1.2 | B4-48D |

ALL DIMENSIONS IN INCHES

NOTES:

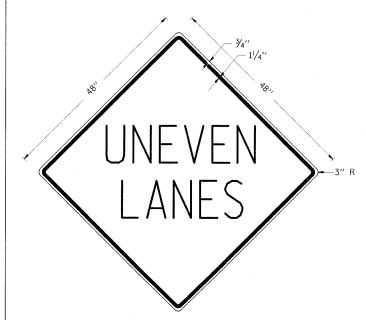
PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED, THE CONTRACTOR SHALL HAVE ERECTED "ROUGH GROOVED SURFACE" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "ROUGH GROOVED SURFACE" SIGNS UNTIL THE COLDMILLED SURFACE IS COVERED WITH LEVELING BINDER OR SURFACE COURSE.

IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.



UNEVEN LANES SIGN W8-11 (48" x 48")



COLORS:

LEGEND AND BORDER - BLACK NON-REFLECTORIZED
BACKGROUND - ORANGE REFLECTORIZED

NOTE: PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED OR BEFORE RESURFACING OPERATIONS BEGIN, THE CONTRACTOR SHALL HAVE ERECTED "UNEVEN PAVEMENT" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "UNEVEN PAVEMENT" SIGNS UNTIL THE RESURFACING OPERATIONS ARE COMPLETED.

IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

| ILE NAME = | USER NAME = Rob Heady | DESIGNED ~ | REVISED - |
|---------------------------|-----------------------------|-----------------|-----------|
| .\D978182-sht-details.dgn | | DRAWN - | REVISED - |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - |
| | PLOT DATE = 121/7/2011 | DATE - 10/07/11 | PEVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| 31D. 9-41 RESIZED 5-8-08 | | | | | | |
|--|--------|----------|-------|-----------|----------|------|
| RICT DETAILS F.A. SECTION COUNTY TOTAL SHEET NO. | AILS | RICT DET | DIST | | | |
| ND IL ROUTE 13 * (X1-6-2)HBK-2, HB-1,2; (IX-1)R-1 WILLIAMSON 968 724 | UTE 13 | ND IL RO | -57 A | 1 | | |
| * F.A.I. 57 AND F.A.P. 331 CONTRACT NO. 78182 | . 0. 1 | | | | | |
| SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT | STA. | SHEETS | OF | SHEET NO. | ALE: N/A | SCAL |
| SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT | STA. | SHEETS | OF. | SHEET NO. | ALE: N/A | SCAL |