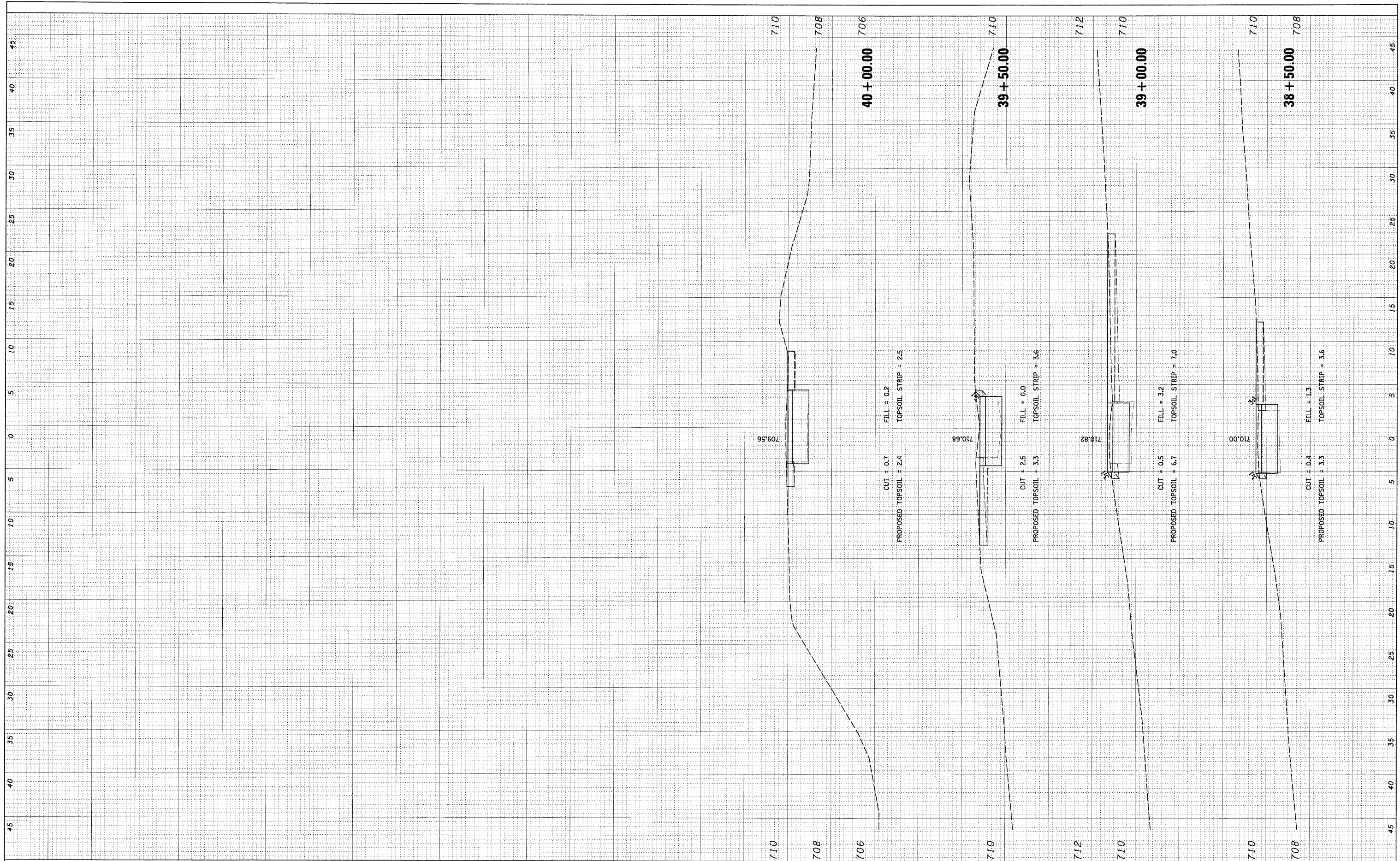


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\OrlandHills\080156\Civil\080156_ASHBOURNE.lay
 USER NAME = MAULDEN
 PLOT SCALE = 5'
 PLOT DATE = 10/28/2008

DESIGNED - LMF
 DRAWN - MG
 CHECKED - LMF
 DATE - 10/28/2008

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ASHBOURNE LAKE BIKE PATH CROSS SECTIONS

SCALE: 5' SHEET NO. OF SHEETS STA. 38+50.00 TO STA. 40+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	37
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
	CONTRACT NO. 63084			