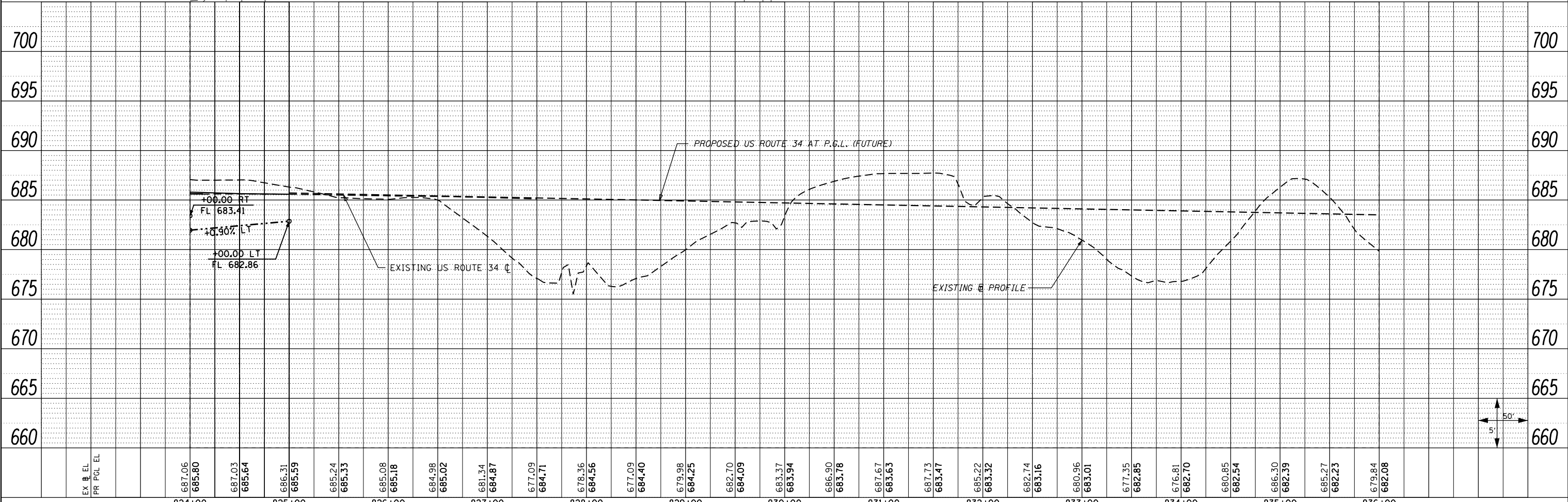
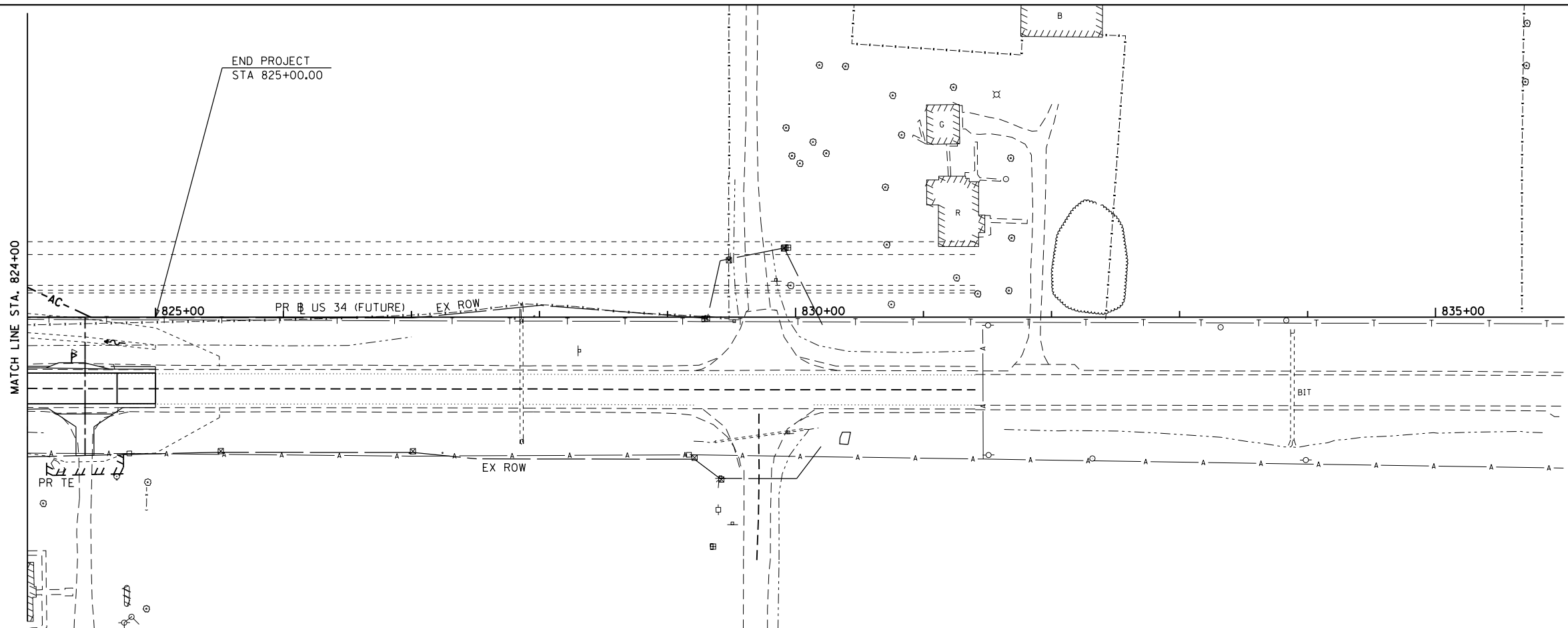


| | | | |
|------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | ALIGNED | | |
| | CHECKED | | |
| | FILED | | |
| | NO. | | |

| | | | |
|---------|-----------|----|------|
| PROFILE | SURVEYED | BY | DATE |
| | PLOTTED | | |
| | GRADES | | |
| | CHECKED | | |
| | STRUCTURE | | |
| | NOTATIONS | | |
| | CHKD | | |
| | NO. | | |



| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| EX EL | 687.06 | 686.31 | 685.24 | 685.08 | 684.98 | 681.34 | 677.09 | 678.36 | 677.09 | 679.98 | 682.70 | 683.37 | 686.90 | 687.67 | 687.73 | 685.22 | 682.74 | 680.96 | 677.35 | 676.81 | 680.85 | 686.30 | 685.27 | 679.84 |
| PR POL EL | 685.80 | 685.64 | 685.33 | 685.18 | 685.02 | 684.87 | 684.71 | 684.56 | 684.40 | 684.25 | 684.09 | 683.94 | 683.78 | 683.63 | 683.47 | 683.32 | 683.16 | 683.01 | 682.85 | 682.70 | 682.54 | 682.39 | 682.23 | 682.08 |
| | 824+00 | 825+00 | 826+00 | 827+00 | 828+00 | 829+00 | 830+00 | 831+00 | 832+00 | 833+00 | 834+00 | 835+00 | 836+00 | | | | | | | | | | | |

FILE NAME = D468409-shd-27-drain-US34-27.dgn

USER NAME = zachl
 DESIGNED - DBS
 DRAWN - PSBA
 CHECKED - CSB
 DATE - 10/2012

REVISED -
 REVISED -
 REVISED -
 REVISED -

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

DRAINAGE PLAN AND PROFILE
 US ROUTE 34
 SCALE: 1"=50'
 SHEET NO. 27 OF 61 SHEETS
 STA. 824+00 TO STA. 836+00

| | | | | |
|--------------------|-----------|-----------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 313 | 7-2 ; 6-1 | HENDERSON | 976 | 302 |
| CONTRACT NO. 68409 | | | ILLINOIS FED. AID PROJECT | |