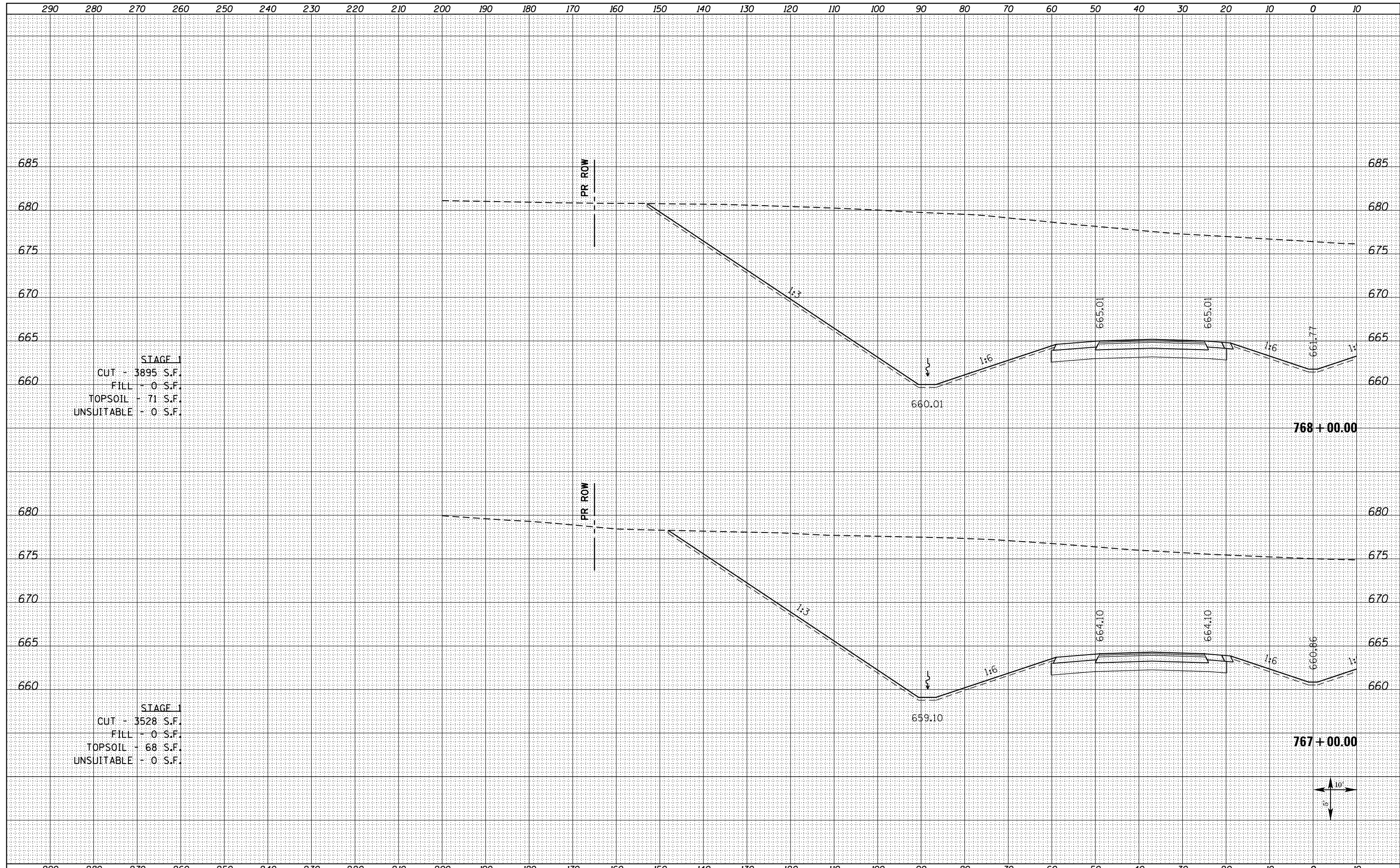


| | |
|----------------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| FINAL SURVEY NOTE BOOK NO. | |

| | |
|-------------------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| ORIGINAL SURVEY NOTE BOOK NO. | |



STAGE 1
 CUT - 3895 S.F.
 FILL - 0 S.F.
 TOPSOIL - 71 S.F.
 UNSUITABLE - 0 S.F.

STAGE 1
 CUT - 3528 S.F.
 FILL - 0 S.F.
 TOPSOIL - 68 S.F.
 UNSUITABLE - 0 S.F.



FILE NAME = D468409-SHT-XSHT-US34-B.dgn

| | | |
|-----------------------------|----------------|-----------|
| USER NAME = danw | DESIGNED - DBS | REVISED - |
| | DRAWN - PSBA | REVISED - |
| PLOT SCALE = 20.0000' / in. | CHECKED - CSB | REVISED - |
| PLOT DATE = 10/16/2012 | DATE - 10/2012 | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

CROSS SECTIONS
 US ROUTE 34

SCALE: NOTED SHEET NO. 165L OF 209 SHEETS STA. 767+00.00 TO STA. 768+00.00

| | | | | |
|---------------------------|-----------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 313 | 7-2 ; 6-1 | HENDERSON | 976 | 769 |
| CONTRACT NO. 68409 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |