

| T NO. 7 | F.A.U. RTE | SECTION | | | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------|--|----------------|--|--|--------------------|-----------------|--------------|
| | 2718 | 08-00081-00-BR | | | LAKE | 26 | 18 |
| HEETS | | | | | CONTRACT NO. 63085 | | |
| | FED. ROAD DIST. NO ILLINOIS FED. AID PROJECT | | | | | | |