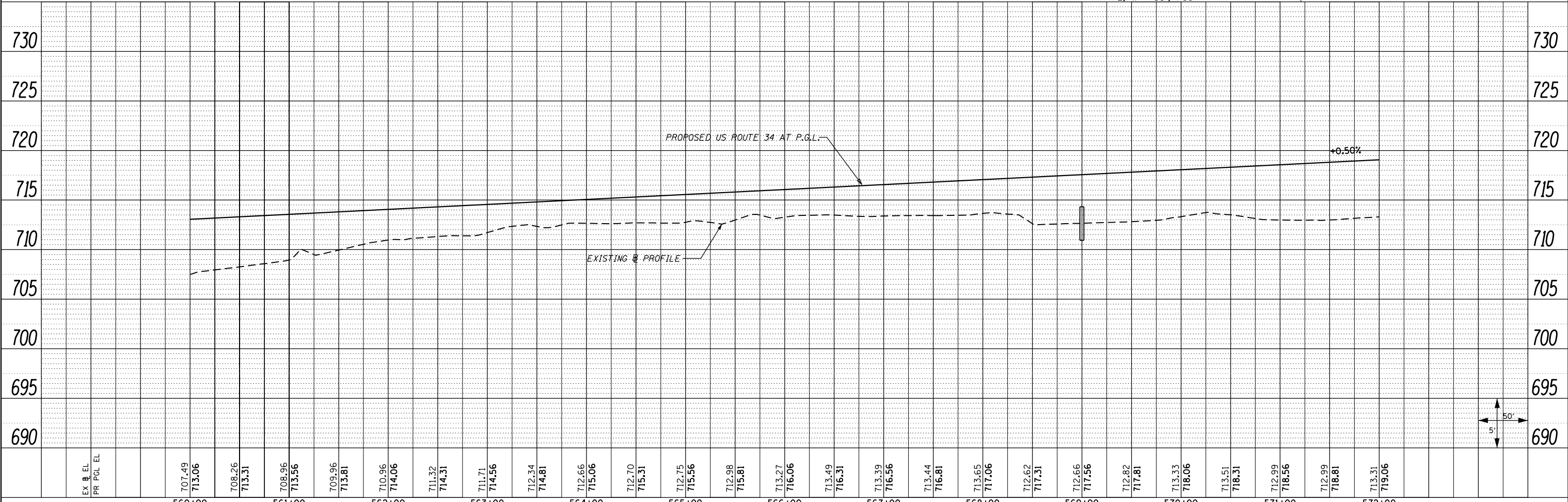
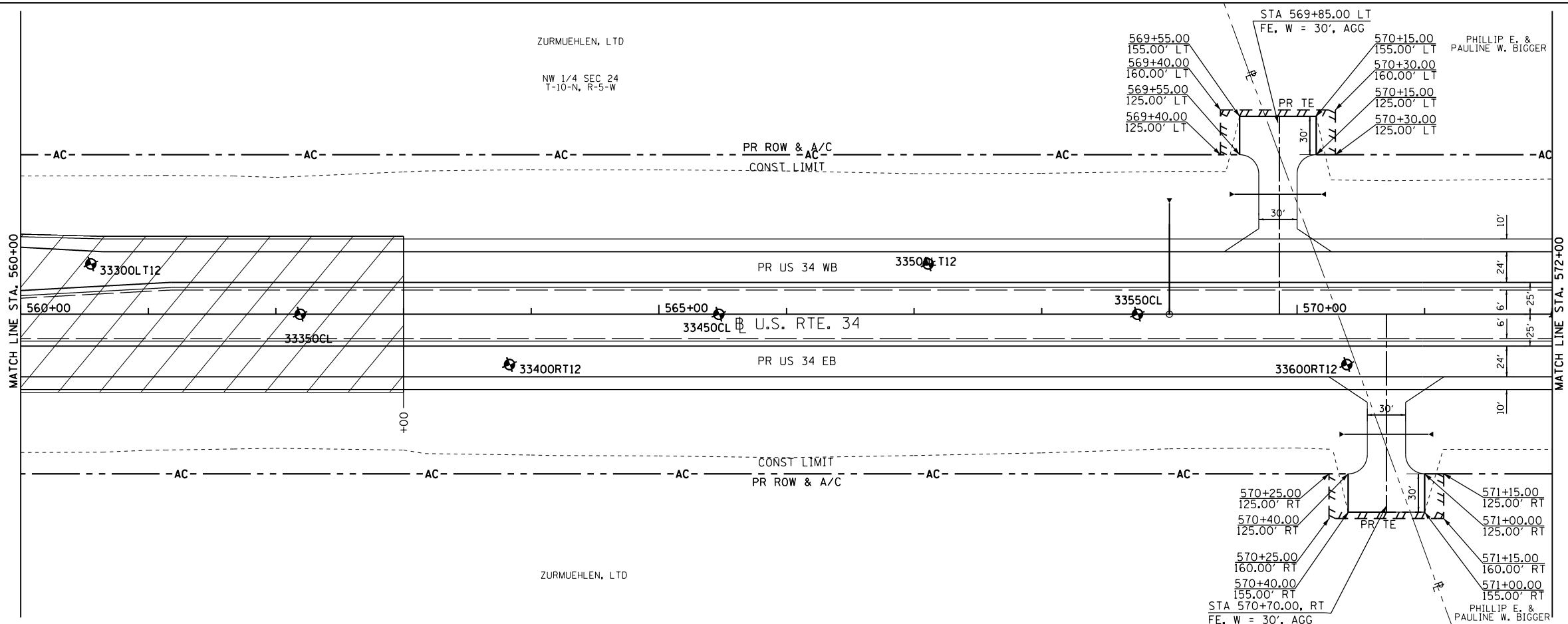


|      |          |    |      |
|------|----------|----|------|
| PLAN | SURVEYED | BY | DATE |
|      | PLOTTED  |    |      |
|      | ALIGNED  |    |      |
|      | CHECKED  |    |      |
|      | FILED    |    |      |
|      | NO.      |    |      |

|         |           |    |      |
|---------|-----------|----|------|
| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
|         | GRADES    |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATIONS |    |      |
|         | CHKD      |    |      |
|         | NO.       |    |      |



|                                  |                   |                |           |   |   |                          |                            |                    |                   |                           |                  |               |
|----------------------------------|-------------------|----------------|-----------|---|---|--------------------------|----------------------------|--------------------|-------------------|---------------------------|------------------|---------------|
| FILE NAME =                      | USER NAME = zechl | DESIGNED - DBS | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>ROADWAY PLAN AND PROFILE<br/>US ROUTE 34</b> |                          |                            | F.A.P. RTE. 313    | SECTION 7-2 ; 6-1 | COUNTY HENDERSON          | TOTAL SHEETS 976 | SHEET NO. 140 |
| D468409-sh-06-plnprf-US34-05.dgn |                   | DRAWN - PSBA   | REVISED - |   | SCALE: 1"=50'                                   | SHEET NO. 6 OF 67 SHEETS | STA. 560+00 TO STA. 572+00 | CONTRACT NO. 68409 |                   | ILLINOIS FED. AID PROJECT |                  |               |
|                                  |                   | CHECKED - CSB  | REVISED - |   |   |                          |                            |                    |                   |                           |                  |               |
|                                  |                   | DATE - 10/2012 | REVISED - |   |   |                          |                            |                    |                   |                           |                  |               |