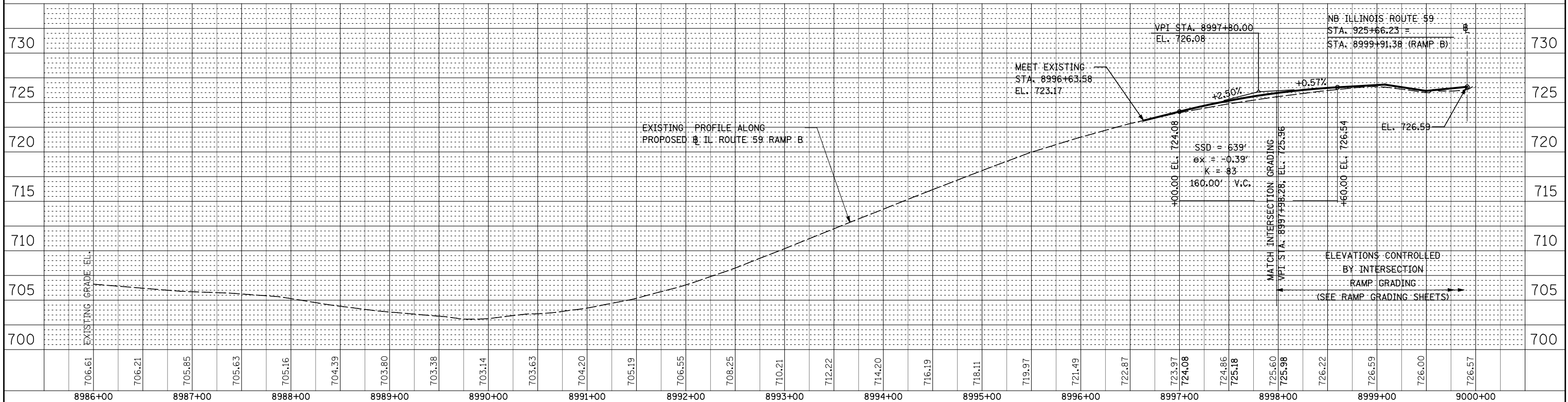
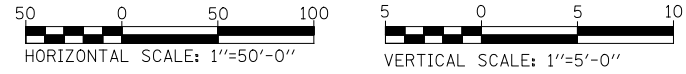
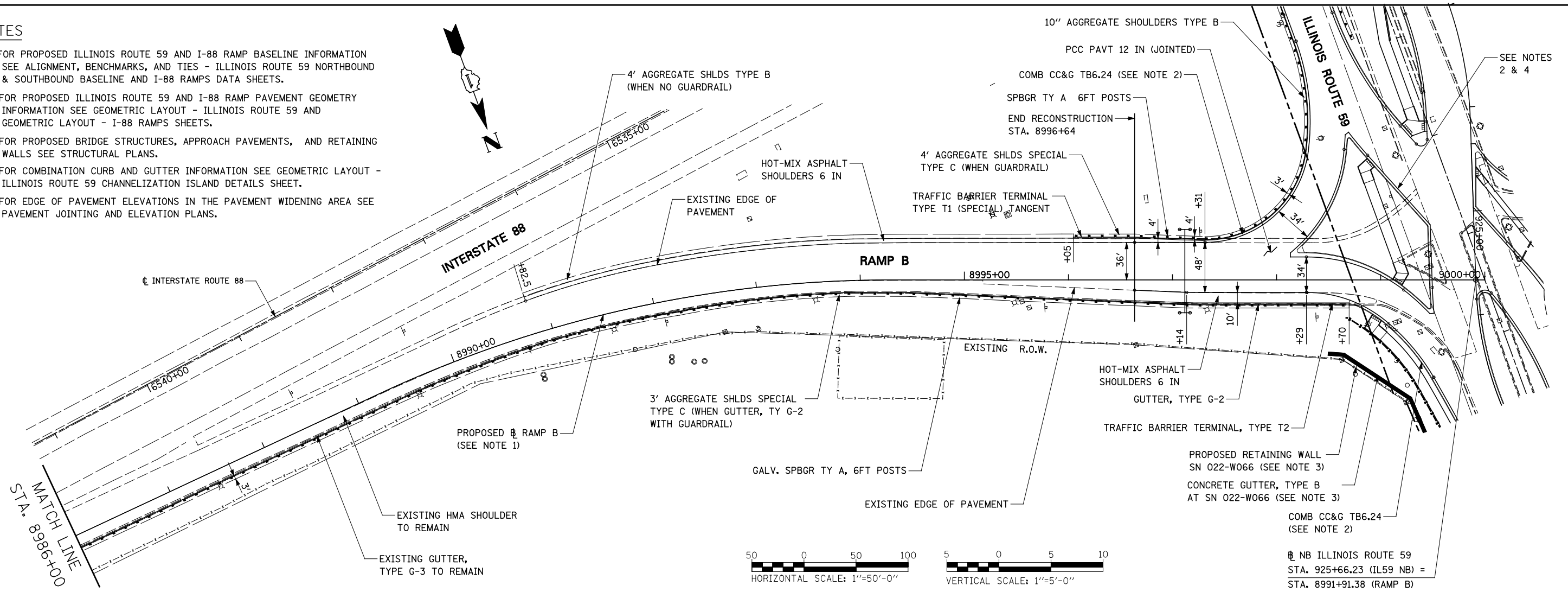


