#### **INDEX OF SHEETS ON SHEET NO. 2**

1-20-2012 LETTING ITEM 129

**STATE OF !LLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS** 

PLANS FOR PROPOSED FEDERAL AID HIGHWAY **FAU ROUTE 1026 (DIVISION STREET)** 25th AVENUE TO 9th AVENUE **SECTION NO. 10-00116-00-SW PROJECT M-TE-00D1(825) VILLAGE OF MELROSE PARK** 

**COOK COUNTY** 

**JOB NO. C-91-512-10** 

TRAFFIC DATA

ADT (2010) = 4,500 POSTED SPEED LIMIT = 30 MPH **DESIGN SPEED LIMIT = 35 MPH** 

**DESIGN DESIGNATION** 

COLLECTOR

PROJECT LOCATED IN THE VILLAGE OF MELROSE PARK



Know what's **below**. **Call** before you dig.

800-896-0123

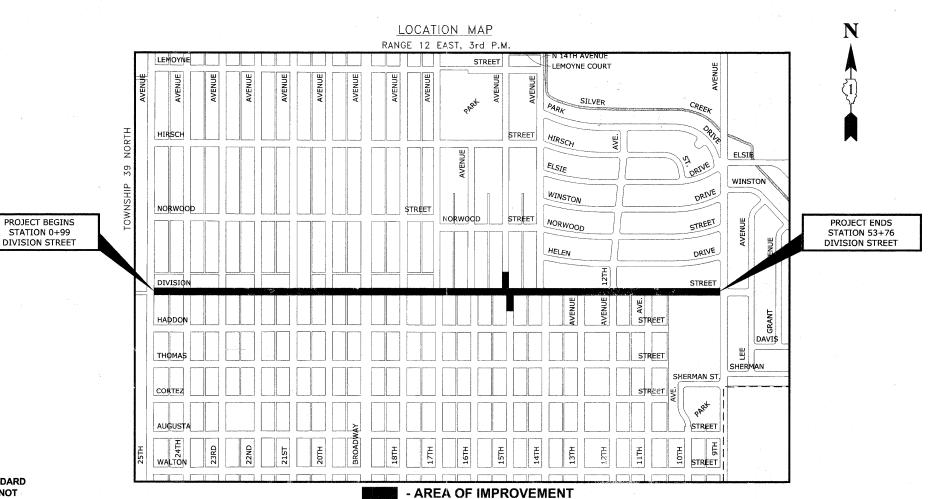
SCALE: 1" = 10' SCALE: 1" = 20'

**FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD** ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONTRACT NO.

PROGRAM AND OFFIIC ENGINEER: CHARLES F. RIDDLE,

63654



**PROVISO TOWNSHIP** 

MAP SCALE: NONE

GROSS LENGTH OF IMPROVEMENT = 5,277 FT = 1.00 MI.

NET LENGTH OF IMPROVEMENT = 5,277 FT = 1.00 MI.

FAIL 1026 10-00116-00-SW

LOCATION OF SECTION

INDICATED THUS:

STATE OF ILLINOIS ILLINOIS DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS** 

NOVEMBER VILLAGE OF MELROSE PARK, PRESIDENT

DISTRICT ENGINEER OF LOCAL ROADS & STREETS RELEASED FOR BID

DEPUTY DIRECTOR OF HIGHWAYS, REGION 1 ENGINEER

2,2011 LICENSE EXPIRES :11-30-11

**EDWIN HANCOCK ENGINEERING COMPANY** 9933 ROOSEVELT ROAD PHONE: (708) 865-0300 WESTCHESTER, ILLINOIS 60154

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| SHEET NO. | DESCRIPTION   |  |
|-----------|---|--|
| 1         | COVER SHEET   |  |
| 2         | INDEX OF SHEETS, LEGENDS, BENCHMARKS, AND HIGHWAY STANDARDS                         |  |
| 3         | GENERAL NOTES   |  |
| 4         | SUMMARY OF QUANTITIES   |  |
| 5         | TYPICAL CROSS SECTIONS  |  |
| 6-7       | ROADWAY DETAILS   |  |
| 8         | MAINTENANCE OF TRAFFIC PLAN   |  |
| 9         | DETOUR SIGNING LEGEND   |  |
| 10-17     | DIVISION STREET PAVING PLANS  |  |
| 18-20     | LANDSCAPE ARCHITECT PLANS & DETAILS   |  |
| 21-26     | STRUCTURAL DETAILS  |  |
| 27-30     | LED POWER AND CONTROL PLAN,<br>IRRIGATION PLAN                                      |  |
| 31        | LED LIGHTING DETAILS  |  |
| 32-37     | WIRING DIAGRAMS   |  |
| 38        | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS (TC-10) |  |
| 39        | DISTRICT ONE TYPICAL PAVEMENT MARKINGS (TC-13)                                      |  |
| 40        | TRAFFIC CONTROL AND PROTECTION AT TURN BAYS   |  |

(TO REMAIN OPEN TO TRAFFIC) (TC-14)

## I.D.O.T. STANDARD DRAWINGS

| STANDARD NO. | TITLE OR DESCRIPTION                                       |
|--------------|--|
| 000001-06    | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS               |
| 424001-06    | PERPENDICULAR CURB RAMPS FOR SIDEWALKS                     |
| 424016       | MID-BLOCK CURB RAMPS FOR SIDEWALKS                         |
| 602601-02    | PRECAST REINFORCED CONCRETE FLAT SLAB TOP                  |
| 606306-03    | CORRUGATED PORTLAND CEMENT CONCRETE MEDIANS                |
| 701501-06    | URBAN LANE CLOSURE, 2 L, 2 W, UNDIVIDED                    |
| 701701-08    | URBAN LANE CLOSURE, MULTILANE INTERSECTION                 |
| 701801-05    | SIDEWALK, CORNER OR CROSSWALK CLOSURE                      |
| 701901-02    | TRAFFIC CONTROL DEVICES                                    |
| 720001-01    | SIGN PANEL MOUNTING DETAILS                                |
| 729001-01    | APPLICATION OF TYPES A&B METAL POSTS (FOR SIGNS & MARKERS) |
|              |  |

## **LEGEND OF SYMBOLS**

| SYMBOL                                | DESCRIPTION   |
|---------------------------------------|---|
| Ø                                     | EXISTING POWER POLE   |
| Δ                                     | EXISTING GAS VALVE  |
| <del>\$\)</del>                       | EXISTING STREET LIGHT   |
| 0                                     | EXISTING WATER MAIN BUFFALO BOX   |
| В                                     | EXISTING FIRE HYDRANT   |
|                                       | EXISTING WATER MAIN VALVE VAULT   |
| ©                                     | EXISTING MANHOLE  |
|                                       | EXISTING INLET  |
| 0                                     | EXISTING CATCH BASIN  |
|                                       | EXISTING TREE   |
| B                                     | EXISTING HOT-MIX ASPHALT AREA   |
| G                                     | EXISTING CONCRETE AREA EXISTING GRASS AREA                                |
| S                                     | EXISTING GRASS AREA  EXISTING STONE OR GRAVEL AREA                        |
|                                       | EXISTING STORE OR GRAVEL AREA  EXISTING STORM SEWER                       |
| · · · · · · · · · · · · · · · · · · · | EXISTING COMBINATION SEWER  |
|                                       | EXISTING SANITARY SEWER   |
| E                                     | EXISTING ELECTRIC LINE  |
| G                                     | EXISTING GAS LINE   |
|                                       | EXISTING TELEPHONE LINE   |
|                                       | EXISTING WATER MAIN   |
|                                       | EXISTING CURB AND GUTTER  |
|                                       | EXISTING RIGHT OF WAY   |
|                                       | EXISTING CURB AND GUTTER TO BE REMOVED                                    |
| B                                     | EXISTING HOT-MIX ASPHALT SURFACE TO BE REMOVED                            |
| В                                     | EXISTING HOT-MIX ASPHALT AREA TO BE REMOVED                               |
| //,c///                               | EXISTING CONCRETE AREA TO BE REMOVED                                      |
| <del></del>                           | PROPOSED STORM SEWER  |
| -                                     | PROPOSED INLET  |
| A                                     | FRAMES AND LIDS TO BE ADJUSTED  |
| X <sub>F</sub>                        | STRUCTURES TO BE FILLED   |
| С                                     | PROPOSED CONCRETE AREA  |
| G                                     | PROPOSED GRASS AREA   |
|                                       | PROPOSED COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12                  |
| 627.60<br>620.35                      | EXISTING WATERMAIN RIM ELEVATION EXISTING WATERMAIN TOP OF PIPE ELEVATION |
| 627.60<br>620.35                      | EXISTING SANITARY RIM ELEVATION EXISTING SANITARY INVERT ELEVATION        |
| 627.60<br>620.35                      | EXISTING STORM RIM ELEVATION EXISTING STORM INVERT ELEVATION              |
| 627.75<br>620.50                      | PROPOSED STORM RIM ELEVATION PROPOSED STORM INVERT ELEVATION              |
| $\bigcirc$                            | PROPOSED TREE   |
|                                       |   |



DESIGNED - ELS REVISED REVISED 9933 Rosecreit Road DRAWN — MK, DMM REVISED -CHECKED - ELS

DATE - 11-02-11

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**  INDEX OF SHEETS, LEGENDS, BENCHMARKS, AND HIGHWAY STANDARDS

SHEET NO. 1 OF 1 SHEETS STA.

SECTION COUNTY 
 COUNTY
 I UTAL SHEET
 SHEET NO.

 COOK
 40
 2

 CONTRACT NO.
 63654
 10-00116-00-SW FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(825

#### **STANDARDS**

ANY REFERENCE TO STANDARDS THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED TO BE THE LATEST STANDARD OF THE DEPARTMENT AS SHOWN ON THE INDEX OF SHEETS IN THE PLANS.

#### **UNDERGROUND UTILITIES**

THE LOCATIONS OF THE UNDERGROUND UTILITIES AS SHOWN ON THE PLANS HAVE BEEN OBTAINED BY FIELD SURVEYS AND SEARCHES OF AVAILABLE RECORDS. IT IS BELIEVED THAT THE DATA IS ESSENTIALLY CORRECT, BUT THE VILLAGE OF MELROSE PARK, THE ILLINOIS DEPARTMENT OF TRANSPORTATION AND/OR OTHER OFFICES AND AGENCIES ASSOCIATED WITH THE DEVELOPMENT OF THESE PLANS DO NOT GUARANTEE THEIR ACCURACY OR COMPLETENESS. THE CONTRACTOR WILL BE REQUIRED TO VERIFY THE EXACT LOCATION OF EACH FACILITY WITH THE UTILITY COMPANY, AND SHALL TAKE DUE CARE IN ALL PHASES OF THE CONSTRUCTION TO PROTECT ANY SUCH FACILITIES WHICH MAY BE AFFECTED BY THE WORK. ANY DAMAGE TO EXISTING UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE

ADJUSTMENTS REQUIRED BY UTILITY COMPANIES WILL BE PERFORMED BY THE COMPANY INVOLVED OR ITS CONTRACTOR.

COORDINATION OF ALL UTILITY WORK INVOLVED IN THE CONSTRUCTION AREA WILL BE DISCUSSED AT A PRE-CONSTRUCTION CONFERENCE.

THE CONTRACTOR SHALL USE EXTREME CAUTION IN THE REMOVAL OF ABANDONED EXISTING GAS LINES SINCE RESIDUAL MATERIALS CONTAINED THEREIN ARE HIGHLY EXPLOSIVE, FLAMMABLE, AND TOXIC. ONCE THE MAINS ARE ABANDONED BY THE OWNER, THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY DAMAGE AND/OR INJURY OCCURRING ON THE PROJECT DUE TO HIS OPERATIONS NEXT TO THE MAINS AND/OR THE METHOD OF REMOVAL OF THE ABANDONED MAINS. UNDER NO CIRCUMSTANCE SHALL THE UTILITY COMPANIES BE HELD LIABLE FOR ANY DAMAGE AND/OR INJURY ONCE THEIR MAINS HAVE BEEN RELOCATED AND THE EXISTING ABANDONED

#### **STORM SEWER**

THE VERTICAL AND HORIZONTAL CLEARANCES BETWEEN WATER MAINS AND PROPOSED OR EXISTING STORM SEWERS SHALL CONFORM TO THE REQUIREMENTS OF SECTIONS 41-1.02A THROUGH 41-1.02D OF THE "STANDARD SPECIFICATIONS FOR WATER & SEWER MAIN CONSTRUCTION IN ILLINOIS".

#### FRAMES AND GRATES

THE TYPE OF FRAMES AND GRATES REQUIRED FOR ALL CATCH BASINS AND MANHOLES LISTED IN THE SUMMARY OF QUANTITIES MAY BE FOUND ON THE PLANS AT THEIR RESPECTIVE LOCATIONS. WHERE LIDS ARE CALLED FOR ON THE PLANS, THEY SHALL BE IN ACCORDANCE WITH ARTICLE 604.01 OF THE STANDARD SPECIFICATIONS AND THE TERM LID IS LISED IN LIFTLOF GRATE.

ON ALL IMPROVEMENTS. THE FRAMES AND LIDS OF EXISTING CATCH BASINS, INLETS. MANHOLES, AND VALVE VAULTS WHICH ARE TO BE ABANDONED DUE TO CONSTRUCTION OF THIS IMPROVEMENT ARE TO REMAIN THE PROPERTY OF THE VILLAGE OF MELROSE PARK AND BE SALVAGED. THE CONTRACTOR IS TO DELIVER FRAMES AND LIDS TO THE VILLAGE OF MELROSE PARK PUBLIC WORKS YARD LOCATED AT 1002 N. 27th AVENUE.

#### **MAINTENANCE OF SEWER FLOWS**

THE CONTRACTOR SHALL CONDUCT HIS OPERATIONS SO AS TO MAINTAIN AT ALL TIMES FLOWS THROUGH EXISTING STORM AND SANITARY SEWER SYSTEMS. HE SHALL ALSO PROVIDE AND MAINTAIN AN EFFICIENT PUMPING PLANT IF NECESSARY AND A TEMPORARY OUTLET AND BE PREPARED AT ALL TIMES TO DISPOSE OF THE WATER COLLECTED IN A SAFE MANNER WITHOUT DAMAGE OF ANY KIND TO ADJACENT PROPERTIES. THE ENDS OF EXISTING DRAINAGE LINES WHICH ARE NOT TO BE INCORPORATED INTO THE PROJECT ARE TO BE SEALED AS SPECIFIED IN THE SPECIAL PROVISIONS. THE COST OF ALL THE PREVIOUSLY MENTIONED WORK SHALL BE INCLUDED IN THE RESPECTIVE SEWER PAY ITEMS. ALL ACCUMULATION OF MATERIAL IN THE STRUCTURE DUE TO CONSTRUCTION OPERATIONS AS WELL AS MATERIAL EXISTING BEFORE CONSTRUCTION, SHALL BE REMOVED BY THE CONTRACTOR AT HIS EXPENSE

#### **EXISTING STRUCTURE MODIFICATIONS**

ALL KNOWN EXISTING STRUCTURES IN THE PAVEMENT OR ADJACENT AREAS WHICH ARE INVOLVED IN THE CONSTRUCTION HAVE BEEN SHOWN ON THE PLANS AND NOTED AS TO BE REMOVED, FILLED, RECONSTRUCTED, OR ADJUSTED BY THE CONTRACTOR EXCEPT THOSE OF AMERITECH, COMED, AND THE NICOR, GAS COMPANY, WHICH ARE TO BE ADJUSTED BY THE APPROPRIATE UTILITY FORCE. WHERE EXISTING STRUCTURES ARE TO BE REMOVED OR FILLED, OR THE EXISTING CASTING REPLACED, THE CASTINGS REMOVED FROM THE STRUCTURE ARE TO REMAIN THE PROPERTY OF THE VILLAGE OF MELROSE PARK AND BE SALVAGED. THE CONTRACTOR IS TO DELIVER FRAMES AND LIDS TO THE VILLAGE OF MELROSE PARK PUBLIC WORKS YARD LOCATED AT 1002 N. 27th AVENUE

#### SHEETING OR SHORING

IT SHOULD BE NOTED THAT ANY SHEETING OR SHORING REQUIRED FOR THE STORM SEWER INSTALLATION OR OTHER CONSTRUCTION ELEMENTS REQUIRING RELATIVELY DEEP EXCAVATIONS, SHALL BE INCLUDED IN THE PARTICULAR PAYMENT ITEM AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR ANY SUPPLEMENTAL WORK ASSOCIATED WITH THE MAINTENANCE OF TRENCH SIDES OR OTHER EXCAVATED AREAS.

#### **MAINTENANCE OF EXISTING DRAINAGE STRUCTURES**

WHEN DURING THE CONSTRUCTION OPERATIONS, ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF ANY GUTTERS OR DRAINAGE STRUCTURE SO THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF THE CONSTRUCTION OPERATIONS, ALL DRAINAGE FACILITIES SHALL BE CLEAN AND FREE OF ALL OBSTRUCTIONS. THE COST OF THIS WORK SHALL BE IINCLUDED IN THE RESPECTIVE SEWER PAY ITEMS.

#### **SAW CUTTING**

THE CONTRACTOR SHALL SAW CUT ASPHALT PAVEMENT AND CONCRETE PAVEMENT AS INDICATED ON THE PLANS OR AS DIRECTED BY THE ENGINEER, TO SEPARATE THE EXISTING PAVEMENT TO BE REMOVED BY MEANS OF AN APPROVED CONCRETE SAW TO A DEPTH AS DIRECTED BY THE ENGINEER. SUITABLE GUIDELINES OR DEVICES SHALL BE USED TO ASSURE CUTTING A NEAT, STRAIGHT LINE AS SHOWN ON THE PLANS. CARE SHALL BE TAKEN BY THE CONTRACTOR SO AS NOT TO DAMAGE THE REMAINING PAVEMENT DIRECTLY ADJACENT TO THE PAVEMENT TO BE REMOVED. ANY DAMAGE TO THE EXISTING PAVEMENT RESULTING FROM PAVEMENT REMOVAL OPERATIONS SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE. THE PRICE OF SAW CUTTING, AS NOTED ABOVE, SHALL BE INCLUDED IN THE PARTICULAR PAY ITEMS.

#### **PROPOSED STRUCTURES**

THE CONTRACTOR SHALL NOT ORDER PROPOSED STRUCTURES UNTIL A JULIE REQUEST HAS BEEN EXECUTED AND THE ENGINEER HAS BEEN NOTIFIED BY THE CONTRACTOR OF

#### **ITEMS TO BE SALVAGED**

WHERE SPECIFIED ON THE PLANS OR AS DIRECTED BY THE ENGINEER, EXISTING FRAMES, VALVE BOXES, FIRE HYDRANTS, AND OTHER CASTINGS ARE TO BE REMOVED BY THE CONTRACTOR TO COMPLETE THE WORK. THESE ITEMS ARE TO BE COLLECTED AND DELIVERED BY THE CONTRACTOR TO THE OWNER AT ITS PUBLIC WORKS FACILITY LOCATED AT 1002 N. 27TH AVENUE, FOR THEIR USE OR DISPOSAL. THIS ITEM WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE UNIT PRICE FOR THE VARIOUS STORM SEWER STRUCTURES IN THE CONTRACT.

#### **NOTIFICATION OF RESIDENTS**

THE CONTRACTOR WILL BE RESPONSIBLE FOR PROVIDING WRITTEN NOTICE TO ALL RESIDENCES AND/OR PLACES OF BUSINESS AT LEAST ONE (1) WORKING DAY PRIOR TO PERFORMING ANY CONSTRUCTION ACTIVITY THAT WILL ELIMINATE ACCESS TO THEIR PROPERTY. THE WRITTEN NOTICE SHALL BE APPROVED BY THE ENGINEER AND THE VILLAGE PRIOR TO THE BEGINNING OF CONSTRUCTION.

#### TRAFFIC PROTECTION

CONTRACTOR'S ATTENTION IS DIRECTED TO THE FACT THAT WHEN WORK COMMENCES, THE CONTRACTOR SHALL ASSUME THE MAINTENANCE OF ANY PAVEMENT, SHOULDERS DRAINAGE FACILITIES, TRAFFIC CONTROL SIGNS, PAVEMENT MARKINGS, AND OTHER APPURTENANCES ON ROADWAYS WITHIN THE LIMITS OF THE CONTRACT WHICH ARE TO BE USED BY THE PUBLIC DURING CONSTRUCTION AND TO RETAIN THIS MAINTENANCE RESPONSIBILITY UNTIL THE VILLAGE ASSUMES THE MAINTENANCE. NEED FOR SNOW AND ICE CONTROL DURING THE CONSTRUCTION PERIOD SHALL BE ACCOMMODATED FOR BY OTHERS. ALL UNBALLASTED TYPE I & TYPE II BARRICADES SHALL HAVE TWO SANDBAGS ONE ACROSS EACH BOTTOM RAIL.

#### **PLUGGING EXISTING SEWERS AND DRAINS**

UNLESS OTHERWISE SPECIFIED, ABANDONED SEWERS AND DRAINS, AS DESIGNATED BY THE ENGINEER, SHALL BE PLUGGED AT BOTH ENDS WITH A MINIMUM OF TWO (2) FOOT LONG NON-SHRINK/MORTAR PLUG. THIS WORK SHALL NOT BE PAID FOR SEPARATELY. BUT SHALL BE INCLUDED IN THE PAY ITEMS FOR REMOVING AND/OR FILLING THE **VARIOUS TYPES OF STRUCTURES.** 

#### **STORM SEWER STRUCTURES**

PRE-CAST REINFORCED CONCRETE SECTIONS FABRICATED IN ACCORDANCE WITH ASTM C-478 WILL BE USED ON ALL STRUCTURES AND RECONSTRUCTED STRUCTURES. FINAL ADJUSTMENT SHALL BE MADE USING PRE-CAST ADJUSTING RINGS. A MAXIMUM OF 6" OF ADJUSTING RINGS WILL BE PERMITTED. THE WORK DESCRIBED WITHIN THE SPECIAL PROVISION FOR FRAMES AND LIDS TO BE ADJUSTED (SPECIAL) SHALL BE PERFORMED WHEN INSTALLING A NEW STORM SEWER STRUCTURE. THIS ITEM WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE UNIT PRICE FOR THE VARIOUS PROPOSED STORM SEWER STRUCTURES IN THE CONTRACT.

ENGINEERING + Established 1911

CHECKED

FLS MK. DMM REVISED ELS REVISED 11-02-11

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SECTION COUNTY **GENERAL NOTES** COOK 40 10-00116-00-SW ONTRACT NO 63654 SHEET NO. 1 OF 1 SHEETS STA. TO STA. AID PROJECT M-TE-00D1(82

EHE PROJECT NO. 600-11-04602

SHEETS

|   |  | ·        |   |        |                   | CONSTRUCTION                             | ON TYPE CODE                                    |
|---|--|----------|---|--------|-------------------|--|---|
|   |  | CODE     | PAY ITEM DESCRIPTION  | UNIT   | TOTAL<br>QUANTITY | ITEP<br>0031<br>80% FEDERAL<br>20% LOCAL | RECONSTRUCT<br>0004<br>80% FEDERAL<br>20% LOCAL |
|   | Π  | 20100110 | TREE REMOVAL (6 TO 15 UNIT DIAMETER)  | UNIT   | 24                | 24                                       | 2070 LOOAL                                      |
| ~ | <del>                                     </del> | 20200100 | EARTH EXCAVATION  | CUYD   | 200               | 200                                      |   |
| ~ | *  | 21101600 | TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH   | SQYD   | 525               | 525                                      |   |
| ~ | *  | 21101625 | TOPSOIL FURNISH AND PLACE, 6"   | SQYD   | 950               | 950                                      |   |
| ~ | *  | 21101025 | COMPOST FURNISH AND PLACE, 2"   | SQYD   | 510               | 510                                      |   |
|   | *  | 25200100 | SODDING   | SQYD   | 950               | 950                                      |   |
|   | *  | 25200100 | SUPPLEMENTAL WATERING   | UNIT   | 50                | 50                                       |   |
| ~ | <del>                                     </del> | 31101180 | SUBBASE GRANULAR MATERIAL, TYPE B 2"  | SQYD   | 1,400             | 1,400                                    |   |
|   | ├  | 40600100 | BITUMINOUS MATERIALS (PRIME COAT)   | GALLON | 155               | 1,400                                    |   |
|   | <del> </del>                                     | 40000100 | BIT OMINOUS WATERIALS (FRINCE COAT)   | GALLON | 133               | 722                                      |   |
|   |  | 40800050 | INCIDENTAL HOT-MIX ASPHALT SURFACING  | TON    | 50                |  | 50  |
| ~ |  | 42101300 | PROTECTIVE COAT   | SQYD   | 1,780             | 1,780                                    |   |
|   |  | 42300300 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 7 INCH  | SQYD   | 75                | 75                                       |   |
|   |  | 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH  | SQFT   | 7,000             | 7,000                                    |   |
| ~ |  | 42400800 | DETECTABLE WARNINGS   | SQFT   | 160               | 160                                      |   |
|   |  |          | ·   |        |                   |  |   |
|   |  | 44000100 | PAVEMENT REMOVAL  | SQYD   | 330               |  | 330   |
| ~ |  | 44000200 | DRIVEWAY PAVEMENT REMOVAL   | SQYD   | 175               | 175                                      |   |
|   |  |          |   |        |                   |  |   |
| ~ |  | 44000500 | COMBINATION CURB AND GUTTER REMOVAL   | FOOT   | 650               |  | 650   |
| ~ | <u> </u>   | 44000600 | SIDEWALK REMOVAL  | SQFT   | 2,900             | 2,900                                    |   |
|   |  | 55100400 | STORM SEWER REMOVAL 10"   | FOOT   | , 5<br>5          |  | 5   |
| ~ |  | 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID  | EACH   | 1                 |  | 1   |
| ~ |  | 60257900 | MANHOLES TO BE RECONSTRUCTED  | EACH   | 2                 | 2  |   |
|   |  | 60300305 | FRAMES AND LIDS TO BE ADJUSTED  | EACH   | 3                 | 3  |   |
| ~ |  | 60500050 | REMOVING CATCH BASINS   | EACH   | 1                 |  | 1   |
| ~ |  | 60600605 | CONCRETE CURB, TYPE B   | FOOT   | 1,840             |  | 1,840   |
|   |  | 60619121 | CONCRETE MEDIAN, TYPE SB-6  | SQ FT  | 545               |  | 545   |
|   | <del>                                     </del> | 67100100 | MOBILIZATION  | LSUM   | 1                 | 1  | 343   |
|   | *  | 72000100 | SIGN PANEL - TYPE 1   | SQ FT  | 20                | 20                                       |   |
|   | *  | 72900100 | METAL POST - TYPE A   | FOOT   | 65                | 65                                       |   |
|   | *  | 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4"  | FOOT   | 2,315             | 2,315                                    |   |
|   | *  | 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6"  | FOOT   | 705               | 705                                      |   |
|   | *  | 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12"   | FOOT   | 185               | 185                                      |   |
|   | *  | 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24"   | FOOT   | 100               | 100                                      |   |
| ~ | L_   | 80400100 | ELECTRICAL SERVICE INSTALLATION   | EACH   | 1                 | 1  |   |
| ~ | *  | 80400200 | ELECTRICAL SERVICE INSTALLATION  ELECTRIC UTILITY SERVICE CONNECTION  | LSUM   | 1                 | 1  |   |
|   | *  | 81028150 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1/2" DIA.  | FOOT   |                   | <del></del>                              |   |
|   | *  | 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 1/2 DIA.   | FOOT   | 1,540<br>30       | 1,540<br>30                              |   |
|   | *  | 81700315 |   |        |                   |  |   |
|   | 1  | A2000332 | ELECTRIC CABLE IN CONDUIT, 600V (EPR-TYPE RHW) 3-1/C NO.10  TREE, ACER MIYABEI MORTON (STATE STREET MIYABEI MAPLE), 4" CALIPER, | FOOT   | 1,100             | 1,100                                    |   |
| ~ | *  |          | BALLED AND BURLAPPED  | EACH   | 20                | 20                                       |   |
|   |  | A2002886 | TREE, CELTIS OCCIDENTALIS CHICAGOLAND, (CHICAGOLAND HACKBERRY),   | EACH   | 9                 | 9  |   |
| ~ | *  | A2002000 | 4" CALIPER, BALLED AND BURLAPPED  |        |                   |  |   |

| * | DENOTES | SPECIAL | TY ITEM |
|---|---------|---------|---------|

<sup>~</sup> DENOTES THAT A SPECIAL PROVISION HAS BEEN PROVIDED

| 6  |  |                      |  |      |            |               |              |
|----|--|----------------------|--|------|------------|---------------|--------------|
|    |  |                      | SUMMARY OF QUANTITIES  |      | T T        |               |              |
|    |  |                      |  |      |            | CONSTRUCTI    | ON TYPE CODE |
|    |  |                      |  |      |            | ITEP          | RECONSTRUC   |
|    |  |                      |  |      |            | 0031          | 0004         |
|    |  |                      |  |      | TOTAL      | 80% FEDERAL   | 80% FEDERA   |
|    |  | CODE                 | PAY ITEM DESCRIPTION   | UNIT | QUANTITY   | 20% LOCAL     | 20% LOCAL    |
| ~  | *  | A2004832             | TREE, GLEDITSIA TRIACANTHOS INERMIS SKYLINE (SKYLINE THORNLESS                               | EACH | 1          | 1             |              |
|    |  |                      | COMMON HONEYLOCUST), 4" CALIPER, BALLED AND BURLAPPED  |      |            |               |              |
|    |  |                      | TREE, GYMNOCLADUS DIOICUS (KENTUCKY COFFEETREE), 4" CALIPER, BALLED AND                      |      |            |               |              |
| ~  | *  | A2005030             | BURLAPPED  | EACH | 11         | 11            |              |
| ~  | *  | A2006532             | TREE, QUERCUS BICOLOR (SWAMP WHITE OAK), 4" CALIPER, BALLED AND BURLAPPED                    | EACH | 10         | 10            |              |
| *. |  | A2007932             | TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN),<br>4" CALIPER, BALLED AND BURLAPPED | EACH | 19         | . 19          |              |
| ~  | *  | A2008626             | TREE, ULMUS MORTON GLOSSY (TRIUMPH ELM), 4" CALIPER, BALLED AND BURLAPPED                    | EACH | 16         | 16            |              |
| ~  | *  | A2012005             | TREE, AESCULUS X CARNEA FORT MCNAIR (FORT MCNAIR RED HORSECHESTNUT),                         | EACH | 19         | 19            |              |
|    |  |                      | 4" CALIPER, BALLED AND BURLAPPED, MATCHING HEADS   |      |            |               |              |
| ~  | *  | B2000774             | TREE, AMELANCHIER X GRANDIFLORA AUTUMN BRILLIANCE  | EACH | 7          | 7             |              |
|    |  |                      | (AUTUMN BRILLIANCE SERVICE BERRY), 3" CALIPER, TREE FORM, BALLED AND BURLAPPED               |      |            | ,             |              |
| ~  | *  | B2002220             | TREE, CRATAEGUS VIRDIS WINTER KING (WINTER KING GREEN HAWTHORN),                             | EACH | 7          | 7             |              |
|    |  |                      | 2-1/2" CALIPER, TREE FORM, BALLED AND BURLAPPED  |      | 1          |               |              |
| ~  | *  | B2006332             | TREE, SYRINGA RETICULATA IVORY SILK (IVORY SILK JAPANESE TREE LILAC),                        | EACH | 30         | 30            |              |
|    |  |                      | 4" CALIPER, BALLED AND BURLAPPED   |      |            |               |              |
| ~  | *  | K0012 <b>9</b> 90    | PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT  | UNIT | 43         | 43            | -            |
|    |  |                      |  |      |            |               |              |
| ~  | *  | K1001988             | IRRIGATION SYSTEM SPECIAL  | LSUM | 1          | 1             |              |
| ~  |  | Z0027900             | GEOTECHNICAL FABRIC (FILTER CLOTH )  | SQYD | 110        | 110           | ·            |
| ~  |  | X2010300             | TREE REMOVAL (UNDER 6 UNITS DIAMETER)  | UNIT | 40         | 40            |              |
|    |  |                      |  |      |            |               |              |
| ~  |  | X6064200             | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (SPECIAL)                                  | FOOT | 550        |               | 550          |
| ~  |  | X7010216             | TRAFFIC CONTROL AND PROTECTION, (SPECIAL)  | LSUM | 1          | 1             |              |
| ~  |  | XX 008615            | SAFETY CHAIN   | FOOT | 120        | 120           |              |
| ~  | *  | X8140105             | HANDHOLE (SPECIAL)   | EACH | 1          | 1             |              |
| ~  | <u> </u>   | XX000541             | EXPLORATORY EXCAVATION   | CUYD | 100        | 100           |              |
|    | <b> </b>   | XX000959             | TRASH RECEPTACLES  | EACH | 2          | 2             |              |
| ~_ |  | LR430050             | CONCRETE PAVER SIDE WALK   | SQYD | 115        | 115           |              |
| ~  |  | XX005735             | PLANTER CURB   | FOOT | 1,700      |               | 1,700        |
| ~  | <del> </del>                                     | XX005733<br>XX005878 | CAST IRON TREE GRATES  | EACH | 7          | 7             | 1,700        |
| ~  | *  | XX005878<br>XX006834 | ELECTRICAL CONNECTION TO EXISTING LIGHTING SYSTEM  | EACH | 2          | 2             |              |
| ~  | Ť  | XX007399             | MONUMENT FOUNDATION, TYPE A  | FOOT | <u> </u>   | <u> </u>      |              |
| ~  | <del> </del>                                     | XX007400             | MONUMENT FOUNDATION, TYPE B  | FOOT | <i>2</i> 8 |               |              |
| ~  | <del>                                     </del> | XX007400<br>XX007401 | MONUMENT FOUNDATION, TYPE C  | FOOT | 2          | 5             |              |
| ~  | *  | XX008160             | DECORATIVE LIGHTING SYSTEM COMPLETE  | LSUM | 1          | <u>ع</u><br>1 |              |
| ~  | Ť  | XX008203             | CONCRETE RETAINING WALL  | SQFT | 550        | 550           |              |
| ~  | <u> </u>   | XX008356             | STRUCTURAL SOIL  | CUYD | 250        | 250           |              |
| ~  | ļ  | Z0003855             | BICYCLE RACKS  | EACH | 2          | 2             |              |
| ~  | ļ .  | Z0004002             | BOLLARDS   | EACH | 28         | 28            |              |
| ~  | -  | Z0004542             | HOT-MIX ASPHALT REMOVAL (SPECIAL)  | SQYD | 1,600      |               | 1,600        |
| ~  | *  | Z0073900             | TENSION WIRE, SPECIAL  | FOOT | 2,400      | 2,400         | 1,000        |
| ~  | È  | Z0076600             | TRAINEES   | HOUR | 500        | 500           |              |
| ~  | *  |                      | STEEL SUPPORT POLE FOR OVERHEAD LIGHT STRANDS, 19 FOOT                                       | EACH | 38         | 38            |              |
| ~  |  | XX008605<br>XX008606 | VERTICAL ELEMENT, 22 FOOT 6 INCH   | EACH | 5          | 38<br>5       |              |
| ~  |  | XX008600             | VERTICAL ELEMENT, 22 POOT 6 INCH   |      | 2          | 2             |              |
|    | 1 *  | IVV OF DIPO!         | VERTICAL ELEIVIERT, 33 FOOT  | EACH | l          |               |              |

- DENOTES SPECIALTY ITEM
   DENOTES THAT A SPECIAL PROVISION HAS BEEN PROVIDED
   CONSTRUCTION CODE = 0042

SCALE: NONE

| TT | ANCOCK      | <b>♦</b> C   |
|----|-------------|--------------|
|    |             | <b>→</b> 111 |
|    | ENGINEERING | <b>♦</b> E   |

Civil Engineers Municipal Consultants Established 1911

| _ |            |          |           |   |
|---|------------|----------|-----------|---|
|   | DESIGNED - | ELS      | REVISED - | Т |
|   | DRAWN -    | MK, DMM  | REVISED   |   |
|   | CHECKED -  | ELS      | REVISED - |   |
|   | DATE -     | 11-02-11 | REVISED - |   |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

|    |                       |          |      |         | RTE. | J.  <br>. | SECT     | ION         |
|----|-----------------------|----------|------|---------|------|-----------|----------|-------------|
|    | SUMMARY OF QUANTITIES |          |      |         | 1026 | 3         | 10-00116 | -DO-SW      |
| Ts | SHEET NO. 1 OF        | 1 SHEETS | STA. | TO STA. | FED  | ROAD DI   | ST NO    | 1   11   13 |

COOK 40 4

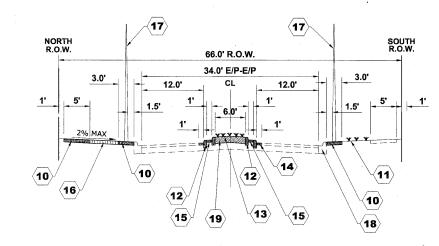
#### **EXISTING TYPICAL CROSS SECTION DIVISION STREET**

STATION 1+00 TO STATION 3+70 **STATION 19+07 TO STATION 20+21 STATION 21+22 TO STATION 22+36 STATION 32+19 TO STATION 33+31 STATION 34+42 TO STATION 35+54 STATION 52+30 TO STATION 53+60** 

| HOT-MIX ASPHALT (HMA) MIXTURE REQUIREMENTS                            |  |  |  |  |
|---|--|--|--|--|
| MIXTURE TYPE AIR VOIDS @ Ndes   |  |  |  |  |
| INCIDENTAL HOT-MIX ASPHALT SURFACING                                  |  |  |  |  |
| HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50 (IL 9.5 mm) 4% @ 50 GYR. |  |  |  |  |

THE UNIT WEIGHT USED TO CALCULATE ALL HMA SURFACE MIXTURE QUANTITIES IS 112 LBS/SQ YD/IN.

THE "AC TYPE" FOR POLYMERIZED HMA MIXES SHALL BE "SBS/SBR PG 76-22" AND FOR NON-POLYMERIZED HMA THE "AC TYPE" SHALL BE "PG 64-22" UNLESS MODIFIED BY DISTRICT ONE SPECIAL PROVISIONS. FOR "PERCENT OF RAP" SEE SPECIAL PROVISIONS.



#### PROPOSED TYPICAL CROSS SECTION **DIVISION STREET**

STATION 1+00 TO STATION 3+70 **STATION 19+07 TO STATION 20+21 STATION 21+22 TO STATION 22+36** STATION 32+19 TO STATION 33+31 **STATION 34+42 TO STATION 35+54 STATION 52+30 TO STATION 53+60** 

#### TYPICAL CROSS SECTION LEGEND

#### **EXISTING CONDITIONS**

- PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- 3 **GRASS PARKWAY**
- HOT MIX ASPHALT BINDER AND SURFACE COURSE
- 5 HOT-MIX ASPHALT PAVEMENT REMOVAL

#### PROPOSED CONDITIONS

- PORTLAND CEMENT CONCRETE SIDEWALK, 5" (10) (INTERMITTENT)
- TOPSOIL FURNISH AND PLACE, 6" (11) SODDING, (INTERMITTENT REPLACEMENT)
- **(12**) CONCRETE CURB, TYPE B
- PLANTED MEDIAN
- INCIDENTAL HOT-MIX ASPHALT SURFACING
- (15) PLANTER CURB

TO STA

- BRICK PAVER SIDEWALK (INTERMITTENT)
- SUPPORT POLE FOR OVERHEAD LIGHT STRANDS
- COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (SPECIAL) (INTERMITTENT)
- TOPSOIL FURNISH AND PLACE, VARIABLE DEPTH



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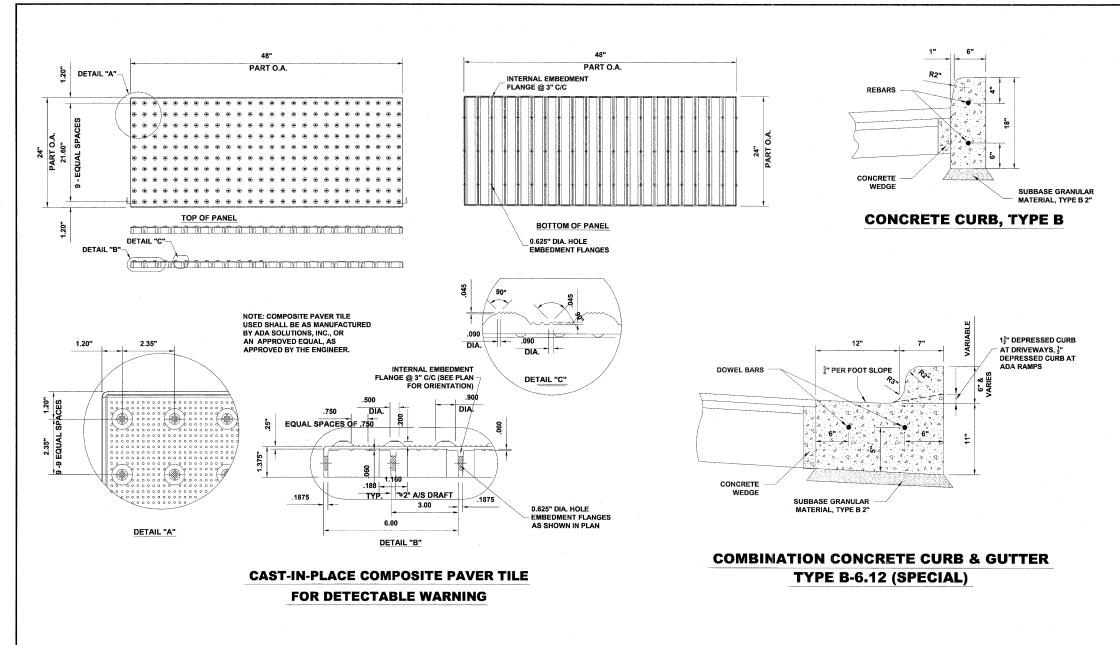
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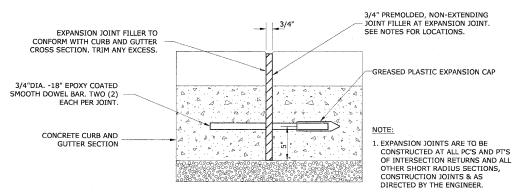
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**TYPICAL CROSS SECTIONS** 

SHEET NO. 1 OF 1 SHEETS STA.

10-00116-00-SW соок ONTRACT NO.





#### **TYPICAL CURB AND GUTTER EXPANSION JOINT**

#### **CONRETE GENERAL NOTES**

DEPRESSED CURBS - THE TOP OF CURBS SHALL BE DEPRESSED WHERE THE CURB AND GUTTER IS CONSTRUCTED AT HANDICAP ACCESSIBLE SIDEWALK RAMPS AT ALLEY RETURNS AND STREET INTERSECTIONS, AND FOR PRIVATE DRIVES AND AS DIRECTED BY THE ENGINEER. THE HEIGHT OF THE DEPRESSED CURB SHALL BE 1-1/2" AT DRIVEWAYS. SEE IDOT STANDARD 424001-06 FOR HEIGHT AT SIDEWALK RAMP

DRAINAGE OPENINGS - AT ALL LOCATIONS WHERE CASTINGS ARE TO BE INCORPORATED IN THE CURB AND GUTTER, A 3/4" EXPANSION JOINT SHALL BE INSTALLED IN THE CURB AND GUTTER A DISTANCE OF 5 FT. FROM EACH SIDE OF THE CASTING. 2-NO. 4 RE-BARS, 9' IN LENGTH, SHALL BE INCORPORATED IN THE CONTINUOUS PORTION OF CONCRETE CURB BEHIND THE CASTING

<u>SLIPFORM CONSTRUCTION</u> - VERTICAL FACES MAY BE BATTERED AT THE RATE OF 3/4" PER FOOT OF HEIGHT TO AID IN SLIPFORM OPERATIONS.

#### **CURB AND GUTTER REMOVAL**

THE COSTS FOR REMOVAL OF ANY ASPHALT OVERLAY THAT EXTENDS INTO THE GUTTER PORTION OF THE CURB AND GUTTER WILL BE INCLUDED IN THE PRICE FOR COMBINATION CURB AND GUTTER REMOVAL.

#### FORMS FOR CONCRETE SIDEWALKS, DRIVEWAYS, AND GUTTER FLAGS

A 2" X 6" BOARD WILL BE USED AS A FORM FOR ALL SIEDWALKS TO BE INSTALLED FIVE INCHES (5") IN THICKNESS. A 2" X 8" BOARD WILL BE USED AS A FORM FOR ALL SIDEWALKS AND DRIVEWAYS TO BE INSTALLED SEVEN INCHES (7") IN THICKNESS. ALL FORMS MUST BE OF A MINIMUM HEIGHT OF THE PROPOSED THICKNESS OF THE RESPECTIVE CONCRETE ITEMS TO BE INSTALLED.

#### AGGREGATE BEDDING FOR CONCRETE WORK

NEW SIDEWALK AND DRIVEWAY PAVEMENT SHALL BE REPLACED ON A MINIMUM OF TWO INCHES (2") OF COMPACTED CA-6 STONE BEDDING. ADDITIONAL AGGREGATE REQUIRED TO ADJUST THE EXISTING ELEVATION OF THE SUBGRADE TO THE PROPOSED ELEVATIONWILL BE INCLUDED AS

BASIS OF PAYMENT: THIS ITEM WILL NO BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE UNIT PRICE FOR THE RESPECTIVE CONCRETE ITEMS IN THE CONTRACT.

#### **CURING AND PROTECTION**

AFTER THE CONCRETE HAS BEEN FINISHED AND THE WATER SHEEN HAS DISAPPEARED FROM THE SURFACE OF THE CONCRETE, THESURFACE SHALL BE SEALED WITH A MEMIRANE CURING COMPOUND OF A TYPE APPROVED BY THE ENGINEER. THE SEAL SHALL BE MAINTAINED FOR THE SPECIFIED CURING PERIOD. THE EDGES OF THE CONCRETE SHALL ALSO BE SEALD IMMEDIATELY AFTER THE FORMS ARE REMOVED. IN ADDITION, ALL CONCRETE PLACED DURING PERIODS OF COLD WEATHER SHALL BE PROTECTED IN ACCORDANCE WITH ARTICLE 720 13 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE CONSIDERED INCLUDED IN THE RESPETIVE CONCRETE PAY ITEMS.

THE WORK SHALL BE UNDER THE CHARGE AND CARE OF THE CONTRACTOR UNTIL FINAL ACCEPTANCE BY THE VILLAGE. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ANY INJURY OR DAMAGE TO THE WORK FROM ANY CAUSE WHATSOEVER AND HE SHALL REBUILD, REPAIR OR RESTORE THE DAMAGED WORK AT HIS OWN EXPENSE.

BASIS OF PAYMENT: THIS ITEM WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE UNIT PRICE FOR THE VARIOUS CONCRETE ITEMS IN THE CONTRACT.

#### PROTECTION OF NEWLY POURED CONCRETE

THE CONTRACTOR SHALL HAVE WATCHMEN AT THE JOB SITE AFTER CONCRETE HAS BEEN POURED UNTIL THE CONCRETE HAS CURED SUFFICIENTLY SO THAT NO GRAFFITI CAN BE INSCRIBED IN THE NEWLY POURED CONCRETE SURFACES. THE EXPOSED FACES OF CONCRETE OF ANY ITEMS THAT ARE DEFACED SHALL BE REPLACED BY THE CONTRACTOR AT HIS OWN EXPENSE.

#### **BITUMINOUS EXPANSION JOINTS**

THREE-QUARTER INCH (3/4") BITUMINOUS PREMOLDED INORGANIC FIBER EXPANSION JOINTS SHALL BE INSTALLED WHERE NEW SIDEWALK OR CURB AND GUTTER OR DRIVEWAY PAVEMENT ABUTS AN EXISTING CONCRETE WALK, DRIVE, OR CURB WHICH IS TO REMAIN IN PLACE, AND AT NOT LESS THAN FIFTY FOOT (50') INTERVALS AT LOCATIONS WHERE SIEDWALK REPLACEMENT IS IN EXCESS OF FIFTY FOOT (50'), AND AT LOCATIONS AS DIRECTED BY THE ENGINEER

EXPANSION JOINTS WILL BE PLACED IN CURB AND GUTTER AT ALL RADIUS POINTS. ALL BEND POINTS, ON BOTH SIDES FO FRAMES AND GRATES THAT ARE IN THE CURB AND GUTTER, AND AT NOT LESS THAN NINETY FOOT (90") INTERVALS AT LOCATIONS WHERE CURB REPLACEMENT IS IN EXCESS OF NINETY FEET (90'), AND AT LOCATIONS AS DIRECTED BY THE ENGINEER.

ALL EXPANSION JOINTS LOCATED IN THE CURB AND GUTTER SHALL HAVE TWO (2) THREE QUARTER INCH (3/4") DIAMETER, SMOOTH, ROUND, EPOXY COATED DOWEL BARS, EIGHTEEN INCHES (18") IN LENGTH, WITH PLASTIC END CAPS INSERTED TO ALLOW THE CURB AND GUTTER TO EXPAND AND CONTRACT LATERALLY.

THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED IN THE COST OF THE INDIVIDUAL CONCRETE ITEMS.

#### CONTRACTION JOINTS

CONTRACTION JOINTS SHALL BE TOOLED INTO THE CURB AND GUTTER AT INTERVALS NOT TO EXCEED FIFTEEN FEET (15). THESE CONTRACTION JOINTS SHALL BE SAW CUT TO A DEPTH OF TWO INCHES (2") WITHIN TWENTY-FOUR (24) HOURS OF CONCRETE PLACEMENT. THE COST OF THE ABOVE WORK SHALL BE INCLUDED INT THE RESPECTIVE ITEMS FOR CONCRETE INSTALLATION.

#### **CONTINUOUS REINFORCEMENT**

PROVIDE 2 - 1/2" DIAMETER (NO. 4) REBARS THROUGH ENTIRE CURB LENGTH, LAP SPLICED

#### **CONCRETE WEDGE**

A LEAN CONCRETE WEDGE IS TO BE POURED IN THE SPACE BETWEEN THE NEW CURB & THE EXISTING PAVEMENT AFTER THE CURB HAS REACHED ITS INITIAL SET

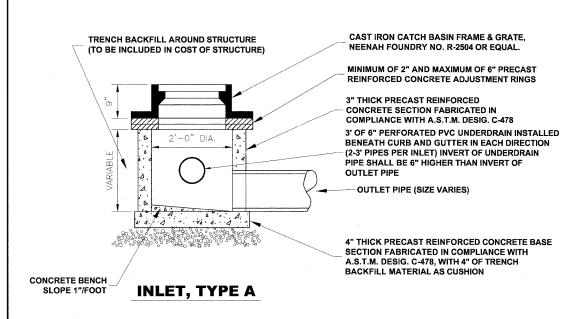
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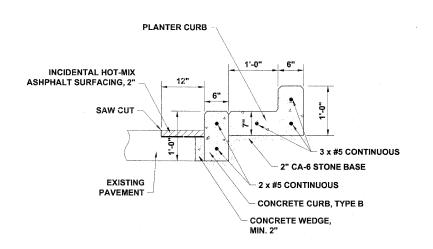
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**ROADWAY DETAILS** 

SCALE: NONE

COUNTY SHEETS NO 1026 10-00116-00-SW соок ONTRACT NO. 63654 SHEET NO. 1 OF 2 SHEETS STA. TO STA FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(825)



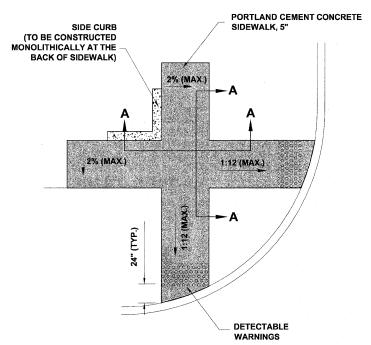


# PCC DRIVEWAY PAVEMENT, 7" 4 x #5 CONTINUOUS #5 @ 15" - 4'-6" CONCRETE RETAINING WALL

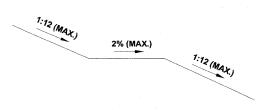
DETAIL A

(SEE LANDSCAPE ARCH. PLANS FOR LOCATIONS)

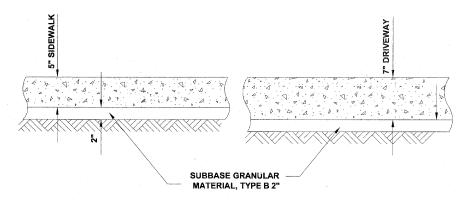




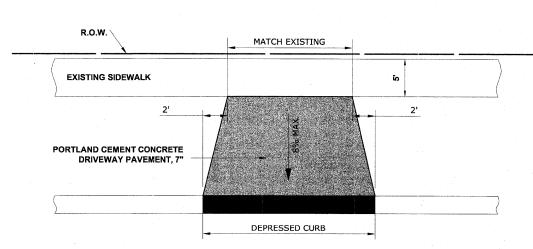




**SECTION A-A** 



**TYPICAL P.C.C. SIDEWALK & DRIVEWAY DETAIL** 



**DRIVEWAY DETAIL** 

TO STA

ANCOCK

ENGINEERING

C tvil Engineers

Municipal Consul

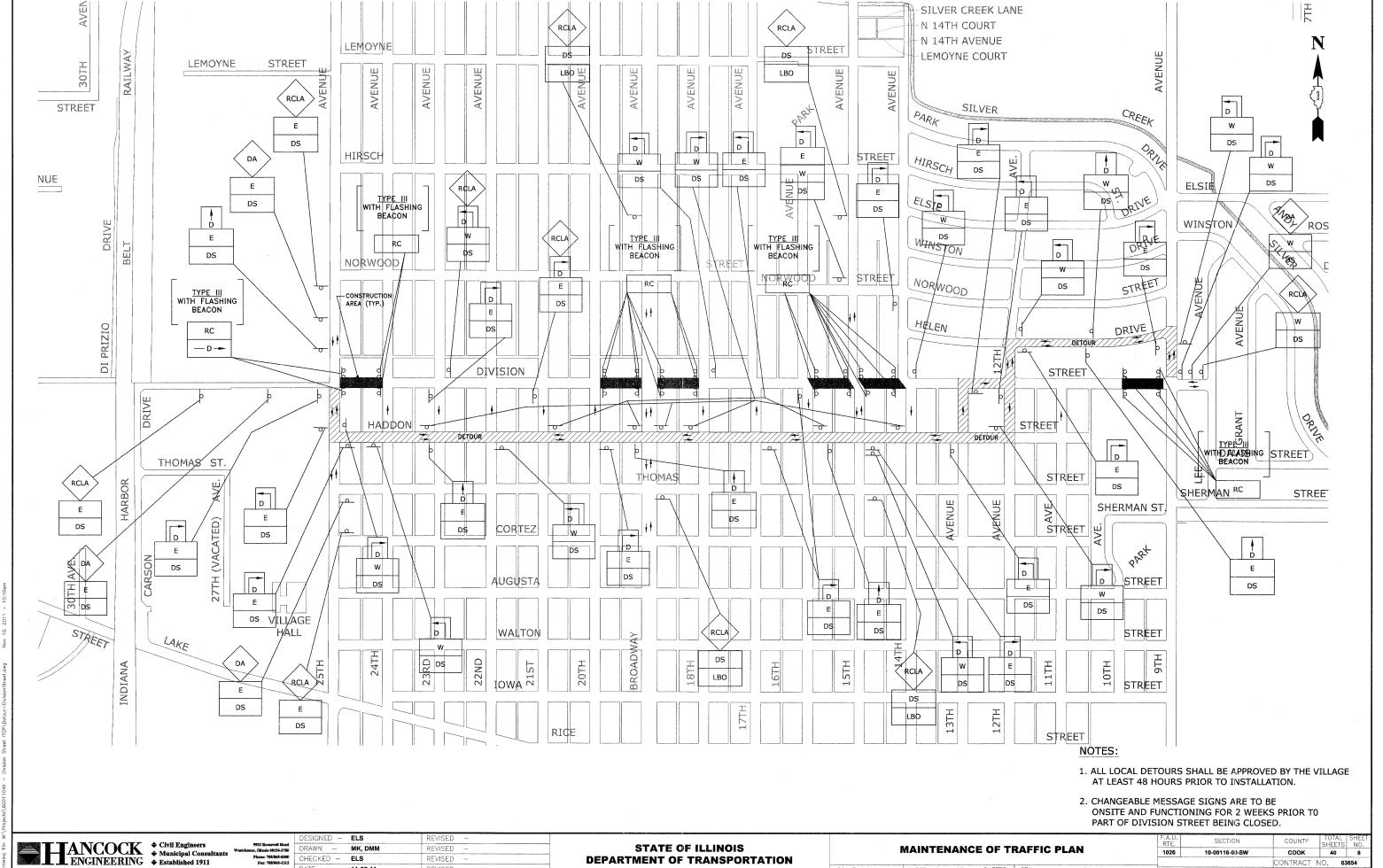
Established 1911

ESIGNED - ELS MK. DMM DRAWN --REVISED CHECKED -ELS REVISED 11-02-11 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**ROADWAY DETAILS** SHEET NO. 2 OF 2 SHEETS STA.

SECTION COUNTY 1026 10-00116-00-SW соок CONTRACT NO.



**DEPARTMENT OF TRANSPORTATION** 

SHEET NO. OF

CONTRACT NO

EHE PROJECT NO. 600-11-04602

FED. ROAD DIST. NO. 1 LILLINGIS FED. AID PROJECT M-TE-00D1(82

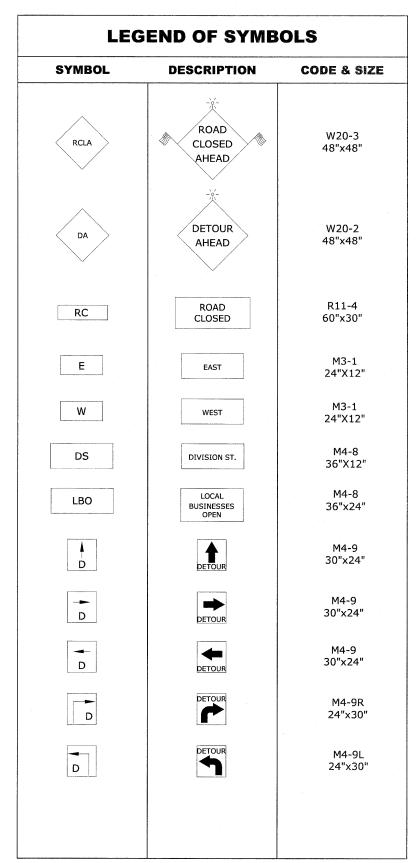
63654

CHECKED - ELS

11-02-11

REVISED

REVISED



| SYMBOL      | DESCRIPTION | CODE & SIZE      |
|-------------|-------------|------------------|
| D           | DETOUR      | M4-10<br>48"X18" |
| <b>—</b> D— | DETOUR      | M4-10<br>48"X18" |
| . :         |             |                  |
|             |             | ·                |
|             |             |                  |
|             |             |                  |
|             |             |                  |
|             |             |                  |
|             |             |                  |
|             |             |                  |
|             |             |                  |

#### NOTE:

SCALE: NONE

CONTRACTOR TO NOTIFY IDOT HEAD OF TRAFFIC MAINTENANCE (842)705-4470, SEVENTY-TWO HOURS IN ADVANCE OF SÈTTING UP DETOUR ROUTE.

+ Civil Engineers

Municipal Consultants
ENGINEERING

Civil Engineers

Municipal Consultants

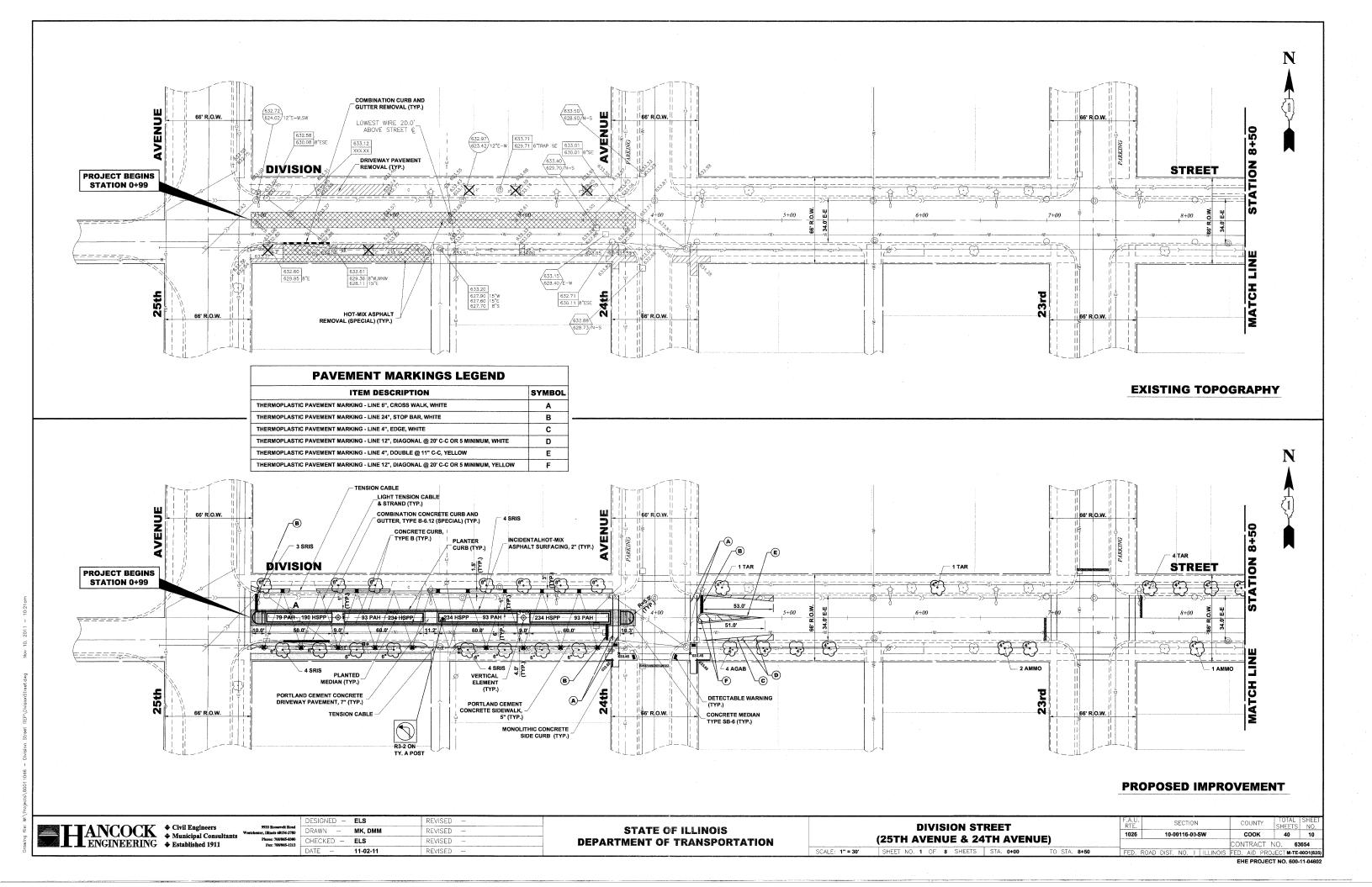
Established 1911

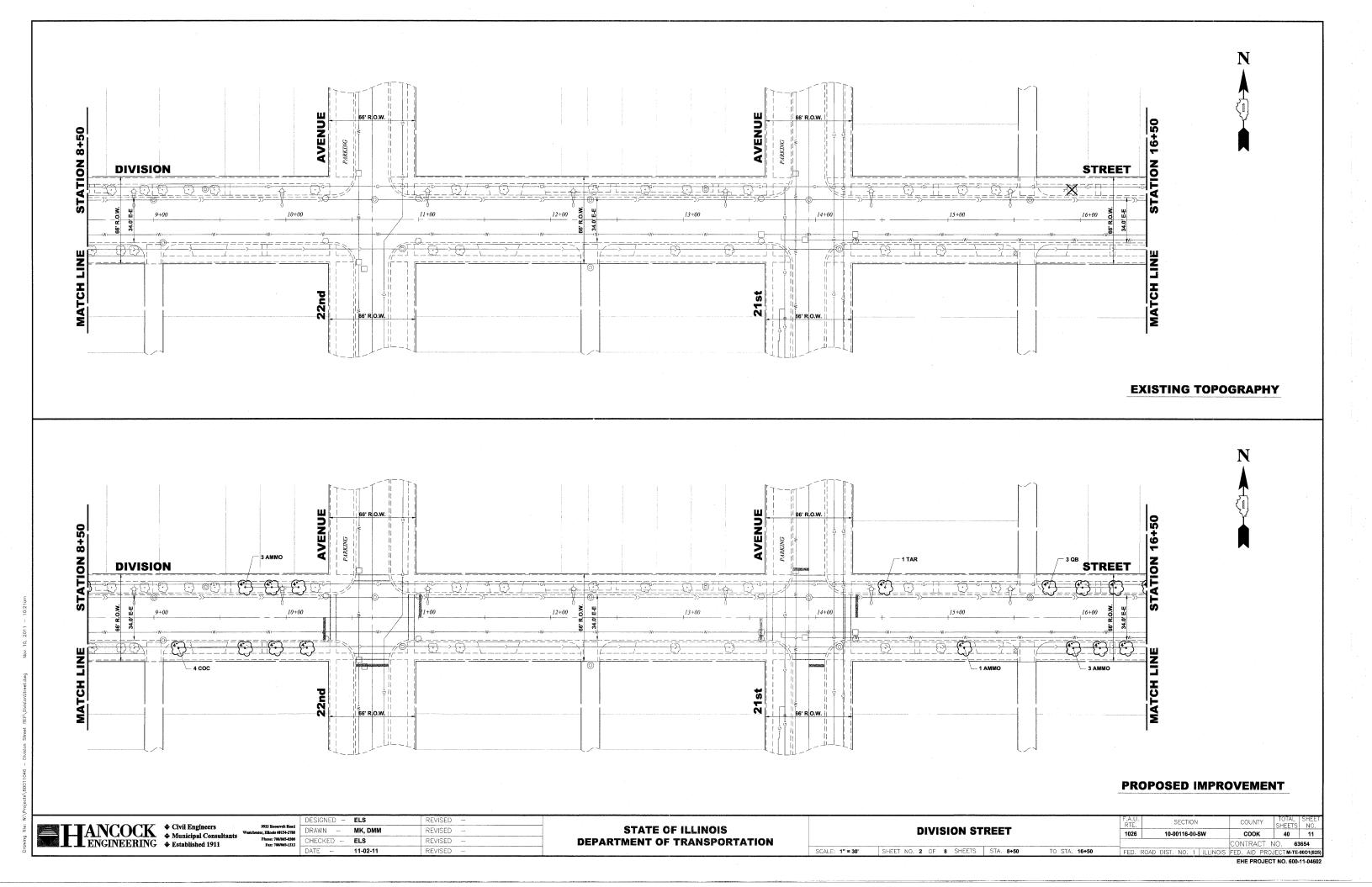
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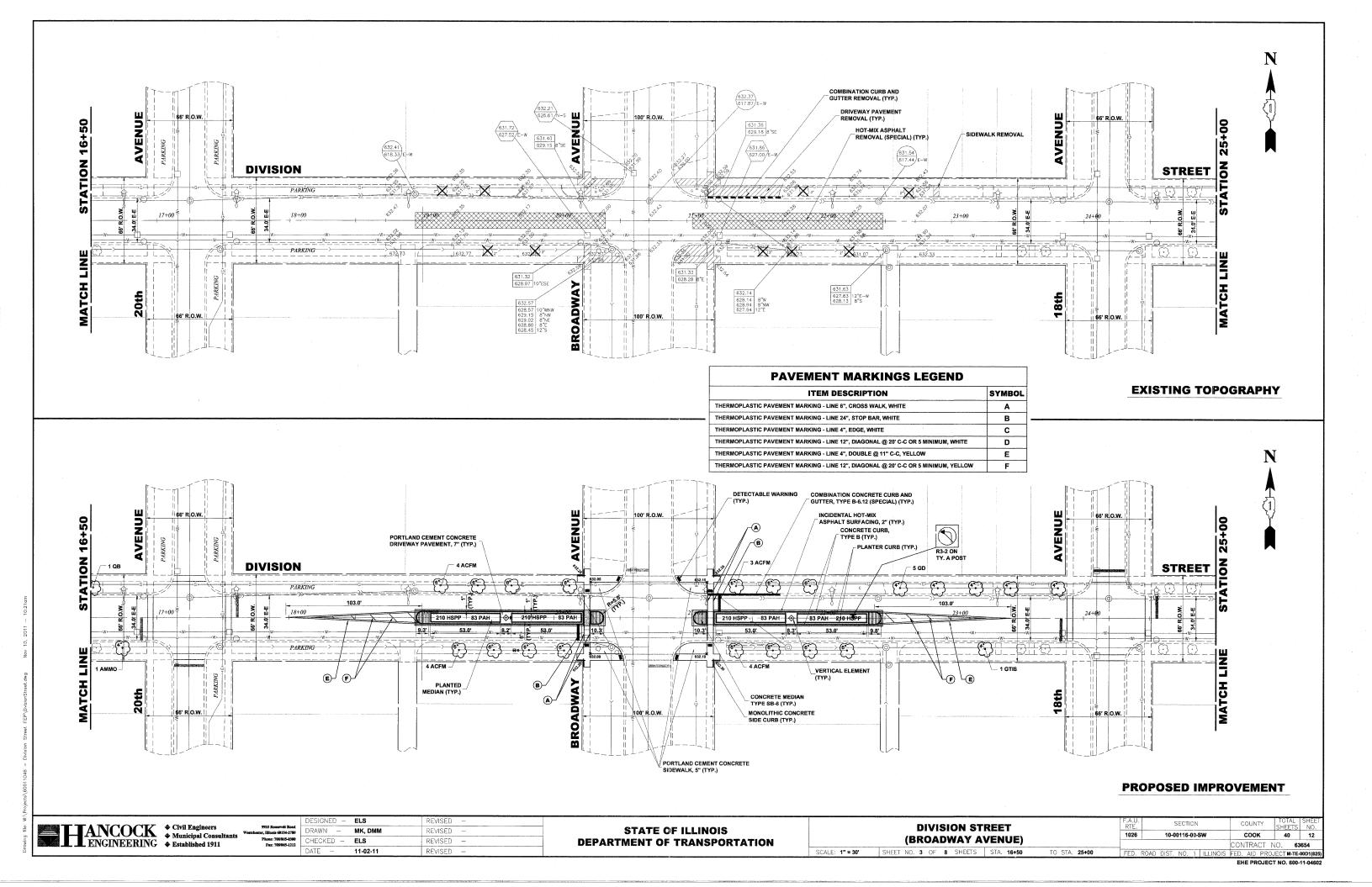
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**  **DETOUR SIGNING LEGEND** 

