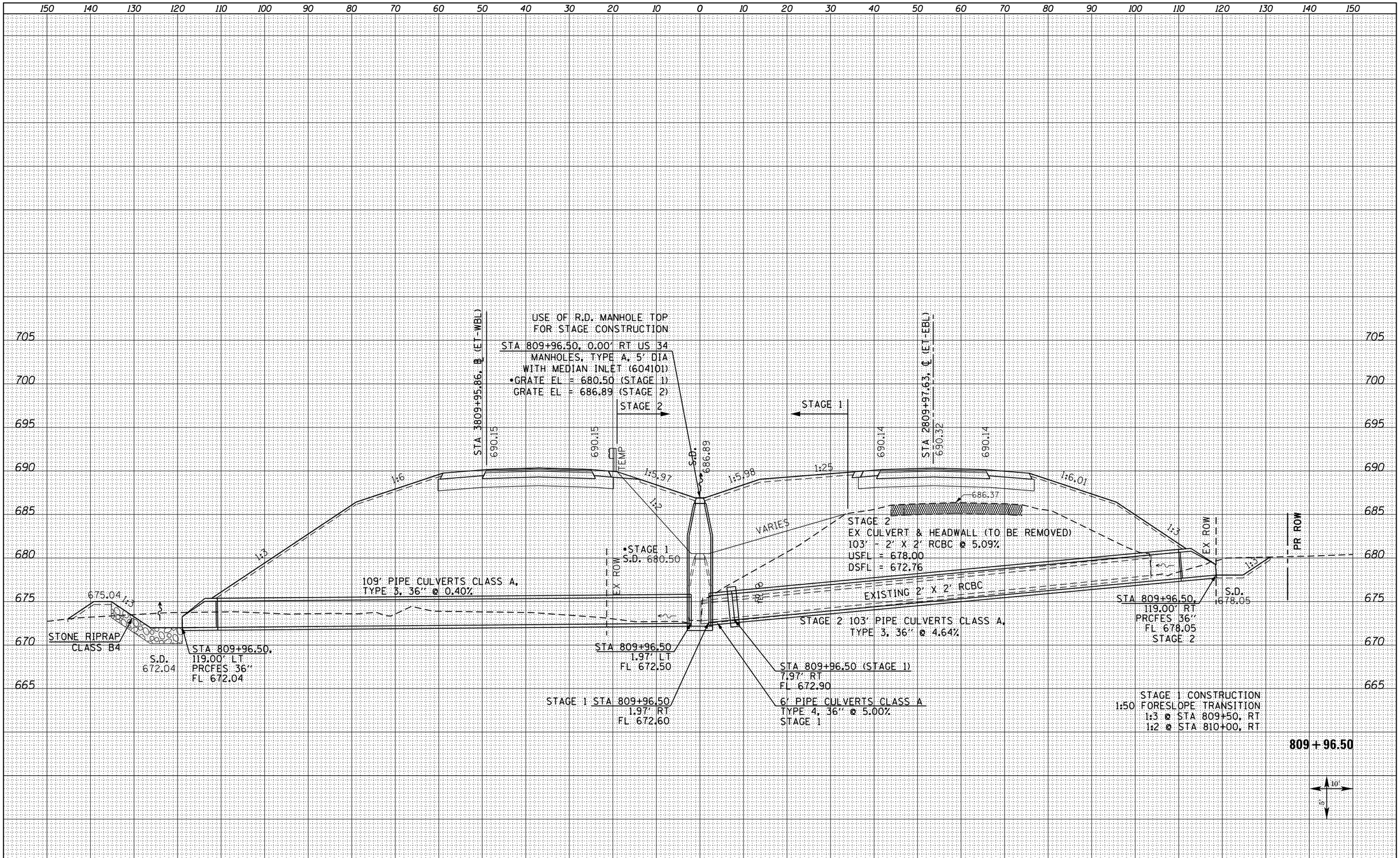


| FINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| ORIGINAL SURVEY | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | TEMPLATE | | |
| | AREAS | | |
| NO. | AREAS CHECKED | | |

| | | | |
|---|---|---|---|
| FILE NAME = D468409-SHT-XSSHT-US34-C.dgn | USER NAME = zachl | DESIGNED - DBS | REVISED - |
| | | DRAWN - PSBA | REVISED - |
| | PLOT SCALE = 20.0000 ' / in. | CHECKED - CSB | REVISED - |
| | PLOT DATE = 10/16/2012 | DATE - 10/2012 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**
**US ROUTE 34**

SCALE: NOTED | SHEET NO. 196 OF 209 SHEETS | STA. 809+96.50 TO STA. 809+96.50

| F.A.P RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 313 | 7-2 : 6-1 | HENDERSON | 976 | 815 |
| | | CONTRACT NO. 68409 | | |
| | | ILLINOIS FED. AID PROJECT | | |