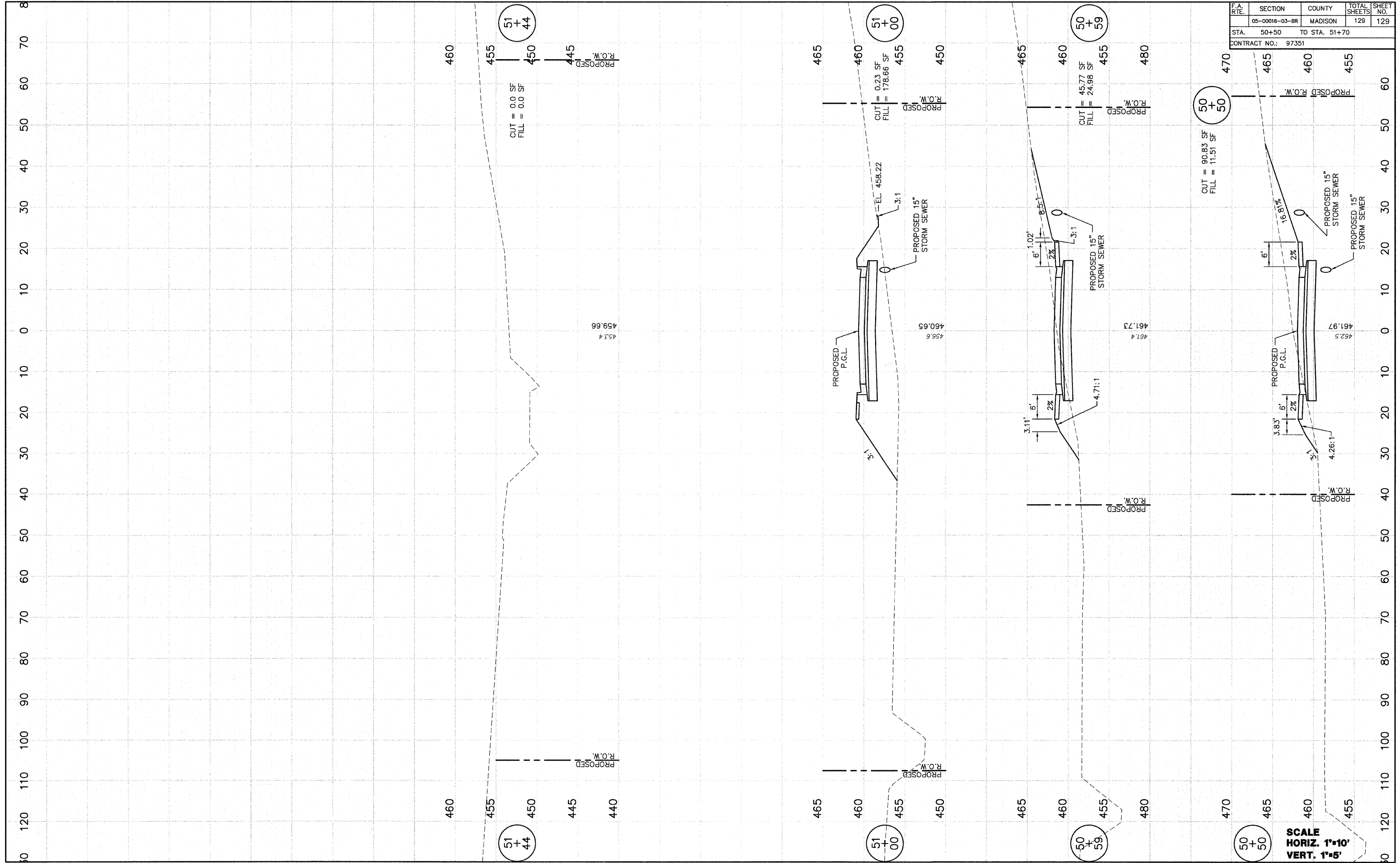


| F.A. R.T.E.         | SECTION        | COUNTY        | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------|--------------|-----------|
|                     | 05-00016-03-BR | MADISON       | 129          | 129       |
| STA. 50+50          |                | TO STA. 51+70 |              |           |
| CONTRACT NO.: 97351 |                |               |              |           |

|              |               |        |        |
|--------------|---------------|--------|--------|
| FINAL SURVEY | REVISIONS     | BY     | DATE   |
| NOTE BOOK    | PLOTTED       | D.L.W. | 1/8/06 |
| NO.          | AREAS CHECKED |        |        |

|                 |               |        |        |
|-----------------|---------------|--------|--------|
| ORIGINAL SURVEY | REVISIONS     | BY     | DATE   |
| NOTE BOOK       | PLOTTED       | D.L.W. | 8/2/05 |
| NO.             | AREAS CHECKED |        |        |



SCALE  
 HORIZ. 1"=10'  
 VERT. 1"=5'