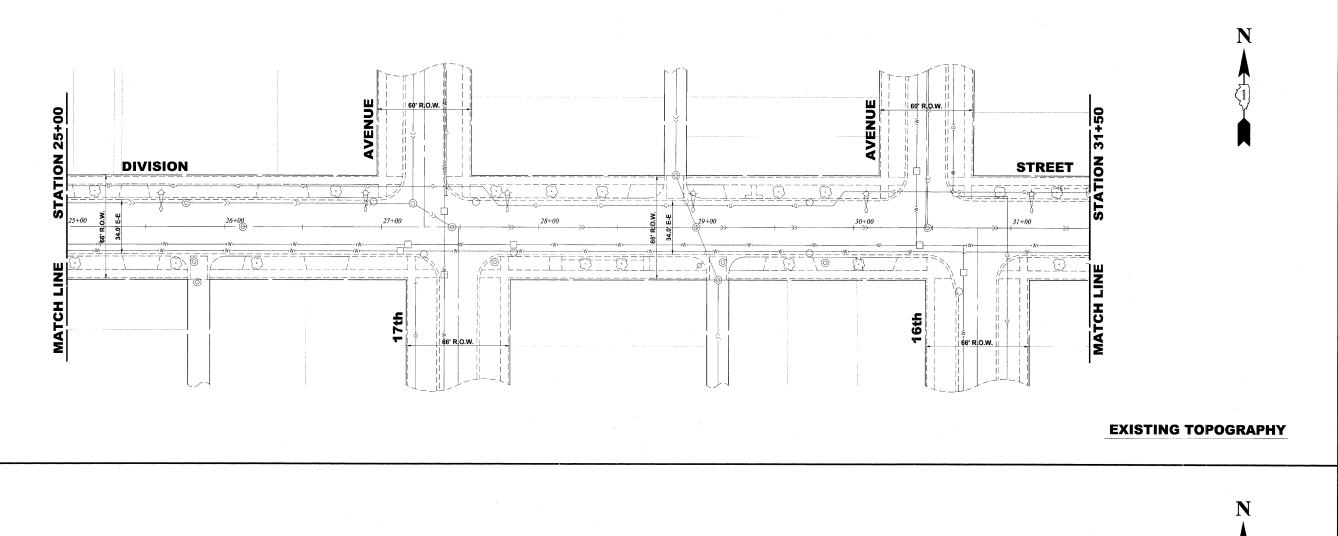
SHEET NO. OF SHEETS STA.

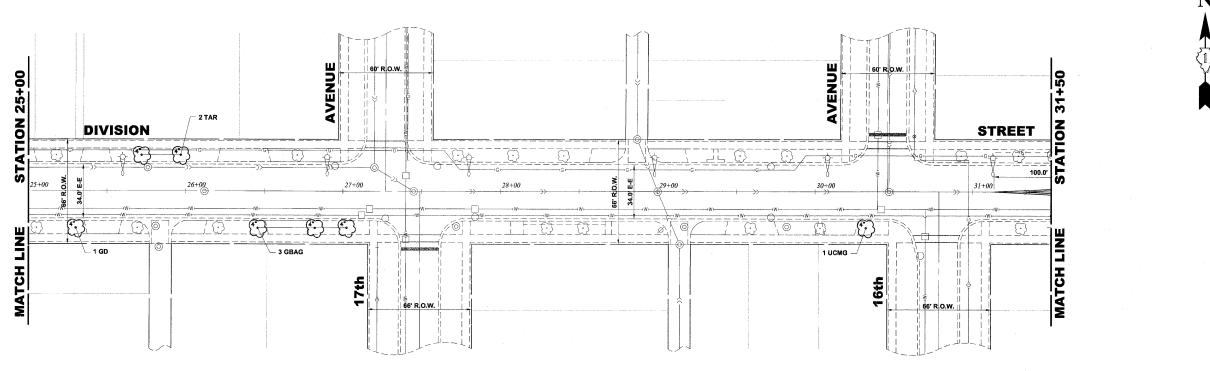
SECTION COUNTY 1026 10-00116-00-SW COOK 40 9 CONTRACT NO. 63654 FED. AID PROJECT M-TE-00D1(825)











### PROPOSED IMPROVEMENT



DRAWN -MK, DMM REVISED CHECKED - ELS REVISED -11-02-11

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**DIVISION STREET** SHEET NO. 4 OF 8 SHEETS STA. 25+00

TO STA. 31+50

SECTION 1026 COOK 40 13 10-00116-00-SW CONTRACT NO. 63654 FED. AID PROJECT M-TE-00D1(82

#### **EXISTING TOPOGRAPHY**

ELS MK, DMM CHECKED - ELS 11-02-11

REVISED

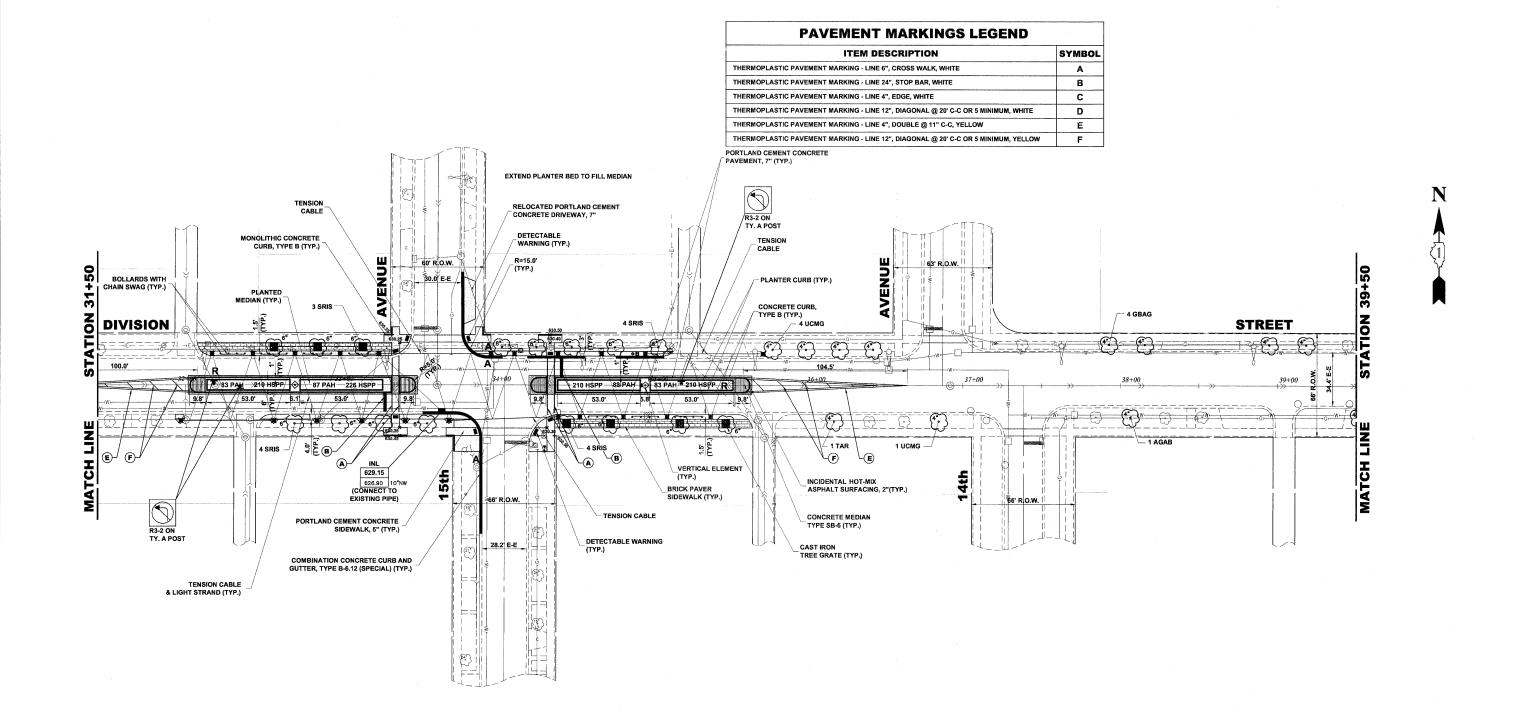
REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**DIVISION STREET** (15TH AVENUE) SHEET NO. 5 OF 8 SHEETS STA. 31+50

TO STA. 39+50

F.A.U. RTE. SECTION 10-00116-00-SW COOK 40 14 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(8



#### PROPOSED IMPROVEMENT

TO STA. 39+50

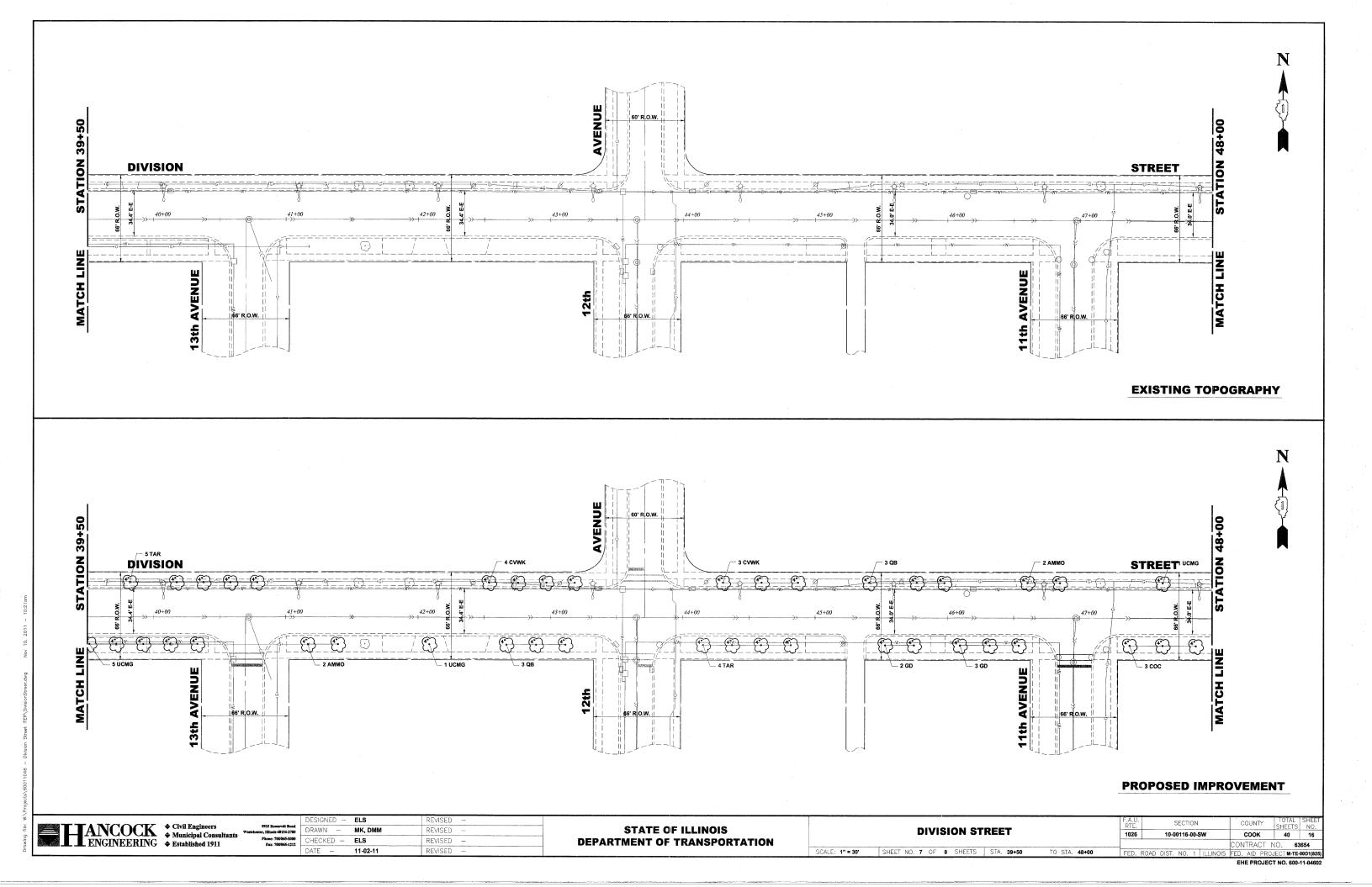


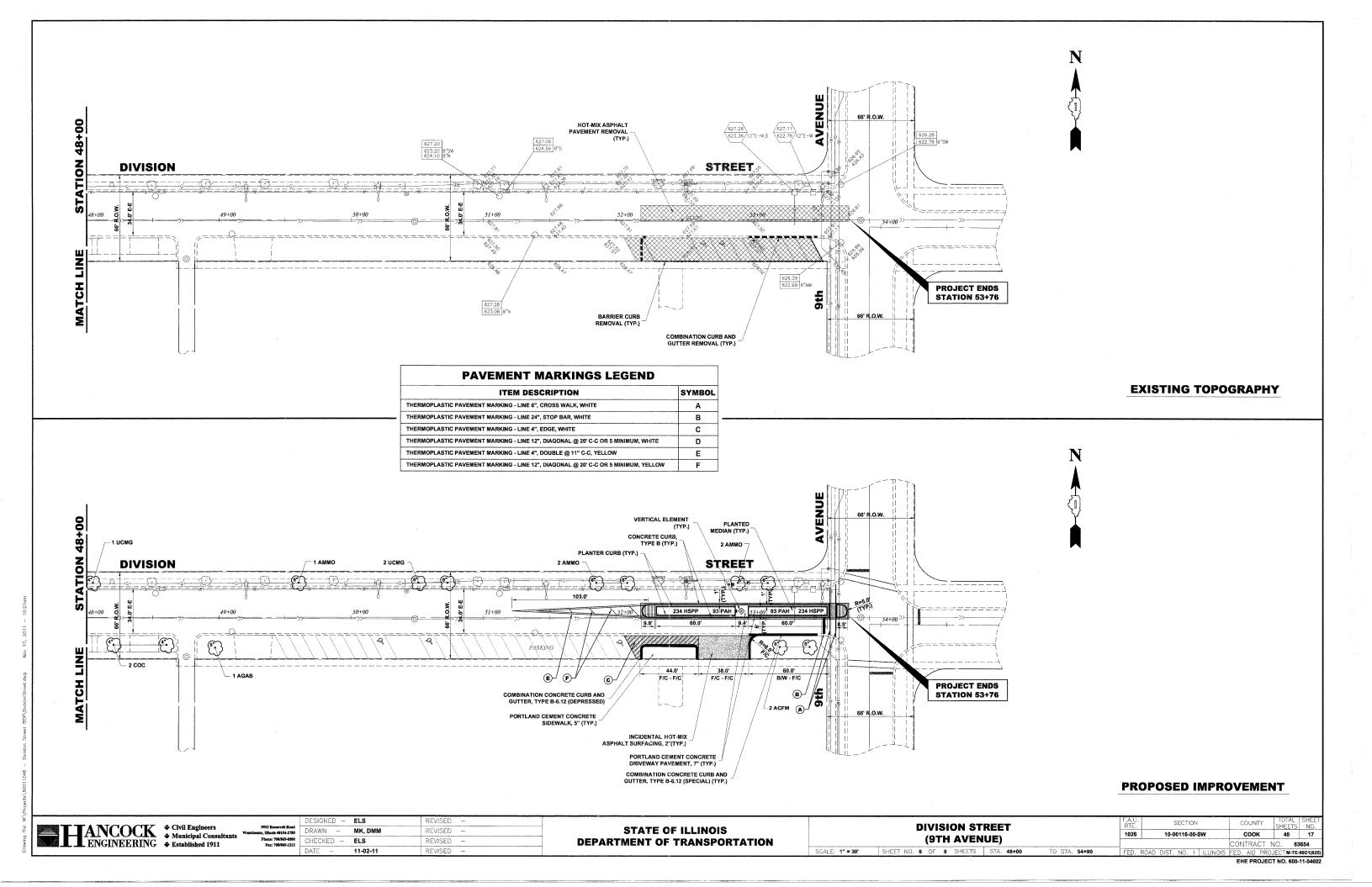
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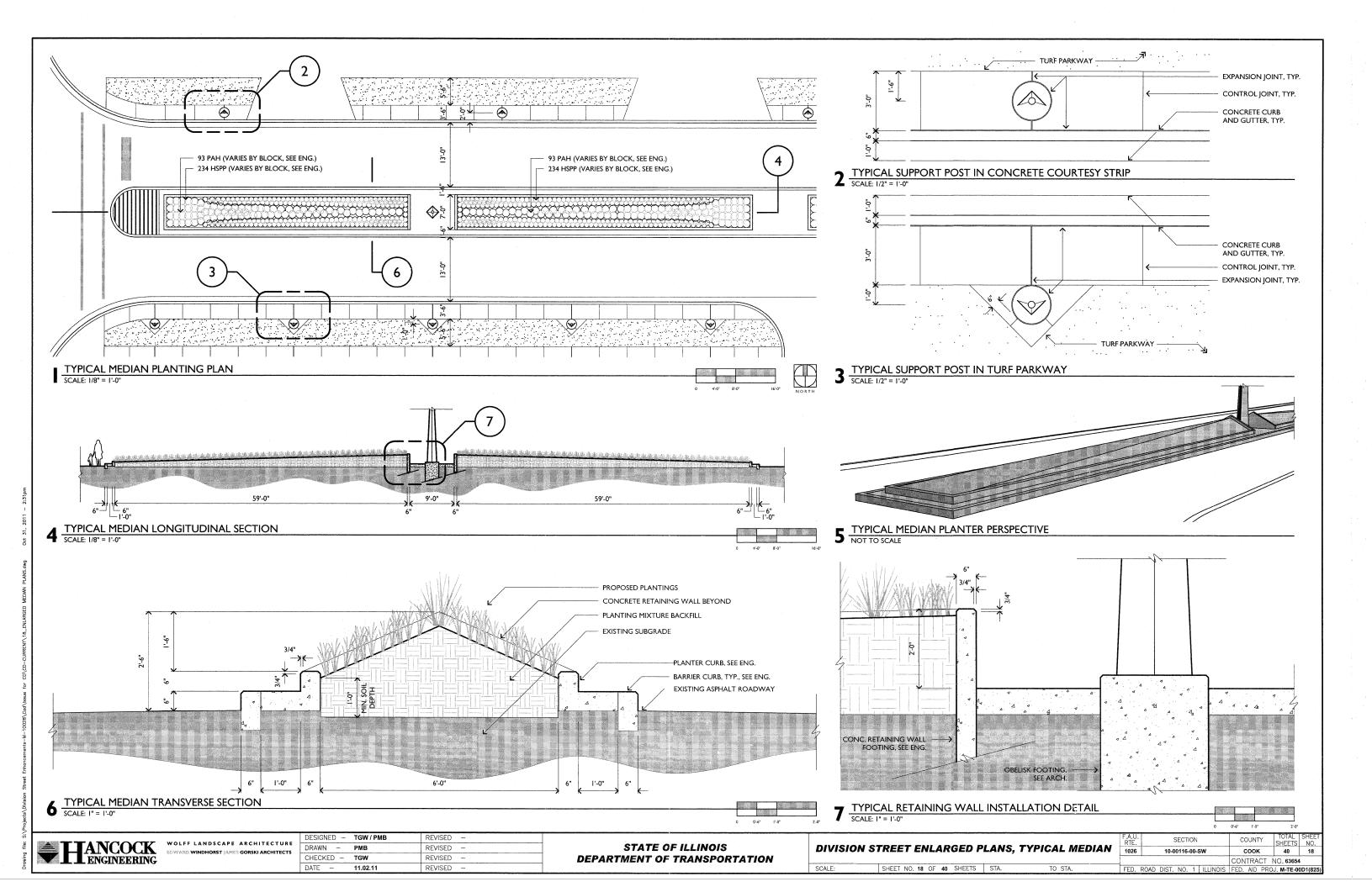
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

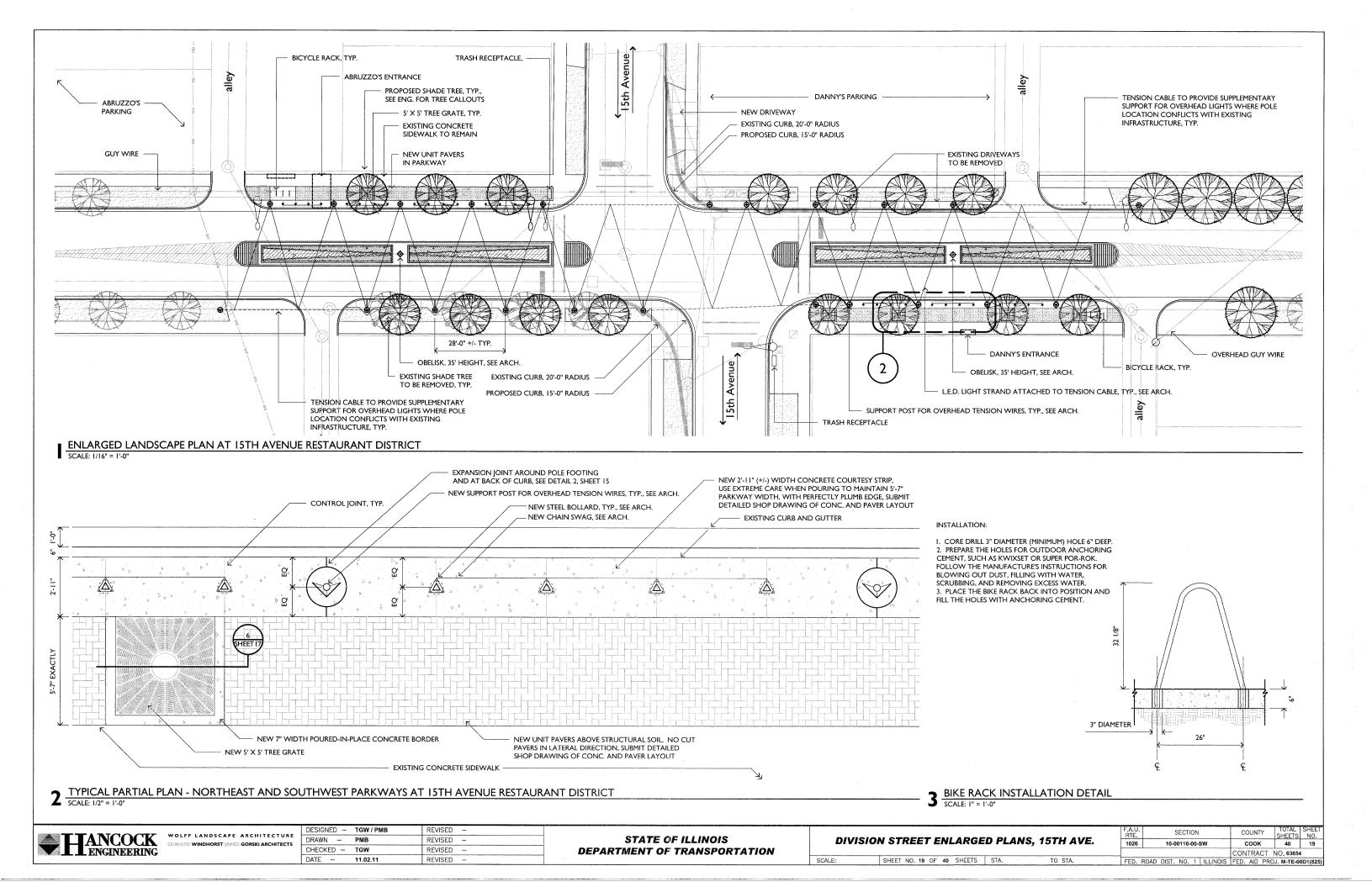
**DIVISION STREET** (15TH AVENUE) SCALE: 1" = 30" SHEET NO. 6 OF 8 SHEETS STA. 31+50

COUNTY 1026 10-00116-00-SW COOK 40 15 ONTRACT NO. 63654









NOTE: QUANTITIES ON THE PLANT LIST ARE PROVIDED FOR INFORMATION ONLY. PLANT QUANTITIES UNDER THE CONTRACT ARE INDICATED ON THE PLANS. IN THE EVENT OF ANY DISCREPANCIES, THE CONTRACT SHALL BE BASED ON THE QUANTITIES SHOWN ON THE PLANS.

COMMON NAME

FORT MCNAIR RED HORSECHESTNUT

SKYLINE THORNLESS HONEYLOCUST

AUTUMN BRILLIANCE SERVICEBERRY

IVORY SILK JAPANESE TREE LILAC

WINTER KING HAWTHORN

DWARF FOUNTAIN GRASS

CHICAGOLAND COMMON HACKBERRY

STATE STREET MAPLE

AUTUMN GOLD GINKGO

KENTUCKY COFFEETREE

SWAMP WHITE OAK

REDMOND LINDEN

TRIUMPH ELM

DAYLILY MIX

QTY

20

19

10

19

16

30

3,056

1,212

CAL

3-1/2"

2-1/2"

ROOT

B&B

R&R

B&B

R&R

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B&B

REMARKS

SINGLE STRAIGHT TRUNK, SPECIMEN QUALITY

EVEN MIX OF 'BLACK-EYED STELLA', 'FAIRY TALE PINK', 'HAPPY RETURNS', 'STELLA DE ORO', AND 'STRAWBERRY CANDY': 12" O.C.

TREE WITH STRONG CENTRAL LEADER

TREE WATERING BAG (SEE SPECIFICATIONS)

INSTALL SAME DAY TREE IS PLANTED, BAG

TO REMAIN ON TREE AND KEPT FULL

DURING FULL WARRANTY PERIOD

CAST IRON TREE GRATE, CENTER

TRUNK IN TREE GRATE OPENING

EXTENT OF SOIL EXCAVATION AND

TAMPED STRUCTURAL SOIL AROUND

UNEXCAVATED / UNDISTURBED SUBGRADE

NEW CONC. COURTESY STRIP

STRUCTURAL SOIL BACKFILL

BASE OF ROOT BALL

THROUGHOUT THE GROWING SEASON

(DO NOT PRUNE, STAKE, OR WRAP TREES UNLESS DIRECTED TO DO SO BY

THE LANDSCAPE ARCHITECT)

CODE | IDOT PAY ITEM # | BOTANICAL NAME

ACER MIYABEI 'MORTON'

GYMNOCLADUS DIOICUS

TILIA AMERICANA 'REDMOND'

OUERCUS BICOLOR

AESCULUS X CARNEA 'FORT MONAIR'

GINKGO BILOBA 'AUTUMN GOLD'

CELTIS OCCIDENTALIS 'CHICAGOLAND'

ULMUS CARPINIFOLIA 'MORTON GLOSSY

CRATAEGUS VIRIDIS 'WINTER KING'

SYRINGA RETICULATA 'IVORY SILK'

PENNISETUM ALOPICUROIDES 'HAMEILN'

HEMEROCALLIS SPECIES

GLEDITSIA TRIACANTHOS VAR. INERMIS 'SKYLINE'

AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'

TREE WITH STRONG CENTRAL LEADER (DO NOT PRUNE, STAKE, OR WRAP TREES UNLESS DIRECTED TO DO SO BY THE LANDSCAPE

TREE WATERING BAG (SEE SPECIFICATIONS) INSTALL SAME DAY TREE IS PLANTED, BAG TO REMAIN ON TREE AND KEPT FULL THROUGHOUT THE GROWING SEASON DURING FULL WARRANTY PERIOD

CROWN OF ROOT BALL FLUSH WITH FINISH GRADE LEAVING TRUNK FLARE VISIBLE AT THE TOP OF ROOT BALL

REMOVE ALL TWINE, ROPE, WIRE, BURLAP, AND PLASTIC WRAP FROM TOP HALF OF ROOT BALL (IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT WIRE IN FOUR PLACES AND FOLD DOWN 8" INTO PLANTING

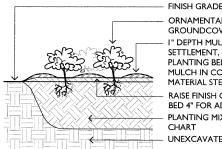
3" DEPTH MULCH LAYER, AFTER SETTLEMENT, IN A 4' DIAMETER RING. DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK

ROUGHEN EDGES OF PLANTING PIT PLANTING MIXTURE BACKFILL UNEXCAVATED OR EXISTING SOIL TAMP PLANTING MIXTURE AROUND BASE AND UNDER ROOT BALL TO STABILIZE TREE ROOT BALL ON UNEXCAVATED OR TAMPED

5 DECIDUOUS TREE IN TREE GRATE

LANDSCAPE AREAS DEPTH LAWN AREAS (SOD) 6" TOPSOIL **MEDIAN PLANTERS** VARIES, 12" PLANTING MIX, MIN. SHADE AND ORNAMENTAL TREES PER TREE INSTALLATION DETAIL

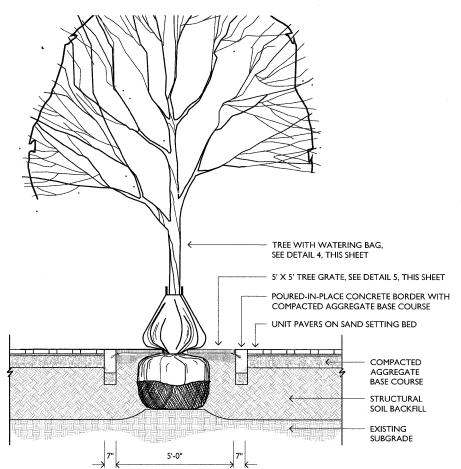
NOTE: THE CONTRACTOR IS TO SUPPLY SOIL FILL MATERIAL TO THE DEPTHS INDICATED ON THE CHART ABOVE



ORNAMENTAL GRASS / PERENNIALS / GROUNDCOVER I" DEPTH MULCH LAYER, AFTER SETTLEMENT, TO TOP DRESS PLANTING BED. DO NOT PLACE MULCH IN CONTACT WITH PLANT MATERIAL STEMS

RAISE FINISH GRADE OF PLANTING BED 4" FOR ADEQUATE DRAINAGE PLANTING MIXTURE. SEE SOIL DEPTH CHART UNEXCAVATED OR EXISTING SOIL

PERENNIAL INSTALLATION DETAIL NOT TO SCALE



TREE GRATE AND PAVERS OVER STRUCTURAL SOIL

**DECIDUOUS TREE IN TURF PARKWAY** SCALE: 1/2" = 1'-0"

ROOTBALL

**EXCAVATE TREE PIT TO BE 3 TIMES WIDER** THAN ROOT BALL DIAMETER

DESIGNED - TGW / PME REVISED WOLFF LANDSCAPE ARCHITECTURE PMB REVISED TGW CHECKED -REVISED 11.02.11 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**PLANT LIST AND DETAILS** SHEET NO. 20 OF 40 SHEETS STA.

SECTION COUNTY SHEETS NO 10-00116-00-SV соок 40 20 ONTRACT NO 63654 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJ. M-TE-00D1(825

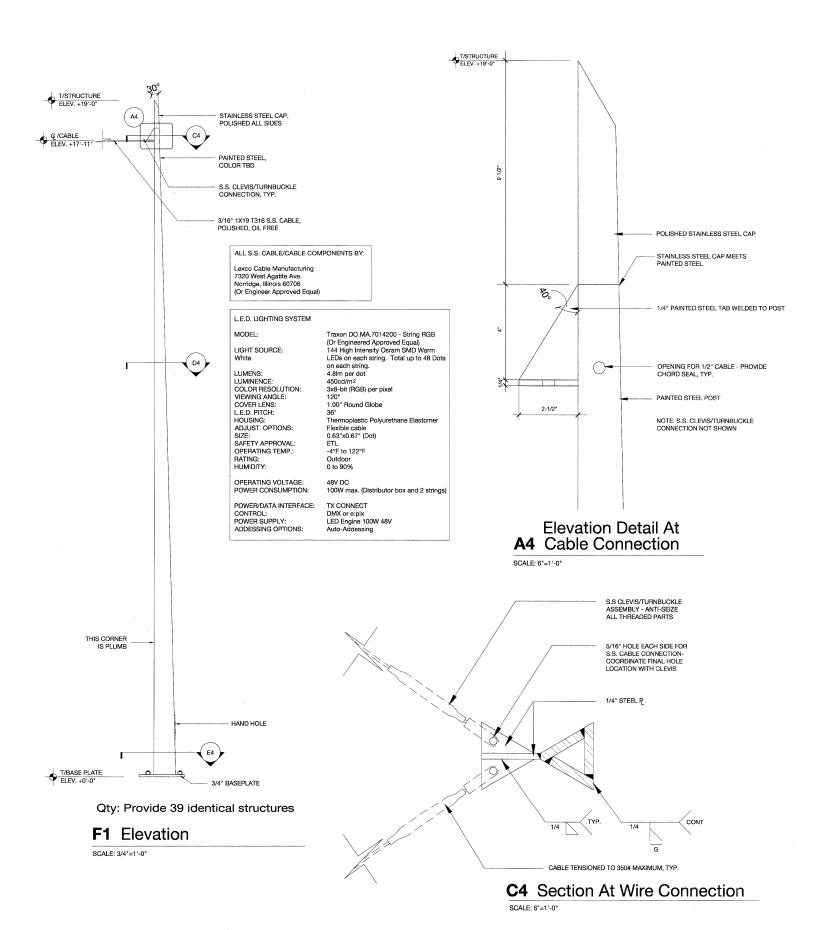
NEW CONC. BORDER

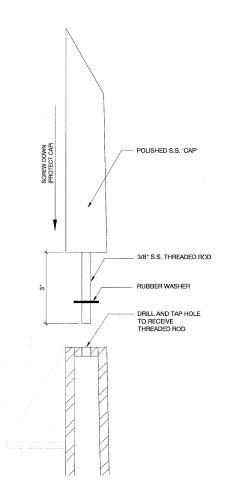
**SIDEWALK** 

SIDEWALK

AT BACK OF EXISTING

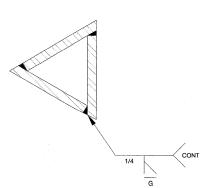
EXISTING CONC.





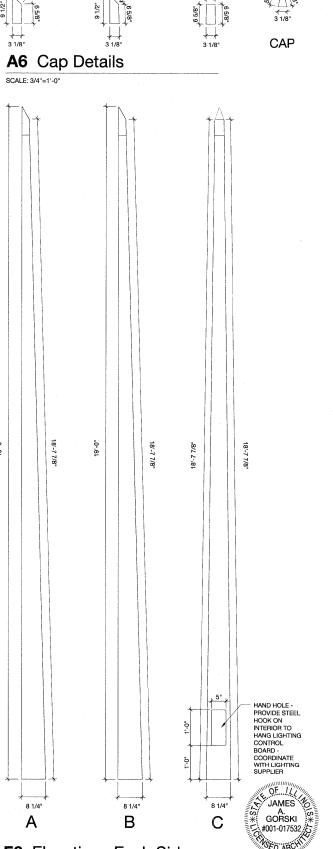
A5 S.S. Cap Detail

SCALE: 6"=1'-0"



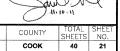
**D4** Typical Section

SCALE: 6\*=1'-0"



F6 Elevations Each Side

SCALE: 3/4"=1'-0"



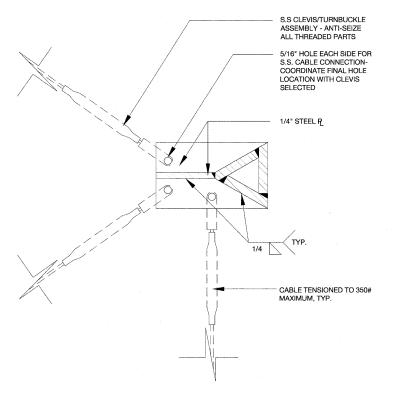


WOLFF LANDSCAPE ARCHITECTU EDWARD WINDHORST JAMES GORSKI ARCHITECTS GOODFRIEND MAGRUDER STRUCTURE

|     | DESIGNED - | EW       | REVISED | war |
|-----|------------|----------|---------|-----|
| URE | DRAWN -    | JG       | REVISED |     |
|     | CHECKED -  | JG       | REVISED | -   |
|     | DATE -     | 08/15/11 | REVISED |     |

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

| <br>          |       |          |        |                |        |                |          |              |            |         |
|---------------|-------|----------|--------|----------------|--------|----------------|----------|--------------|------------|---------|
| Steel Po      | st fo | r Overh  | ead Do | F.A.U.<br>RTE. | SECTIO | N              | COUNTY   | TOTAL        | SHE        |         |
|               | Lial  | nting Sy | stem   |                | 1026   | 10-00116-0     | 0-SW     | соок         | 40         | 2       |
|               | 9.    |          |        |                |        |                |          | CONTRACT     | NO. 63     | 3654    |
| <br>SHEET NO. | OF:   | SHEETS   | STA.   | TO STA.        | FED.   | ROAD DIST. NO. | ILLINOIS | FED. AID PRO | JECT M-TE- | -00D1(8 |

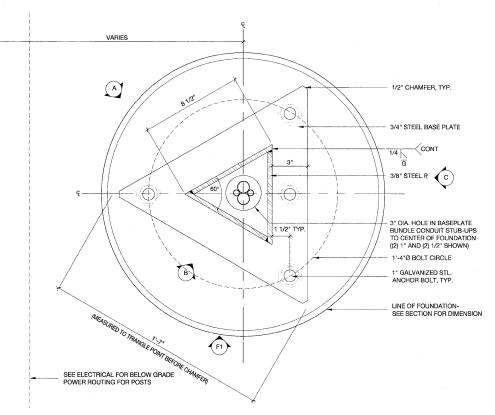


## Special Post Detail for E1 Cable to Cable Connection

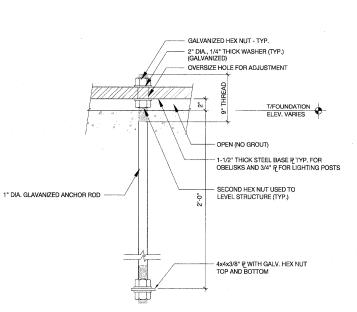
SCALE: 1-1/2"=1'-0" ALL S.S. CABLE/CABLE COMPONENTS BY: Lexco Cable Manufacturing 7320 West Agatite Ave. Norridge, Illinois 60706 (Or Engineer Approved Equal) TYPICAL CABLE/ TURNBUCKLE S.S. CLAMP .80"Ø, TYP. TYPICAL 3/16" 1X19

F1 Cable to Cable Connection, Typ.

SCALE: 1-1/2"=1'-0"



E4 Plan at Post Baseplate SCALE: 3"=1'-0"



2" MIN. COVER FOR REBAR WITH FORMED EDGES; 3" MIN. COVER AGAINST EARTH, TYP. FOLLOW ACI STANDARDS FOR REBAR Foundation Reinforcing Plan

#4 TIES @ 8"

ANCHOR BOLT (TYP.)-SEE DWG. F3 FOR DETAILS

T/SIDEWALK

B/BASEPLATE ELEV. +0'-0"

- COMPACTED SUBGRADE - SEE CIVIL (TYP.)

- LINE OF AUGERED HOLE

RIGID CONDUITS SET WITHIN FOUNDATION FOR LIGHTING -BUNDLE TO CENTER

OF FOUNDATION

ELEV. VARIES (ESTABLISH CONSISTANT CCD ELEV. FOR SETTING POSTS LEVEL ALONG STREET)

F3 Anchor Rod Detail, Typ. SCALE: 1-1/2"=1'-0"

SCALE: 1-1/2"=1'-0"

JOINT FILLER (TYP.)

