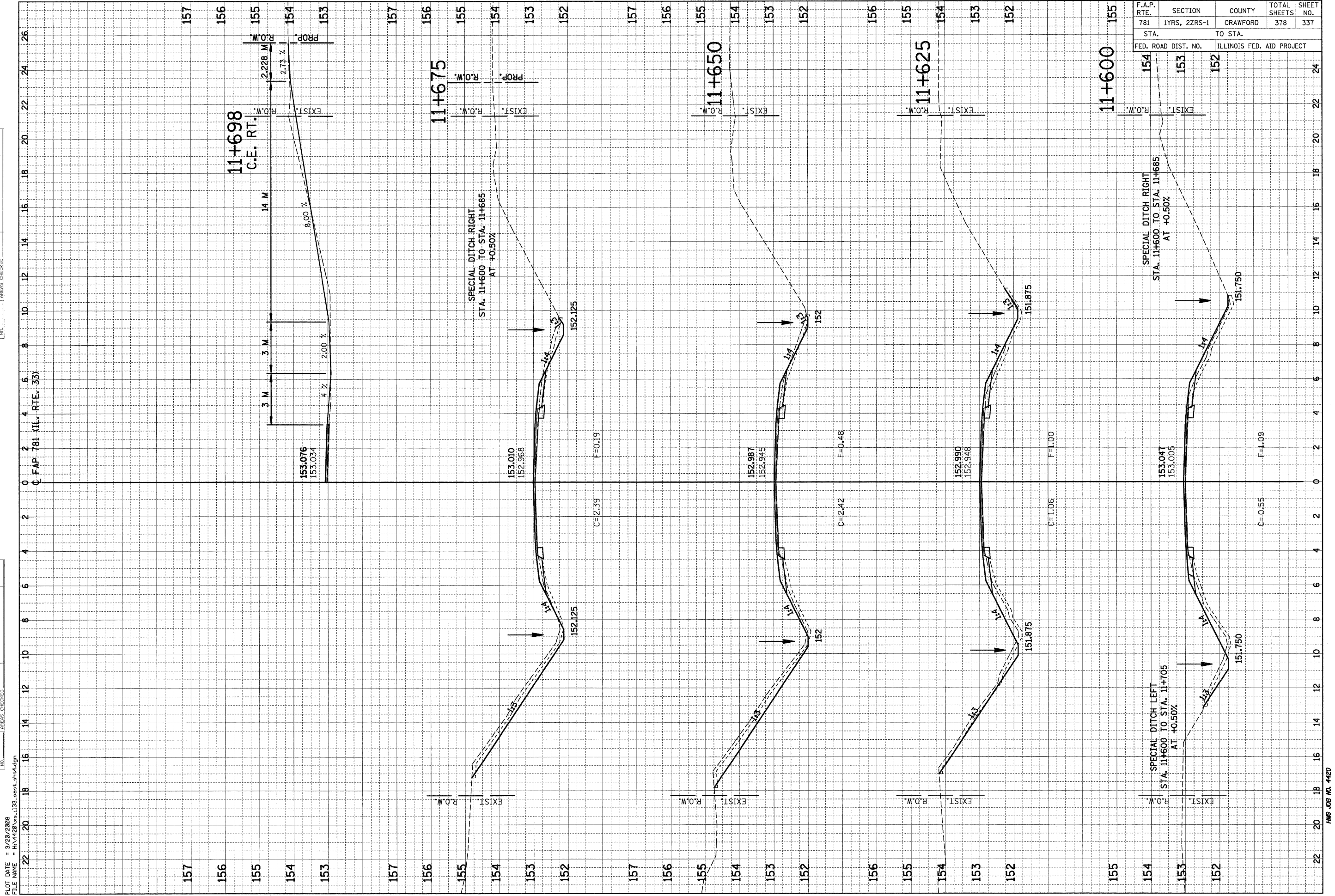


| F.A.P. RTE.  | SECTION      | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|--------------|--------------|---------------------------|--------------|-----------|
| 781          | 1YRS, 2ZRS-1 | CRAWFORD                  | 378          | 337       |
| STA. TO STA. |              | ILLINOIS FED. AID PROJECT |              |           |
| 154          |              | 153                       |              |           |
| 153          |              | 152                       |              |           |

|              |               |    |      |
|--------------|---------------|----|------|
| FINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK    | PLOTTED       |    |      |
| NO.          | TEMPLATE      |    |      |
|              | AREAS CHECKED |    |      |

|                 |               |    |      |
|-----------------|---------------|----|------|
| ORIGINAL SURVEY | SURVEYED      | BY | DATE |
| NOTE BOOK       | PLOTTED       |    |      |
| NO.             | TEMPLATE      |    |      |
|                 | AREAS CHECKED |    |      |



PLOT DATE = 3/20/2008  
 FILE NAME = H:\4420\vs-1133\sest.shx.dgn