CONTRACT NO. 95608

47 1

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

PLANS FOR PROPOSED **BRIDGE REPLACEMENT**

AMERICAN RECOVERY AND REINVESTMENT ACT AND STU FUNDS **SECTION 08-00602-00-BR** MACARTHUR ROAD OVER STEVENS CREEK **ROUTE FAU 7432** CITY OF DECATUR **MACON COUNTY** PROJECT NO. M-ARA-5169(045)

R 2E 3RD PM NO. C-97-026-10

LOCATION MAP

TOTAL LENGTH 400.00 FEET = 0.08 MILES NET LENGTH 400.00 FEET = 0.08 MILES

LOCATION OF SECTION INDICATED THUS: -

FUNCTIONAL CLASSIFICATION - MINOR ARTERIAL (URBAN) 2009 ADT = 77002029 ADT = 9600DESIGN SPEED = 35 MPH

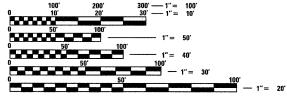
APPROVED.	october 30	20 09
	Martin Co gland	_
	CITY ENGINEER	
PASSED	Maure en E Cardo	
TAGES	11/5	09
-	DISTRICT SEVEN ENGINEER OF	_ 20 <u>~ /</u>
Releasing For	LOCAL ROADS AND STREETS	
Bid Based on Limited Review	11/5	20 09
	Frank L Aughill D	
	DEPUTY DIRECTOR OF HIGHWAYS REGION FOUR ENGINEER	-
	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	

INDEX OF SHEETS

- **COVER SHEET**
- **GENERAL NOTES AND QUANTITIES**
- TYPICAL SECTIONS
- REMOVAL PLAN
- PLAN AND PROFILE
- GRADING PLAN
- MAINTENANCE OF TRAFFIC PLAN
- **BRIDGE PLANS**
- **CROSS SECTIONS**

STANDARDS

420001-07 PAVEMENT JOINTS 420401-08 BRIDGE APPROACH PAVEMENT CONNECTOR 421001-02 BAR REINFORCEMENT FOR CRC PAVEMENT 515001-03 NAME PLATE FOR BRIDGES 542401-01 METAL END SECTIONS FOR PIPE CULVERTS 606001-04 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER 609001-05 BRIDGE APPROACH SHOULDER PAVEMENT AND DRAIN 635011-02 REFLECTOR MARKER AND MOUNTING DETAIL 701301-03 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS 701321-10 LANE CLOSURE, 2L, 2W, BRIDGE REPAIR WITH BARRIER 701901-01 TRAFFIC CONTROL DEVICES 704001-06 TEMPORARY CONCRETE BARRIER



780001-02 TYPICAL PAVEMENT MARKINGS

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

HLC PROJECT NO. 5307 HLC FIELD BOOK NO. 486

PROPOSED SECTION 08-00602-00-BR **BEGINS STATION 8+00.00** ENDS STATION 12+00.00 PROPOSED STRUCTURE NO. 058-6025



exp: res 11/30/11