

| Unit | Total |
|------|--------------|
| Foot | 70 |
| | Unit Foot |

| 6 | F.A.I RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----|---------------|-------------------------------|------------|-----------------|--------------|
| | 70 | 60-(5,6,7)RS, 60-(6,7)BR | MADISON | 185 | 111 |
| ETS | | | CONTRACT | NO. 76 | C56 |
| | FED. RC | DAD DIST. NO. ILLINOIS FED. A | ID PROJECT | | |