## GENERAL NOTES

- 39. THE AREA OF DITCH RECONSTRUCTION LEFT STATION 2162+00.00 TO STATION 2195+00.00 MAY CONTAIN REMMANTS OF PAVED DITCHES, GABIONS OR OTHER RUBBLE. THIS MATERIAL SHALL BE CONSIDERED AS UNSUITABLE FOR EMBANKMENT CONSTRUCTION AND SHALL BE REMOVED AND DISPOSED OF OFF RIGHT OF WAY. REMOVAL AND DISPOSAL OF THIS UNSUITABLE MATERIAL WILL NOT BE PAID FOR SEPARATELY BUT, CONSIDERED AS INCLUDED IN THE COSTS OF THE CLEARING AND EARTHWORK FOR THIS PROJECT AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- 40. REMOVAL OF UNSUITABLE MATERIALS FROM LEFT STATION 2162+00.00 TO STATION 2175+00.00 AT A DEPTH OF 1' FOR THE LIMITS INDICATED ON THE CROSS SECTIONS. ESTIMATED QUANTITY OF 2715 CUBIC YARDS HAS BEEN INCLUDED.
- 41. EXISTING SUBBASE GRANULAR MATERIAL AS DEPICTED ON EXISTING TYPICAL SECTIONS SHALL BE REMOVED AND COST IS INCLUDED IN PAVEMENT REMOVAL. THIS MATERIAL MAY BE USED IN EMBANKMENT CONSTRUCTION IN ACCORDANCE WITH ARTICLE 205.04 OR AS OTHERWISE DIRECTED BY THE ENGINEER.
- 42. THE BALD CYPRESS AND EASTERN WHITE PINE TREES LISTED IN THE PLANS WILL BE DELIVERED TO THE EFFINGHAM WEST MAINTENANCE YARD LOCATED ON US ROUTE 40, WEST OF EFFINGHAM. THE BALD CYPRESS AND EASTERN WHITE PINE TREES WILL BE PLANTED OFF SITE BY STATE MAINTENANCE PERSONNEL. THE REMAINING TREES AND SHRUBS LISTED IN THE PLANS SHALL BE APPROVED AND HAND PLANTED BY THE CONTRACTOR AT LOCATIONS AS DIRECTED BY THE DISTRICT ROADSIDE MAINTENANCE TECHNICIAN, PHIL NOSBISCH, (217)342-8281. THE CONTRACTOR SHALL BE REQUIRED TO GIVE FOURTEEN CALENDAR DAYS NOTICE TO SCHEDULE A TIME FOR THE LOCATIONS TO BE STAKED AND ON THE SAME DAY THE TREES SHALL BE DELIVERED TO THE JOB SITE FOR ACCEPTANCE OF THE PLANTING MATERIAL BY THE DISTRICT ROADSIDE MAINTENANCE TECHNICIAN. APPROXIMATELY HALF OF THE TREES TO BE PLANTED BY THE CONTRACTOR WILL BE PLANTED ON AN ADJACENT PROJECT TO THE SOUTH AND WEST OF THIS PROJECT. THE TREES TO BE PLANTED OFF SITE BY THE CONTRACTOR WILL BE PLANTED WITHIN THREE MILES OF THE SOUTH LIMITS OF THIS PROJECT. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR THE PLANTING OF TREES OFF SITE.
- 43. AT LOCATIONS WHERE THE COVER OVER THE TOP OF THE EXISTING AND PROPOSED CULVERTS, STORM SEWERS AND DRAINAGE STRUCTURES AND THE BOTTOM OF THE PROPOSED PAVEMENT IS LESS THAN 18" THE CONTRACTOR WILL CEASE HIS/HER LIME STABILIZATION OPERATIONS 10' FROM THE CENTERLINE OF THE DRAINAGE PIPE OR STRUCTURE, OR AS DIRECTED BY THE ENGINEER, AND SUBSTITUTE AGGREGATE BASE COURSE, TYPE A FOR THE LIME STABILIZATION. THIS WORK SHALL NOT BE PAID FOR SEPARATELY, BUT SHALL BE PAID FOR AT THE CONTRACT UNIT PRICE FOR PROCESSING MODIFIED SOIL 12", WITH NO ADDITIONAL COMPENSATION BEING ALLOWED. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE TO THESE CULVERTS AS DETERMINED BY THE ENGINEER.
- 44. PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH INCLUDED IN THIS CONTRACT FOR CONSTRUCTION OF THE BIKE TRAIL SHALL BE FINISHED IN ACCORDANCE WITH ARTICLE 424.06 OF THE STANDARD SPECIFICATIONS EXCEPT ALL TRANSVERSE GROOVES 1/6 X 1/4 INCH SHALL BE SAW CUT AND SEALED WITH A HOT POURED SEALER MEETING THE APPROVAL OF THE ENGINEER. NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR SAWCUTTING AND SEALING OF JOINTS.
- 45. AN ESTIMATED QUANTITY OF 200 FOOT PIPE DRAIN 6" (SPECIAL) HAS BEEN INCLUDED IN THESE PLANS FOR THE PURPOSE OF CONNECTING EXISTING BRIDGE DRAINAGE SYSTEMS TO THE PROPOSED ROADWAY DRAINAGE SYSTEM. SEE SPECIAL PROVISIONS.
- 46. THE CONTRACTOR SHALL BE REQUIRED TO NOTIFY JOSH PORTER, (217) 342-8291, FOURTEEN (14) DAYS PRIOR TO ACTUAL FULL CLOSURE OF ANY MAINLINE, FAI-57/70, PAVEMENTS. THE NOTIFICATION TIME PERIOD WILL ALLOW FOR ANY RETIMING OF TRAFFIC SIGNALS ALONG THE DETOUR ROLLES.

COMMITMENT - NONE

FILE NAME =	USER NAME = linda	DESIGNED - JWS	REVISED - 10-20-11				F.A.I SECTION	COUNTY TOTAL SHEET NO.
S:VProjects:V463-88872.57-78/dgn:VML.Keller-\gennotes.dgn		DRAWN - PDB	REVISED -	STATE OF ILLINOIS	GENERAL NOTES		57/70 (25-3,4)R AND (25-3	
	PLOT SCALE = 100.0000 '/ IN.	CHECKED - BRM	REVISED -	DEPARTMENT OF TRANSPORTATION				CONTRACT NO. 74299
	PLOT DATE = 11/22/2011	DATE - 5-7-08	REVISED -		SCALE	SHEET NO. 3 OF 3 SHEETS STA. TO STA.	FED. ROAD DIST. NO. ILLINOIS	FED. AID PROJECT