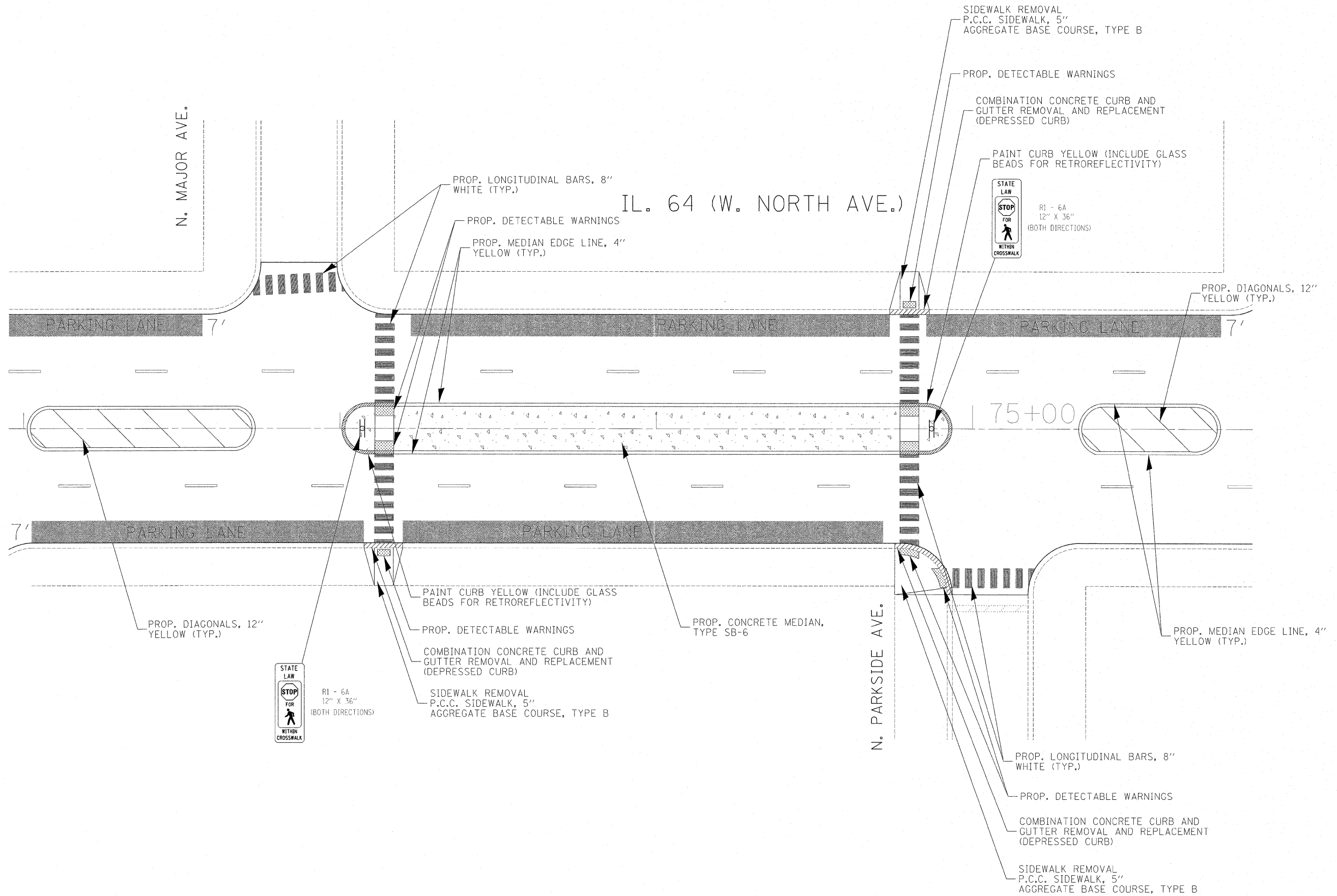




|                                                       |                     |            |           |                                                                 |                                                                      |                     |                    |                                                 |        |              |           |
|-------------------------------------------------------|---------------------|------------|-----------|-----------------------------------------------------------------|----------------------------------------------------------------------|---------------------|--------------------|-------------------------------------------------|--------|--------------|-----------|
| FILE NAME =                                           | USER NAME = steedpa | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | PEDESTRIAN REFUGE MEDIAN DETAIL BETWEEN MAJOR AVE. AND PARKSIDE AVE. |                     | F.A.P. RTE.        | SECTION                                         | COUNTY | TOTAL SHEETS | SHEET NO. |
| cd\pw_work\pwwork\stedpa\0145963\0185399-sht-plan.dgn |                     | DRAWN -    | REVISED - |                                                                 | IL 64 (NORTH AVE.)--ELMWOOD AVE. TO RIDGELAND AVE.;                  |                     | 307                | 2011-076-R5                                     | COOK   | 34           | 11        |
| PLOT SCALE = 50.0001' / in.                           |                     | CHECKED -  | REVISED - |                                                                 | AUSTIN AVE. TO CENTRAL AVE.                                          |                     | CONTRACT NO. 60R02 |                                                 |        |              |           |
| PLOT DATE = 10/19/2011                                |                     | DATE -     | REVISED - |                                                                 | SCALE:                                                               | SHEET NO. OF SHEETS | STA. TO STA.       | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT |        |              |           |