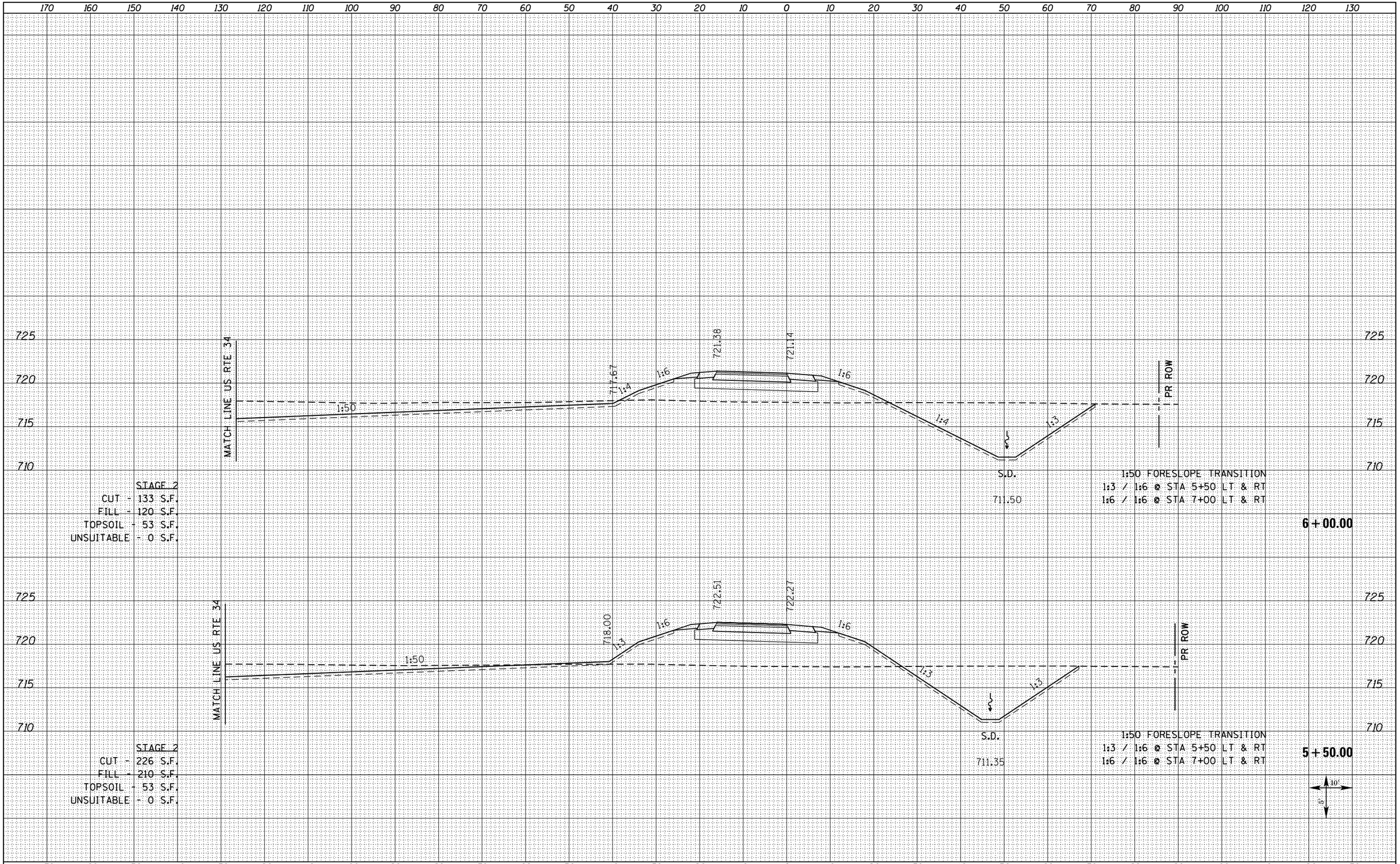
| FINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | DATE | |

| ORIGINAL SURVEY | NOTE BOOK | NO. |
|---|---|---|
| SURVEYED | BY | |
| PLOTTED | | |
| TEMPLATE | | |
| AREAS | | |
| AREAS CHECKED | DATE | |




STAGE 2
CUT - 133 S.F.
FILL - 120 S.F.
TOPSOIL - 53 S.F.
UNSUITABLE - 0 S.F.

STAGE 2
CUT - 226 S.F.
FILL - 210 S.F.
TOPSOIL - 53 S.F.
UNSUITABLE - 0 S.F.

| | | | |
|---|---|---|---|
| FILE NAME = D468409-SHT-XSSHT-RAMPD_REV.dgn | USER NAME = zachl | DESIGNED - DBS | REVISED - |
| | | DRAWN - PSBA | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - CSB | REVISED - |
| | PLOT DATE = 10/16/2012 | DATE - 10/2012 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**RAMP D**

SCALE: NOTED | SHEET NO. 6 OF 10 SHEETS | STA. 5+50.00 | TO STA. 6+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 313 | 7-2 ; 6-1 | HENDERSON | 976 | 909 |
| | | CONTRACT NO. 68409 | | |
| | | ILLINOIS FED. AID PROJECT | | |