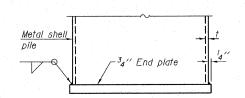
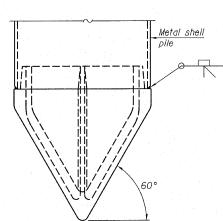


#### METAL SHELL PILE TABLE

-	Designation and outside diameter	Wall thickness t	Weight per foot (Lbs./ft.)	Inside volume (yd.³/ft.)
	PP12	0.179''	22.60	0.0274
	PP12	0.250"	31.37	0.0267
	PP14	0.250"	36.71	0.0368
	PP14	0.312"	45.61	0.0361



## END PLATE ATTACHMENT

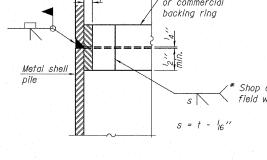


When called for on the plans, the Contractor shall furnish metal shell pile shoes consisting of a single piece conical pile point as shown.

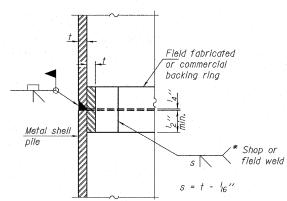
The pile shoes shall be cast in one piece steel according to either ASTM A 148 Grade 90-60 or AASHTO M 103 Grade 65-35 and shall provide full bearing over the full circumference of the metal shell pile. The pile shoe shall have tapered leads to assure proper alignment and fitting and shall be secured to the pile with a circumferential

DETAIL A

## METAL SHELL PILE SHOE ATTACHMENT



\* Field fabricated backing ring may be made from pile shell



Cut square for tight fit

-Metal shell piles

welding

The  ${}_{8}^{\prime\prime}$  x  ${}_{2}^{\prime\prime}$  min. fill bar may be constructed of 2 bars with a  ${}_{8}^{\prime\prime}$  max. gap between them. Pile segments shall be driven to solid contact with

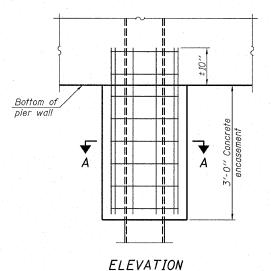
WELDED COMMERCIAL SPLICE

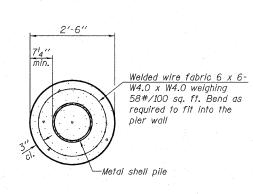
splicer before welding.

See Detail A

# COMPLETE PENETRATION WELD SPLICE

by removing segment to allow reducing circumference and vertically rejoin with partial joint penetration weld.

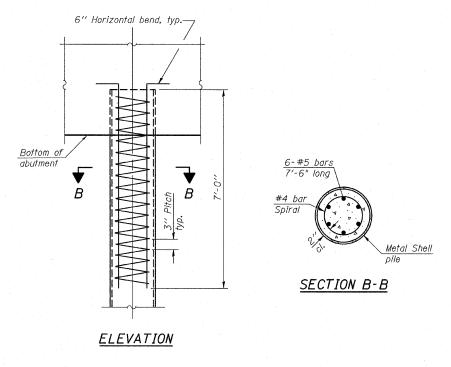




# SECTION A-A

Note: Forms for encasement may be omitted when soil conditions permit.

## CONCRETE ENCASEMENT AT PIERS



### METAL SHELL REINFORCEMENT AT ABUTMENTS

Note: The metal shell piles shall be according to ASTM A 252 Grade 3.

## METAL SHELL PILE DETAILS STRUCTURE NO. 070-4535

HAMPTON, LENZINI & RENWICK, INC.  CIVIL & STRUCTURAL ENGINEERS LAND SURVEYORS	SHEET NO.7	T.R.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.			
		146	08-05125-00-BR	MOULTRIE	15	14			
3085 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 (217) 546-3400		LOWE	ROAD DISTRICT	CONTRACT	NO. 95	565			
PROJECT NUMBER: 08.0094.130 DATE: 10/29/08			DAD DIST. NO.   ILLINOIS FED. AI	D PROJECT					

## DESIGNED - S.M.S. CHECKED - S.W.M. DRAWN - D.A.B. CHECKED D.T.M. F-MS 5-16-08