

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|------------|------------------|--------------|-----------|
| 321 | 18(N-1,TS) | PIKE | 55 | 49 |
| STA. 10+50.00 | | TO STA. 10+72.88 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

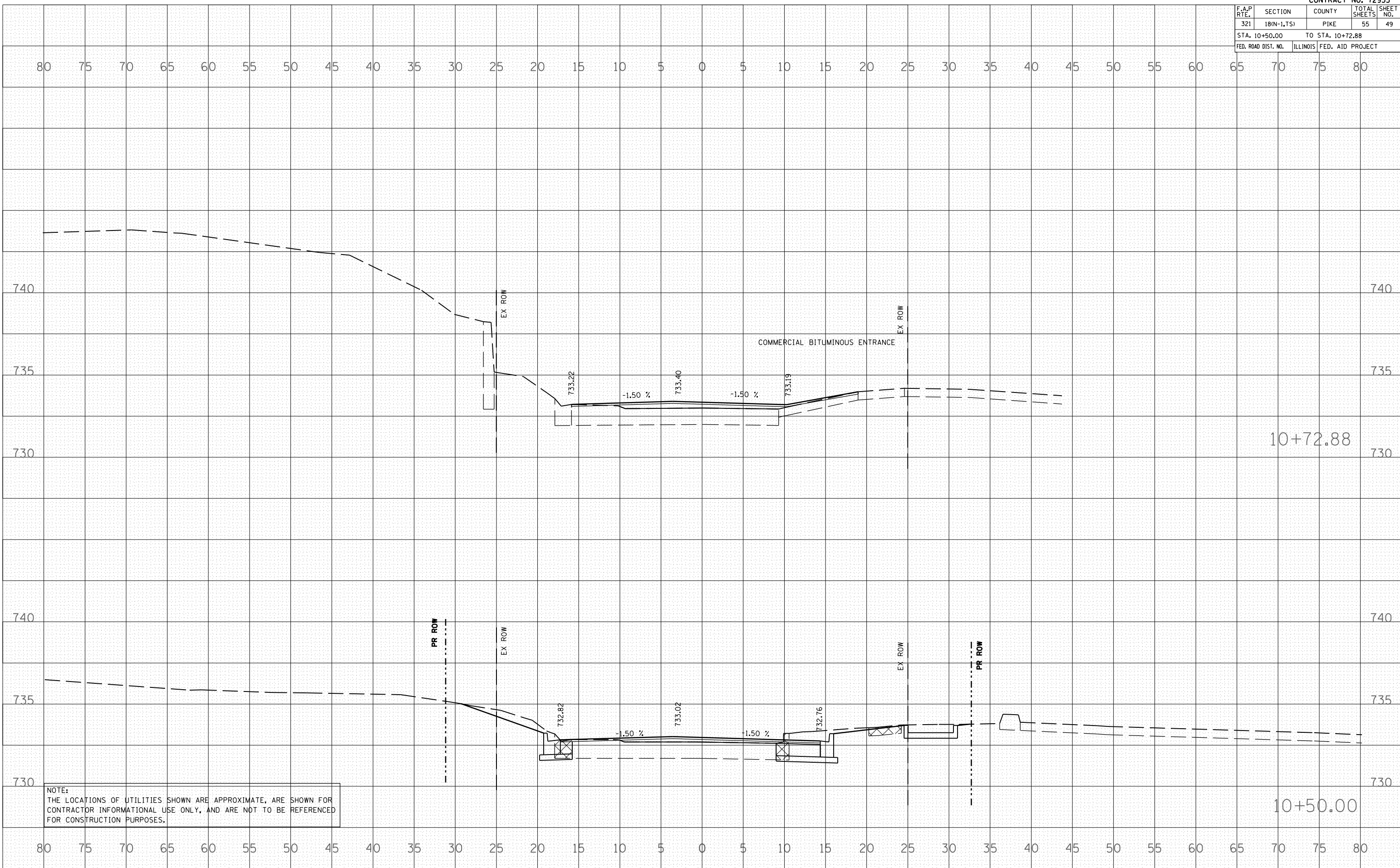
| BY | DATE |
|----|------|
| | |

| | |
|--------------|---------------|
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

| BY | DATE |
|----|------|
| | |

| | |
|-----------------|---------------|
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

PLOT DATE = 04-04-2007 01:05:44PM
 FILE NAME = P:\105582\105582.dwg
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = laughlin-1



NOTE:
 THE LOCATIONS OF UTILITIES SHOWN ARE APPROXIMATE, ARE SHOWN FOR CONTRACTOR INFORMATIONAL USE ONLY, AND ARE NOT TO BE REFERENCED FOR CONSTRUCTION PURPOSES.