## COUNTY TOTAL SHEET NO. SECTION 06-00021-00-BT СООК

## STATE OF ILLINOIS

## DEPARTMENT OF TRANSPORTATION

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**DESCRIPTION** SHEET NO. TITLE SHEET **GENERAL NOTES AND IDOT STANDARDS** SUMMARY OF QUANTITIES PROPOSED AND EXISTING TYPICAL SECTIONS ALIGNMENT, TIES AND BENCHMARKS **EARTHWORK SCHEDULE** OVERALL SITE PLAN **BIKE PATH PLAN AND PROFILE** SESC DETAILS AND STANDARD NOTES BRIDGE-GENERAL PLAN AND ELEVATION BRIDGE-GENERAL NOTES **BRIDGE-ABUTMENT DETAILS** 23 BRIDGE-METAL SHELL PILE DETAILS **BORING LOGS** 25 PROPOSED RETAINING WALL 26 DISTRICT ONE TYPICAL PAVEMENT MARKINGS 27 TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS. 28 INTERSECTIONS, AND DRIVEWAYS CROSS SECTIONS 29--60

**DIVISION OF HIGHWAYS** PLANS FOR PROPOSED FEDERAL AID HIGHWAY ASHBOURNE LAKE AND LAKE LORIN **BIKE TRAIL RECONSTRUCTION** 

> **SECTION 06-00021-00-BT** PROJECT M-CMM-HPP-0021(047) JOB NO. 91-226-08

VILLAGE OF ORLAND HILLS **COOK COUNTY** R 12E

PROJECT LOCATION

**PROJECT ENDS** STA 204 + 37.10

**PROJECT BEGINS** STA 200 + 00.00

**PROJECT BEGINS** STA 10+00.00

> **PROJECT BEGINS** STA 300 + 00.00

**PROJECT ENDS** STA 314+07.30

ADDITIONAL IMPROVEMENTS FROM: STA. 150 + 00 TO 151 + 18.74 STA. 160 + 00 TO 161 + 89.33

> PROJECT BEGINS STA 100 + 00.00

STA. 170 + 00 TO 170 + 46.3

STA 40+14.93

ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION

CHRISTOPHER B. BURKE ENGINEERING LTD.

9575 West Higgins Road, Suite 600 Rosemont, Illinois 60018 (84

**PROJECT ENDS** STA 143 + 41.38 167th St

**PROJECT ENDS** 

LOCATION MAP N.T.S.

GROSS LENGTH OF PROJECT = 9555 FEET (1.81 MI) NET LENGTH OF PROJECT = 9555 FEET (1.81 MI)

PROJECT LOCATION

THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR JOB SITE SAFETY AS

LOCATION OF SECTION INDICATED THUS: DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

ILLINOIS REGISTRATION No. 062-053708 EXPIRATION DATE: 11/30/2009

Kyler Harting

RELEASING FOR BID

NOVEMBER 1

NOVEMBER 3

DEPUTY DIRECTOR OF HIGHWAYS, REGION 1 ENGINEER

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MANGOBA 60196-1096 MELCHOR ENGINEER: MELCI CENTER COURT MBURG, ILLINOIS (705-4408

**CONTRACT NO. 63084** 

N:#0rlandHills#080156#Civil#080156.cvr