**NOTES**

1. FOR PROPOSED ILLINOIS ROUTE 59 AND I-88 RAMP BASELINE INFORMATION SEE ALIGNMENT, BENCHMARKS, AND TIES - ILLINOIS ROUTE 59 NORTHBOUND & SOUTHBOUND BASELINE AND I-88 RAMP DATA SHEETS.
2. FOR PROPOSED ILLINOIS ROUTE 59 AND I-88 RAMP PAVEMENT GEOMETRY INFORMATION SEE GEOMETRIC LAYOUT - ILLINOIS ROUTE 59 AND GEOMETRIC LAYOUT - I-88 RAMP SHEETS.
3. FOR PROPOSED BRIDGE STRUCTURES, APPROACH PAVEMENTS, AND RETAINING WALLS SEE STRUCTURAL PLANS.
4. FOR COMBINATION CURB AND GUTTER INFORMATION SEE GEOMETRIC LAYOUT - ILLINOIS ROUTE 59 CHANNELIZATION ISLAND DETAILS SHEET.
5. FOR EDGE OF PAVEMENT ELEVATIONS IN THE PAVEMENT WIDENING AREA SEE PAVEMENT JOINTING AND ELEVATION PLANS.

|      |           |    |      |
|------|-----------|----|------|
| PLAN | SURVEYED  | BY | DATE |
|      | PLOTTED   |    |      |
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|      | ALIGNED   |    |      |
|      | FILED     |    |      |
|      | NO. _____ |    |      |
|      | FILE NAME |    |      |

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| PROFILE | SURVEYED  | BY | DATE |
|         | PLOTTED   |    |      |
|         | CHECKED   |    |      |
|         | STRUCTURE |    |      |
|         | NOTATION  |    |      |
|         | NO. _____ |    |      |



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|----------------------|--------------------|------------------------|-----------|---|----------------------------------|--|-------------------|--------|--------------|-----------|--|
| FILE NAME =          | USER NAME = #USER# | DESIGNED <i>PJO</i>    | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PLAN AND PROFILE - RAMP B</b> | F.A.P. RTE.  | SECTION           | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| *FILE#               |                    | DRAWN <i>KES</i>       | REVISED - |   |                                  | 338  | (112 & 113) WRS-5 | DUPAGE | 963          | 258       |  |
| PLOT SCALE = #SCALE# |                    | CHECKED <i>JCM</i>     | REVISED - |   |                                  | CONTRACT NO. 60I31   |                   |        |              |           |  |
| PLOT DATE = #DATE#   |                    | DATE <i>10/15/2012</i> | REVISED - |   |                                  | SCALE: AS SHOWN   SHEET NO. 14 OF 18 SHEETS   STA. 8986+00 TO STA. 9000+00   FED. ROAD DIST. NO.   ILLINOIS FED. AID PROJECT |                   |        |              |           |  |