GROUND ROD

F6 Section Through Monument Foundation - Type A

WOLFF LANDSCAPE ARCHITECT EDWARD WINDHORST JAMES GORSKI ARCHITECTS GOODFRIEND MAGRUDER STRUCTURE

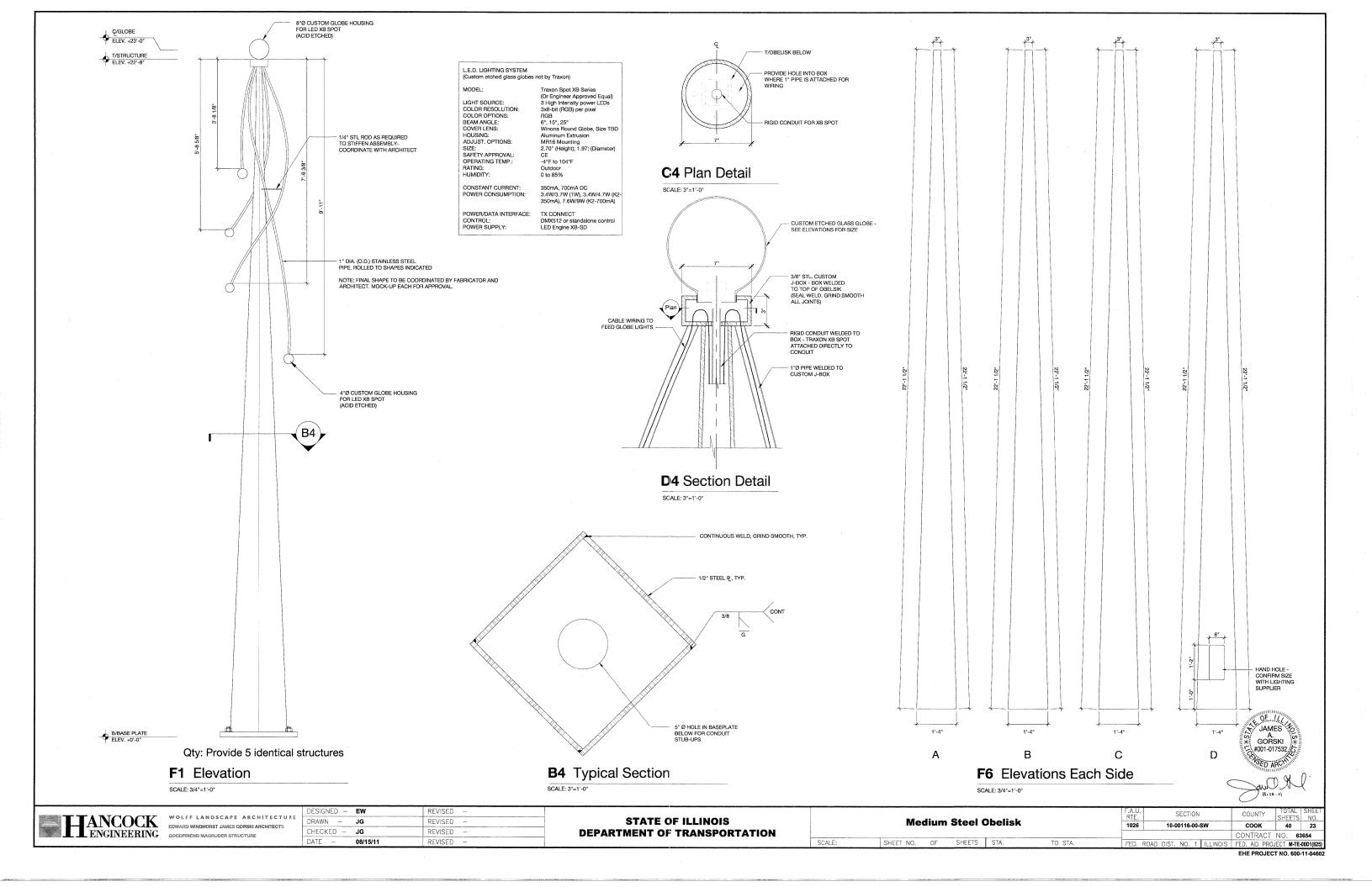
| URE<br>S | DESIGNED - | EW       | REVISED | _ |
|----------|------------|----------|---------|---|
|          | DRAWN -    | JG       | REVISED |   |
|          | CHECKED    | JG       | REVISED |   |
|          | DATE -     | 08/15/11 | REVISED | _ |

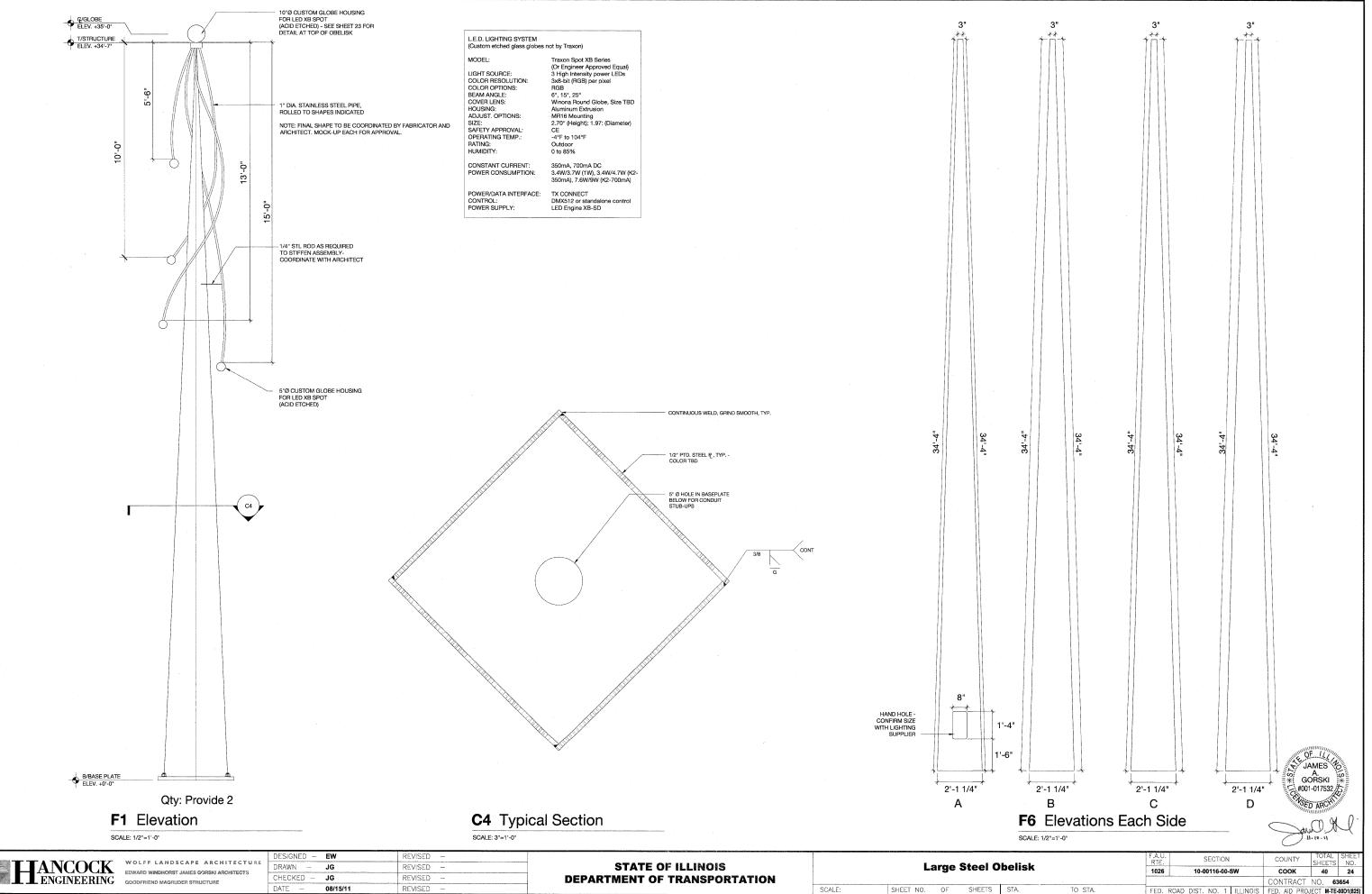
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION**  **Steel Post for Overhead Decorative Lighting System** 

SECTION COUNTY 1026 10-00116-00-SW соок 40 22 ONTRACT NO. 63654 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(825)

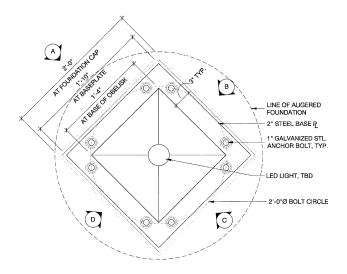
EHE PROJECT NO. 600-11-04602

OF. 12 JAMES OF WARREN OF



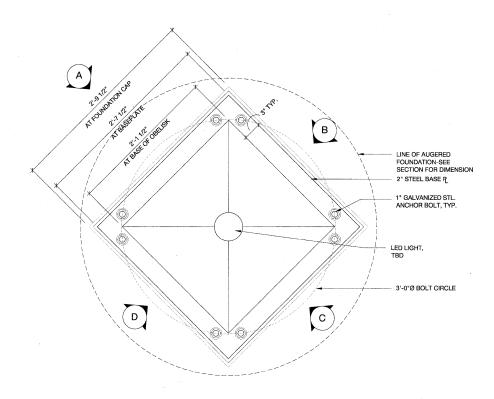


DATE -08/15/11 REVISED



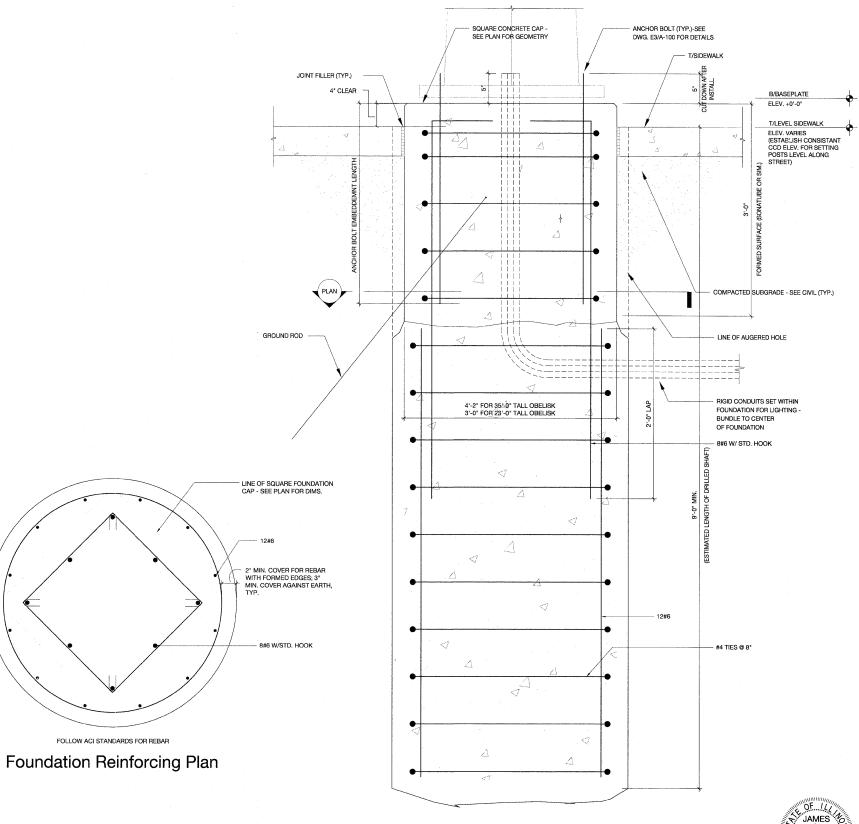
## F4 Plan at Medium Obelisk Baseplate

SCALE: 1 1/2"=1'-0"



## F4 Plan at Large Obelisk Baseplate

SCALE: 1 1/2"=1'-0"



## F6 Section Through Monument Foundation -Types B and C





ENGINEERING

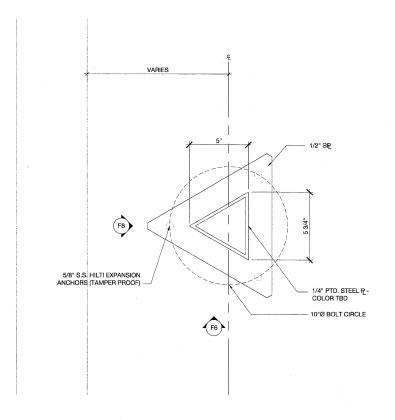
WOLFF LANDSCAPE ARCH
EDWARD WINDHORST JAMES GORSKI AR
GOODFRIEND MAGRUDER STRUCTURE WOLFF LANDSCAPE ARCHITECTU EDWARD WINDHORST JAMES GORSKI ARCHITECTS

|     | DESIGNED - | EW       | REVISED |     |
|-----|------------|----------|---------|-----|
| URE | DRAWN      | JG       | REVISED |     |
| 9   | CHECKED -  | JG       | REVISED | _   |
|     | DATE -     | 08/15/11 | REVISED | *** |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

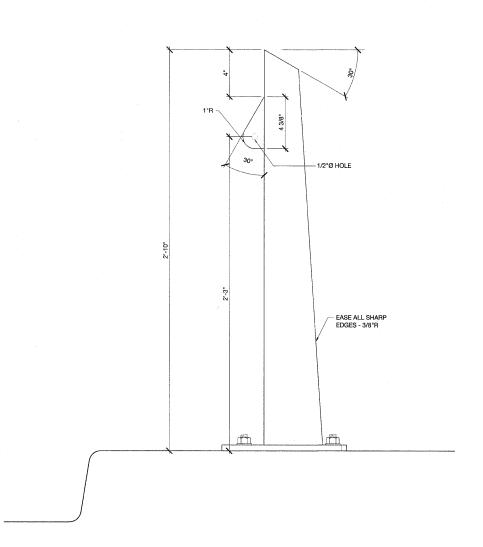
| Ste  | el Ob | elisk | Plan | and    | Foundation | Details |
|------|-------|-------|------|--------|------------|---------|
| I F. | CHEET | NO.   | OF ! | CHEETE | CTA        | TO CTA  |

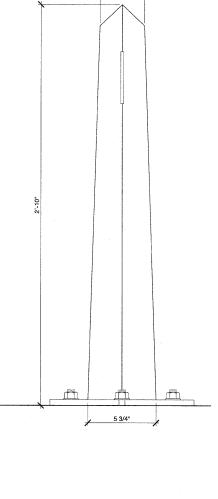
SECTION RTE. 1026 SHEETS NO. **40 25** 10-00116-00-SW соок CONTRACT NO. 63654 FED. AID PROJECT M-TE-00D1(825)



F4 Plan at Bollard Baseplate

SCALE: 3"=1'-0"



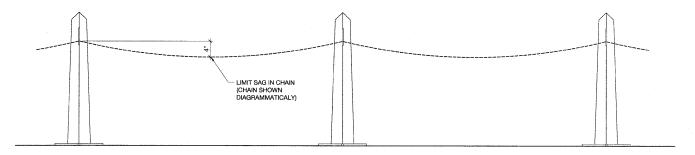


**F6** Bollard Elevation

SCALE: 3"=1'-0"

F8 Bollard Elevation

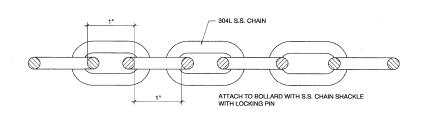
SCALE: 3"=1'-0"



NOTE: SEE DRAWING 2, SHEET 16 FOR BOLLARD LAYOUT

F5 Partial Elevation of Bollard Grouping

SCALE: 3"=1'-0"



F7 Stainless Steel Chain

SCALE: 1'-0"=1'-0"



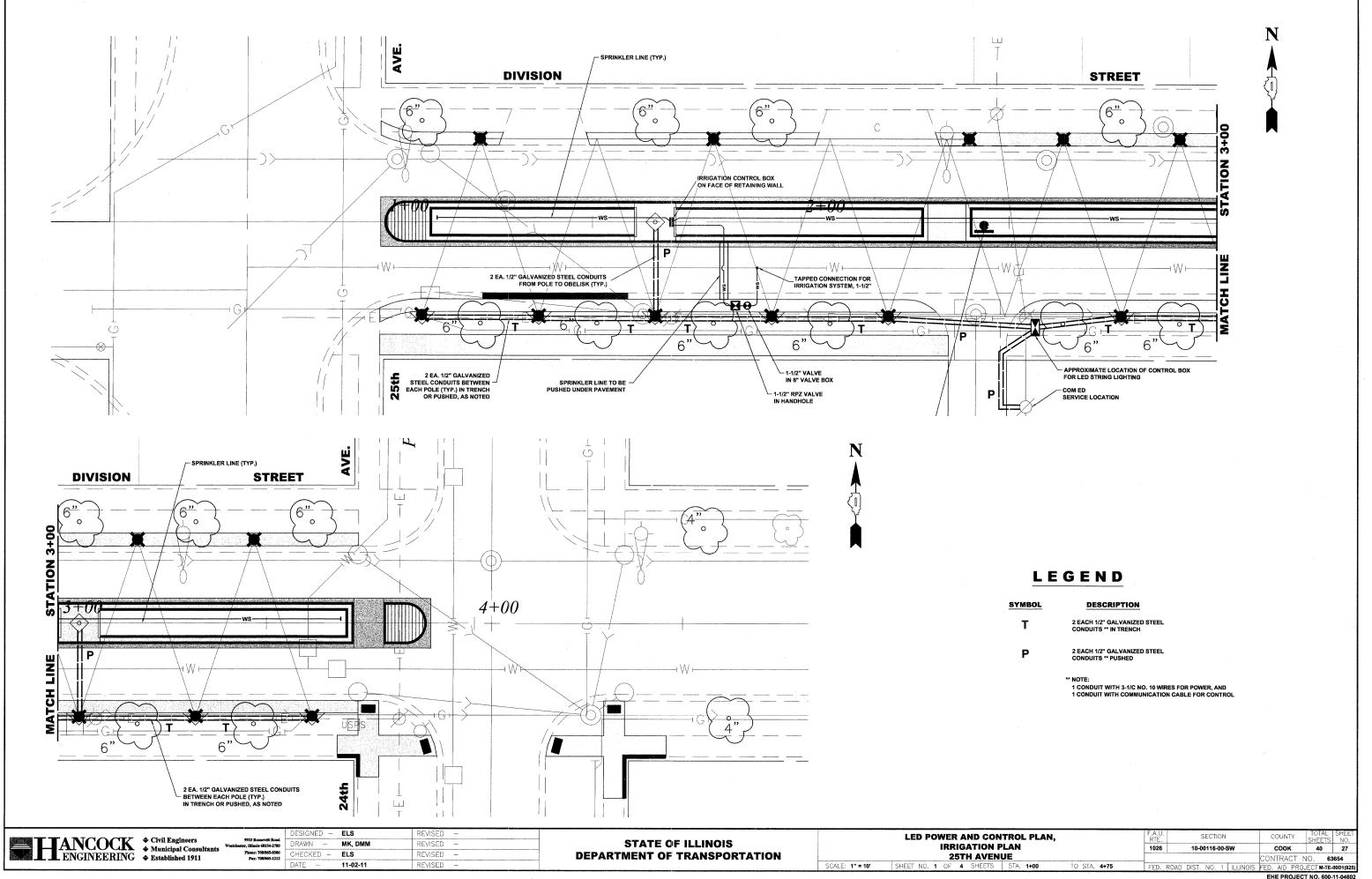


|     | DESIGNED - | EW       | REVISED |  |
|-----|------------|----------|---------|--|
| OKE | DRAWN -    | JG       | REVISED |  |
| S   | CHECKED -  | JG       | REVISED |  |
|     | DATE       | 08/15/11 | REVISED |  |
|     |            |          |         | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |

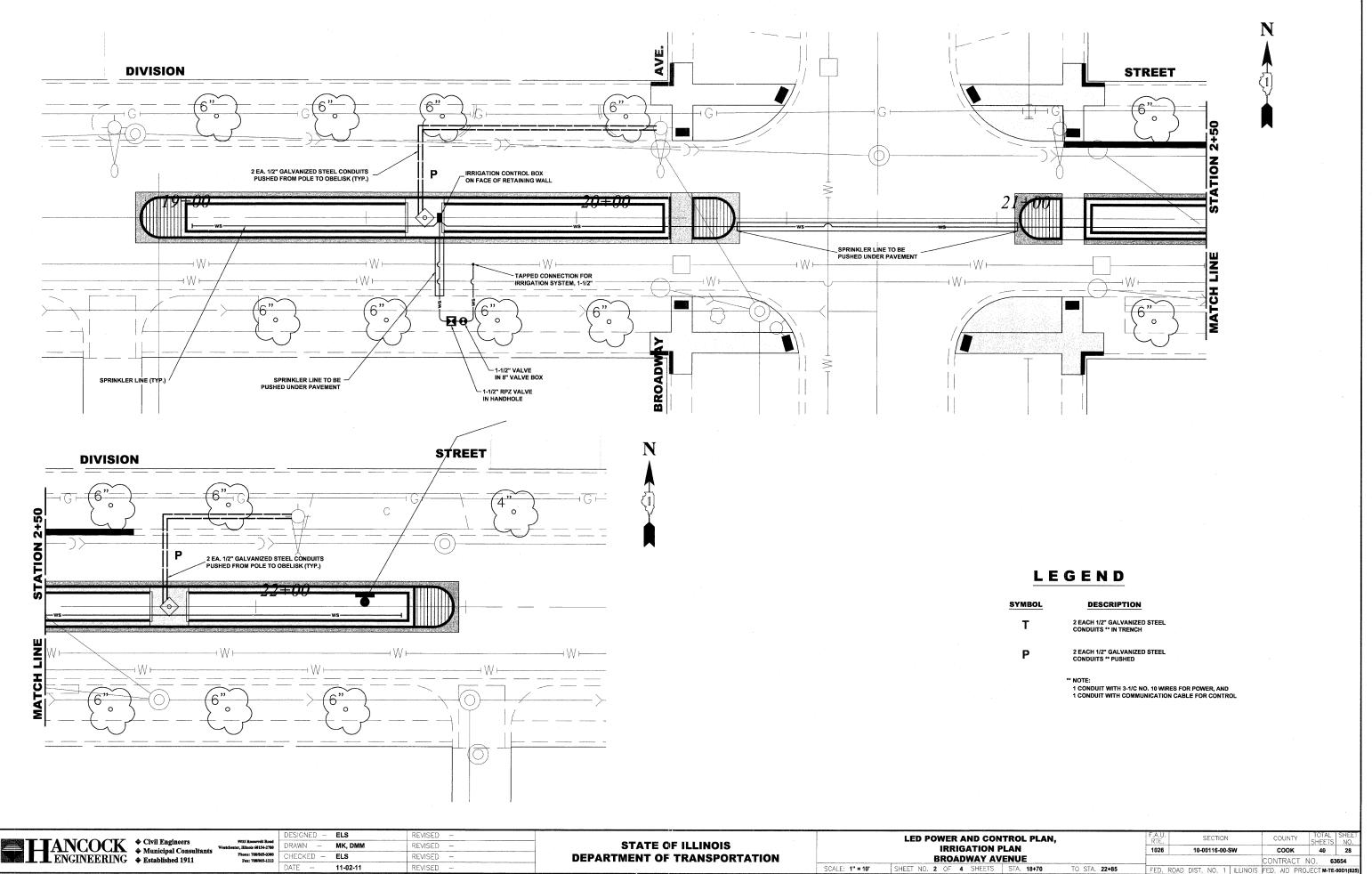
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

|        |       | C   | Custor | n Steel | Bollard |    |      |  |
|--------|-------|-----|--------|---------|---------|----|------|--|
| SCALE: | SHEET | NO. | OF     | SHEETS  | STA.    | TO | STA. |  |

