

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|---------------------------|--------------|-----------|
| 786 | (109) BR | LASALLE | 351 | 118 |
| STA. 19+50.00 | | TO STA. 20+50.00 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

RIVER ROAD STAGE II - PHASE 1

| | |
|-------------|---------------|
| DATE | |
| BY | |
| FINN SURVEY | CHECKED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

| | |
|-----------------|---------------|
| DATE | |
| BY | |
| ORIGINAL SURVEY | CHECKED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS CHECKED |

PLOT DATE = 10/14/2007
FILE NAME = #FILEL#
PLOT SCALE = #SCALE#
USER NAME = #PROJECT

