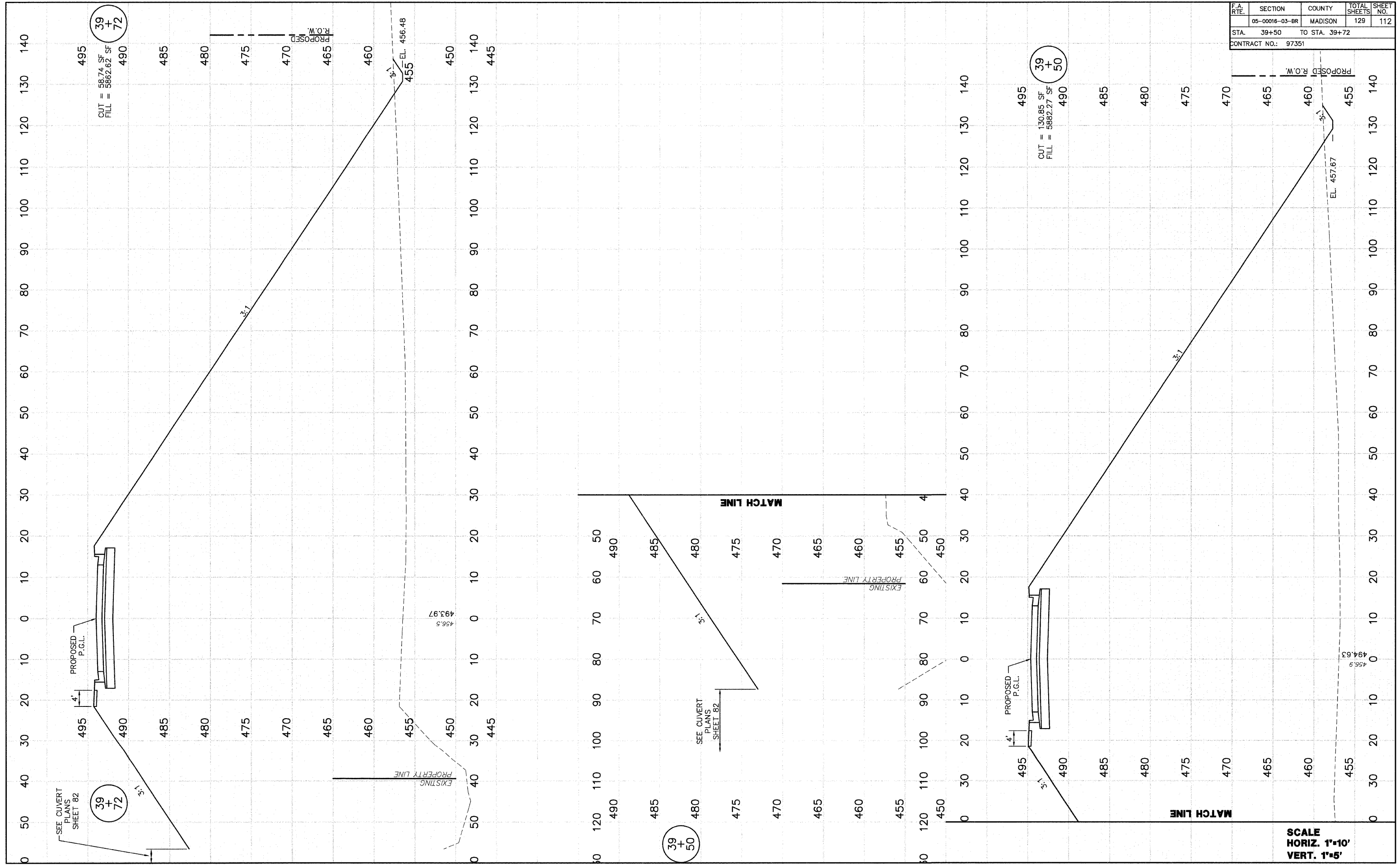


| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|----------------|---------------|--------------|-----------|
| | 05-00016-03-BR | MADISON | 129 | 112 |
| STA. 39+50 | | TO STA. 39+72 | | |
| CONTRACT NO.: 97351 | | | | |



SCALE
 HORIZ. 1"=10'
 VERT. 1"=5'

| FINAL SURVEY | REVISIONS | DATE |
|---------------------|-----------|------------|
| NO. _____ | BY _____ | DATE _____ |
| NOTE BOOK _____ | BY _____ | DATE _____ |
| AREAS CHECKED _____ | BY _____ | DATE _____ |
| AREAS CHECKED _____ | BY _____ | DATE _____ |

| ORIGINAL SURVEY | REVISIONS | DATE |
|---------------------|-----------|------------|
| NO. _____ | BY _____ | DATE _____ |
| NOTE BOOK _____ | BY _____ | DATE _____ |
| AREAS CHECKED _____ | BY _____ | DATE _____ |
| AREAS CHECKED _____ | BY _____ | DATE _____ |

39
+
72
CUT = 58.74 SF
FILL = 5862.62 SF

39
+
50
CUT = 130.85 SF
FILL = 5882.27 SF

39
+
50

39
+
72