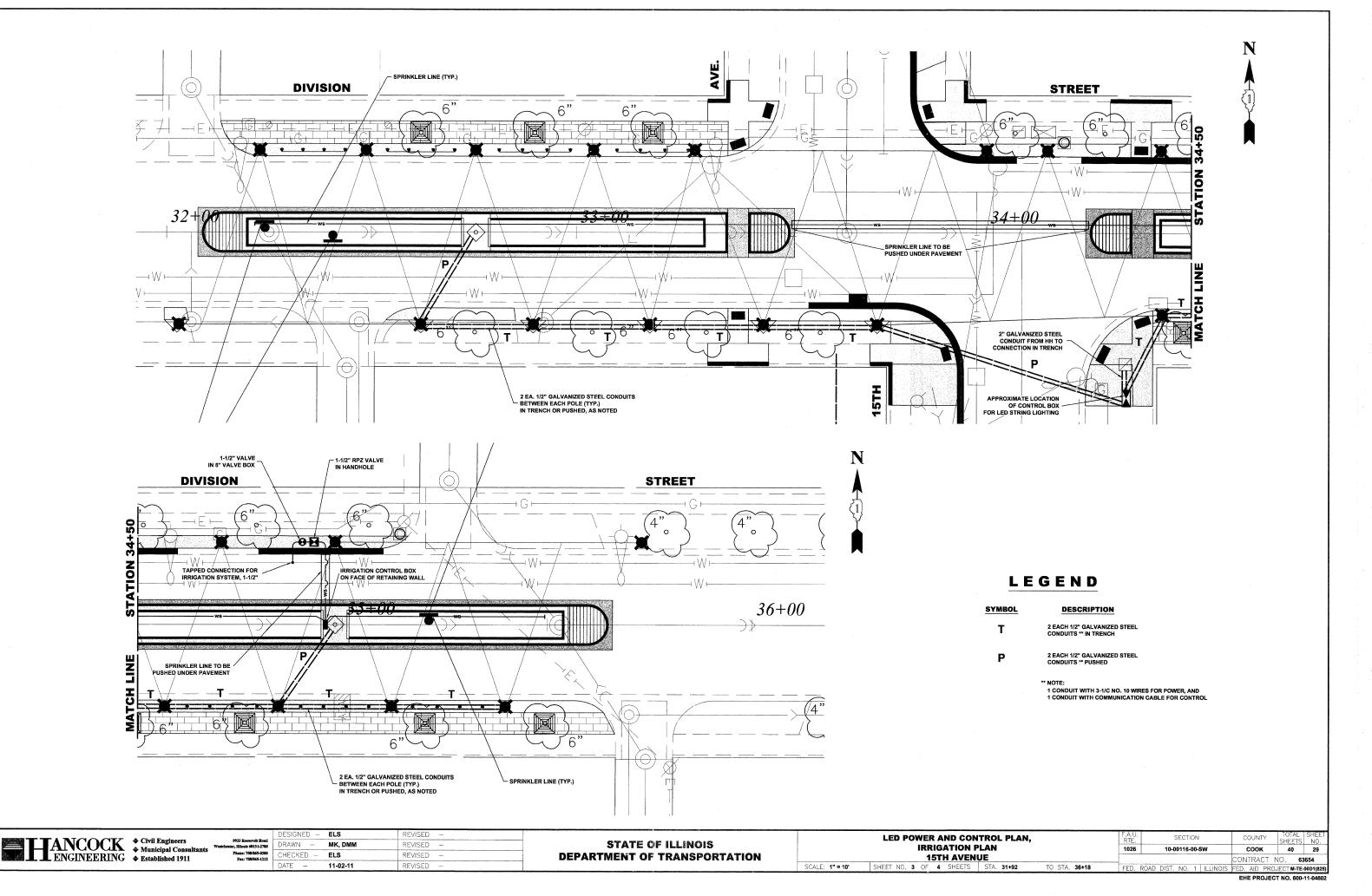
SECTION COUNTY COUNTY SHEETS NO.
COOK 40 26 CONTRACT NO. 63654 FED. AID PROJECT M-TE-00D1(825)



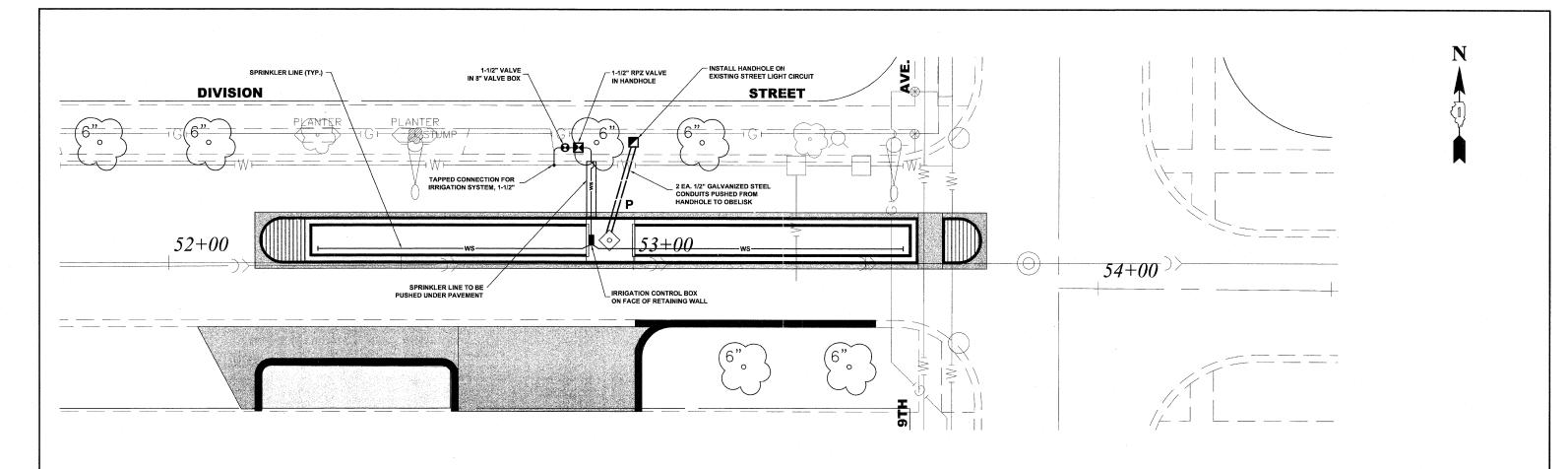
Drawing file: W:\Projects\60011046 - Division Str



Drawing file: W:\Projects\60011046 - Division S



rawing file: W:\Projects\60011046 - Division Street ITEP\DivisionStreet.dwg Nov 10, 2



#### LEGEND

DESCRIPTION SYMBOL 2 EACH 1/2" GALVANIZED STEEL CONDUITS \*\* IN TRENCH 2 EACH 1/2" GALVANIZED STEEL CONDUITS \*\* PUSHED

TO STA. **54+50** 

1 CONDUIT WITH 3-1/C NO. 10 WIRES FOR POWER, AND 1 CONDUIT WITH COMMUNICATION CABLE FOR CONTROL

DESIGNED - ELS REVISED DRAWN -MK, DMM REVISED CHECKED - ELS REVISED 11-02-11 REVISED

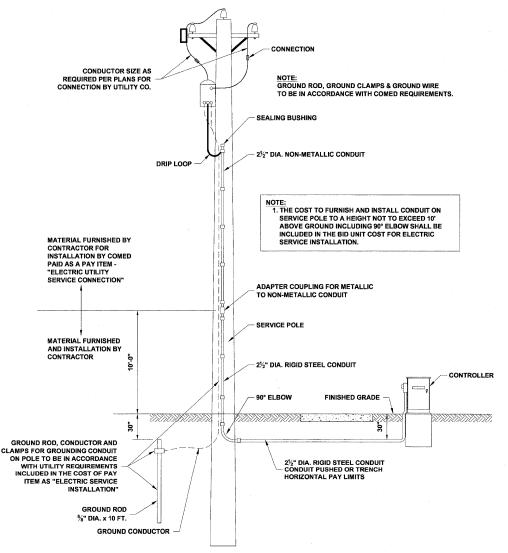
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

LED POWER AND CONTROL PLAN, IRRIGATION PLAN 9TH AVENUE SCALE: 1" = 10'

SECTION COUNTY COUNTY SHEETS NO.

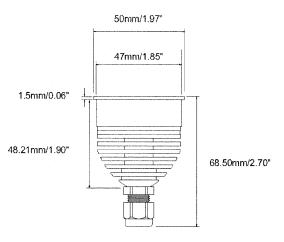
COOK 40 30 1026 10-00116-00-SW CONTRACT NO. 63654 FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(825)

#### STREET LIGHT HANDHOLE









SIDE VIEW

#### PRODUCT SPECIFICATIONS • Light Source: 3 High intensity power LEDs - Color Range: 16.7 million additive RGB colors Color Resolution: 3 × 8-bit continuously variable intensity output range - Color Options: RGB, red, green, blue, amber1, cold white1, warm white1, dynamic white - Cover Lens: None Housing: Aluminum extrusion • Size: 68.5mm/2.70" (Height), 50mm/1.97" (Diameter) - Weight: 100g / 0.22lb · Regulatory Listing & Safety Approval: CE - Temperature Range: -20°C to +40°C / -4°F to +104°F (operating K2-700mA -20°C to +45°C / -4°F to +113°F (operating 1VV/K2-350mA) -20°C to +50°C / -4°F to +122°F (storage) • Environment Indoor

#### ELECTRICAL SPECIFICATIONS

Humidity: 85%, non-condensing

Constant Current: 350mA, 700mA DC (depending on LED type)

• Power Consumption: 3.4W/3.7W (1W), 3.4W/4.7W (K2-350mA), 7.6W/9W (K2-700mA) typ./max.

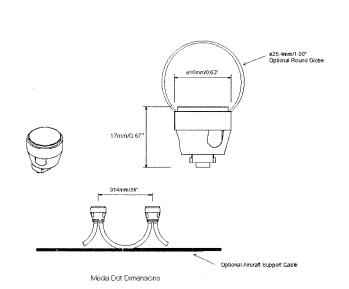
#### SYSTEM SPECIFICATIONS

Power/Data Interface: TX CONNECT XB Indoor

Control: DMX512 or standalone control by preset programs on LED Engine XB-SD

- Power Supply: LED Engine XB-SD

#### **XB SPOT LIGHT**



| M   | lodel: DO.MA.7014200 - String RGB  |
|-----|--|
|     | ight Source: 144 High intensity Osram SMD Warm White LEDs on each string. Total up to 48 Dots on each string |
| · L | uminence: 450cd/m²   |
| С   | olor Range: 16.7 Million additive RGB colors   |
| С   | olor Resolution: 3 x 8-bit (RGB) per pixel   |
| ٧   | iewing Angle: 120°   |
| ·c  | over Lens: Optional Plastic Globe  |
| L   | ED Pitch: 914mm / 36"  |
| н   | ousing: Thermoplastic Polyurethane Etastomer   |
| · A | djustment Options: Flexible black cable  |
| S   | ize: Ø 16mm x 17mm (H) / 0.63" x 0.67" (Dot) ,   |
| W   | /eight: 450g/0.99lbs (per string), 1.5kg/3.3lbs (Distributor Box)  |
| R   | egulatory Listing & Safety Approval: ETL   |
| 0   | perating Temperature: –20 ℃ to 50 ℃ (~4 € to 122 °F)   |
| s   | torage Temperature: –40 °C to 70 °C (–40 °F to 158°F)  |
| R   | ating: Outdoor (IP67 rated)  |
| Н   | umidity: 0 to 90%  |

#### **ELECTRICAL SPECIFICATIONS**

Operating Voltage: 48V DC

• Power Consumption: 100W max. (Distributor Box and 2 Strings)

#### SYSTEM SPECIFICATIONS

· Power/Data Interface: TX CONNECT

Control: DMX or e:pix

Power Supply: LED Engine 100W 48V
 Addressing Options: Auto-Addressing

TO STA.

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED EQUAL IS ACCEPTABLE.



DRAWN -MK. DMM REVISED CHECKED - ELS REVISED -

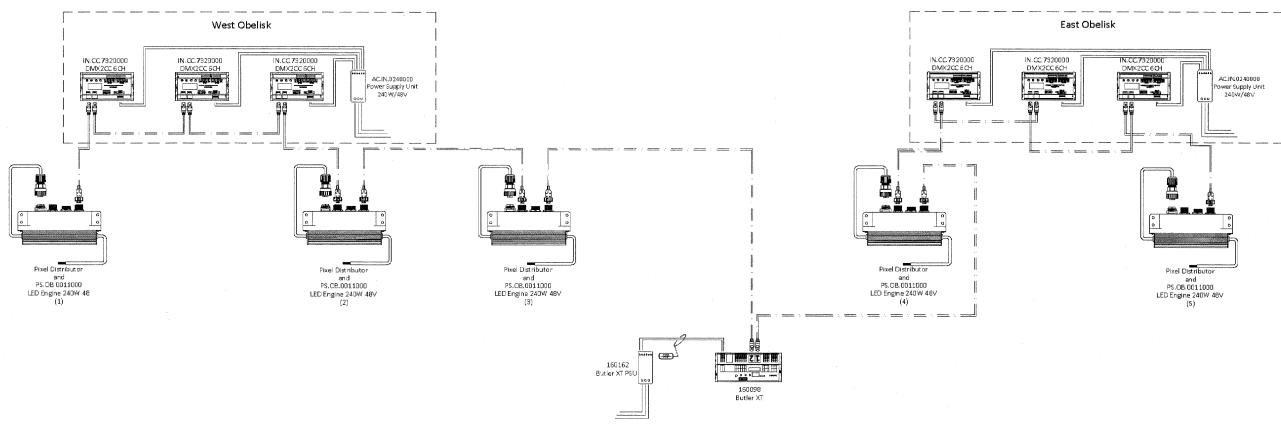
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**LED LIGHTING DETAILS** SHEET NO. 1 OF 1 SHEETS STA.

**MEDIA DOT STRING LIGHT** 

COUNTY 1026 10-00116-00-SW COOK 40 31 ONTRACT NO.

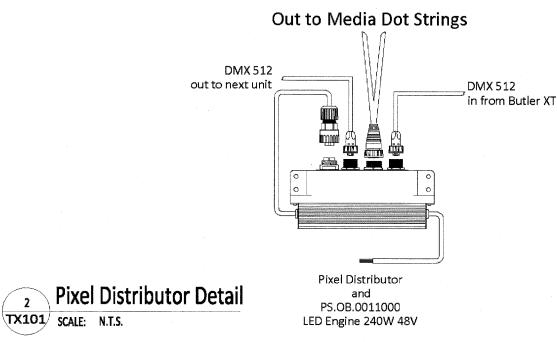
FFD. ROAD DIST. NO. 1 JULINOIS FFD. AID PROJECT M-TE-00D1(8)



## **TX101 Sheet Notes:**

- System voltage range (100-240v AC).
- All Cat5 data cable to be provided by others.
- Maximum distance between Butler XT and first Pixel Distributor is not to exceed 100 meters.
- 4. Pixel Distributors to be Field-Addressable and configured for full resolution
- 5. Fixtures strings to be remotely mounted from Pixel Distributors. Leader cable length is 35'.
- All Pixel Distributors and LED Engines to be located in base of Street Lighting
- All DMX2CCs and power supplies to be located in base of Obelisk.
- Butler XTs and DMX2CCs to be installed in Weather-Rated enclosures.
- 9. Fixtures should be handled with care in a static-free environment.
- 10. Wiring layout shown for wiring clarity. Actual layout may vary.





#### NOTE:

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED
EQUAL IS ACCEPTABLE.

MK, DMM REVISED DRAWN ---CHECKED -ELS REVISED

**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**WIRING DIAGRAMS** 1026 10-00116-00-SW соок SHEET NO. 1 OF 6 SHEETS STA. TO STA.

ANCOCK

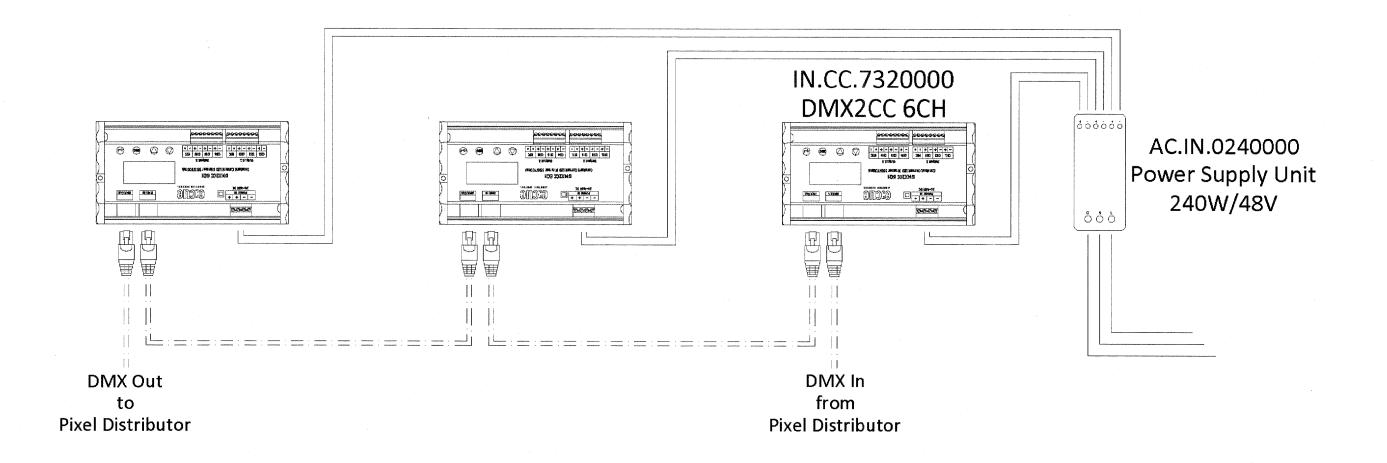
Output

Consult

Output

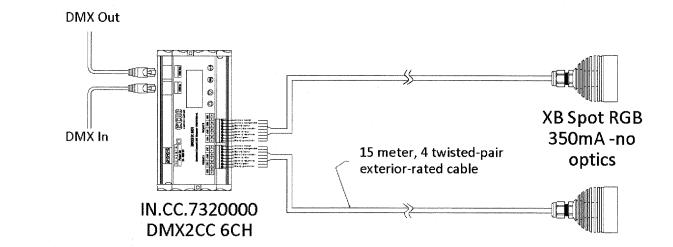
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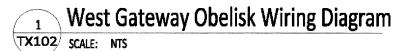
11-02-11 REVISED



## TX102 Sheet Notes:

- 1. System voltage range (100-240v AC).
- 2. All Cat5 data cable to be provided by others.
- 3. XB Spot Fixtures to be housed in weather-proof enclosed fixture. Fixture and globe tbd.
- 4. Maximum distance between Butler XT and DMX2CC is not to exceed 100
- Leader cable on XB-Spot Fixtures to be 15 meters.
- All DMX2CCs and power supplies to be located in base of Obelisk.
- Butler XTs and DMX2CCs to be installed in Weather-Rated enclosures.
- 8. Fixtures should be handled with care in a static-free environment.
- 9. Wiring layout shown for wiring clarity. Actual layout may vary.





## **DMX2CC Fixture Connection Detail** TX102 SCALE: N.T.S.

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED EQUAL IS ACCEPTABLE.

TANCOCK 

Output

Civil Engineers

Municipal Consult

Established 1911

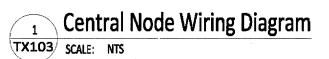
ELS DESIGNED -REVISED -MK, DMM REVISED ELS REVISED CHECKED -11-02-11 REVISED

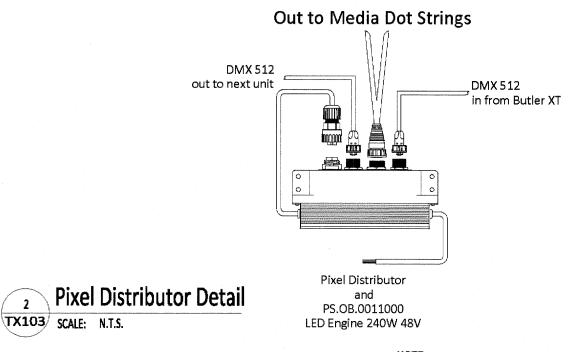
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

WIRING DIAGRAMS 1026 10-00116-00-SW соок SHEET NO. 2 OF 6 SHEETS STA.

## TX103 Sheet Notes:

- System voltage range (100-240v AC).
- All Cat5 data cable to be provided by others.
- 3. Maximum distance between Butler XT and first Pixel Distributor is not to exceed 100 meters.
- 4. Pixel Distributors to be Field-Addressable and configured for full resolution
- 5. Fixtures strings to be remotely mounted from Pixel Distributors. Leader
- 6. All Pixel Distributors and LED Engines to be located in base of Street Lighting
- 7. All DMX2CCs and power supplies to be located in base of Obelisk.
- 8. Butler XTs and DMX2CCs to be installed in Weather-Rated enclosures.
- 9. Fixtures should be handled with care in a static-free environment.
- 10. Wiring layout shown for wiring clarity. Actual layout may vary.





East Obelisk

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED EQUAL IS ACCEPTABLE.

ANCOCK

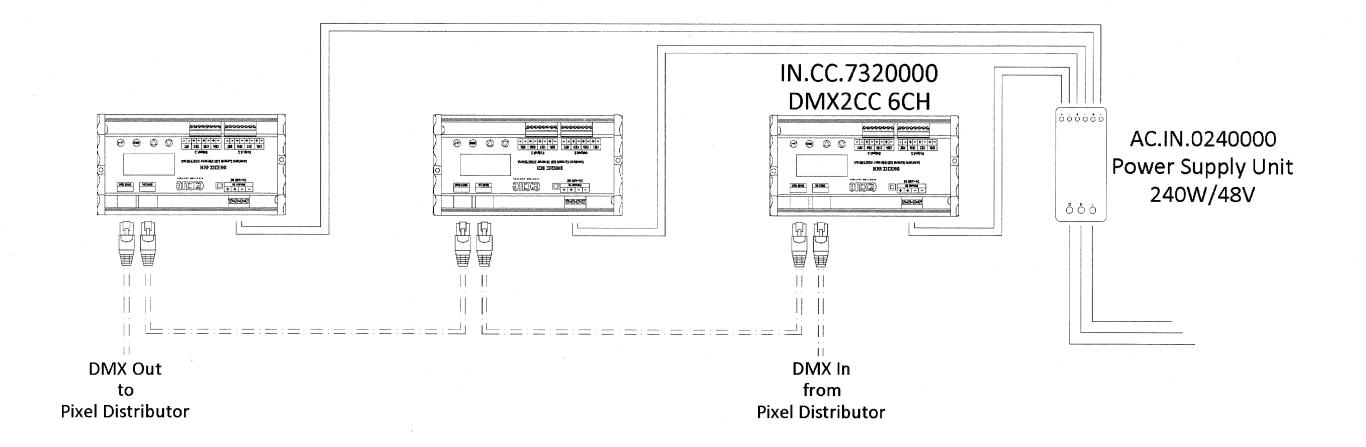
Output

ELS DESIGNED REVISED DRAWN MK, DMM REVISED ELS REVISED CHECKED -11-02-11 REVISED

West Obelisk

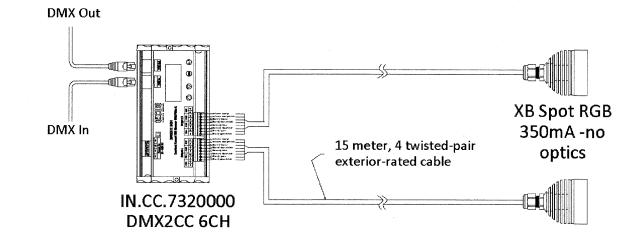
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**WIRING DIAGRAMS** 10-00116-00-SW COOK 40 34 CONTRACT NO. 63654 SHEET NO. 3 OF 6 SHEETS STA. TO STA.



