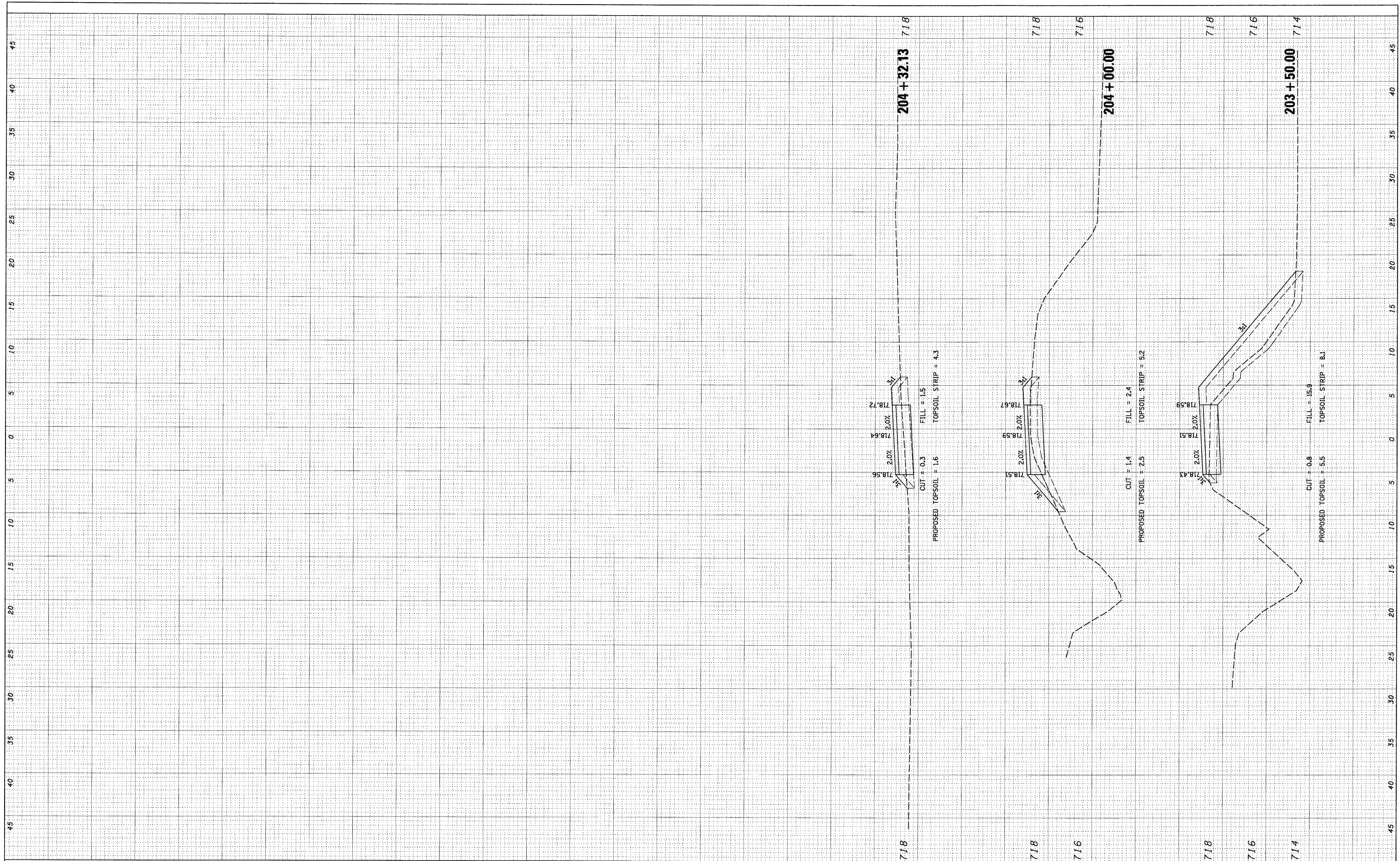


FINAL SURVEY SURVEYED PLOTTED DATE
 NOTE BOOK TEMPLATE AREAS CHECKED

ORIGINAL SURVEY SURVEYED PLOTTED DATE
 NOTE BOOK TEMPLATE AREAS CHECKED



FILE NAME = N:\0\landH\11s\080156\Civil\XS_080156_ELMP.LACE.SHT	USER NAME = MAGOLDEN	DESIGNED - LMF	REVISED -
PLOT SCALE = 5'	PLOT DATE = 10/28/2008	DRAWN - MG	REVISED -
		CHECKED - LMF	REVISED -
		DATE - 10/28/2008	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ASHBOURNE LAKE BIKE PATH CROSS SECTIONS			
SCALE: 5'	SHEET NO.	OF SHEETS	STA. 203+50.00 TO STA. 204+32.13

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	54
CONTRACT NO. 63084			ILLINOIS FED. AID PROJECT	