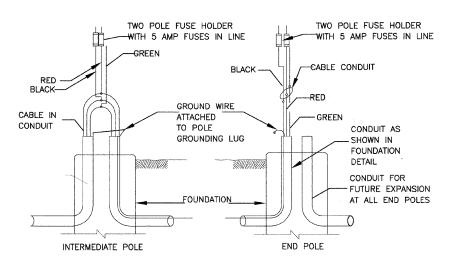
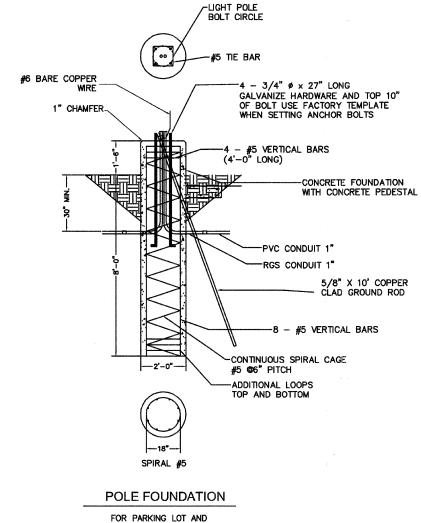
SECTION
 COUNTY
 TOTAL SHEET NO.

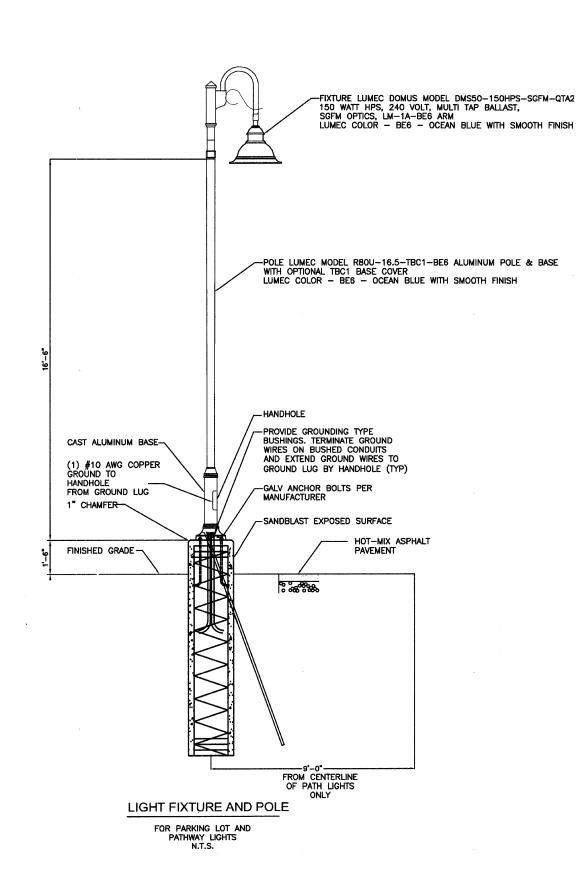
 07-00245-00-BT
 COOK
 23
 16

63089



## WIRING DETAIL





T:\Misc Other\Twiggs Park Evanston\6000 Design\CIVIL\\_Plots\lighting plan.dwg User:leslle\_morrison Oct 21, 2008 - 12:26pm

FOR PARKING LOT AND PATHWAY LIGHTS N.T.S.

REVISIONS
NAME
DATE

DATE

DATE: 6/20/08

TEL (312)-939-1000
FAX (312)-939-1000
FAX (312)-939-1090
FAX (312)-939-1090
FAX (312)-939-1000
FAX (312)

LEGEND

PROPOSED LIGHT

EXISTING LIGHT TO REMAIN

EXISTING LIGHTING CONTROLLER

PROPOSED GULFBOX

EXISTING HANDHOLE

EXISTING ELECTRICAL LINE

PROPOSED ELECTRIC LINE

XXXX + XXX — STATION NUMBER

CIRCUIT BREAKER NUMBER
LIGHT UNIT IN CIRCUIT