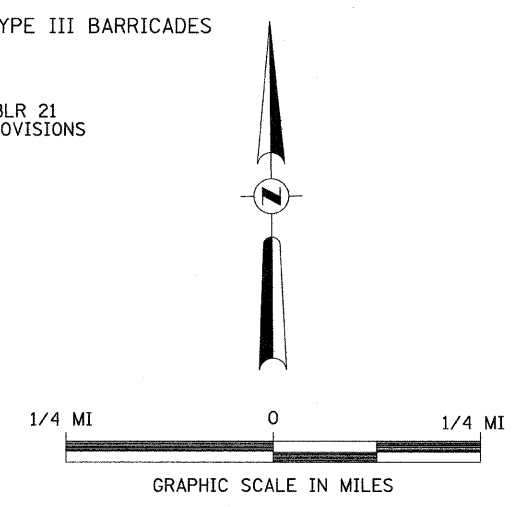


- |       |  |  |
|-------|--|--|
| 1     | COUNTY HIGHWAY 29<br>CLOSED 3 1/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY | COUNTY HIGHWAY 29<br>CLOSED 3 1/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY |
| R11-3 |  |  |
- |       |   |   |
|-------|---|---|
| 2     | ROAD CLOSED<br>1 1/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY | ROAD CLOSED<br>1 1/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY |
| R11-3 |   |   |
- |       |   |   |
|-------|---|---|
| 3     | ROAD CLOSED<br>3/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY | ROAD CLOSED<br>3/4 MILE AHEAD<br>LOCAL TRAFFIC ONLY |
| R11-3 |   |   |
- |       |   |   |
|-------|---|---|
| 4     | ROAD CLOSED<br>1/2 MILE AHEAD<br>LOCAL TRAFFIC ONLY | ROAD CLOSED<br>1/2 MILE AHEAD<br>LOCAL TRAFFIC ONLY |
| R11-3 |   |   |
- |       |  |                      |
|-------|--|----------------------|
| 5     |  | ROAD CLOSED<br>AHEAD |
| W20-3 |  |                      |
- |       |  |                       |
|-------|--|-----------------------|
| 6     |  | ROAD CLOSED<br>500 FT |
| W20-3 |  |                       |
- |   |  |                     |
|---|--|---------------------|
| 7 |  | TYPE III BARRICADES |
|---|--|---------------------|

SEE STANDARD BLR 21  
AND SPECIAL PROVISIONS



|  |                     |            |           |  |                             |             |                         |                                |                                |                        |                               |                 |             |  |
|--|---------------------|------------|-----------|--|-----------------------------|-------------|-------------------------|--------------------------------|--------------------------------|------------------------|-------------------------------|-----------------|-------------|--|
| FILE NAME =<br>V:\Bridge\2656 LaSalle\2656h\01.dgn | USER NAME = cthomas | DESIGNED - | REVISED - | <b>LASALLE COUNTY<br/>COUNTY HIGHWAY 29 OVER<br/>EGG BAG CREEK</b> | <b>TRAFFIC CONTROL PLAN</b> | SCALE: NONE | SHEET NO. 1 OF 1 SHEETS | STA. 36+50.00 TO STA. 45+00.00 | F.A.U. RTE. 6141               | SECTION 10-00649-00-BR | COUNTY LASALLE                | TOTAL SHEETS 43 | SHEET NO. 5 |  |
| PLOT SCALE = 1,000' / 1" IN.                       |                     | CHECKED -  | REVISED - |  |                             |             |                         |                                | CONTRACT NO. 87430             |                        |                               |                 |             |  |
| PLOT DATE = 9/30/2009                              |                     | DATE -     | REVISED - |  |                             |             |                         |                                | FED. ROAD DIST. NO. 7 ILLINOIS |                        | FED. AID PROJECT BRS-00990431 |                 |             |  |
|  |                     |            |           |  |                             |             |                         |                                |                                |                        |                               |                 |             |  |