

80/20 FED/ST

CONSTRUCTION CODE

| CODE NO. | ITEM | UNIT | TOTAL QUANTITY | CONSTRUCTION CODE | | | |
|----------|---|------|----------------|-------------------|-----------------------------|-----------------------|------------------|
| | | | | ROADWAY | BRIDGE | BRIDGE | HIGHWAY LIGHTING |
| | | | | 0001 RURAL | 0008 S.N. 036-0062, 0063 | 0008 S.N. 036-0065 | 0021 RURAL |
| | | | | LO5EG01 | LO5EC, 01 | LO5EC, 02 | LO5EC, 01 |
| 60100060 | CONCRETE HEADWALLS FOR PIPE DRAINS | EACH | 318 | 318 | | | |
| 60100925 | PIPE DRAINS 8" | FOOT | 600 | 600 | | | |
| 60100935 | PIPE DRAINS 10" | FOOT | 100 | 100 | | | |
| 60100945 | PIPE DRAINS 12" | FOOT | 282 | 282 | | | |
| 60100955 | PIPE DRAINS 15" | FOOT | 100 | 100 | | | |
| 60107600 | PIPE UNDERDRAINS 4" | FOOT | 126,306 | 126,306 | | | |
| 60108100 | PIPE UNDERDRAINS 4" (SPECIAL) | FOOT | 6,035 | 6,035 | | | |
| 60218300 | MANHOLES, TYPE A, 4"-DIAMETER, TYPE 1 FRAME, OPEN LID | EACH | 1 | 1 | | | |
| 60218400 | MANHOLES, TYPE A, 4"-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | 2 | | | |
| 60219000 | MANHOLES, TYPE A, 4"-DIAMETER, TYPE 8 GRATE | EACH | 1 | 1 | | | |
| 60220005 | MANHOLES, TYPE A, 4"-DIAMETER, WITH MEDIAN INLET (604101) | EACH | 8 | 8 | | | |
| 60221100 | MANHOLES, TYPE A, 5"-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | |
| 60222705 | MANHOLES, TYPE A, 5"-DIAMETER, WITH MEDIAN INLET (604101) | EACH | 1 | 1 | | | |
| 60222805 | MANHOLES, TYPE A, 5"-DIAMETER, WITH MEDIAN INLET (604106) | EACH | 1 | 1 | | | |

• DENOTES SPECIALTY ITEM

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|-------------------------------------|-----------------------------|----------------|-----------|---|--|---------------------------|------|----------------------|----------------------|---------------------|------------------------|--------------------|
| FILE NAME # D:\60489-SHT-500.dgn | USER NAME : zech1 | DESIGNED - OBS | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES US ROUTE 34 | | | F.A.P RTE. 313 | SECTION 7-2 : 5-1 | COUNTY HENDERSON | TOTAL SHEETS 976 | SHEET NO. 18 |
| | PLOT SCALE : 90,0000' / in. | DRAWN - PSBA | REVISED - | | SCALE: N.A. | SHEET NO. 14 OF 25 SHEETS | STA. | TO STA. | CONTRACT NO. 68409 | | | |
| | PLOT DATE : 10/16/2012 | CHECKED - CSB | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |