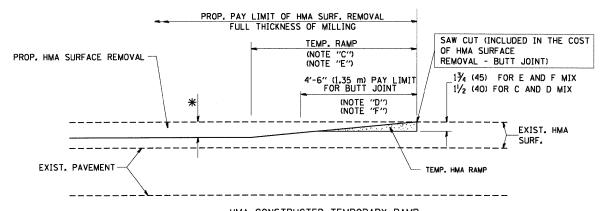


(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

OPTION 1

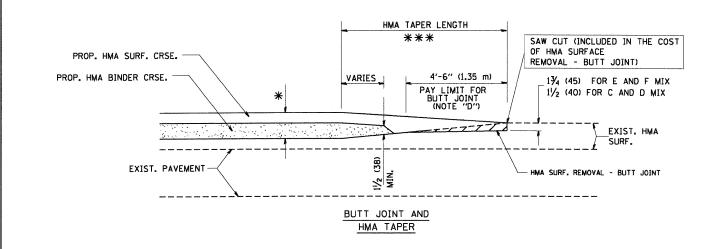


HMA CONSTRUCTED TEMPORARY RAMP

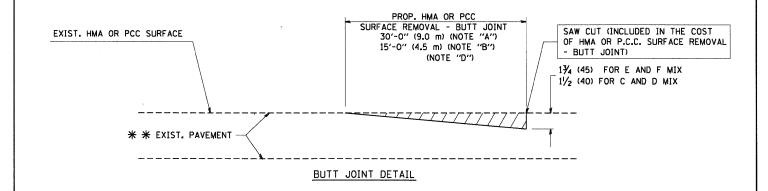
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

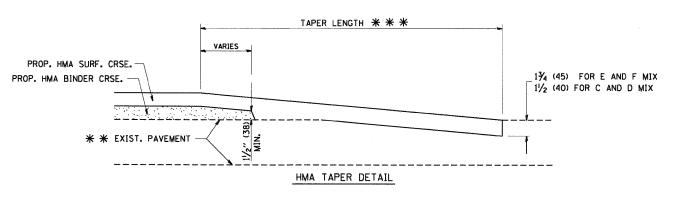
OPTION 2

TYPICAL TEMPORARY RAMP



TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

* * PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- * SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SOUARE YARD (SQUARE METER)
FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

T NAME: stCOMPANY_NAME

CONTACT: STPROAECT_CONT

SCLIED: 10/18/2011 9418:

ME: 66100196.06-des

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HRGreen.com
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HRGreen

| USER | NAME = gaglianobt | DESIGNED | - | M. DE YONG | REVISED | - | R. Si | HAH 10-25-94 |
|------|------------------------|----------|---|------------|---------|---|-------|---------------|
| | | DRAWN | - | | REVISED | - | A. Al | BBAS 03-21-97 |
| PLOT | SCALE = 50.0000 '/ IN. | CHECKED | - | | REVISED | - | M. G | OMEZ 04-06-01 |
| PLOT | DATE = 1/4/2008 | DATE | - | 06-13-90 | REVISED | - | R. B | ORO 01-01-07 |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| BUTT JOINT AND | | | | | F.A SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|----------------|-------------------|------------------|--------|------|-------------|---|---------------|-----------------|--------------|-------|
| ١ | HMA TAPER DETAILS | | | | | | 534X-RS-5 | DUPAGE | 35 | 28 |
| ١ | | | | | | | BD400-05 BD32 | CONTRACT | NO. | 60N43 |
| _ | SCALE: NONE | SHEET NO. 1 OF 1 | SHEETS | STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |