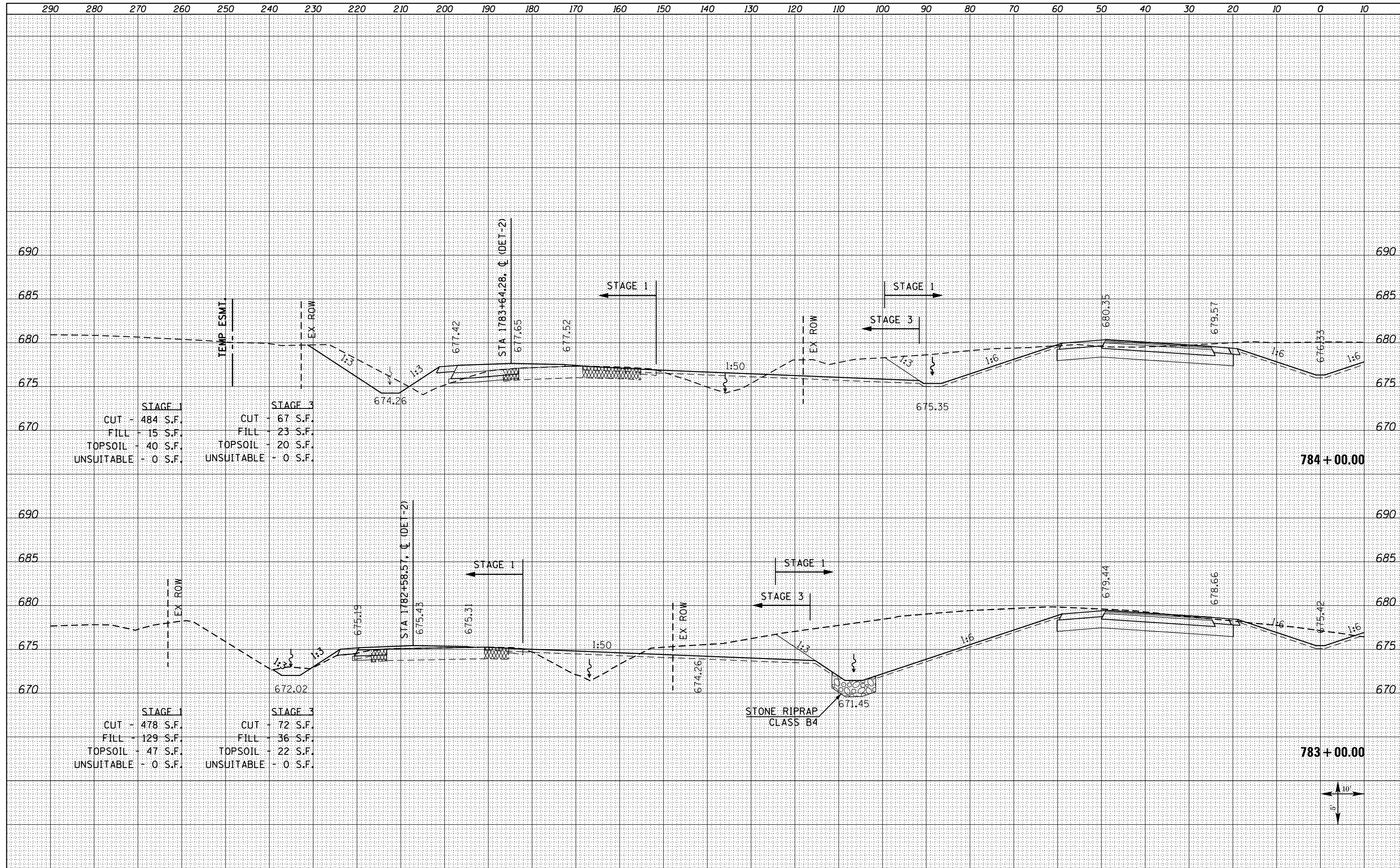


|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



| STAGE 1    |            | STAGE 3    |           |
|------------|------------|------------|-----------|
| CUT        | - 484 S.F. | CUT        | - 67 S.F. |
| FILL       | - 15 S.F.  | FILL       | - 23 S.F. |
| TOPSOIL    | - 40 S.F.  | TOPSOIL    | - 20 S.F. |
| UNSUITABLE | - 0 S.F.   | UNSUITABLE | - 0 S.F.  |

| STAGE 1    |            | STAGE 3    |           |
|------------|------------|------------|-----------|
| CUT        | - 478 S.F. | CUT        | - 72 S.F. |
| FILL       | - 129 S.F. | FILL       | - 36 S.F. |
| TOPSOIL    | - 47 S.F.  | TOPSOIL    | - 22 S.F. |
| UNSUITABLE | - 0 S.F.   | UNSUITABLE | - 0 S.F.  |

FILE NAME = D468409-SHT-XSHT-US34-C.dgn  
 USER NAME = zach1

DESIGNED - DBS  
 DRAWN - PSBA  
 CHECKED - CSB  
 DATE - 10/2012

REVISED -  
 REVISED -  
 REVISED -  
 REVISED -

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS  
 US ROUTE 34**

SCALE: NOTED SHEET NO. 177L OF 209 SHEETS STA. 783+00.00 TO STA. 784+00.00

| F.A.P. RTE.        | SECTION   | COUNTY    | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------|-----------|--------------|-----------|
| 313                | 7-2 ; 6-1 | HENDERSON | 976          | 790       |
| CONTRACT NO. 68409 |           |           |              |           |

ILLINOIS FED. AID PROJECT