## TX104 Sheet Notes:

- 1. System voltage range (100-240v AC).
- All Cat5 data cable to be provided by others.
- 3. XB Spot Fixtures to be housed in weather-proof enclosed fixture. Fixture and globe tbd.
- Maximum distance between Butler XT and DMX2CC is not to exceed 100
- Leader cable on XB-Spot Fixtures to be 15 meters.
- All DMX2CCs and power supplies to be located in base of Obelisk.
- Butler XTs and DMX2CCs to be installed in Weather-Rated enclosures.
- Fixtures should be handled with care in a static-free environment.
- 9. Wiring layout shown for wiring clarity. Actual layout may vary.





## **DMX2CC Fixture Connection Detail** TX104 SCALE: N.T.S.

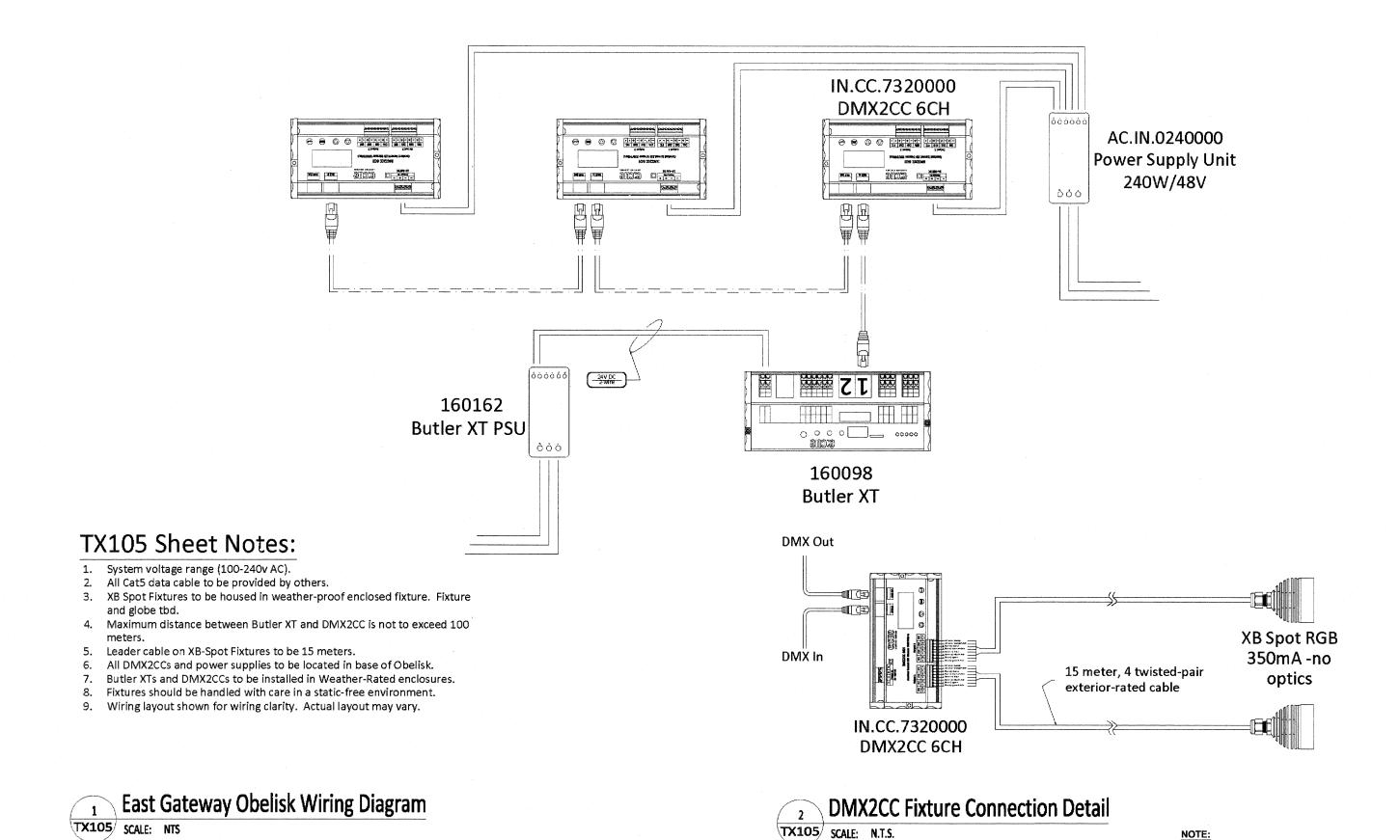
NOTE:

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED EQUAL IS ACCEPTABLE.

ESIGNED - ELS MK, DMM REVISED ELS REVISED 11-02-11 REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

**WIRING DIAGRAMS** 1026 10-00116-00-SW соок SHEET NO. 4 OF 6 SHEETS STA.



ANCOCK

Output

Civil Engineers

Municipal Consul

Englineers

Municipal Consul

Established 1911

DRAWN CHECKED -

ELS REVISED MK, DMM REVISED ELS REVISED 11-02-11 REVISED

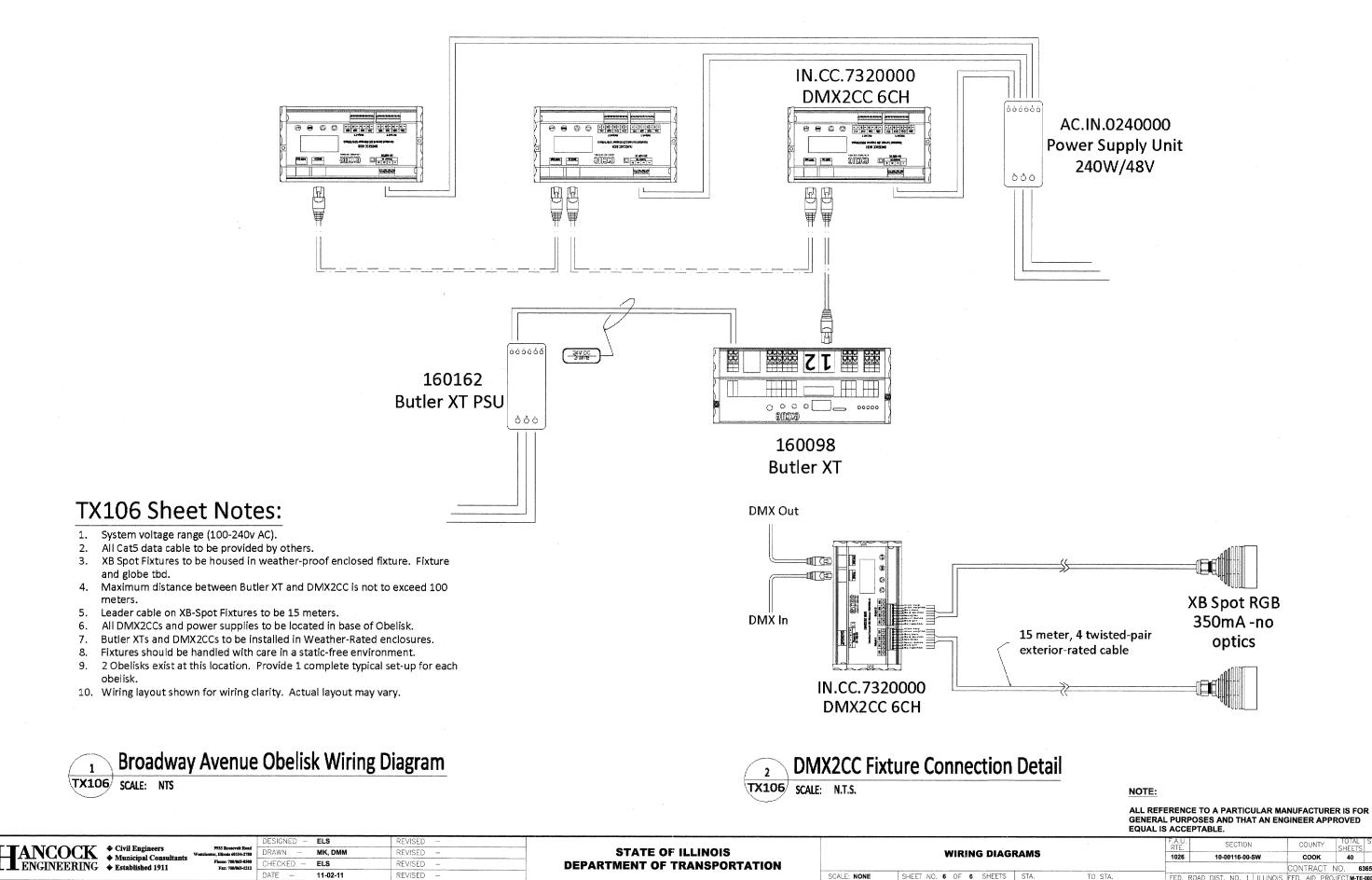
**STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION** 

**WIRING DIAGRAMS** SHEET NO. 5 OF 6 SHEETS STA. SCALE: NONE

ALL REFERENCE TO A PARTICULAR MANUFACTURER IS FOR GENERAL PURPOSES AND THAT AN ENGINEER APPROVED EQUAL IS ACCEPTABLE.

TO STA.





EHE PROJECT NO. 600-11-0460

40 37

TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS

#### NOTES:

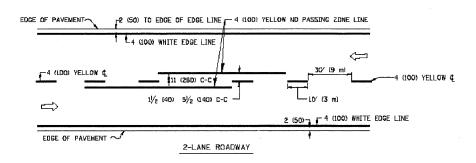
- A. FOR NO LANE RESTRICTION ON THE SIDE ROAD OR DRIVEWAYS
- 1. SIDE ROAD WITH A SPEED LIMIT OF 40 MPH (60 km/h) OR LESS AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- O'ONE NOAD CONSTRUCTION AMEND SIGN 36 x 36 (900x900) WITH A FLASHER AND FLAG MOUNTED ON IT APPROXIMATELY 200' (60 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE I, TYPE II OR TYPE III BARRICADES, 1/3 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 2. SIDE ROAD WITH A SPEED LIMIT GREATER THAN 40 MPH (60 km/h) AS SHOWN ON THE DRAWING AND AS DIRECTED BY THE ENGINEER:
- d) ONE ROAD CONSTRUCTION AHEAD SIGN 48 x 48 (1.2 m x 1.2 m) WITH A FLASHER MOUNTED ON IT APPROXIMATELY 500" (150 m) IN ADVANCE OF THE MAIN ROUTE.
- b) THE CLOSED PORTION OF THE MAIN ROUTE SHALL BE PROTECTED BY BLOCKING WITH TYPE III BARRICADES, 1/2 OF THE CROSS SECTION OF THE CLOSED PORTION.
- 3. WHEN THE SIDE ROAD LIES BETWEEN THE BECINNING OF THE MAINLINE SIGNING AND THE WORK ZONE, A SINGLE HEADED ARROW (MG-1) SHALL BE USED IN LIEU OF THE DOUBLE HEADED ARROW (MG-4).

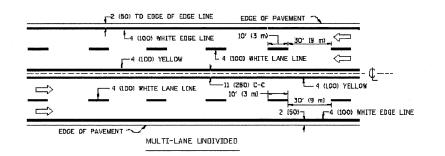
- B. FOR A LANE CLOSURE ON A SIDE ROAD OR DRIVEWAY:
- USE APPLICABLE PORTIONS OF THE TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES (STD. 701501, STD. 701605 OR THE APPROPRIATE STANDARD). THE SPACING OF SIGNS AND BARRICADES SHALL BE ADJUSTED FOR FIELD CONDITIONS AS DIRECTED BY THE ENGINEER. THE DIRECTIONAL ARROW SHALL BE COVERED OR REMOVED WHEN NO LONGER CONSISTENT WITH THE SIDE ROAD LANE CLOSURE.
- C. ADVANCE WARNING SIGNS ARE TO BE OMITTED ON DRIVEWAY UNLESS OTHERWISE NOTED.
- D. THE TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS SHALL BE INCIDENTAL TO THE COST OF SPECIFIED TRAFFIC CONTROL STANDARDS OR ITEMS.

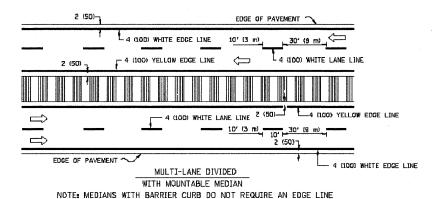
All dimensions are in millimaters (inches) unless otherwise shown.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

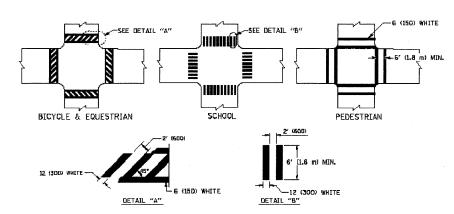
|             | TR    | NFFK | 6 ( | CON  | TROL | . AND   | PROTEC | TION FOR  |    |      |
|-------------|-------|------|-----|------|------|---------|--------|-----------|----|------|
|             | SIDE  | ROA  | DS  | , IN | TERS | ECTION  | S, AND | DRIVEWAYS |    |      |
| SCALE: NONE | SHEET | ND.  | 1   | OF   | 1    | SHEET 5 | STA.   |           | TO | STA. |



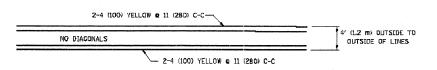




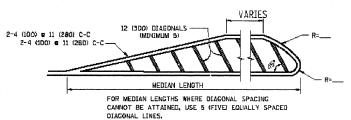
TYPICAL LANE AND EDGE LINE MARKING



TYPICAL CROSSWALK MARKING



#### 4' (1.2 m) WIDE MEDIANS ONLY

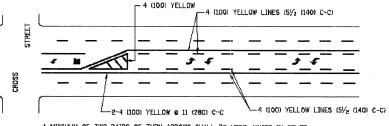


DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))

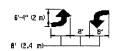
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))

150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

#### MEDIANS OVER 4' (1.2 m) WIDE

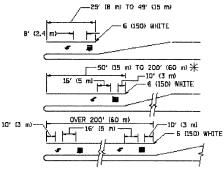


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

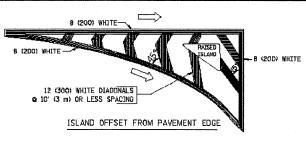
#### TYPICAL PAINTED MEDIAN MARKING

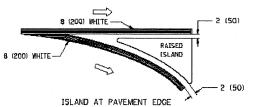


★ TURN LANES IN EXCESS OF 400' (120 m) IN LENDTH MAY HAVE AN ADDITIONAL
SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWD SETS OF
ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

#### TYPICAL TURN LANE MARKING





#### TYPICAL ISLAND MARKING

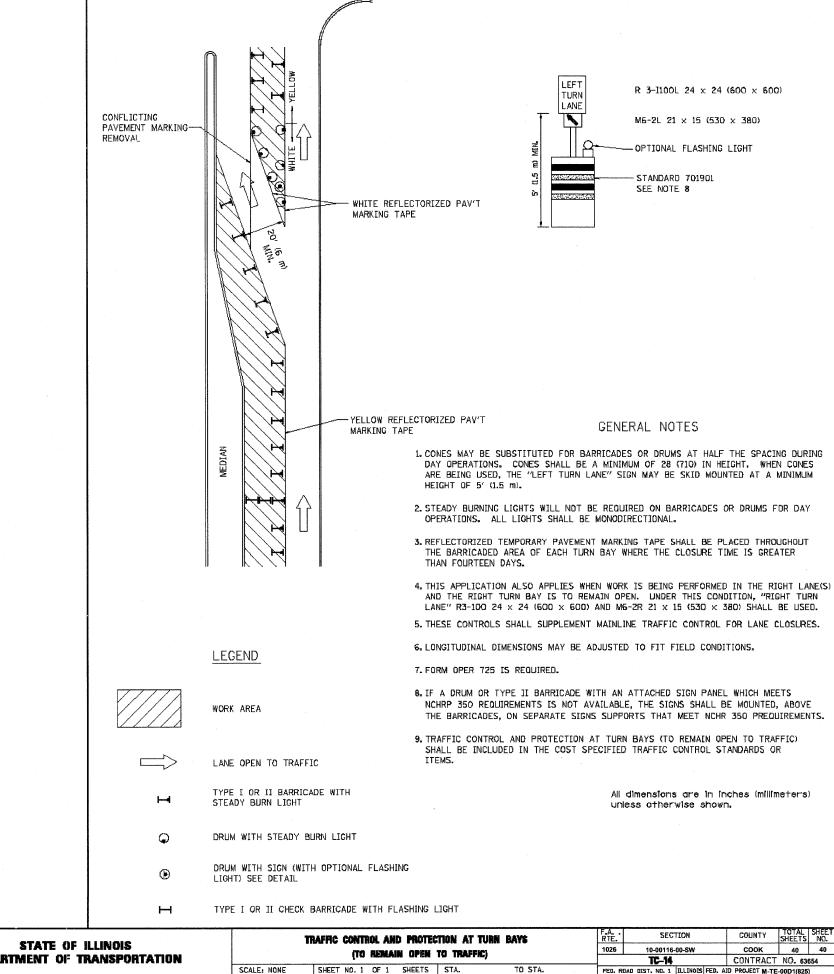
| TYPE OF MARKING   | WIDTH OF LINE   | PATTERN                | COLÓR                          | SPACING / REMARKS  |
|---|---|------------------------|--------------------------------|--|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH              | YELLOW                         | 3D' (3 m) LINE WITH 3O' (9 m) SPACE  |
| CENTERLINE ON MULTI-LANE UNDIVIDED PAVEMENT   | 2@4 (100)   | SOLID                  | YELLOW                         | 11 (280) C-C   |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 @ 4 (100)  | SOLID                  | YELLOW<br>YELLOW               | S/2 (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN   |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH | WHITE<br>WHITE                 | 10' (3 m) LINE WITH 30' (9 m) SPACE  |
| DOTTED LINES<br>(EXTENSIONS OF CENTER, LANE OR<br>TURN LANE MARKINGS)                             | SAME AS LINE BEING<br>EXTENDED  | SKIP-DASH              | SAME AS LINE BEING<br>EXTENDED | 2' (600) LINE WITH 6' (1.8 m) SPACE  |
| EDGE LINES  | 4 (100)   | SOLIO                  | YELLOW-LEFT<br>WHITE-RIGHT     | OUTLINE MOUNTABLE MEDIANS IN<br>YELLOW, EDGE LINES ARE NOT<br>USED NEXT TO BARRIER CURB  |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2.4m))                           | SOLIO                  | WHITE.                         | SEE TYPICAL TURN LANE MARKING DETAIL   |
| TWO WAY LEFT TURN MARKING   | 2 cg 4 (100)<br>EACH DIRECTION  | SKIP-DASH<br>AND SOLID | YELLOW                         | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 8½ (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE  |
|   | 8' (2.4m) LEFT ARROW  | IN PAIRS               | WHITE                          | SEE TYPICAL TWO-WAY LEFT TURN<br>MARKING DETAIL  |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHOOL) | 2 @ 6 (150)<br>12 (300) @ 45°<br>12 (300) @ 90°                                       | SOLID<br>SOLID         | WHITE<br>WHITE<br>WHITE        | NDT LESS THAN 6' (1.8 m) APART<br>2' (500) APART<br>2' (500) APART<br>5' (500) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.                                     |
| STOP LINES  | 24 (600)  | SOLIO                  | WHITE                          | PLACE 4' 11.2 m3 EN ADVANCE OF AND PARALLEL TO EROSSMALL, IF PRESENT. OTHERWISE, PLACE AT DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |
| PAINTED MEDIANS   | 2 to 4 (100) WITH<br>12 (300) DIAGONALS<br>to 45°                                     | SOLID                  | YELLOW:<br>TWO WAY TRAFFIC     | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.   |
|   | ND DIAGONALS USED FOR<br>4' (1.2 m) WIDE MEDIANS                                      |                        | WHITE:<br>DNE WAY TRAFFIC      | JEE 171 JOHE ( PAINTED MEDIANT MINISTER)   |
| CORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS & 45°  | SOLID                  | WHITE                          | DIACONALS: 15' (4.5 m) C-C (LESS THAN 30MPH (50 km/h)) 20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h)) 30' (9 m) C-C IDVER 45MPH (70 km/h))                      |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES: "RR" IS 6' (1.8 ml<br>LETTERS: 16 (400)<br>LINE FOR "X" | SOLID                  | WHITE                          | SEE STATE STANDARD 78000L<br>AREA OF:<br>"R"53.6 SQ. FT. (0.33 m²) EACH<br>"X"54.0 SQ. FT. (5.0 m²)  |
| SHOULDER DIAGONALS  | 12 (300) e 45°  | SOLID                  | WHITE - RIGHT<br>YELLOW - LEFT | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h)]<br>15D' (45 m) C-C (OVER 45MPH (70 km/h))                       |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 7800D1.

All dimensions are in inches imilimeters) unless otherwise shown.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

|             |             | DI     | STRICT OR | F.A<br>RTE.      | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |    |    |
|-------------|-------------|--------|-----------|------------------|---------|---|-----------------|--------------|----|----|
|             | TYPI        | CAI PI | VEMENT    | MARKING          |         | 1026  | 10-00116-00-SW  | соок         | 40 | 39 |
|             |             |        |           | TC-13 CONTRACT N |         |   |                 |              |    |    |
| SCALE: NONE | SHEET NO. 1 | OF 1   | SHEETS    | STA.             | TO STA. | FEO. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-T |                 |              |    | )  |



REVISED -T. RAMMACHER 09-08-94 REVISED - R. BORO 09-14-09 FILE NAME = USER NAME = dravekpagn REVISED - A. HOUSEH 11-07-95 REVISED -PLOT SCALE = 49.9999 '/ INL REVISED - A. HOUSEH 10-12-96 REVISED -REVISED -T. RAMMACHER 01-06-00 REVISED -PLOT DATE = 9/14/2009

**DEPARTMENT OF TRANSPORTATION** 

TC-14 CONTRACT NO. 63654 FEG. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-TE-00D1(825)

E.H.E. PROJECT NO. 600-11-0460