



| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|----------|------------------|--------------|-----------|
| 786 | (109) BR | LASALLE | 351 | 116 |
| STA. 17+50.00 TO STA. 18+50.00 | | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

RIVER ROAD STAGE II - PHASE 1

| | |
|----------------------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| FINAL SURVEY NOTE BOOK NO. | |

| | |
|-------------------------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |
| ORIGINAL SURVEY NOTE BOOK NO. | |

PLOT DATE = 10/1/2007
 FILE NAME = #FILEL#
 PLOT SCALE = #SCALE#
 USER NAME = Project

