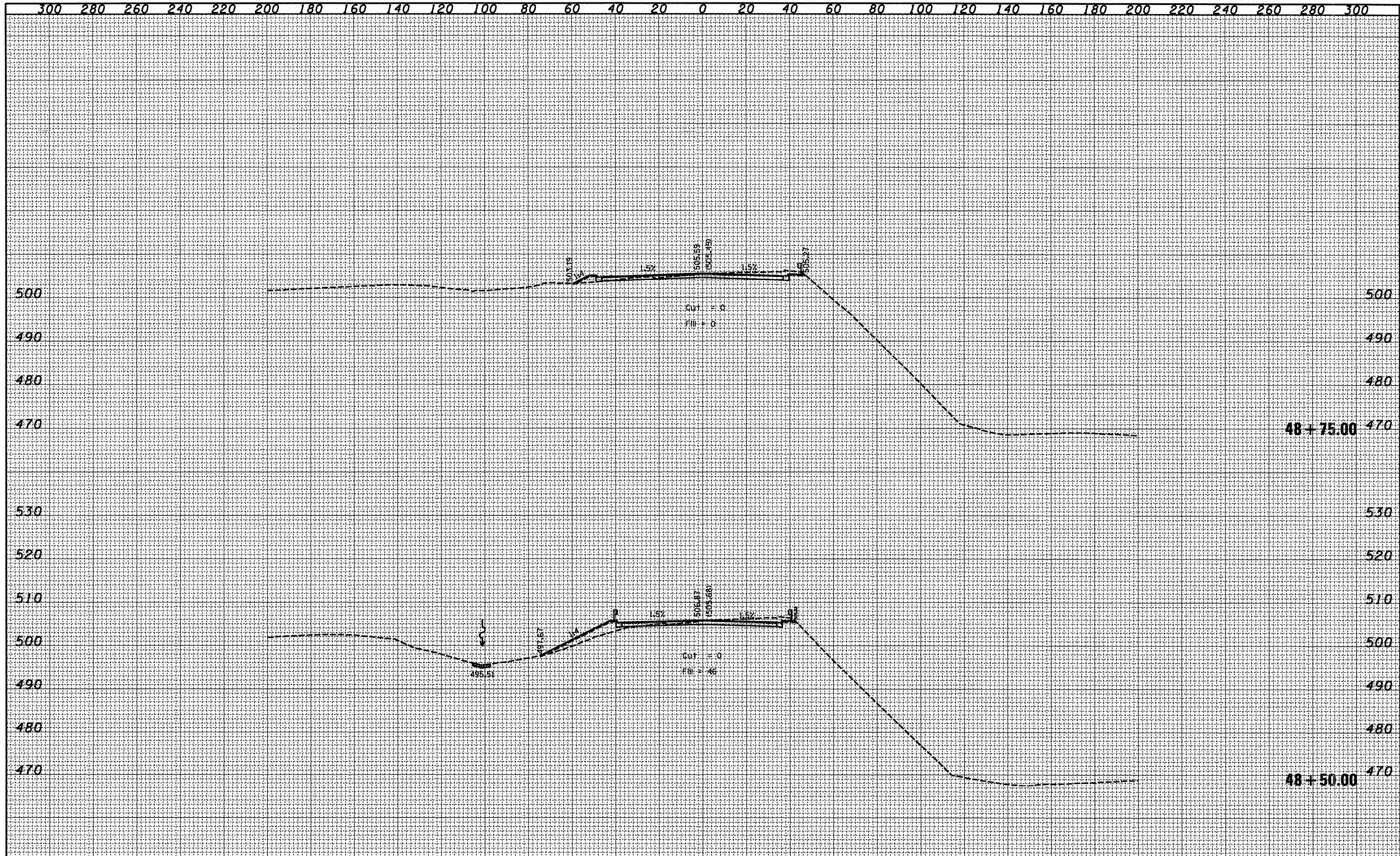


|               |               |      |
|---------------|---------------|------|
| FINAL SURVEY  | SURVEYED      | DATE |
| NOTE BOOK NO. | PLOTTED       | BY   |
| AREAS CHECKED | TEMPLATE      |      |
|               | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK NO.   | PLOTTED       | BY   |
| AREAS CHECKED   | TEMPLATE      |      |
|                 | AREAS CHECKED |      |



|                                |             |            |           |   |                                      |   |                |                                |              |           |  |
|--------------------------------|-------------|------------|-----------|---|--------------------------------------|---|----------------|--------------------------------|--------------|-----------|--|
| FILE NAME =                    | USER NAME = | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>Cross Sections - Airport Road</b> | F.A.U. RTE.                                   | SECTION        | COUNTY                         | TOTAL SHEETS | SHEET NO. |  |
| ca:\projects\harmhwy\sheet.dgn | over-scl    | DRAWN -    | REVISED - |   |                                      | 6758  | (1-R),(1-VC)BR | PEORIA                         | 142          | 120       |  |
| PLOT SCALE = 48.0000' / IN.    |             | CHECKED -  | REVISED - |   |                                      | CONTRACT NO. 68092                            |                |                                |              |           |  |
| PLOT DATE = 10/20/2008         |             | DATE -     | REVISED - |   |                                      | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |                                |              |           |  |
|                                |             |            |           |   | SCALE:                               | SHEET NO. OF SHEETS                           |                | STA. 48+50.00 TO STA. 48+75.00 |              |           |  |