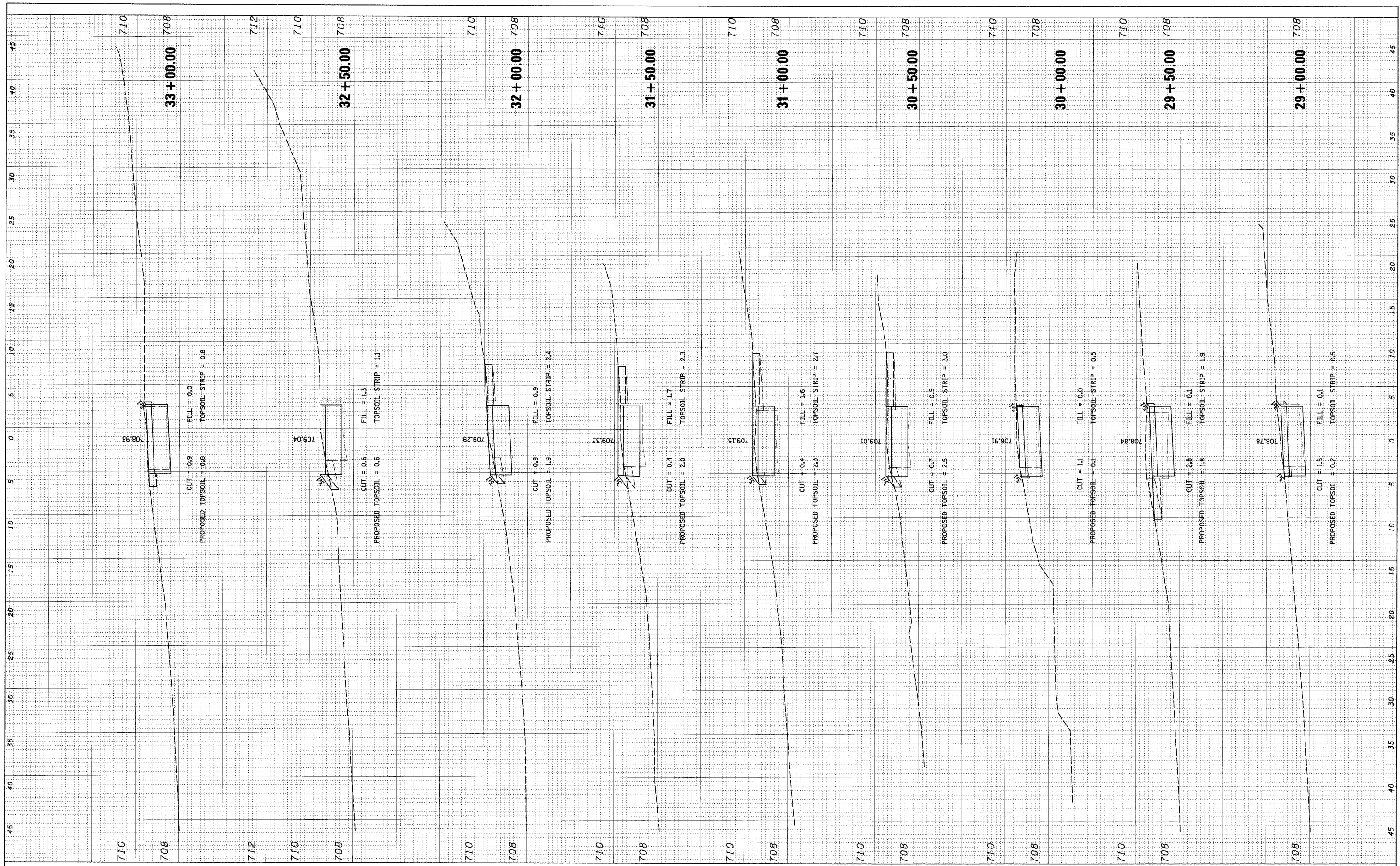


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



FILE NAME = N:\0\landHills\000156\Civil\080156_ASHBOURNE.dwg
 USER NAME = MACOLDEN
 PLOT SCALE = 5'
 PLOT DATE = 10/28/2008

DESIGNED - LMF
 DRAWN - MG
 CHECKED - LMF
 DATE - 10/28/2008

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

ASHBOURNE LAKE BIKE PATH CROSS SECTIONS

SCALE: 5' SHEET NO. OF SHEETS STA. 29+00.00 TO STA. 33+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	06-00021-00-BT	COOK	60	35
CONTRACT NO. 63084				
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		