**DIVISION OF HIGHWAYS** 

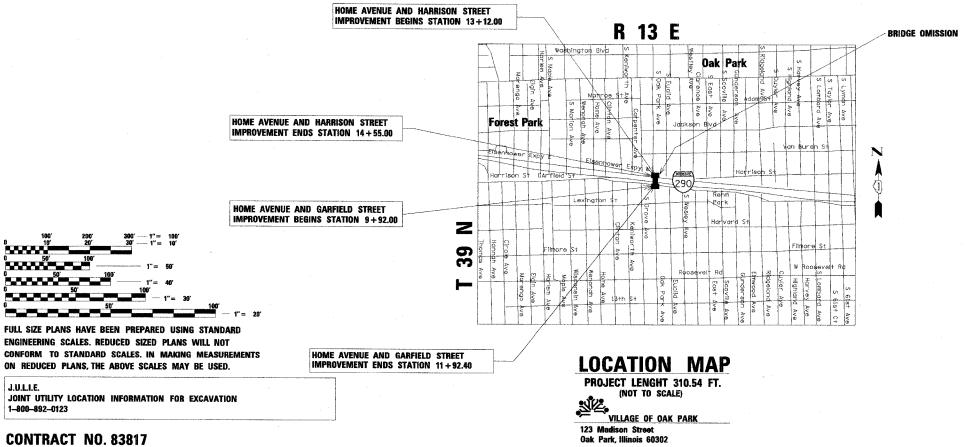
## PROPOSED PLANS FOR FEDERAL AID

FOR INDEX OF SHEETS, SEE SHEET NO. 2

## **HIGHWAY**

HOME AVE PEDESTRIAN BRIDGE RAMP IMPROVEMENTS AT GARFIELD AND HARRISON STREETS

> **ROUTE OFF-SYSTEM** SECTION 01-00236-00-BR PROJECT TE-0001 (583) **VILLAGE OF OAK PARK COOK COUNTY** C-91-073-01

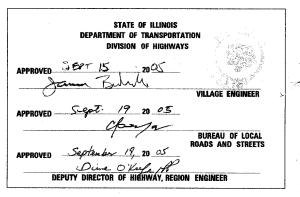


LOCAL ROADS

SECTION

COUNTY

COOK



LOCATION OF SECTION INDICATED THUS: -

PROJECT MANAGER: JAMIL BOU-SAAB P.E. TEL: 312-467-0123

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